CATALOGUE OF ARABIC BOOKS
IN THE BRITISH MUSEUM

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BY

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PREFACE TO THE REPRINTED CATALOGUE

This catalogue, for many years out of print, was originally published in two volumes in 1894 and 1901. It was followed in 1926 by a *Supplementary Catalogue of Arabic Printed Books* compiled by A. G. Ellis and A. S. Fulton, and in 1959 by a *Second Supplementary Catalogue of Arabic Printed Books* compiled by A. S. Fulton and M. Lings. The present reprint has been undertaken so that all three catalogues shall be in print and available to scholars at one time. Together, they cover the whole range of Arabic printed books acquired by the British Museum up to 1957.

In preparing this catalogue for photolithographic reproduction, no revision has been carried out on the body of the catalogue beyond the correction of a few conspicuous errors. But where the location of books has been changed since the printing of the original edition, new shelf-marks have been inserted in typescript in this reprint. It has not been thought necessary to reprint the volume of title- and subject-indexes relating to the present catalogue, as this is still in print at the time of writing.

In the past, an Arab author was seldom well known by what was, strictly speaking, his " name ", and this creates problems for both compilers and users of catalogues. To help readers to understand the way in which authors' names are analysed into their component parts and arranged in this catalogue according to a logical system, it may be useful to quote the following explanation from the Editor's Introduction to the *Second Supplementary Catalogue* of 1959 :

The designation under which an Arab or Persian author, editor, etc., is to be found, begins wherever possible with the *ism* (for example 'ABD ALLĀH, AḤMAD, *etc.*) or, if this is unknown, with the *kunyah* (for example 'ABU 'ALĪ, ABU al-ASWAD, *etc.*) or, failing this, under a name of honour (for example JAMĀL al-DĪN, *etc.*). But an exception is made in the case of dignitaries of the Church, who are named in English if possible, for example STEPHEN, not ISṬIFĀN, and also in the case of those whose names have figured largely in previous catalogues under a Europeanized form, even though their writings are all in Arabic, for example CHEIKHO (Louis), not LUWĪS SHAIKHU. Rulers are entered under the names by which they are best known, followed by the *ism*, *etc.*, in brackets, for example ṢALĀḤ al-DĪN (Yūsuf ibn Aiyūb). Cross references to main entries have been given unsparingly.

The order of headings is alphabetical, but where there are two or more headings which begin with the same name (there are 620 beginning with MUḤAMMAD, for example), they are grouped in categories, the simplest headings being arranged together in alphabetical order in the first group, the next simplest in the second, and so on. The series of groups may be illustrated as follows:

(1) MUḤAMMAD, called Bibi : a single name followed by a *laḳab*.
(2) MUḤAMMAD, *al-Anbābī* : a single name followed by a *nisbah*, or a title, or an epithet indicating a profession, *etc.*
(3) MUḤAMMAD ('Īd al-Waṣīf) : a single name followed by another appellation in brackets.

(The next three groups are like the first three, except that the name of the father is also given, preceded by *ibn*.)

(4) MUḤAMMAD ibn AḤMAD, called Ibn Rushd.
(5) MUḤAMMAD ibn AḤMAD, *al-Ḍahabī*.
(6) MUḤAMMAD ibn AḤMAD (Abu al-Ḳāsim).

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(7) MUḢAMMAD ibn AḢMAD ibn 'ABD al-BĀRI' : with the name of the grandfather added.

(8) MUḢAMMAD ibn AḢMAD al-DARĪR : with a compound name for the father.

(9) MUḢAMMAD AḢMAD : a double name, or a name followed by the father's name, *etc.*, without *ibn* ;

and so on, with some intermediary and further stages.

It follows from this—and here is what might cause the reader some difficulty—that the heading 'ALĪ (Abu al-Ḣasan), *al-Jaznā'ī*, for example, which conforms to category (3) will come *after* 'ALĪ, *al-Ṫaniāwī*, which conforms to (2). Similarly, MUḢAMMAD ibn MUḢAMMAD (Abu Naṡr), *al-Fārābī* (6) comes *after* MUḢAMMAD ibn MUḢAMMAD, *al-Tanjāwī* (5), and 'ABD al-RAḢMĀN BADAWĪ (9) *after* 'ABD al-RAḢMĀN ibn ZIYĀD, *al-Zubairī* (5).

For notes on the transcription of Arabic words, the reader is referred to the introductory pages of the *Second Supplementary Catalogue of Arabic Printed Books* from which the above quotation is taken.

K. B. GARDNER
Keeper of Oriental Printed Books
and Manuscripts

October, 1966

The present volume contains the first portion of the Arabic Catalogue, and includes the titles under the letters A to L. The second volume will complete the Catalogue, and will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

BRITISH MUSEUM,
May, 1894.

TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	ḳ
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṣ	ل	l
ح	ḥ	ض	ḍ	م	m
خ	kh	ط	ṭ	ن	n
د	d	ظ	ẓ	ه	h
ذ	ḏ	ع	ʿ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fatḥah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fatḥah* + *wāw* and *fatḥah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

AAMOULI (Behâ-eddin Mohammed ben al-Hosaïn). *See* Muhammad ibn Husain (Bahā al-Dīn) *al-'Āmilī.*

ABALACHI (Albumasar). *See* Ja'far ibn Muhammad (Abū Ma'shar) *al-Balkhī.*

ABALPHATUS, *Asphahanensis.* *See* Abū al-Fath ibn Mahmūd, *al-Isfahānī.*

'ABBĀS. *See* Muhammad 'Abbās, *Shūshtarī.*

'ABBĀS ibn al-AHNAF. ديوان ابي الفضل العباس بن الاحنف وفي اخره ديوان . . . ابن مطروح المصرى [Dīwān, or poetical works. Followed by another Dīwān, by Ibn Matrūh. With a life of each poet appended to his Dīwān, from Ibn Khallikān's biographical dictionary.] pp. 224. قسطنطنية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14573. b. 14.**

'ABBĀSĪ. *See* Hasan ibn 'Abd Allāh.

ABCARIUS (John). *See* Yūhanna Abkāriyūs.

'ABD al-AHAD, *al-Nūrī al-Fannuwī.* موعظة حسنة [Al-Mau'izat al-hasanat. A collection of homilies, with marginal glosses.] pp. v. 348. ١٢٦٣ [*Constantinople*, 1841.] 4°. **14519. d. 2.**

Imperfect, wanting the first page of the table of contents.

'ABD al-'ALĪ, *al-Kārī.* تحفة صادقية مصطلحات صرفية [Tuhfah i sādikīyah, also called Mustalahāt i sarfīyah. Definitions of the terms used in the accidence of Arabic grammar, with Hindustani translations and explanatory notes.] pp. 104, *lith.* كانپور ١٢٩٧ [*Cawnpore*, 1880.] 8°.

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'ABD al-'ALĪ (Muhammad) *al-Madrāsī.* *See* Muhammad 'Abd al-'Alī.

'ABD al-'ALĪ MUHAMMAD (Abū al-'Aiyāsh) called Bahr al-'Ulūm. *See* Muhammad ibn Ibrāhīm (Sadr al-Dīn) *al-Shīrāzī.* شرح هداية الحكمة الخ [A commentary on the first chapter of the second part of al-Abharī's Hidāyat al-hikmat. Followed by a note by 'A. al-'A. M. on the term المثناة بالتكرير in illustration of a passage of the commentary.] [1846.] 8°. **14540. c. 31.(1.)**

—— الكتاب . . . المعروف بشرح مسلم الثبوت [Fawātih al-rahamūt. A commentary on Muhibb Allāh al-Bihārī's treatise on the principles of Muhammadan law, according to both the Hanafī and Shāfi'ī schools, entitled Musallim al-thubūt.] pp. 630. ii., *lith.* اللكنو ١٢٩٥ [*Lucknow*, 1878.] Fol. **14528. e. 6.**

In 2 vol. with a continuous pagination.

—— مولانا عبد العلى [Supercommentary to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's treatise on logic, entitled al-Risālat fil-tasauwur wal-tasdīk. Accompanied on the margin by annotations, collectively entitled Kashf al-maktūm, by Muhammad 'Abd al-Halīm Lakhnawī, and followed by a dissertation on the term جعل, entitled al-Kaul al-muhīt, by Muhammad 'Abd al-Haiy Lakhnawī.] pp. 66, *lith.* ١٢٩٢ [*Delhi*, 1875.] Fol. **14540. d. 5.**

Three extra leaves containing annotations are inserted between pp. 54 and 55 at the end of the first of the above works.

—— [Another copy.] **14540. d. 11.(1.)**

'ABD al-'ALĪ MUḤAMMAD (Abū al-'Aiyāsh) called Baḥr al-'Ulūm (*continued*). تنوير المنار [Tanwīr al-manār. A commentary on al-Nasafī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled Manār al-anwār.] *See* Muḥammad Lama'ān al-Ḥakk. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-Anwār.] [1877.] Fol. **14528. e. 12.**

'ABD ALLĀH, *al-'Ashmāwī.* *See* Muḥammad ibn Muḥammad, *al-Sinhājī,* called Ibn Ājurrūm حاشية ... عبد الله ... العشماوى الخ [Al-Muḳaddimat al-ājarrūmīyat. With a commentary by 'A. A.] [1885.] 8°. **14594. b. 28.**

'ABD ALLĀH, *Bey.* *See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The "Code Napoléon" translated by Rifā'ah Efendi and 'A. A.] [1866.] 8°. **14528. a. 23.**

'ABD ALLĀH, *Maulavi.* *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī. Dewanī Mootanubee. Reprinted and corrected for the press by Abdullah. 1841. 4°. **14573. c. 3.**

—— *See* Hippocrates. الفصول الابقراطية. The Aphorisms of Hippocrates, translated into Arabic, *etc.* [Edited by J. Tytler, assisted by 'A. A.] 1832. 8°. **14535. a. 1.**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaskafī.* فتاوى درر المختار الخ [Al-Durr al-mukhtār. Edited by 'A. A.] [1847.] Fol. **14528. e. 13.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* الشرح المغنى Ashshurh-ool Moognee. ... Edited by ... Mouluvee Abdoollah. 1832. 4°. **14535. d. 2.**

'ABD ALLĀH, *Munshī Ṭabarī.* *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* ترجمان اللغة [A Persian translation of the Ḳāmūs. Edited by 'A. A.] [1857.] Fol. **14589. e. 5.**

'ABD ALLĀH ('Afīf al-Dīn Abū al-Faḍl) *al-Fākihī.* هذا كتاب حدود النحو [Ḥudūd al-naḥw. A short treatise on the terms of grammar. Edited by A. Sprenger.] 1849. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 5, fasc. 1. 1848, *etc.* 8°. **14002. a.**

'ABD ALLĀH ('Ārif-Billāh) *Busnavī.* *See* 'Ārif-Billāh 'Abd Allāh.

'ABD ALLĀH ibn 'ABBĀS. دعاء سريانى [Du'ā Suryānī. The "Syrian Prayer."] *See* Kasidahs. فهرست مجموعه قصائد الخ pp. 63, 64. [1870?] 8°. **14519. d. 9.(1.)**

—— *Begin*: انا الموجود فاطلبنى تجدنى [Another edition.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. pp. 202-204. [1879, *etc.*] 8°. **14519. b. 32.**

—— اسناد دعاى سريانى [The "Syrian Prayer," with Persian metrical preface and interlineary translation.] *See* Kasidahs. نود و نه نام ـ قصيدهٔ برده الخ pp. 58-67. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— دعاء سريانى [The "Syrian Prayer," with Panjabī and Persian metrical paraphrases.] pp. 16, *lith.* لاهور ١٢٨٩ [*Lahore,* 1872.] 8°. **14519. d. 13 (3.)**

—— تفسير عبد الله بن عباس الخ [Tafsīr Ibn 'Abbās. A commentary on the Koran, based upon tradition, ascribed to 'Abd Allāh ibn 'Abbās. With marginal notes.] 115 sheets, *lith.* ١٢٨٠ [*Bombay,* 1863.] 4°. **14509. c. 3.**
Not paged, only the sheets numbered.

—— هذا التفسير لعبد الله بن عباس الخ [Another edition.] *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قرآن مجيد مع الترجمتين الخ [1866.] Fol. **14507. d. 9.**

—— تنوير المقباس من تفسير ابن عباس لابى طاهر محمد بن يعقوب الفيروزابادى ... وبهامشه الكتاب المسمى بالمقصد لتلخيص ما فى المرشد في الوقف والابتداء الخ [Another edition, erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Fīrūzābādī. Accompanied, on the margin, by a treatise on the pauses to be observed in reciting the Koran, entitled al-Maḳṣad, by Zakarīyā al-Anṣārī.] pp. ii. 464. ١٢٩٠ [*Bulak,* 1873.] 4°. **14514. c. 16.**

'ABD ALLĀH ibn 'ABBĀS (*continued*). عباسي [Another edition.] *See* Kur'ān. [*Arabic, Hindustani and Persian.*] قرآن مجيد مترجم الخ [1882.] Fol. **14507. e. 3.**

—— تفسير عبد الله بن عباس [Another edition.] pp. 523, *lith.* المنبلي ١٣٠٣ [*Bombay*, 1885.] 4°. **14509. c. 12.**

—— تفسير ترجمان القران ... سيدنا عبد الله بن عباس [Another edition.] *See* Muhammad ibn Ahmad (Jalāl al-Dīn) *al-Mahallī*. الجزء الاول (الخ) من الحاشية المسماة بالفتوحات الالهية الخ [Tafsīr al-Jalālain.] [1885, *etc.*] 4°. **14514. ccc. 1.**

'ABD ALLĀH ibn 'ABD ALLĀH ibn SALMŪN, *al-Kinānī*. العقد المنظم للحكام فيما يجرى بين ايديهم من العقود والاحكام [Al-'Iḳd al-munazzam. A treatise on Muhammadan law, according to the school of Mālik, with special reference to the conduct and disposal of civil cases.] *See* Ibrāhīm ibn 'Alī, called Ibn Farhūn. كتاب تبصرة الحكام الخ [Tabṣirat al-hukkām.] [1884.] 4°. **14529. d. 9.**

'ABD ALLĀH ibn 'ABD al-'AZĪZ (Abū 'Ubaid) *al-Bakrī*. Description de l'Afrique Septentrionale par Abou-Obeid-al-Bekri [from his work entitled al-Masālik wal-mamālik]. Texte arabe revu sur quatre manuscrits et publié ... par le B^on^ De Slane. كتاب المغرب فى ذكر بلاد افريقية والمغرب (وهو جزء من اجزاء الكتاب المعروف بالمسالك والممالك) pp. xix. 213. *Alger*, 1857. 8°. **14565. b. 26.(2.)**

—— Description de l'Afrique Septentrionale, par El-Bekri, traduite par MacGuckin de Slane. (Extrait ... du Journal Asiatique.) pp. 432. *Paris*, 1859. 8°. **14565. b. 26.(1.)**

—— Извѣстія Ал-Бекри и другихъ авторовъ о Руси и Славянахъ. [With extracts in the original Arabic, from his work al-Masālik wal-mamālik.] Часть I. Статьи и разысканія А. Куника и Барона В. Розена. *Санктпетербургъ*, 1878, *etc.* 8°. **14566. b. 10.**

In progress. *This is* "Приложеніе къ xxxii-му. тому Записокъ И. Академіи Наукъ."

—— كتاب معجم ما استعجم. Das geographische Wörterbuch des Abu 'Obeid 'Abdallah ben 'Abd el-'Azîz el-Bekrî ... herausgegeben von F. Wüstenfeld. [Mu'jam mā ista'jam.] 2 bde. *lith.* *Göttingen, Paris*, 1876-77. 8° **14566. b. 7.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called Bā Fadl, *al-Hadramī*. *See* Ahmad ibn Muhammad, called Ibn Hajar, *al-Haithamī*. الحواشى المدنية الخ [A commentary on Bā Fadl al-Hadramī's Mukaddimah.] [1871.] 4°. **14519. e. 14.**

—— شرح ... احمد بن حجر الهيثمي ... على مختصر ... عبد الله با فضل الحضرمى [Al-Mukaddimat. A treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school. Accompanied by a commentary by Ibn Hajar al-Haithamī.] pp. 152. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14519. e. 18.**

'ABD ALLĀH ibn 'ABD al-RAHMĀN, called Ibn 'Akīl. *See* 'Abd al-Mun'im 'Iwad, *al-Jarjāwī*. هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's Alfiyah.] [1860 ?] 8°. **14593. d. 8.**

—— [1878.] 8°. **14594. a. 22.**

—— *See* Mahmūd ibn Ahmad (Badr al-Dīn) *al-'Ainī*. المقاصد النحوية الخ [Al-Maḳāṣid al-nahwīyat. A commentary on the verses cited in the commentary of Ibn 'Akīl on Ibn Mālik's Alfīyah.] [1882.] 6°. **14593. e. 25.**

—— *See* Muhammad ibn 'Abd Allāh, called Ibn Mālik. *Begin:* قال محمد هو ابن مالك [Al-Alfīyat fil-nahw. Accompanied by a commentary by Ibn 'Akīl.] [1835.] 8°. **14593. d. 2.**

—— [1837.] 8°. **14594. b. 7.**

—— 1851. 4°. **14594. b. 17.**

—— [1864.] 8°. **14593. d. 36.**

—— [1866.] 4°. **14593. e. 5.**

—— [1870.] 4°. **14593. e. 13.**

—— [1872.] 8°. **14593. b. 8.(1.)**

—— [1881.] 4°. **14593. e. 22.**

—— [1885.] 4°. **14593. e. 17.**

—— *See* Muhammad ibn 'Abd Allāh, called Ibn Mālik. Ibn 'Akîl's Commentar zur Alfijja des Ibn Malik ... übersetzt. 1852. 8°. **14594. b. 18.**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN-'AḲĪL (*continued*). *See* MUḤAMMAD ḲUṬṬAH, *al-'Adawī*. فتح الجليل

[Fatḥ al-Jalīl. A commentary on the verses cited as examples in the commentary of Ibn 'Aḳīl on Ibn Mālik's Alfīyah.] [1872.] 8°. **14593. b. 8.(2.)**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Danūsharī*. *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of 'A. A. and others.] [1888.] 4°. **14593. e. 26.**

'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī*. مقدمة سنن الدارمى (سنن الدارمى) [Al-Musnad al-jāmi'. A collection of traditions. Edited, with an introduction and various readings, by Muḥammad 'Abd al-Rashīd Kashmīrī.] pp. x. xx. 447, *lith.* ١٢٩٣ كانفور [*Cawnpore*, 1876.] Fol. 15006.d.5.

'ABD ALLĀH ibn 'ABD al-RAḤMĀN (ABŪ MUḤAMMAD) *al-Ḳairuwānī*. *See* 'ABD ALLĀH ibn ABĪ ZAID, *al-Ḳairuwānī*.

'ABD ALLĀH ibn ABĪ ZAID, *al-Ḳairuwānī*. *See* 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī*. حاشية ... علي الصعيدى الخ [Kifāyat al-ṭālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālah.] [1864.] 4°. **14519. e. 9.**

—— [1871.] 4°. **14519. e. 10.**

'ABD ALLĀH ibn AḤMAD, called IBN al-BAIṬĀR. كتاب الجامع لمفردات الادوية والاغذية الخ [Al-Jāmi' li-mufradāt al-adwiyat, commonly called al-Mufradāt. Materia medica.] 4 vol. ١٢٩١ [*Bulak*, 1875.] Fol. **14535. d. 7.**

—— Traité des Simples par Ibn el Beïthâr. [Translated into French by N. L. Leclerc.] 3 tom. 1877-83. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 23, pt. 1; 25, pt. 1; 26, pt. 1. 1787, *etc.* 4°. **818. m.**

—— Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil-und Nahrungsmittel von ... Ebn Baithar. Aus dem Arabischen übersetzt von J. v. Sontheimer (كتاب الجامع الكبير لقوى الادوية والاغذية الشهير بمفردات). 2 bde. *Stuttgart*, 1840-42. 4°. **14535. e. 1.**

'ABD ALLĀH ibn AḤMAD, called IBN-AL-BAIṬĀR (*continued*). Ebenbitan de Limonibus, per Andream Bellunensem in Latinum translatus, nunc primum in lucem editus. [By F. Buttronus An extract from Ibn al-Baiṭār's Mufridāt, or Materia Medica.] *Venetiis*, 1583. 8°. **B. 226.(2.)**

—— De Limonibus tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus. *Parisiis*, 1602. 4°. **968. i. 6.(1.)**

—— [Another copy.] **B. 161.(5.)**

—— [Another edition.] Ebembitar de Limonibus Tractatus Arabicus in Latinum versus ab Andrea Bellunensi. Typis primum evulgatus a M. Ghisio. *Cremonæ*, 1757. 4°. **B. 12.(6.)**

—— In Ebenbitar tractatum de Malis Limoniis Commentaria P. Valcarenghi. (Tractatus Embitar Arabis per Andream Bellunensem Latinitate donatus.) pp. xxxii. 232. *Cremonæ*, 1758. 4°. **453. e. 31.**

—— Elenchus Materiæ Medicæ Ibn Beitharis Malacensis ... Pars prima. *See* DIETZ (F. R.) Analecta Medica ... Fasciculus primus. 1833. 8°. **14535. b. 22.**

'ABD ALLĀH ibn AḤMAD, *al-Fākihī*. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*, called al-ḤAṬṬĀB. شرح الفواكه الجنية الخ [Mutammimat al-jurrūmīyat. Accompanied by a commentary, entitled al-Fawākih al-janīyat, by 'A. A. ibn A.] [1878] 4°. **14593. e. 23.(1.)**

'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī*. كنز الدقائق مع شرحيه المستخلص والعينى [Kanz al-daḳā'iḳ. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgement by the author of his larger work, entitled al-Wāfī. Accompanied, on the margin, for the first half of the work (as far as the 'Kitāb al-waḳf'), by Abū al-Ḳāsim al-Samarḳandī's commentary, entitled Mustakhlaṣ al-ḥaḳā'iḳ, and for the latter half by al-'Ainī's commentary, entitled Ramz al-ḥaḳā'iḳ.] pp. ii. 424, *lith.* ١٢٨٧ دهلى [*Delhi*, 1870.] Fol. **14527. e. 3.**

'ABD ALLĀH ibn AḤMAD (Ḥāfiẓ al-Dīn) *al-Nasafī (continued).* الكتاب ... الموسوم بكنز الدقائق [Another edition. With a commentary, marginal and interlineary, compiled chiefly from the commentaries of Abū al-Ḳāsim al-Samarḳandī and al-ʻAinī.] pp. 394, *lith.* اللكهنو ١٨٧٤ [*Lucknow*, 1874.] Fol. **14528. e. 3.(1.)**

—— كتاب ... المسمى بكنز الدقائق وشرحه العينى (مع رموز كنز البيان ومستخلص بين السطور) [Another edition. With al-ʻAinī's commentary on the margin; and with interlinear notes, on the first half of the work, as far as the Kitāb al-waḳf, from Muṣṭafā al-Ṭā'ī's commentary, entitled Kanz al-bayān, and on the latter half of the work from Abū al-Ḳāsim al-Samarkandī's commentary.] pp. ii. 424, *lith.* المنبئى ١٢٩٤ [*Bombay*, 1877.] Fol. **14527. e. 4.**

—— كنز الدقائق [Another edition. With marginal notes from various sources.] pp. ii. 223, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°. **14527. c. 17.**

—— [Third edition of the Bombay edition of 1877, with the same commentary and notes.] pp. ii. 424, *lith.* منبئى ١٢٩٩ [*Bombay*, 1882.] Fol. **14527. e. 5.**

—— *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarḳandī.* الكتاب ... المسمى بمستخلص الحقائق الخ [Mustakhlaṣ al-ḥaḳā'iḳ. A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1870.] 8°. **14527. c. 11.**

—— [1882.] 8°. **14529. b. 14.**

—— *See* Burhān al-Dīn, *Maulavi.* النسخة المسماة بلغات العينى الخ [Lughāt al-ʻainī. Glosses in Persian on words and expressions occurring in al-ʻAinī's commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1881.] 8°. **14528. b. 23.(2.)**

—— *See* Maḥmūd ibn Aḥmad (Badr al-Dīn) *al-ʻAinī.* الجزء الاول (الخ) من شرح الكنز الخ [Ramz al-ḥaḳā'iḳ. A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1869.] 8°. **14527. c. 9.**

'ABD ALLĀH ibn AḤMAD (Ḥāfiẓ al-Dīn) *al-Nasafī (continued).*

—— [1877.] **14527. c. 16.**

—— [1882, *etc.*] **14529. c. 9.**

—— *See* Muḥammad (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق الخ [Miʻyār al-ḥaḳā'iḳ. A Persian commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1872.] 8°. **14527. b. 7.**

—— *See* Muḥammad Amīn (Muʻīn al-Dīn) *al-Farāhī*, called Miskīn. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1870?] Fol. **14529. e. 12.**

—— *See* Muṣṭafā ibn Muḥammad ibn Yūnus, *al-Ṭā'ī.* هذا شرح كنز البيان الخ [Kanz al-bayān. A commentary on al-Nasafī's Kanz al-daḳā'iḳ.] [1865.] 8°. **14527. b. 14.**

—— بحمد الله ... قد شرع طبع هذه النسخة الشريفة ... المسمى [*sic*] بمدارك التنزيل وحقايق التاويل الخ [Madārik al-tanzīl. A commentary on the Koran.] 2 vol. *lith.* منبئى ١٢٧٨-٧٩ [*Bombay*, 1862.] Fol. **14509. d. 11.**

The date given in the colophon at the end of vol. 2 is 1299, but a chronogram immediately preceding it gives the correct date 1279. The pagination of both vols. is very irregular and confused.

—— نفسير النسفى [Another edition.] *See* ʻAlī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران ... المسمى لباب التاويل الخ [Lubāb al-ta'wīl.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— التفسير المسمى بمدارك التنزيل وحقائق التاويل [Another edition.] *See* ʻAlī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران الخ [Lubāb al-ta'wīl.] [1883.] 4°. **14514. cc. 2.**

—— المنار [Manār al-anwār. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With a commentary by Muḥammad Manṣūr ʻAlī al-Yūsufī.] pp. 208, *lith.* [*Delhi*, 1870?] 8°. **14527. b. 4.**

—— *See* Aḥmad ibn Abī Saʻīd, called Shaikh Jīvan. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1863.] 8°. **14529. c. 15.**

'ABD ALLĀH ibn AHMAD (Ḥāfiẓ al-Dīn) *al-Nasafī (continued).*

—— [1882.] Fol. **14528. d. 10.(2.)**

—— *See* Muhammad ibn 'Alī ('Alā al-Dīn) *al-Haskafī*. هذه حاشية ... محمد بن عابدين الخ [Ifādat al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1883.] 8°. **14529. a. 10.**

—— *See* Muhammad Lama'ān al-Hakk. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār, namely: (1) Nūr al-anwār, by Shaikh Jīvan; (2) Dā'ir al-wuṣūl, by Muhammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muhammad Bahr al-'Ulūm.] [1877.] Fol. **14528. e. 12.**

—— *See* Sāhib-zādah, *Sāhib Tūrdīrī.* جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's commentary on al-Nasafī's Manār al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

—— عمدة عقيدة اهل السنة والجماعة ['Umdat 'akīdat ahl al-Sunnat wal-Jamā'at.] Pillar of faith of the Sunnites ... Edited by W. Cureton. *See* Academies, *etc.* — London.—*Society for the Publication of Oriental Texts.* 'Abd Allāh ibn Ahmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* عمدة عقيدة الخ Pillar of faith, *etc.* 1843. 8°. **14003.h.5.**

'ABD ALLĀH ibn 'ALAWĪ. *See* 'Abd Allāh ibn Zain ibn 'Alawī, called Haddād.

'ABD ALLĀH ibn AS'AD, *al-Yāfi'ī.* *See* Muhammad ibn Ahmad, called Ibn al-Khashshāb. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. By Ibn al-Khashshāb, wrongly ascribed to al-Yāfi'ī.] [1880?] 8°. **14514. a. 4.**

—— *See* Muhammad ibn ? 'Umar, called Bahrak, *al-Haḍramī.* شرح عقيدة الامام اليافعي [A commentary on al-Yāfi'ī's 'Akīdat.] [1879.] 8°. **14516. b. 21.**

—— كتاب روض الرياحين فى حكايات الصالحين — الملقب بنزهة العيون النواظر وتحفة القلوب الحواضر الخ [Rauḍ al-rayāḥīn, also called Nuzhat al-'uyūn al-nawāẓir. A collection of notices and anecdotes of Muhammadan saints, compiled from ten older writers.] pp. xii. 356. ١٢٩٧ مصر القاهرة [Cairo, 1880.] 8°. **14561. b. 15.**

—— هذا كتاب جايل مختصر من كتاب روض الرياحين فى مناقب الصالحين الخ [An abridgement of the Rauḍ al-riyāḥīn. Edited by Naṣr al-Hūrīnī.] pp. 131. ١٢٨١ [Cairo, 1864.] 8°. **14561. b. 16.**

—— مختصر كتاب روض الرياحين فى مناقب الصالحين [Another edition.] pp. 95. ١٣٠١ مصر [Cairo, 1883.] 8°. **14561. b. 18.**

'ABD ALLĀH ibn al-FADL, *al-Anṭākī.* *See* Bible.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterium of the Greek Church, translated from the Greek into Arabic by 'A. A. ibn F.] 1709. 8°. **14501.a.31.**

—— *See* John, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of John. Translated from the Greek into Arabic by 'A. A. ibn al-F.] [1863.] 4°. **14503.e.7.**

'ABD ALLĀH ibn al-HADDĀD, *'Uthmānī Pulanbī.* بديع الميزان [Badī' al-mīzān. A commentary on a compendium of logic, entitled Mīzān al-Manṭik, abridged from Najm al-Dīn al-Kātibī's Shamsīyah. With marginal notes.] pp. 80, *lith.* ١٨٧٧ كانپور [Cawnpore, 1877.] 8°. **14540. c. 20.**

—— [Another edition.] pp. 80, *lith.* كانپور ١٨٧٩ [Cawnpore, 1879.] 8°. **14540. c. 26.(4.)**

—— *End:* تمام شد حواشى بديع الميزان [An abridgement of the Badī' al-mīzān.] pp. 28. *See* Majmū'ah i Manṭik. مجموعة منطق [1862.] 8°. **14540. c. 29.**

—— ملخص بديع الميزان [Another edition.] *See* Majmū'ah i Manṭik. مجموعة منطق pp. 85-112. [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'ABD ALLĀH ibn HIJĀZĪ, *al-Sharkāwī.* *See* Ahmad ibn Muhammad, called Ibn 'Aṭā Allāh, *al-Iskandarī.* شرح ... الفقرى الرندى الخ [Al-Ḥikam al-'aṭā'īyat. Accompanied by a commentary by al-Sharkāwī.] [1869.] 4°. **14516. cc. 4.**

'ABD ALLĀH ibn ḤIJĀZĪ, *al-Sharkāwī* (*continued*).

—— [1872.] 8°. **14516. b. 41.**

—— هذه تحفة الناظرين فيمن ولى مصر من الولاة والسلاطين الخ [Tuḥfat al-nāẓirīn. A compendium of the history of Egypt.] pp. 82. ١٢٨١ [*Cairo*, 1864.] 8°. **14555. a. 16.**

—— [Another edition.] *See* MUḤAMMAD ibn 'ABD al-MU'ṬĪ, *al-Isḥākī*. كتاب اخبار الاول الخ [Laṭā'if akhbār al-uwal.] [1879.] 8°. **14555. d. 17.**

—— [Another edition.] *See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī*. الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] [1885.] 4°. **14554. d. 6.**

'ABD ALLĀH ibn ḤUSAIN, *al-Miṣrī*. *See* SALIGNAC DE LA MOTHE FÉNELON (F. DE) *Archbishop of Cambray*. (مختصر ترجمة مشاهير قدماء الفلاسفة) ["Abrégé de la vie des anciens Philosophes," translated into Arabic by 'A. A. ibn Ḥ.] [1837.] 8°. **14560. b. 20.**

—— [1884.] 8°. **14560. b. 27.**

'ABD ALLĀH ibn ḤUSAIN, *al-Suwaidī*. هذه اسماء اهل بدر اصحاب رسول الله الخ [Asmā ahl Badr. A list of the names of the Companions who took part in the battles of Badr, arranged alphabetically.] pp. 63, *lith*. ١٢٧٨ [*Bulak*, 1861.] 16°. **14560. b. 23.**

'ABD ALLĀH ibn ḤUSAIN, *al-'Ukbarī*. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. تبيان فى شرح ديوان ... المتنبى الخ [Dīwān. With a commentary by al-'Ukbarī.] [1845, *etc.*] Fol. **14573. d. 2.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان ... المتنبى الخ [Dīwān. With marginal notes selected from the commentary of al-'Ukbarī.] [1866.] 8°. **14573. b. 29.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. شرح التبيان للعكبرى على ديوان ... المتنبى الخ [Dīwān. With al-'Ukbarī's commentary.] [1870.] 4°. **14573. c. 13.**

—— املاء ما من به الرحمن من وجوه الاعراب والقرآآت فى جميع القران تاليف ... ابى البقاء العكبرى ... وبهامشه انموذج ... فى بيان اسئلة و اجوبة من غرائب آى التنزيل ... من بحار علوم ... العلامة محمد بن ابى بكر ... الرازى [Al-Tibyān fi i'rāb al-Ḳur'ān. A grammatical commentary on the Koran. Accompanied on the margin by a series of discussions upon difficult and obscure passages of the Koran, entitled Aswilat al-Ḳur'ān, by Muḥammad ibn Abī Bakr al-Rāzī.] 2 vol. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14514. c. 18.**

'ABD ALLĀH ibn ISMĀ'ĪL, *al-Hāshimī*. رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح بن اسحق الكندى يدعوه بها الى الاسلام [A letter to 'Abd al-Masīḥ ibn Isḥāḳ al-Kindī, inviting him to embrace Islam.] *See* 'ABD al-MASĪḤ ibn ISḤĀḲ, *al-Kindī*. The Apology of El-Kindi, *etc.* [1885.] 8°. **14503 b. 7.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. المولد الجليل حسن الشكل الجميل الخ [Al-Maulid al-jalīl. A legendary account of the Prophet Muḥammad's life and miracles, in verse and rhymed prose. With the vowel points added throughout.] pp. 60. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 4°. **14519. e. 21.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه حاشية الباجورى على شرح الشنشورى على متن الرحبية فى علم الفرائض [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥbī's metrical treatise upon the Muhammadan law of inheritance, entitled Bughyat al-bāḥith. With a supercommentary, entitled al-Tuḥfat al-khairīyat, by Ibrāhīm al-Bājūrī. Edited from the original MS. of al-Bājūrī by Aḥmad Marwān.] pp. ii. 367. ١٢٨٢ [*Cairo*, 1865.] 4°. **14529. b. 9.**

By a misprint the date is given at the end of the book as 1182.

'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī*. ديوان ... الشيخ عبد الله بن محمد الشبراوى [Manā'iḥ al-alṭāf. Dīwān, or poetical works.] pp. 89. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14583. b. 17.**

—— منظومة الشبراوي [Naẓm al-ajurrūmīyat. A metrical version of Ibn Ajurrūm's introduction to Arabic syntax, entitled al-Muḳaddimat al-ajurrūmīyat.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

'ABD ALLĀH ibn MUHAMMAD, *al-Shubrāwi* (*continued*).

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Another edition.] *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRŪM. متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmiyat) pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Another edition.] *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJARRŪM. كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

—— هذا كتاب شرح الصدر بغزوة بدر (غزوة حنين والطايف وسرية اوطاس) [Sharh al-sadr. An account of the battle of Badr and of the Companions who took part in it. To which is appended a similar account of the battles of Hunain, Tā'if and Autās, by Muhammad Abū al-Wafā al-Husainī.] pp. 67, 20, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14554. a. 6.**

—— هذا كتاب علوان البيان وبستان الاذهان ومجموع نصايح فى الحكم ['Unwān al-bayān. Select sayings and anecdotes.] pp. 160. [*Bulak*, 1835?] 12°. **14579. b. 9.**

—— كتاب علوان البيان الخ [Another edition.] pp. 102. ١٢٨٢ مصر [*Cairo*, 1866.] 8°. **14579. d. 16.**

—— [Another edition.] pp. 95. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. c. 28.**

—— [Third edition.] pp. 102. ١٢٨٨ [*Bulak*, 1871.] 8°. **14579. c. 29.**

'ABD ALLĀH ibn MUHAMMAD (ABŪ 'ABD ALLĀH.) هذا كتاب قرة العين فى اخذ ثار الحسين [Kurrat al-'ain. An historical romance on the vengeance exacted for the murder of the Imām Husain.] *See* IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK) *al-Isfarā'inī*, called al-USTĀD. هذا كتاب نور العين الخ [Nūr al-'ain.] [1865.] 8°. **14560. b. 19.**

—— [1875.] 8°. **14560. b. 30.**

—— [1884.] 8°. **14561. b. 19.**

'ABD ALLĀH ibn MUHAMMAD (ABŪ SĀLIM) *al-'Aiyāshī*. Voyage (er-Rahla) de l'Imâm el-'Aïachi depuis le pays des Aït-'Aïach, dans le Maroc, jusqu'a Tripoli, et retour, de la fin de Rebi'-el-Oouel 1073 (fin d'Octobre 1662), au 18 Chaouâl 1074 (5 Mai 1663). [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* ALGERIA. Exploration scientifique de l'Algerie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

'ABD ALLĀH ibn MUHAMMAD ibn AHMAD, *al-Tijānī*. *See* MUHAMMAD ibn AHMAD.

'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH. Calila é Dymna, de Abdallah ben Al-Mocaffa. [Being the oldest Spanish translation of the Arabic version of Bīdpā'ī's fables.] *See* ARIBAU (B.C.) Biblioteca de Autores Españoles, *etc.* tom. 51. 1849, *etc.* 8°. **2042. f.**

—— *See* BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlavi by 'A. A. ibn al-M.] *etc.* 1816. 4°. **14579. e. 3.**

—— *See* BĪDPĀ'Ī. كتاب كليله ودمنه [Kalīlah wa-Dimnah. According to 'A. A.'s version.] [1835.] 4°. **14579. e. 5.**

—— [1868.] 4°. **14579. c. 23.**

—— [1869.] 12°. **14579. c. 18.**

—— 1876. 16°. **14579. b. 4.**

—— [1882.] 8°. **14579. c. 22.**

—— 1883. 12°. **14579. b. 12.**

—— Kalila og Dimna ... Fra det Arabiske [of A. A. ibn al-M.] oversatte. 1880. 8°. **14579. c. 20.**

—— *See* BĪDPĀ'Ī. Kalila and Dimna ... translated from the Arabic [text of 'A. A. ibn al-M.'s version] *etc.* 1819. 8°. **88. c. 8.**

—— *See* BĪDPĀ'Ī. Das Buch des Weisen (Calila und Dimna) ... Aus dem Arabischen [of 'A. A. ibn al-M.]. 1839. 12°. **14579. b. 10.**

—— *See* BĪDPĀ'Ī. Pars versionis Arabicæ libri Colailah wa Dimnah ... [translated from the Pehlavī by 'A. A. ibn al-M.] 1786. 4°. **14579. c. 6**

'ABD ALLĀH ibn al-MUKAFFA', called Rūzbah (*continued*). *See* Bīdpā'ī. An introduction to the Anvari Soohyly, *etc.* [Containing the seventh chapter of the Arabic version of the Kalīlah wa dimnah by 'A. A. ibn al-M.] 1821. 4°. **757. h. 7.**

—— *See* Guili (I.) Studii sul testo arabo del libro di Calila e Dimna [in 'A. A. ibn al-M.'s version]. 1873. 8°. **14579. c. 19.**

'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called Ibn Kutaibah. كتاب ادب الكاتب الخ [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. مصر ١٣٠٠ [*Cairo*, 1882.] 8°. **14589. b. 27.**

—— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Kâtib, with translation and notes ... by W. O. Sproull. pp. 43. 11. *Leipsic*, 1877. 8°. **14589. a. 3.**

—— Die Einleitung zu den Dichterbiographien von Ibn Qutaiba aus dem Arabischen übersetzt. *See* Noeldeke (T.) Beiträge zur Kentniss der Poesie der alten Araber. pp. 1-51. 1864. 8°. **14570. e. 22.**

—— Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum secundum codicem Lundensem ... quam publice defendet A. Petersson. [A translation of the first part of a work entitled Kitāb al-imāmat wal-siyāsat, wrongly ascribed to Ibn Kutaibah.] pp. 29. *Lundæ*, 1856. 8°. **14549. b. 9.**

—— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif.] pp. viii. 366, *lith. Göttingen*, 1850. 8°. **14549. e. 2.**

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—— [1887.] 4°. **14522. c. 11.**

'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام النبى [Al-Masā'il. The 1404 questions put to Muhammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [*Cairo*, 1867 ?] 12°. **14521. a.**

'ABD ALLĀH ibn ṢĀLIḤ. *See* Muharram, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah. Commenced by Muharram Efendi and completed by 'A. A. ibn Ṣ.] [1843.] 4°. **14594. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

'ABD ALLĀH ibn SHIHĀB al-DĪN, *al-Yazdī*. *See* 'Abd al-Nabī ibn 'Abd al-Rasūl, *Ahmadnagrī*. حاشيه عبد النبى [Glosses to 'A. A.'s commentary on the first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح تهذيب [The first part of al-Taftāzānī's Tahdīb al-mantik wal-kalām, accompanied by a commentary by 'A. A.] [1869.] 8°. **14540. c. 9.**

—— [1875.] Fol. **14540. d. 11.(6)**

'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. *See* Fell (W.) Indices ad Beidhawii Commentarium in Coranum, *etc.* 1878. 4°. **14509. c. 2.**

'ABD ALLĀH ibn MUHAMMAD, *al-Shubrāwī* (*continued*).

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—— هذا كتاب عنوان البيان وبستان الاذهان ومجموع نصائح فى الحكم ['Unwān al-bayān. Select sayings and anecdotes.] pp. 160. [*Bulak*, 1835?] 12°. **14579. b. 9.**

—— كتاب عنوان البيان الخ [Another edition.] pp. 102. مصر ١٢٨٢ [*Cairo*, 1866.] 8°. **14579. d. 16.**

—— [Another edition.] pp. 95. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. c. 28.**

—— [Third edition.] pp. 102. ١٢٨٨ [*Bulak*, 1871.] 8°. **14579. c. 29.**

'ABD ALLĀH ibn MUHAMMAD (ABŪ 'ABD ALLĀH.) هذا كتاب قرة العين فى اخذ ثار الحسين [Kurrat al-'ain. An historical romance on the vengeance exacted for the murder of the Imām Husain.] *See* IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK) *al-Isfarā'inī*, called al-USTĀD. هذا كتاب نور العين الخ [Nūr al-'ain.] [1865.] 8°. **14560. b. 19.**

—— [1875.] 8°. **14560. b. 30.**

—— [1884.] 8°. **14561. b. 19.**

'ABD ALLĀH ibn MUHAMMAD (ABŪ SĀLIM) *al-'Aiyāshī*. Voyage (er-Rahla) de l'Imâm el-'Aïachi depuis le pays des Aït-'Aïach, dans le Maroc, jusqu'a Tripoli, et retour, de la fin de Rebi'-el-Oouel 1073 (fin d'Octobre 1662), au 18 Chaouâl 1074 (5 Mai 1663). [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* ALGERIA. Exploration scientifique de l'Algerie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

'ABD ALLĀH ibn MUHAMMAD ibn AHMAD, *al-Tijānī*. *See* MUHAMMAD ibn AHMAD.

'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH. Calila é Dymna, de Abdallah ben Al-Mocaffa. [Being the oldest Spanish translation of the Arabic version of Bīdpā'ī's fables.] *See* ARIBAU (B.C.) Biblioteca de Autores Españoles, *etc.* tom. 51. 1849, *etc.* 8°. **2042. f.**

—— *See* BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlavi by 'A. A. ibn al-M.] *etc.* 1816. 4°. **14579. e. 3.**

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—— *See* BĪDPĀ'Ī. Pars versionis Arabicæ libri Colailah wa Dimnah ... [translated from the Pehlavī by 'A. A. ibn al-M.] 1786. 4°. **14579. c. 6**

'ABD ALLĀH ibn al-MUḲAFFA', called Rūzbah (*continued*). *See* Bīdpā'ī. An introduction to the Anvari Soohyly, *etc.* [Containing the seventh chapter of the Arabic version of the Kalīlah wa dimnah by 'A. A. ibn al-M.] 1821. 4°. **757. h. 7.**

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'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called Ibn Ḳutaibah. كتاب ادب الكاتب الخ [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. مصر ١٣٠٠ [*Cairo*, 1882.] 8°. **14589. b. 27.**

—— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Kâtib, with translation and notes ... by W. O. Sproull. pp. 43. 11. *Leipsic*, 1877. 8°. **14589. a. 3.**

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—— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif] pp. viii. 366, *lith.* *Göttingen*, 1850. 8°. **14549. e. 2.**

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'ABD ALLĀH ibn SA'D, called Ibn Abī Jamrah. *See* Muhammad ibn Ismā'īl, *al-Bukhārī*. هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abī Jamrah.] [1885.] 8°. **14521. a. 4.**

—— [1887] 4°. **14522. c. 11.**

'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام للنبى [Al-Masā'il. The 1404 questions put to Muhammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [*Cairo*, 1867 ?] 12°. **14521. a.**

'ABD ALLĀH ibn ṢĀLIḤ. *See* Muḥarram, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah. Commenced by Muḥarram Efendi and completed by 'A. A. ibn Ṣ.] [1843.] 4°. **14594. b. 13, 14.**

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'ABD ALLĀH ibn SHIHĀB al-DĪN, *al-Yazdī*. *See* 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī*. حاشية عبد النبى [Glosses to 'A. A.'s commentary on the first part of al-Taftāzānī's Tahdīb al-manṭiḳ wal-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. شرح تهذيب [The first part of al-Taftāzānī's Tahdīb al-manṭiḳ wal-kalām, accompanied by a commentary by 'A. A.] [1869.] 8°. **14540. c. 9.**

—— [1875.] Fol. **14540. d. 11.(6)**

'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. *See* Fell (W.) Indices ad Beidhawii Commentarium in Coranum, *etc.* 1878. 4°. **14509. c. 2.**

'ABD ALLĀH ibn **'UMAR,** *al-Baiḍāwī* (*continued*). *See* Ismā'īl ibn Muḥammad, *al-Ḳunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran. Accompanied by Ibn al-Tamjīd's glosses to the same commentary.] [1869.] Fol. **14514. e. 1.**

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—— الجزء الاول (الثانى الخ) من حاشية الشهاب المسماة بعناية القاضى وكفاية الراضى الخ [Another edition, with a supercommentary, entitled 'Ināyat al-ḳāḍī, by Shihāb al-Dīn al-Khafājī. With a life of al-Khafājī prefixed, from the biographical dictionary, entitled Khulāṣat al-athar, by Ibn Muḥibb al-Dīn.] 8 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] Fol. **14509. e. 3-6.**

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'ABD ALLĀH ibn **YŪSUF,** called Ibn Hishām. *See* Ka'b ibn Zuhair, *al-Muzanī*. Gemâleddîni Ibn Hiśâmi commentarius in carmen Ka'bi ben Zoheir Bânat Su'âd appellatum. 1871. 8°. **14570. e. 34.**

—— *See* Ka'b ibn Zuhair, *al-Muzanī*. شرح قصيدة بانت سعاد الخ [Bānat Su'ād. With the commentary of Ibn Hishām.] [1873.] 8°. **14570. d. 3.**

—— [1887.] 4°. **14573. cc. 4.**

—— *See* Labīd ibn Rabī'ah. ديوان لبيد الخ Der Diwan des Lebîd. *etc.* [With a commentary by Ibn Hishām.] 1880. 8°. **14570. e. 33.**

—— قطر الندى وبل الصدى ـ الاعراب عن قواعد الاعراب) [Two works, namely: (1) Ḳaṭr al-nadā, a compendium of Arabic grammar, with a commentary by the author, and accompanied on the margin by a metrical paraphrase by 'Abd al-'Azīz al-Farghalī; followed by (2) al-I'rāb 'an ḳawā'id al-i'rāb, a treatise on the syntax of the grammatical terminations in Arabic. With an index of the verses cited in the first named work.] pp. vi. 158. بولاق مصر القاهرة ١٢٥٣ [*Bulak*, 1837.] 8°. **14593. e. 2.**

ABD ALLĀH ibn **YŪSUF**, called IBN HISHĀM (*continued*). هذا كتاب قطر الندى وبل الصدى (ويليه كتاب الاعراب عن قواعد الاعراب) [Another edition.] pp. vi. 153. بولاق مصر القاهرة ١٢٨٠ [*Bulak*, 1864.] 8°.
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—— حاشية .. الشيخ احمد سيف الغزى ... على الغاز جمال الدين ... بن هشام ... وبهامشها الالغاز المذكورة والغاز ... الشيخ خالد الازهرى الخ [Al-Alghāz. An explanation of a number of obscure and enigmatical passages occurring in the works of classical Arabic poets, with a commentary by Aḣmad Saif al-Ghazzī. To which is added a revised and enlarged recension of Ibn Hishām's work by Khālid al-Azharī.] pp. 30. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. 14594.c.11(2)

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—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṡrīḣ. A commentary on Ibn Hishām's Tauḍīḣ.] [1869.] Fol. **14594. e. 4.**

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—— كتاب الاعراب عن قواعد الاعراب Exposition des Règles fondamentales de la Syntaxe des désinences par le schéïkh Abou-Mohammed Abd-allah, fils de Yousouf, et connu sous le nom d'Ebn-Héscham. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Anthologie grammaticale arabe. no. 3. 1829. 8°.
14594. b. 5.

—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī*. اعراب الفية ابن مالك الخ [Tamrīn al-ṭullāb. Accompanied on the margin by a commentary by the same author on Ibn Hishām's treatise entitled al-Iʿrāb ʿan ḳawāʿid al-iʿrāb.] [1876.] 8°.
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—— هذا شرح قطر الندى وبل الصدى لمؤلفه ... وعليه حاشية ... حسن الشريف [Ḳaṭr al-nadā. A compendium of Arabic grammar, with a commentary by the author. Accompanied by a supercommentary by Ḣasan ibn ʿAbd al-Kabīr al-Sharīf. With a biographical notice of the latter prefixed.] pp. vii. 375. ١٢٨١ [*Tunis*, 1865.] 8°.
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—— كتاب شرح قطر الندى وبل الصدى الخ [Another edition, with the author's commentary.] pp. 120, *lith.* المحروسة ١٢٨٢ [*Cairo*, 1865.] 8°.
14593. d. 30.

—— حاشية ... السجاعى على شرح القطر لمؤلفه الخ [Another edition, with the author's commentary, accompanied by a supercommentary by al-Sajjāʿī.] pp. 174, 2. ١٢٩٢ [*Cairo*, 1875.] 8°.
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—— هذا كتاب قطر الندى [Another edition, with the author's commentary.] *See* ARABIC GRAMMAR. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— قطر الندى وبل الصدى La pluie de rosée, étanchement de la soif. Traité de flexion et syntaxe par Ibnu Hišām. Traduit par A. Goguyer. pp. xxiv. 406. *Leyde*, 1887. 8°.
14594. b. 25.

—— *See* AḢMAD ibn AḢMAD, *al-Sajjāʿī*. هذه حاشية السجاعى الخ [A supercommentary to Ibn Hishām's commentary on his own work entitled Ḳaṭr al-nadā.] [1863.] 8°. **14593. e. 4.**

'ABD ALLĀH ibn **YŪSUF**, called IBN HISHĀM (*continued*).

—— *See* AHMAD ibn al-JAMĀL 'ABD AL-LĀH, *al-Fākihī*. هذا مجيب الندا الخ [Mujīb al-nadā. A commentary on Ibn Hishām's Kaṭr al-nidā.] [1864.] 8°. **14593. d. 11.**

—— [1880?] 8°. **14594. a. 21.**

—— الجزء الاول (الثانى) من حاشية ... الدسوقى على متن مغنى اللبيب الخ [Mughnī al-labīb. A treatise on Arabic syntax. Accompanied by a commentary by Muṣṭafā ibn Muḥammad 'Arafat al-Dasūkī.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14594. a. 4.**

—— هذا كتاب مغنى البيب الخ [Another edition.] pp. 496, *lith*. [*Cairo*, 1870 ?] 8°. **14594. a. 5.**

—— حاشية ... محمد الامير على متن مغنى اللبيب الخ [Another edition, accompanied by a commentary by Muḥammad ibn Muḥammad al-Amīr.] 2. vol. ١٢٩٩ مصر [*Cairo*, 1882.] 8°. **14594. a. 19.**

—— هذا كتاب مغنى اللبيب الخ [Another edition, with copious marginal notes compiled from various sources.] *lith*. ١٢٩٩ [*Teheran?* 1882.] Fol. **14594. e. 2.**

—— *See* AHMAD ibn MUHAMMAD, *al-Shumunnī*. هذا الكتاب المسمى المنصف الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's Mughnī al-labīb.] [1857.] Fol. **14594. e. 3.**

—— شرح شذور الذهب فى معرفة كلام العرب [Shudūr al-dahab. A compendium of Arabic syntax, with a commentary by the author. With an appendix containing extracts from the same author's work, entitled Mūkid al-adhān, on some difficult forms of construction, and an index of the verses cited in the first named work.] pp. vi. 194. بولاق ١٢٥٣ [*Bulak*, 1837.] 8°. **14594. b. 6.**

—— شرح شذور الذهب فى معرفة كلام العرب الخ [Second edition, with the author's commentary, but without the appendix and index of verses.] pp. 160. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14593. b. 28.**

'ABD ALLĀH ibn **YŪSUF**, *al-Zaila'ī*. *See* AHMAD ibn 'ALĪ, called IBN HAJAR, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyah, founded upon an older work, entitled Naṣb al-rāyat, by 'A. A. ibn Y.] [1882.] 8°. **14521. c. 13.**

'ABD ALLĀH ibn **ZAIN** ibn **'ALAWĪ**, called al-HADDĀD. كتاب الدر المنظوم لذوى العقول والفهوم [Al-Durr al-manẓūm. Dīwān, or poetical works. With an introduction compiled from a life of the author, entitled Ghāyat al-kaṣd wal-murād, by Muḥammad ibn Zain ibn 'Alawī.] pp. 172. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14582. c. 27.**

—— [Another edition, with the same introduction as the preceding.] pp. 217, *lith*. ممبئى ١٣٠٢ [*Bombay*, 1885.] 8°. **14582. d. 12.**

—— هذا علاج الامراض الردية بشرح الوصية الحدادية الخ [Al-Waṣīyat al-haddādīyat. A moral poem, with a commentary entitled 'Ilāj al-amrāḍ al-radīyat by 'Alawī ibn Ahmad al-Sakkāf.] pp. 59. ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. c.**

'ABD ALLĀH ABŪ al-SU'ŪD, *Efendi*. *See* MARIETTE (F. A. F.) Aperçu de l'histoire d'Egypte ... Texte arabe. [Translated from the French by 'A. A. A. al-S.] 1864. 8°. **14555. a. 15.**

'ABD ALLĀH KALZĪ, *al-Halabī*. Русско-Арабскіе общественные разговоры ... приспособленные къ разговорно-арабскому нарѣчію, употребляемому въ Сиріи и въ провинціяхъ Турецкихъ и Персидскихъ, Ѳ. Кельзи ... Съ приложеніемъ опыта перевода басенъ И. А. Крылова на арабскій языкъ. pp. 142. *Санктпетербургъ*, 1863. 8°. **14586. d. 11.**

'ABD ALLĀH al-LABĪB ibn **'ABD al-HAKĪM**, *Siyālkūtī*. *See* 'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyah. With a preface by 'A. A. al-L.] [1840.] 4°. **14593. d. 5.**

'ABD ALLĀH al-WAṢṢĀF, *Efendi*. مؤلف هذه الرسالة المطبوعة و التحفة السنية السنيحة الشيخ ... عبد الله الوصاف افندى الخ [Naẓīrat 'unwān al-sharaf.

A treatise on Muhammadan law, written in imitation of Sharaf al-Dīn ibn al-Muḳrī's 'Unwān al-sharaf, so that the first words of each line, and five other perpendicular columns in the middle of the page, give, when read from above downwards, six other works, namely: (1) a philosophical treatise; (2) a treatise on logic; (3) a treatise on metaphysics; (4) a treatise on grammar; (5) a tale in Persian; and (6) a tale in Turkish.] ff. 11, *lith.* ١٢٧٦ [*Constantinople*, 1863.] 8°. 14527.b.24.

The title of the work is taken from the cover.

'ABD ALLĀH ZĀKHIR. *See* BIBLE.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude. Revised by 'A. A. Z.] [1753.] 4°. 14500.cc.3.

—— كتاب البرهان الصريح فى حقيقة سرى دين المسيح وهما سر التثليث وسر التجسد الالهى الخ [Al-Burhān al-ṣarīḥ. A treatise on the two mysteries of the Christian Religion, the Trinity and the Incarnation of God.] pp. 169. فى دير مار يوحنا الصايغ الملقب بالشوير الكائن فى جبل كسروان ١٧٦٤ [*Dair Mār Yuḥannā, Shuwair, Kasruwān*, 1764.] 8°. 14501. b. 10.

—— [Another copy.] 14501. b. 11.

—— [Another edition.] pp. 126. مالطة ١٨٣٤ [*Malta*, 1834.] 8°. 14501. c. 11.

—— مختصر المفنيد للمجمع العنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Romish Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727. Second edition.] pp. 138. بيروت ١٨٨٤ [*Beirut*, 1884.] 16°. 14501. b. 40.

'ABD al-'AZĪZ, *al-Dabbāgh.* *See* 'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH.

'ABD al-'AZĪZ, *Dihlavī.* ترجمهٔ تحرير الشهادتين شرح سر الشهادتين المسمى برياض الشهادتين المشهور بطومار غم [Sirr al-shahādatain. A history of the martyrdom of the two Imams Ḥasan and Ḥusain. Accompanied by a metrical Hindustani translation, entitled Riyāẓ al-shahādatain, by Maulavi 'Abd al-Ḥaḳḳ, of Muḥammad Salāmat Allāh's Persian commentary, entitled Taḥrīr al-shahādatain.] pp. 300, *lith.* سهارنپور ١٢٩٦ [*Saharanpur*, 1879.] 8°. 14561. b. 13.

—— تحرير الشهادتين فارسى شرح مبسوط سر الشهادتين [Another edition, with Muḥammad Salāmat Allāh's Persian commentary.] pp. 106, *lith.* لكهنو ١٨٨٢ [*Lucknow*, 1882.] 8°. 14561. c. 17.(2.)

—— سر الشهادتين [Another edition, with a Hindustani interlineary translation by Maulavi Khurram 'Alī. Accompanied by notes in Hindustani compiled by Mīrzā Ḥasan 'Alī, chiefly from Wāriṣ 'Alī's translation, entitled Taḳrīr al-shahādatain, of Muḥammad Salāmat Allāh's Persian commentary. Fourth edition.] pp. 40, *lith.* لكهنو ١٨٧٣ [*Lucknow*, 1873.] 8°. 14561. c. 17.(1.)

'ABD al-'AZĪZ, *al-Farghalī.* (نظم متن القطر) [A metrical paraphrase of Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. (قطر الندى الخ) [Two works, namely: Ḳaṭr al-nadā, followed by al-I'rāb 'an ḳawā'id al-i'rāb.] [1837.] 8°. 14593. e. 2.

—— [1864.] 8°. 14593. d. 31.

'ABD al-'AZĪZ ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق شرح الحسامى المعروف بغاية التحقيق [Al-Taḥḳīḳ, commonly called Ghāyat al-taḥḳīḳ. A commentary on Ḥusām al-Dīn al-Akhsīkatī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab.] pp. 327, *lith.* اللكنؤ ١٨٧٦ [*Lucknow*, 1876.] Fol. 14528. e. 8.

'ABD al-'AZĪZ ibn AḤMAD, *al-Dīrīnī.* كتاب طهارة القلوب والخضوع لعلام الغيوب [Ṭahārat al-ḳulūb wal-khuḍū'. A treatise on Muhammadan ethics.] *See* 'ABD al-KARĪM ibn 'ABD al-SALĀM, *al-Ṣaffūrī.* للجزء الاول (الثانى) من نزهة المجالس الخ [Nuzhat al-majālis.] [1887.] 4°. 14519. e. 20.

'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH. [*Religious Life and Teachings.*] *See* AḤMAD ibn MUBĀRAK, *al-Sijilmāsī al-Lamṭī.* هذا كتاب الابريز الخ [Al-Ibrīz.]

'ABD al-'AZĪZ ibn SARĀYĀ (Ṣafī al-Dīn) *al-Ḥillī.* كتاب ديوان ... صفى الدين ابو المحاسن عبد العزيز بن سرايا ابن ابى القاسم الحلى التنبسى [Dīwān, or poetical works.] pp. 572. دمشق الشام ١٣٠٠ [*Damascus,* 1883.] 8°. **14573. b. 18.**

—— Szafieddini Hellensis ad Sulthanum Elmelik Eszszaleh Schemseddin Abulmekarem Ortokidam carmen Arabicum ... Edidit, interpretatione et Latina et Germanica annotationibusque illustravit D. G. H. Bernstein. pp. 24, 6. *Lipsiae,* 1816. Fol. **14573. e. 1.**

The text in this copy has an illuminated margin.

—— [Another copy.] **70. h. 9.**

Illuminated like the preceding copy.

—— [A وهذه قصيدة مدرك بن على الشيبانى الخ kasidah by Mudrik ibn 'Alī al-Shaibānī, with a Takhmīs, or amplification, by Ṣafī al-Dīn al-Ḥillī.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

—— القصائد الارتقيات [Al-Ḳaṣā'id al-urtuḳīyāt, a series of 28 poems in praise of al-Malik al-Manṣūr Najm al-Dīn Ghāzī, Prince of Māridīn, each poem rhyming in a different letter of the alphabet.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-134. [1882.] 8°. **14583. a. 32.**

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Ḳabīṣī.* Introductorium Alchabitii Arabici ad Scientiam Judicialem Astronomiae. (Emendatum per eximium artium et medicinae doctorem D. M. Matheum Moretum de Brixia.) [Madkhal al-nujūm. Translated from the Arabic by Joannes Hispalensis.] 1473. 4°. **8610. d. 10.**

39 leaves; without title-page, pagination or signatures. 30 lines to a full page. Initials of paragraphs left blank.

—— [Another edition.] *Begin:* Libellus ysagogic' abdilazi. i. serui gloriosi dei: q̄ dr̄ alchabiti' ad magisteriū iudicioꝝ astroꝝ ĩterpretat' a ioāne hispalẽsi: incipit. *End:* Libellus introductori' abdilazi ... explicit. Erhardus ratdolt Augustensis eundē ꝑpolite emendatissimuꝗ imꝑssit. G.L. *Venetiis,* 1482. 8°. **8610. cc. 6.**

—— [Another edition.] *Begin:* [fol. a 2, recto:] Libellus Ysagogicus Abdilazi ... Scriptumque in eundem a Johanne [Danck] Saxonie editum (correctū ꝑ ... Bartholomeum de Alten de nusia) utili serie connexum incipiunt. *Arte ... Erhardi ratdolt de Augusta: Venetiis,* 1485. 4°. **8560. dd. 10.(2.)**

Ninety-eight leaves, without title-page, pagination, or catch words: register, sigs. aa—mm[10], in eights. The "Libellus" is printed with Roman letters, 32 or 33 lines to the full page; and the commentary of Joannes de Saxonia with Gothic letters, 38 or 39 lines to the full page. The verso of the first leaf has a diagram.

—— [Another copy.] MS. NOTES. **8610. bb. 25.**

—— [Another edition.] *Begin:* Libellus Ysagogicus Abdilazi ... scriptumque in eundem a Johanne [Danck] Saxonie editum ... incipiunt. *End:* Finitur scriptum super alchabitiū ꝑ Johānē de Saxonia in uilla parisiēsi anno 1331. Correctū per ... Bartholomeū de altē & nusia, etc. 2 pt. FEW MS. NOTES. *Per J. & G. De Sorlivio fratres: Venetiis.* 1491. 4°. **8610. d. 11.**

—— [Another edition.] Alchabitius cum comento, *etc.* *End:* Correctū ꝑ ... Bartholomeū de altem ⁊ nusia. *Impressum ꝑ J. & G. de Gregoriis fratres: Venetiis,* 1502. 8°. **8610. b. 32.**

—— [Another copy.] **C. 16. h. 14.(1.)**

—— [Another edition.] Alchabitius cum comento. *End:* Finitur scriptū suꝑ alchabicium ordinatum ꝑ Joānē de saxonia in ujlla parisiensi anno 1331. Correctū ꝑ ... Bartholomeuꝫ de altem ⁊ nusia, *etc.* G.L. *Per. J. & G. de Gregoriis fratres: Venetiis,* 1503. 4°. **718. g. 15.**

—— [Another edition.] Alkabitius Astronomie iudiciarie principia tractās cū Joannis [Danck] saxonij cōmētario ordine textus nuperrime distĩcto. Additis annotatiōibus et in margine ⁊ in textu atqꝫ glossa per magistrum Petrū turrellum Astrophiluꝫ diuiōn. gymnasij rectorem: cum tractatulo de cognoscendis infirmitatibus apꝑme Medicis necessario e multis authorib' per eūdeꝫ extracto. G.L. *Opera M. Guilhelmi Huyon calchographi. Impensis vero honesti viri Bartholomei trot bibliopole:* Lugd[uni, 1506 ?] 8°. **718. g. 7.**

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Kabisi* (*continued*). [Another edition.] Alchabitius cum commento noviter impresso. *End:* Correctum per Bartholomeū de alte ⁊ nusia. *Impressuȝ p Melchiorem Sessa: Venetiis,* 1512. 4°. **718. f. 3.**

—— [Another edition.] Alchabitii ad magisterium judiciorum astrorum Isagoge: commentario Joannis [Danck] Saxonii declarata. *Parisiis,* 1521. 4°. **718. f. 4.**

—— [Another edition.] Preclaꝝ Summi in Astroꝝ Scientia Principiis Alchabitii opus ad scrutanda Stellaꝝ Magisteria isagogicū pristino cādori nuprime restitutū ab . . . Antonio de Fantis Tarnisino, qui notabilē eiusdē auctoris libellū de planetaꝝ cōiūctionib' . . . addidit . . . cū castigatissimo Joannis de Saxonia cōmētario. *Per Melchiorem Sessam ⁊ Petrum de Ravanis: Venetiis,* 1521. 4°. **718. g. 3.**

—— [Another edition.] Preclarū Sūmi in Astrorū Scientia Principis Alchabitii Opus . . . isagogicū, *etc.* **G.L.** *In edibus Petri Liechtenstein: Venetiis,* 1521. 4°. **8610. d. 31.**

'ABD al-'AZĪZ al-DABBĀGH. *See* 'ABD al-'AZĪZ ibn MAS'ŪD, called al-DABBĀGH.

'ABD al-'AZĪZ Kahīl *Bey.* *See* 'ABD al-RAHMĀN ibn HASAN, *al-Jabartī.* Merveilles Biographiques et Historiques ou chroniques . . ., traduites de l'arabe par . . . Abdulaziz Kahil Bey [and others]. 1888, *etc.* 8°. **14554. c. 7.**

'ABD al-'AZĪZ YAHYĀ. الدر المنثور في تفسير اسماء الله الحسنى بالمأثور الخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God, compiled from the works of Ahmad ibn Ahmad Zarrūk, Ahmad ibn Ahmad al-Sajjā'ī, and others.] pp. 150. ١٢٩٤ [*Bulak,* 1877.] 12°. **14519. b. 36.**

'ABD al-BĀKĪ, *Tabīb.* *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fil-Tibb.*] (كتاب كليات قانون شيخ رئيس) [The first book of the Canon. Edited by 'A. al-B.] [1867.] 4°. **14535. d. 4.**

'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī.* هذا كتاب الفيض الرحماني لشرح ... الزرقاني الخ [A commentary on Abū al-Hasan 'Alī al-Mālikī's treatise on Muhammadan religious duties and observances, according to the school of Mālik, entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faid al-rahmānī, by Hasan al-'Adawī.] 2 vol. *Lith.* ١٢٨١ [*Cairo,* 1865.] 4°. **14519. d. 26.**

'ABD al-BĀRĪ, *al-'Ashmāwī al-Rifā'ī.* *See* AHMAD ibn TURKĪ, *Al-Manshalīlī.* كتاب الجواهر الزكية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(1.)**

—— [1866.] 8°. **14527. b. 13.(1.)**

—— [1880.] 8°. **14528. b. 14.**

—— *See* YŪSUF ibn SA'ĪD, *al-Saftī.* هذه حاشية سنية وتحقيقات بهية الخ [Notes to Ahmad ibn Turkī's commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

—— هذا متن العشماوية الخ [Al-Mukaddimat al-'ashmāwīyat, commonly called al-'Ashmāwīyat. An introduction to Muhammadan religious observances, according to the school of Mālik.] pp. 16, *lith.* ١٢٩٦ [*Cairo,* 1879.] 12°. **14527. a. 4.(2.)**

'ABD al-FATTĀH, *Saiyid,* called ASHRAF. الجزء الاول كتاب خزانة العلوم الخ Arabic first Reading Book, compiled by Sayed Abdool Fattah, Moulvi. [With a Hindustani interlinear translation.] pp. 96, *lith.* *Bombay,* 1863. 8°. **14586. d. 22.**

'ABD al-GHAFŪR, *al-Lārī.* *See* 'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī.* حاشية على عبد الغفور الخ [Annotations to 'A. al-Gh.'s supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyah.] [1840.] 4°. **14593. d. 5.**

—— [1869.] 8°. **14593. e. 7.**

—— حاشية الجامي لعبد الغفور [A supercommentary to Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. ii. 217. ١٢٧٢ [*Constantinople,* 1856.] 4°. **14593. d. 35.**

'ABD al-GHAFŪR, *al-Lārī* (*continued*). مجموعة حواشى متفرقة حاشيةُ عبد الغفور حاشيةُ عبد الحكيم حاشيةُ ملا نور محمد [Another edition, accompanied on the margin by two collections of annotations, the one by 'Abd al-Ḥakīm Siyālkūtī, the other by Mullā Nūr Muḥammad. With a supplement appended containing additional glosses by the former annotator.] pp. 452, 172, *lith.* الكانفور ١٢٩٥-١٢ [*Cawnpore*, 1878-75.] Fol. **14593. f. 5.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. *See* 'UMAR ibn 'ALĪ, called IBN al-FĀRIḌ. شرح ديوان الفارض الخ [Dīwān. With the commentary of 'A. al-Gh.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1872.] 4°. **14573. c. 31.**

—— كتاب علم الملاحة فى علم الفلاحة ['Alam al-malāḥat. A treatise on agriculture and gardening, founded upon an older work, entitled Jāmi' fawā'id al-malāḥat, by Raḍī al-Dīn Muḥammad ibn Muḥammad al-Ghazzi.] pp. 130. بيروت ١٢٩٩ [*Beirut*, 1882.] 8°. **14533. d. 7.**

—— هذا ديوان الحقائق ومجموع الرقائق فى صريح المواجيد الالهيه والتجليات الربانيه والفتوحات الاقدسيه وهو الباب الاول من ديوان الدواوين . . . للعارف بالله سيدى عبد الغنى النابلسى [Dīwān al-ḥakā'ik. The first Book of the Dīwān al-dawāwīn, or poetical works, of 'Abd al-Ghanī al-Nābulusī. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] 2 pt. بولاق مصر القاهرة ١٢٧٠ [*Bulak*, 1854.] 4°. **14573. cc. 3.**

—— المرشح . . . للشيخ عبد الغني النابلسى [A poem, commencing شكر الروض لنا غيث السما.] *See* DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

—— التصيدة الشريفة . . خمسها الشيخ عبد الغنى النابلسى [A Sufic kasidah by 'Abd al-Ḳādir al-Jīlānī, with a Takhmīs, or amplification, by 'Abd al-Ghanī al-Nābulusī.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī* (*continued*). الجزو الاول (الثانى) من كتاب الحديقة الندية شرح الطريقة المحمدية الخ [Al-Ḥadīkat al-nadīyat. A commentary upon Birgilī's treatise on Muhammadan ethics, entitled al-Ṭarīkat al-muḥammadīyat.] 2 vol. *lith.* [*Cairo*, 1862 ?] 4°. **14519. f. 2.**

—— [Another edition.] 2 vol. ١٢٩٠ [*Constantinople*, 1873.] 4°. **14519. e. 15.**

—— هذا كتاب ايضاح الدلالات فى سماع الالات الخ [Iḍāḥ al-dalālāt. On the use of musical instruments, that it is not forbidden by the Muhammadan religion.] pp. 44. دمشق ١٣٠٢ [*Damascus*, 1884.] 8°. **14546. d. 11.**

Pp. 5—28 are in duplicate, having been reprinted from the author's original manuscript.

—— هذا كتاب كفاية الغلام فى جملة اركان الاسلام الخ (متن الخريدة فى التوحيد) [Kifāyat al-ghulām. A short metrical treatise on Muhammadan religious observances, followed by a poem, entitled al-Kharīdat fil-tauḥīd, on the unity of God, by Aḥmad al-Dardīr.] pp. 16, *lith.* سكندرية ١٢٨١ [*Alexandria*, 1865.] 8°. **14519. b. 50.(1)**

—— هذه كفاية الغلام الخ [Another edition.] pp. 12. دمشق ١٢٨٣ [*Damascus*, 1866.] 8°. **14519. b. 21.(2.)**

—— كتاب نفحات الازهار على نسمات الاسحار فى مدح النبى المختار بفن البديع الخ [Nasamāt al-asḥār. A Badī'īyah, or rhetorical Kasidah, rhyming in Mim, in praise of the Prophet Muhammad. With a commentary by the author, entitled Nafaḥāt al-azhār, designed as a complete exposition of the art of rhetoric.] pp. 8, 504. دمشق الشام ١٢٩٩ [*Damascus*, 1882.] 4°. **14573. b. 31.**

—— نفحات الازهار على نسمات الاسحار فى مدح النبى المختار شرح البديعية المزرية بالعقود الجوهرية لمولفهما . . . عبد الغنى النابلسى . . . وبهامشها بديعية اخرى لهذا الامام . . . وبهامشها ايضا الشرح المسمى قطر الغيث المسجم على لامية العجم الخ [Another edition, with the author's commentary. Accompanied, on the margin, by another Badī'īyah by the same author, and also by al-Ṭughrā'ī's Kasidah, Lāmīyat al-'ajam,

with a diffuse commentary, entitled Ḳaṭr al-ghaith al-musjam, by ʻAbd al-Raḥmān al-ʻAlwānī.] pp. iv. 348. بولاق ۱۲۹۹ [Bulak, 1882.] 4°.
14573. d. 5.

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية فى الصلاة على خير البرية [Al-Ṭalʻat al-badrīyat. A commentary on al-Būṣīrī's poem, entitled al-Muḍarīyat.] *See* MUḤAMMAD ibn SAʻĪD, *al-Būṣīrī*. النفحات الخ [Two poems.] vol. 2. [1880.] 8°.
14573. b. 8.

—— هذا الكتاب المسمى بتعطير الانام فى تعبير المنام الخ [Taʻṭīr al-anām. An alphabetical dictionary of Dream-interpretation.] pp. i. 645, 2, *lith.* مصر ۱۲۷۵ [*Cairo*, 1859.] 8°.
14544. d. 14.

—— الجزء الاول (الثانى) من تعطير الانام فى تعبير المنام ... وبهامشه الكتاب المسمى بمنتخب الكلام فى تفسير الاحلام الخ (وكتاب الاشارات فى علم العبارات) [Another edition, accompanied, on the margin of vol. 1, by a treatise on the interpretation of dreams, entitled Muntakhab al-kalām, by Muḥammad ibn Sīrīn, and, on the margin of vol. 2, by another treatise on the same subject, entitled al-Ishārāt fi ʻilm al-ʻibārāt, by Khalīl ibn Shāhīn al-Ẓāhirī.] 2 vol. ۱۳۰۲ [*Cairo*, 1884.] 4°.
14544. e. 2.

—— تحفة ذوى العرفان فى مولد سيد بنى عدنان [Tuḥfat dawī al-ʻurfān. Poems on the birth of the Prophet Muḥammad.] pp. 12. دمشق ۱۲۸۱ [*Damascus*, 1865.] 8°.
14519. b. 21.(1.)

ʻABD al-HĀDĪ NAJĀ, *al-Abyārī*. *See* ḤASAN, *al-ʻAdawī al-Ḥamzāwī*. هذا كتاب حاشية زهرة الطلع النضيد الخ [Irshād al-murīd. With a supercommentary, entitled Zahrat al-ṭalʻ al-naḍīd, by ʻA. al-H. N.] [1865.] 8°.
14516. b. 15.

—— نفحة الاكمام فى مثلث الكلام الخ (طرفة الربيع فى نظم انواع البديع ـ حسن البيان فى نظم مشترك القرآن) [Three works: (1) Nafḥat al-akmām, a metrical vocabulary of Arabic words from triliteral roots; (2) Ṭurfat al-rabīʻ, a poem illustrating each of the figures of rhetoric in succession; (3) Ḥusn al-bayān, a metrical vocabulary of all words in the Coran, which are spelt with the same consonants but differ in meaning.] pp. 119, *lith.* ۱۲۷۶ [*Cairo*, 1859.] 12°.
14589. a. 6.

—— الرسائل الادبية فى الرسائل الاحدبية [Al-Wasāʼil al-adabīyat. Literary correspondence between ʻAbd al-Hādī Najā al-Abyārī and Ibrāhīm al-Aḥdab.] pp. 167. ۱۳۰۱ [*Cairo*, 1884.] 8°.
14583. b. 31.

ʻABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR, called NAẒĪR and ḤĀFIẒ. *See* KAʻB ibn ZUHAIR, *al-Muzanī*. سرور العباد الخ [Bānat Suʻād. Accompanied by a Persian commentary, entitled Surūr al-ʻibād, by ʻA. al-Ḥ. M. N.] [1875.] 8°. 14837.g.9.(3)

ʻABD al-ḤAIY, *Dihlavī*. *See* ḲUR'ĀN. [*Arabic and Hindustani*.] قرآن مجيد مترجم الخ [The Koran, with marginal notes in Persian by ʻA. al-Ḥ.] [1869.] 12°.
14507. a. 7.

—— [1877.] 12°.
14507. a. 9.

ʻABD al-ḤAIY *Maulavī*. *See* AḤMAD ibn ʻALĪ, called IBN ḤAJAR, *al-ʻAskalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd ul-Hai [and others] 1856, *etc.* 8°.
14002. a. (vol. 20.)

—— *See* ḲUR'ĀN. [*Arabic*.] The Qoran; with the commentary of ... al-Zamakhshari .... Edited by W. N. Lees ... and ... 'Abd al-Hayi. 1856, *etc.* Fol.
14509. d. 4, 5.

ʻABD al-ḤAIY, *Wāʻiẓ*. *See* MUḤAMMAD ibn ISMĀʻĪL, *al-Bukhārī*. فيض البارى الخ [Al-Jāmiʻ al-ṣaḥīḥ. With a Hindustani commentary, entitled Faiẓ al-bārī, by ʻA. al-Ḥ.] [1877, *etc.*] Fol.
14521. d. 14.

—— مجموعة خطب حرمين شريفين با ترجمه [A book of Khuṭbahs for the whole year, containing those which are used at Mecca and Medina and some others, accompanied by metrical Hindustani paraphrases. Third edition.] 5 pt., *lith.* بنگلور ۱۲۹۴ [*Bangalore*, 1877.] 8°.
14519. d. 20.

—— [Fourth edition.] pp. 128, 64, 28. بنگلور ۱۳۰۰ [*Bangalore*, 1883.] 8°.
14519. d. 12.(3.)

ʻABD al-ḤAIY ibn MUḤAMMAD ʻABD al-ḤALĪM, *Ḥāfiẓ*. *See* MUḤAMMAD ʻABD al-ḤAIY, *Lakhnawī*.

'ABD al-ḤAKĪM ibn MAKHLŪF, *al-Badawī*. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḍilī*. سمير الامير الخ [Supercommentary upon the portion of al-Malawī's commentary upon Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter. Accompanied by diffuse annotations, entitled Samīr al-amīr, by 'A. al-Ḥ. ibn M.]. [1882.] 8°. **14597. d. 14.**

'ABD al-ḤAKĪM ibn SHAMS al-DĪN, *Siyālkūtī*. *See* 'ABD al-GHAFŪR, *al-Lārī*. مجموعة حواشي الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah, accompanied by annotations by 'A. al-Ḥ.] [1878, *etc.*] Fol. **14593. f. 5.**

—— *See* DAVĀNĪ (JALĀL al-DĪN MUḤAMMAD ibn AS'AD) شرح ... محمد بن اسعد الصديقي الخ [A commentary on the 'Aḳā'id of 'Aḍud al-Dīn al-Ījī. Accompanied by a supercommentary by 'A. al-Ḥ.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* KHĀLID (ḌIYĀ al-DĪN) *al-Baghdādī*. حاشية ... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1843.] 8°. **14516. b. 9.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. شرح تلخيص المفتاح الخ [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Ḥasan-Chelebī and Siyālkūtī.] [1870.] 8°. **14597. e. 6.**

—— حاشية على عبد الغفور للسلكوتي [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat. With a preface by 'Abd Allāh al-Labīb.] pp. 412. ١٢٥٦ بولاق مصر القاهرة [*Bulak*, 1840.] 4°. **14593. d. 5.**

—— حاشية عبد الغفور لارى [Another edition.] pp. 336, *lith.* ١٢٨٦ دهلى [*Delhi*, 1869.] 8°. **14593. e. 7.**

—— مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muḥammad al-Nasafī.] pp. 262, *lith.* دهلى [*Delhi*, 1870?] 8°. **14516. b. 18.(1.)**

—— هذه حاشية ... عبد الحكيم على حاشية الخيالى على شرح ... التفتازانى على العقائد النسفية [Another edition, with marginal notes.] pp. 326. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14516. c. 2.**

—— سيلكوتى على التصورات (التصديقات) [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to al-Jurjānī's supercommentary.] 2 pt. ١٢٥٩ [*Constantinople*, 1843.] 8°. **14540. b. 11, 12.**

—— عبد الحكيم مير قطبى [Another edition.] pp. 218, *lith.* ١٨٧٠ دهلى [*Delhi*, 1870.] 8°. **14540. c. 10.**

—— الحاشية ... المعروف [*sic*] بحاشية عبد الحكيم على شرح الشمسية الشهير باسمه القطبى وحاشية المير [Another edition, with occasional variants and glosses on the margin.] pp. 288, *lith.* ١٨٧٨ اللكهنو [*Lucknow*, 1878.] 8°. **14540. c. 15.**

—— سيالكوتى على المطول [A supercommentary to Sa'd al-Dīn al-Taftāzānī's longer commentary, entitled al-Muṭauwal, upon Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī's treatise on rhetoric, entitled Talkhīṣ al-miftāḥ.] pp. iii. 616. ١٢٦٦ [*Constantinople*, 1850.] 8°. **14597. e. 11.**

'ABD al-ḤAḲḲ, *Dihlavī*, called ḤAḲḲĪ. *See* 'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī*. فتوح الغيب [Futūḥ al-ghaib. With a Persian commentary by 'A. al-Ḥ.] [1881.] 8°. **14519. e. 1.**

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*. هذا الكتاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. With a preface by 'A. al-Ḥ. on the technical terms used in the science of Tradition.] [1865.] Fol. **14521. d. 6.**

—— [1880.] Fol. **14521. e. 8.**

—— ترجمة فارسى مشكوة شريف (اشعة اللمعات) [Ashi'at al-lama'āt. A Persian commentary on Muḥammad ibn 'Abd Allāh al-Khaṭīb's collection of traditions entitled Mishkāt al-maṣābīḥ.] 4 vol. *lith.* ١٨٧٣ لكهنو [*Lucknow*, 1873.] Fol. **14521. e. 9.**

'ABD al-ḤAKK, *Dihlavī*, called ḤAKKĪ (*continued*). الجواهر المضيه فى شرح الدرة البهية الخ [A commentary, by Makbūl Ahmad, upon 'Abd al-Ḥakk's compendium of the elements of logic, entitled al-Durrat al-bahīyat.] pp. 8. *See* MAJMŪ'AH i MANṬIK. مجموعه منطق [A collection of philosophical treatises.] [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'ABD al-ḤAKK, *Maulavī*. *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Ta'rīkh al-Khulafā.*] The history of the Khaliphs ... Edited by ... 'Abd al-Haqq. 1856. 8°. **14549. d. 4.**

—— *See* AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd al-Haqq [and others]. 1856, *etc.* 8°. **14002. a. (vol. 20.)**

—— *See* AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Askalanī*. نخبة الفكر الخ The Nokhbat al-fikr and Nozhat al-nazr ... Edited by ... 'Abd al-Haqq [and others]. 1862. 8°. **14002. a. (vol. 43.)**

—— *See* MUḤAMMAD ibn ḤASAN (ABŪ JA'FAR) *al-Ṭūsī*. Túsy's List of Shy'ah Books and 'Alam al-Hodá's Notes on Shy'ah Biography. Edited by ... Mawlawy 'Abd al-Haqq [and others]. 1853, *etc.* 8°. **14002. a. (vol. 19.)**

—— *See* MUḤAMMAD 'ALĪ, *Tuhanawi*. كشاف اصطلاحات الفنون A Dictionary of the Technical Terms used in the Sciences of the Musalmans. Edited by ... Abd al-Haqq [and others]. 1853, *etc.* 4°. **14002. a. (vol. 17.)**

'ABD al-ḤAKK (MUḤAMMAD) *Khairābādī*. *See* MUḤAMMAD 'ABD al-ḤAKK.

'ABD al-ḤAKK ibn IBRĀHĪM, called IBN SAB'ĪN. Den arabiske Filosof Ibn-Sab'ins Sendebrev til Kejser Frederik II. af Hohenstaufen eller de Sicilianske Spørgsmaal. Som Bidrag til Kundskab om Filosofiens Udvikling i det XIIIde Aarhundrede. Ved A. F. Mehren. [An analysis of Ibn Sab'īn's philosophical correspondence with the Emperor Frederick, entitled al-Ajwibat 'an al-Aswilat al-Ṣikillīyāt.] Aftryk af Overs. over d. K. D. Vidensk. Selsk. Forh. pp. 55. *Kjøbenhavn*, 1879. 8°. **14540. a. 23.(1.)**

—— Correspondance du philosophe soufi Ibn Sab'în Abd Oul-Haqq avec l'empereur Frédéric II. de Hohenstaufen, publiée d'après le manuscrit de la Bibliothèque Bodléienne, contenant l'analyse générale de cette correspondance et la traduction du quatrième traité sur l'immortalité de l'âme, par ... A. F. Mehren. Extrait du Journal Asiatique. pp. 116. *Paris*, 1880. 8°. **14540. a. 23.(2.)**

'ABD al-ḤAKK ibn ILĀHĪ-BAKHSH. *See* 'ABD al-'Azīz, *Dihlavī*. ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation by Maulavī 'A. al-Ḥ. of Muḥammad Salāmat Allāh's Persian commentary.] [1879.] 8°. **14561. b. 13.**

'ABD al-ḤAKK SAJĀVAL, *Sirhindī*. ملتقى الابحر بر حاشيه و ترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharḥ i wikāyah. A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, an abridgement of al-Marghīnānī's digest of Muhammadan law, according to the Ḥanafī school, entitled al-Hidāyat. Accompanied, on the margin, by a similar work by Ibrāhīm al-Ḥalabī, entitled Multaḳā al-abḥur.] 2 vol. *lith.* ١٢٧٨ [*Bombay*, 1862.] 4°. **14527. b. 15.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر [Another edition, with the same work on the margin.] 2 vol. *lith.* كانپور ١٨٧٣ [*Cawnpore*, 1873.] 8°. **14528. d. 14.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر بر حاشيه [Another edition, with the same work on the margin.] 2 vol *lith.* منبئى ١٨٧٧ [*Bombay*, 1877.] 8°. **14529. c. 11.**

'ABD al-ḤALĪM (MUḤAMMAD) *Lakhnawī*. *See* MUḤAMMAD 'ABD al-ḤALĪM.

'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called IBN ABĪ al-ḤADĪD. *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph*. شرح نهج البلاغة الحديدى [Nahj al-balāghat. With a commentary by Ibn Abī al-Ḥadīd.] [1885.] Fol. **14521. e. 12.**

'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called Ibn Abī al-Ḥadīd (*continued*). هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven Kasidahs in praise of the Caliph 'Alī and the Prophet Muḥammad, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] *See* Mu'allaḳāt. فهرست الخ [The seven Mu'allaḳāt.]
ff.74b - 102.
[1865.] 8°. **14570. b. 26.**

'ABD al-HUSAIN ḤUSĀM al-DĪN. *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī. طبع هذا الشرح الخ [Dīwān. Edited by 'A. al-Ḥ.] [1855.] Fol. **14573. d. 3.**

'ABD al-JALĪL (Rashīd al-Dīn) called al-Waṭwāṭ. *See* Rashīd al-Dīn Waṭwāṭ.

'ABD al-JALĪL ibn YĀ-SĪN, *al-Baṣrī.* هذا ديوان سيد عبد الجليل [Dīwān, or poetical works.] pp. 280, *lith.* ۱۳۰۰ بمبئى [*Bombay*, 1883.] 8°. **14582. d. 11.**

'ABD al-ḲĀDIR, *Amir of Mascara.* Poésies d'Abd-el-Kader. Ses Règlements Militaires. (شعر السيد الحاج عبد القادر بن محيى الدين والحكم الشرعى [*sic*] للعسكر المحمدى) pp. viii. 60. *Paris*, 1848. 8°. **14583. b. 6.**
The text is lithographed in the Maghrabī character.

—— Le Livre d'Abd-El-Kader intitulé: Rappel à l'intelligent, avis à l'indifférent. Considérations philosophiques, religieuses, historiques, etc.... traduites ... sur le manuscrit original ... par G. Dugat. Avec une lettre de l'Émir, une introduction et des notes du traducteur. pp. xxxv. 370. *Paris*, 1858. 8°. **14540. a. 24.**

Ra'is of Silhet
'ABD al-ḲĀDIR (Abū Muḥammad) الدر الازهر فى شرح الفقه الاكبر [Al-Durr al-azhar. A commentary on Abū Ḥanīfah's treatise on the Principles of the Muhammadan Faith, entitled al-Fiḳh al-akbar. pp. 64, *lith.* ۱۲۹۸ كانپور [*Cawnpore*, 1881.] 8°. **14516. c. 3.(3.)**

'ABD al-ḲĀDIR ibn 'ABD al-KARĪM, *al-Wardīfī.* *See* Muḥammad ibn Muḥammad, *al-Ḥarrāḳ.* بغية المشتاق الخ [Tracts and poems, collected and edited, under the title Bughyat al-mushtāḳ, by 'A. al-Ḳ.] [1881.] 8°. **14516. b. 22.**

'ABD al-ḲĀDIR ibn AḤMAD, *al-Fākihī.* شرح ... عبد القادر بن احمد الفاكهى المسمى الكفاية فى شرح بداية الهداية لحجة الاسلام الغزالى ... وبهامشه شرح عقيدة ... الغزالى ايضا لمؤلفه ... البرنسى ... ثم يتلوه ... شرح عقيدة الامام اليافعى للعلامة ... الشهير بالشيخ بحرق الحضرمى [Al-Kifāyat. A commentary on al-Ghazzālī's introduction to Muhammadan theology, entitled Badāyat al-hidāyat. Accompanied on the margin by two other works, namely: a commentary by al-Burnusī, on the 'Aḳīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī, and a commentary, by Muḥammad ibn 'Umar Baḥraḳ, on a similar work by al-Yāfi'ī.] pp. 164. ۱۲۹۶ [*Cairo*, 1879.] 8°. **14516. b. 21.**

'ABD al-ḲĀDIR ibn AḤMAD WALĪ ALLĀH, *Dihlavī.* *See* 'Abd al-Ḳādir ibn Walī Allāh.

'ABD al-ḲĀDIR ibn LUḲMĀN. *See* 'Alī Zain al-'Ābidīn, *Fourth Imām*, called al-Sajjād. نسخة لاجواب مسمى برسالة الكاملة الخ [Al-Ṣaḥīfat al-kāmilat. With a Gujarati translation by 'A. al-Ḳ. ibn L.] [1877.] 12°. **14519. b. 13.(3.)**

—— *See* Ḳur'ān. [*Arabic and Gujarati.*] قران نوا ترجمه گجراتى زبان ما [The Koran, with an interlineary translation and notes in Gujarati by 'A. al-Ḳ. ibn L.] [1879.] 4°. **14507. c. 13.**

—— كتاب العنصر البسيط والبحر المحيط [Al-'Unṣur al-basīṭ. A grammar of the Arabic language.] ۱۲۹۷ الخ ممبئى [*Bombay*, 1880, *etc.*] 8°.
In progress. **14593. b. 18.**

'ABD al-ḲĀDIR ibn MUḤAMMAD, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية شرح الاوراد البهائية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳshabandī's prayer-book, entitled al-Aurād al-bahā'īyat.] pp. 104. ۱۲۸۹ سكندرية [*Alexandria*, 1872.] 8°. **14519. d. 11.**

'ABD al-ḲĀDIR ibn MUḤYĪ al-DĪN, *al-Irbilī.* هذا كتاب مناقب تاج الاوليا ... السيد عبد القادر الكيلانى ... وهو الكتاب المسمى بتفريح الخاطر الخ [Tafrīj al-khāṭir. Life and miracles of the Muhammadan saint 'Abd al-Ḳādir al-Jīlānī.] pp. iv. 76. ۱۳۰۰ الاسكندريه [*Alexandria*, 1883.] 12°. **14560. b. 33.**

'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī*. [*Life.*] *See* 'Abd al-Ḳādir ibn Muḥyī al-Dīn, *al-Arbilī*. [Tafrīj al-khātir.]

—— *See* Aḥmad ibn Zainī Daḥlān. هذه صيغ صلوات على النبى الخ [Ṣiyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by 'A. al-Ḳ., and others.] [1875.] 8°. **14516. c. 9.(3.)**

—— [*Miracles, etc.*] *See* Muḥammad, *al-Bulḳīnī*. [Ṭabaḳāt al-Sharnūbī.]

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—— فتوح الغيب [Futūḥ al-ghaib. Rules of asceticism, with a Persian commentary by 'Abd al-Ḥaḳḳ Dihlavī.] pp. iv. 424, *lith.* لكهنو ١٨٨١ [*Lucknow*, 1881.] 8°. **14519. e. 1.**

—— كتاب فتوح الغيب [Another edition.] *See* 'Alī ibn Yūsuf, *al-Lakhmī al-Shaṭanūfī*. كتاب بهجة الاسرار الخ [Bahjat al-asrār.] [1887.] 4°. **14560. d. 9.**

—— گيار هوين [Gyārahwīn. "The Eleventh," a small book of prayers and kasidahs to be recited on the eleventh of every month, ascribed to 'Abd al-Ḳādir al-Jīlānī.] pp. 36, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. b. 49.(1)**

—— الاكسير الاكبر فى الكبريت الاحمر [Al-Iksīr al-akbar, commonly called Kibrīt aḥmar. A mystic prayer, with an interlineary translation in Hindustani and a preface and marginal notes in Persian.] *See* Prayers. كبريت احمر الخ [1871.] 8°. **14519. b. 14.(5.)**

—— [1879.] 8°. **14519. d. 9.(4.)**

—— مما انشد الشيخ عبد القادر الكيلانى [Ten Kasidahs by 'Abd al-Ḳādir al-Jīlanī, one of them with a Takhmīs by 'Abd al-Ghanī al-Nābulusī.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. ii. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-ḲĀDIR ibn MŪSĀ, *al-Jīlānī* (*continued*). قصيدة شريفة غوثية مع شرح نظم زبان پنجابى [Al-Ḳaṣīdat al-ghauthīyat. A Sufic poem on wine as a symbol of mystic love. With a metrical paraphrase in Punjabi by Maulavī Ghulām Rasūl.] pp. 8, *lith.* لاهور ١٨٧٦ [*Lahore*, 1876.] 8°. **14519. e. 12.(3.)**

—— ترجمة قصيدة غوثية معه اسناد [Al-Ḳaṣīdat al-ghauthīyat. With a Persian interlineary translation and preface.] *See* Kasidahs. فهرست مجموعة قصائد الخ pp. 38-44. [1870?] 8°. **14519. d. 9.(1.)**

—— pp. 67-72. [1872.] 8°. **14519. b. 21.(3.)**

—— pp. 67-72. [1877.] 8°. **14519. b. 15.(5.)**

'ABD al-ḲĀDIR ibn 'UMAR, *al-Baghdādī*. الجزء الاول (الثانى الخ) من شرح ... الشيخ عبد القادر بن عمر البغدادى المسمى خزانة الادب ولب لباب لسان العرب ... على شواهد شرح الكافية ... لنجم الائمة ... الامام ... الشهير بالرضى ... محلى هامشه بكتاب المقاصد النحوية فى شرح شواهد شروح الالفية ... المشهور بشرح شواهد الكبرى للامام العينى محمود [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat. Accompanied on the margin by a similar work by Maḥmūd ibn Aḥmad al-'Ainī, on the verses cited in the commentaries of Badr al-Dīn ibn Mālik, Ibn Umm Ḳāsim, Ibn Hishām and Ibn 'Aḳīl, on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-naḥw.] MS. NOTES [by A. Huber]. 4 vol. بولاق ١٢٩٩ [*Bulak*, 1882.] 4°. **14593. e. 25.**

'ABD al-ḲĀDIR ibn WALĪ ALLĀH, *Dihlavī*. *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قرآن مجيد الخ [The Koran, with notes in Hindustani selected from A. al-Ḳ.'s Mūẓiḥ al-Ḳur'ān.] [1866.] Fol. **14507. d. 9.**

—— [1868.] Fol. **14507. d. 10.**

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—— [1876.] Fol. **14507. d. 14.**

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—— *See* Ḳur'ān. [*Arabic and Hindustani.*] *Begin:* الهی شکر تیری احسان کا [Koran, with interlineary translation, preface and marginal notes in Hindustani by 'A. al-Ḳ.] [1829.] Fol. **14507. d. 16.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] رسالۂ علم قراءت الخ [The Koran, with Hindustani interlineary translation and preface by 'A. al-Ḳ. and selections from his notes.] [1847.] Fol. **14507. d. 3.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجید مترجم الخ [The Koran, with selections from 'A. al-Ḳ.'s notes.] [1870.] 8°. **14507. c. 7.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجید مترجم الخ [The Koran, with Hindustani interlineary translation and marginal notes by 'A. al-Ḳ.] [1873.] Fol. **14507. d. 11.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] ذلك الكتاب المجيد الخ [The Koran, with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1876.] 8°. **14507. c. 9.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجید مترجم الخ [The Koran, with selections from 'A. al-Ḳ.'s notes.] [1879.] 8°. **14507. c. 11.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجید مترجم [The Koran with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1881.] Fol. **14507. d. 17.**

'ABD al-ḲĀDIR ibn YŪSUF, called Ḳadrī, *Efendī.* واقعات المفتين الخ [Wāḳi'āt al-muftīn. A collection of legal decisions according to the school of Abū Ḥanīfah. With marginal glosses from various sources.] pp. ii. 240. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1884.] 4°. **14528. d. 16.**

'ABD al-ḲĀDIR 'ALĪ, called Ṣūfī. خطب اربعه عربيه الخ [Four Khutbahs.] *See* 'Abd al-Ḥaiy, *Wa'iẓ.* مجموعه خطب الخ [A book of Khutbahs.] [1883.] 8°. **14519. d. 12.(3).**

'ABD al-ḲĀDIR NABHĀN. *See* Aḥmad, *al-Kaiwanī, Bey.* هذا ديوان ... احمد بك الكيواني الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14583. a. 47.**

—— *See* Maḥmūd (Shihāb al-Dīn) *al-Ālūsī.* كتاب كشف الطرة الخ [Kashf al-ṭurrat 'an al-ghurrat. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14594. a. 3.**

—— *See* Manjak, *Pāshā.* هذا ديوان الامير منجك باشا الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14573. b. 33.**

'ABD al-ḲĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī.* نسخه مایة عامل Meeüt Âmel. شرح مایة عامل Shŭrhŭ Meeüt Âmel. [Al-'Awāmil al mi'at, commonly called Mi'at 'āmil, an elementary treatise on governing words in Arabic. Followed by an anonymous commentary.] 1802. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of five books upon Arabic grammar. vol. 1. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin:* العوامل في النحو [Another edition, followed by the anonymous commentary.] *See* Arabic Grammar. *Begin:* الحمد لله رب العالمين [A collection of treatises on Arabic grammar.] pt. 2, pp. 1-35. [1805.] 8°. **14820.d.5.**

—— هذا كتاب العوامل [Another edition, followed by two commentaries, the former the anonymous one, the latter by Mullā Muḥsin. With copious marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [1884.] 8°. **14594. a. 25.**

'ABD al-KÂHIR ibn 'ABD al-RAHMÂN, *al-Jurjâni* (*continued*). The Mi,ut Amil and Shurhoo Mi,ut Amil; two elementary treatises on Arabic syntax [the former by 'Abd al-Kâhir al-Jurjânī, the latter the anonymous commentary on it]: translated from the original Arabic; with annotations, philological and explanatory, in the form of a perpetual commentary. The rules exemplified by a series of stories and citations from various Arabian authors, with an appendix containing the original text. By A. Lockett. pp. xxxiii. 235, 31, 8. *Calcutta*, 1814. 4°. **14593 f.14.**

—— [Another copy.] **14593 f. 1.**

—— كتاب مايه العامل id est Centum Regentium liber, cum versione Latina et commentario T. Erpenii. *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRUM كتاب الاجرومية الخ Grammatica Arabica dicta Gjarumia. 1617. 4°. **622. h. 7.**

—— شرح مائة عامل [Sharh mi'at 'āmil. An anonymous commentary on al-Jurjāni's Mi'at 'āmil. Edited, with copious marginal notes in Persian compiled from various sources, by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 52, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8.° **14837.g.4.**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 50, *lith.* لكهنو ١٨٦٩ [*Lucknow*, 1869.] 8°. **14593. e. 12.(3.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Baksh Faizābādī.] pp. 50, *lith.* دهلی [*Delhi*, 1870 ?] 8°. **14593. e. 24.(1.)**

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—— تسهيل التركيب شرح مائة عامل بزبان اردو موسوم به تشريح ملا زين [Another edition, with a Hindustani translation and commentary by Maulavī Zain Allāh, entitled Tashīl al-tarkib, or more commonly Tashrīh Mullā Zain.] pp. 220, *lith.* لكهنو ١٨٧٩ [*Lucknow*, 1879.] 8°. **14104. g. 18.**

'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī*. الرسالة القشيرية فى علم التصوف الخ [Al-Risālat al-kushairīyat. A treatise on mystic philosophy, with a life of the author prefixed, from Ibn Khallikān's biographical dictionary, entitled Wafayāt al-a'yān.] pp. iv. 242. بولاق مصر ١٢٨٤ [*Bulak*, 1867.](pp.57-64 missing) **14516. c. 14.**

الرسالة القشيرية ... وعليها هوامش من شرح شيخ الاسلام زكريا الانصارى [Another edition, accompanied on the margin by notes selected from Zakariyā al-Anṣārī's commentary, entitled Ahkām al-dalālat.] pp. iv. 219. ١٢٨٧ [*Bulak*, 1870.] 8°. **14516. cc. 5.**

'ABD al-KARĪM ibn IBRĀHĪM, *al-Jīlī*. الجزء الاول (الثاني) من الانسان الكامل فى معرفة الاوائل والاواخر الخ [Al-Insān al-kāmil. A treatise on mystic theology.] 2 vol. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14516. b. 13.**

'ABD al-KARĪM ibn MUHAMMAD, *al-Rāfi'ī*. *See* AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's Wajīz fil-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

'ABD al-KARĪM ibn MUHAMMAD (ABŪ SA'D) *al-Sam'ānī*. Excerpta ex libro فى الانساب *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Lubb al-lubāb*.] Specimen e litteris Orientalibus, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— *See* 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athīr. 1835. 4°. **14560. a.23.**

'ABD al-KARĪM KARĪM al-DĪN, *al-Maiarī al-Dimyāṭī*. *See* AHMAD ibn AHMAD, *al-Ramlī*. حاشية ... عبد الكريم المطرى الخ [A commentary on

Ahmad ibn Muhammad al-Zāhid's Sittūn mas'alat, with a supercommentary by 'A. al-K.] [1875.] 8°. 14519. d. 37.

'ABD al-LATĪF, *Efendi.* هذا كتاب تعريب الامثال فى تأديب الاطفال الخ [Ta'rīb al-amthāl. Tales for Children, translated from the French into Arabic by 'Abd al-Laṭīf Efendi. Revised and enlarged with moral verses by Rifā'ah Rāfi'.] pp. vi. 132. ١٢٦١ بولاق مصر القاهرة [*Bulak,* 1845.] 12°. 14586. a. 10.

'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD. منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extraits de l'autobiographie d'Abd el-Latif [preserved in the biographical dictionary of Ibn Abī Uṣaibi'ah, and in al-Makrīzī's history of Egypt entitled Kitāb al-sulūk. With French translations by Baron W. MacGuckin de Slane.] *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. 1864. b.

—— *Vita. See* AHMAD ibn KĀSIM, called IBN ABĪ UṢAIBI'AH. Abdollatiphi Bagdadensis vita, *etc.*

—— كتاب ذيل الفصيح لثعلب الخ [Dail al-faṣīh. A supplement to Ahmad ibn Yahyā Tha'lab's treatise on elegance of diction, entitled al-Faṣīh fil-lughat. 1872.] *See* MUHAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī.* كتاب التلويح الخ [Al-Talwīh.] [1868, *etc.*] 12°. 14593. c. 37.

—— Abdollatiphi compendium memorabilium Aegypti. Arabice ... edidit J. White ... Praefatus est H. E. G. Paulus. [Al-Ifadat wal-i'tibār.] pp. viii. 157. *Tubingae,* 1789. 8°. 14566. b. 9.

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر [Another edition, with lives of the author and Ibn Juljul prefixed, from Ibn Abī Uṣaibi'ah's biographical dictionary.] pp. iv. xvi. 63. ١٢٨٦ [*Cairo,* 1869.] 8°. 14565. c. 15.(2.)

—— مختصر اخبار مصر. Abdollatiphi historiae edited and Aegypti compendium [translated into Latin by E. Pococke, the younger, [*Oxford,* 1702?] 8°. C. 38 d. 17.

No more published, pp. 1-96 only. This is one of the very few extant copies of this edition.

—— Abdollatiphi historiae Aegypti compendium, arabice et latine. Partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. (مختصر اخبار مصر لعبد اللطيف البغدادى) pp. xxxii. 321. *Oxonii,* 1800. 4°. 983. e. 6.

—— [Another copy.] 148. d. 4.

—— Extract from the Relation respecting Egypt of Abd Allatif, an Arabian physician of Bagdad, translated into French by M. Sylvestre de Sacy [and thence into English]. 1814. *See* PINKERTON (J.) A general collection of ... Voyages. vol. 15. 1808, *etc.* 4°. 2057. d.

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر Relation de l'Égypte par Abd-Allatif, Médecin Arabe de Bagdad; suivie de divers extraits d'Écrivains Orientaux, et d'un État des provinces, et des villages de l'Égypte dans le XIV° siècle: le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre De Sacy. (Vie de Mowaffik-Eddin Abd Allatif ... extraite de l'Histoire des Médecins d'Ebn-Abi-Osaïba.) pp. xxiv. 752. *Paris,* 1810. 4°. 14566. c. 1.

—— [Another copy.] 454. c. 14.

—— [Another copy.] 148. d. 10.

—— Abdallatif's, eines arabischen Arztes, Denkwürdigkeiten Egyptens ... Aus dem Arabischen übersezt und erläutert von S. F. G. Wahl. pp. xii. 348. *Halle,* 1790. 8°. 14565. b. 28.

—— *See* SÉDILLOT (E. J. E.) Notice de l'ouvrage intitulé, Relation de l'Égypte, par Abd-Allatif, ... traduit ... par Silvestre de Sacy. [1812?] 8°. T. 931.(15.)

—— *See* SILVESTRE DE SACY (A. T.) *Baron.* Notice de l'ouvrage intitulé, Abdollatiphi historiae Aegypti compendium ... edendum curavit ... J. White. [1800?] 8°. T. 931.(4.)

'ABD al-MAJĪD, *Maulavī.* *See* 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah. ... Published ... by Hukeem Moulvee Abdool Mujeed, *etc.* 1834, *etc.* 4°. 14527.dd.1.

—— *See* Muḥammad ibn Yūsuf, *al-Harawī.* بحر الجواهر الخ The Buhr-ool juwâhir ... Edited by Hukeem Abd-ool Mujeed. 1830. Fol. **14535. e. 5.**

—— *See* Nafīs ibn 'Iwaḍ, *al Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wal ulamut. ... Edited ... by Hukim Moulnvi Abdool Mujid. 1836. 4°. **14535. d. 3.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* الشرح المغنى Ashshurh-ool Moognee ... Edited by Hukeem Mouluvee Abdool Mujeed, *etc.* 1832. 4°. **14535. d. 2.**

'ABD al-MAJĪD, *al-Sharnūbī.* *See* Aḥmad 'Arab, *al-Sharnūbī.* هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk. With a commentary by 'A. al-M. Accompanied on the margin by Ibn 'Aṭā Allāh's Ḥikam, with a commentary also by 'A. al-M.] [1887.] 4°. **14516. c. 16.**

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ, accompanied by a commentary by 'A. al-M.] [1885.] 8°. **14521. a. 4.**

—— *See* Yaḥya ibn Sharaf (Abū Zakarīyā) *al-Nawawī.* هذا متن الاربعين النووية الخ [Al-Arba'ūn ḥadīth. Edited, with a commentary, by 'A. al-M.] [1878.] 8°. **14521. a. 3.**

—— هذه تحفة العصر الجديد ونخبة النصح المفيد الخ [Tuḥfat al-'asr al-jadīd. A collection of traditions, sayings and verses on moral subjects.] pp. ii. 142, *lith.* ١٢٩٩ [*Cairo,* 1881.] 12°. **14582. c. 19.**

'ABD al-MAJĪD, *Sultan of Turkey.* [For laws and edicts issued in the name of 'Abd al-Majīd.] *See* Turkey.

'ABD al-MAJĪD ibn 'ABDŪN. *Vita.* *See* Hoogvliet (M.) Specimen e litteris orientalibus exhibens diversorum scriptorum locos ... de Ibn-Abduno poeta.

—— Commentaire historique sur le poème d'Ibn-Abdoun (sur la chute des Aftasides), par Ibn-Badroun, publié pour la première fois, précédé d'une introduction et accompagné de notes, d'un glossaire et d'un index des noms propres, par R. P. A. Dozy. [With the text of the poem.] pp. 128, 322. *Leyde,* 1848. 8°. **14573. b. 27.**

'ABD al-MAJĪD ibn NŪR NABĪ (Raḍī al-Dīn Abū al-Khair) *Ra'īs of Tonk.* *See* Muḥammad (Raḍī al-Dīn) called 'Abd al-Majīd.

'ABD al-MAJĪD 'ALĪ, *al-Zainabī.* التحفة المرضية فى الاخبار القدسية والاحاديث النبوية والعقائد التوحيدية والحكايات السنية الخ [Al-Tuḥfat al-marḍīyat. A work on ethics and religious duties.] pp. iii. 111. ١٢٩٧ [*Cairo,* 1880.] 8°. **14519. d. 29.**

'ABD al-MAJĪD KHĀN, *Ḥakīm.* *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* صراح [Al-Ṣurāḥ. To which is appended a glossary, entitled al-Ḳarāḥ, by 'A. al-M. Kh., containing Persian words occurring in the Ṣurāḥ, with their explanations in Persian.] [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* *See* Muḥammad (Raḍī al-Dīn)

'ABD al-MALIK ibn 'ABD ALLĀH, called Ibn Badrūn. *See* 'Abd al-Majīd ibn 'Abdūn. Commentaire historique sur le poème d' Ibn-Abdoun, par Ibn-Badroun, *etc.* 1848. 8°. **14573. b. 27.**

'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجية الخ (شرح المقربة نظم قسمة القيراط والكسور فى التركات وعمل المناسخات الخ) [Two metrical treatises on the Muhammadan law of inheritance, according to the Ḥanafī school; the first, entitled Khulāṣat al-farā'id, being a metrical paraphrase of al-Sajāwandī's Sirājīyah, the latter, entitled al-Muḳarribat, on the subdivision of property left by intestates. With commentaries by the author.] pp. i. 80, 35. ١٢٩٢-١٣ [*Cairo,* 1876.] 8°. **14529. a. 5.**

'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk bearbeitet von Abd el-Malik Ibn Hischâm .... Herausgegeben von F. Wüstenfeld. [Sīrat Rasūl Allāh.] 2 Bde. *Göttingen*, 1859-60. 8°.
14560. a. 6, 7.

—— Das Leben Mohammed's nach Mohammed Ibn Ishak bearbeitet von Abd el-Malik Ibn Hischam. Aus dem Arabischen übersetzt von G. Weil. 2 Bde. *Stuttgart*, 1864. 8°.
14560. b. 9.

'ABD al-MALIK ibn ḲURAIB, *al-Aṣma'ī*. *See* 'ANTARAH ibn SHADDĀD, *al-'Absī*. سيرة عنتر الخ Roman d'Antar, *etc.* [Chiefly according to traditions collected by al-Aṣma'ī.] [1865.] 8°.
14570. b. 16.

—— [1865, *etc.*] 8°. **14570. b. 21.**

—— [1866, *etc.*] 8°. **14570. d. 3.**

—— Kitâb-al-Farḳ (ein Werk über die Benennungen der verschiedenen Körpertheile und ihrer Functionen bei Menschen und Thieren) von Alaṣma'î ... Herausgegeben und mit noten versehen von D. H. Müller. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 83, pp. 235-288.) *Wien*, 1876. 8°. **Ac. 810/6.**

—— Das Kitâb al-wuḥûš von Al-Aṣma'î mit einem Paralleltexte von Quṭrub. [On the names of wild animals and the epithets applied to them by classic Arab writers.] Herausgegeben und mit Anmerkungen versehen von R. Geyer. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 115, pp. 353-420.) *Wien*, 1888. 8°. **Ac. 810/6.**

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālibī*.

TWO OR MORE WORKS.

—— كتاب الامام ابى نصر احمد بن عبد الرزاق المقدسى الذى جمع فيه بين كتابى ... ابى منصور الثعالبى المسمى احدهما باللطائف والظرائف فى الاضداد والاخر باليواقيت فى بعض المواقيت [A collection of sentences, in prose and verse, on fifty-eight different subjects, arranged in chapters alternately in praise and blame. Compiled by Aḥmad ibn 'Abd al-Razzāḳ al-Muḳaddasī, from two of the works of al-Tha'ālibī, namely, al-Laṭā'if wal-ẓarā'if and al-Yawāḳīt fi ba'ḍ al-mawāḳīt.] pp. iv. 116. ١٣٠٠ [*Cairo*, 1883.] 8°. **14576. b. 29.**

—— خمس رسائل ١ الايجاز والاعجاز للامام ... الثعالبى ... ٢ برد الاكباد فى الاعداد له ايضا ٣ منتخبات البيان والتبيين للامام ... الجاحظ ٤ احاسن المحاسن للامام ابى الحسن بن الحسين الرخجى ٥ غاية الارب فى معانى ما يجرى على السن العامة فى محاوراتهم وامثالهم من كلام العرب للامام ... المفضل بن سلمة [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors, namely: (1) al-Ījāz wal-i'jāz, a collection of elegant and witty sayings by illustrious and learned persons; (2) Bard al-akbād, an anthology in prose and verse of passages in which the numerals occur; (3) elegant sayings, speeches and letters, selected from a work, entitled al-Bayān wal-tabyīn, by 'Amr ibn Baḥr al-Jāḥiẓ; (4) Aḥāsin al-maḥāsin, a collection of ethical sentences, by Abū al-Ḥasan ibn Ḥusain al-Rukhkhajī; (5) Ghāyat al-arab, on the popular proverbs and colloquial expressions of the Arabs, by Mufaḍḍal ibn Salamah. First edition.] pp. 272. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°.
14576. bb. 4.

—— اربع رسائل منتخبة من مولفات الامام ... الثعالبى ... الرسالة الاولى منتخبات كتاب التمثيل والمحاضرة ∴ الثانية منتخبات كتاب المبهج ∴ الثالثة منتخبات كتاب سحر البلاغة وسر البراعة ∴ والرابعة منتخبات كتاب النهاية فى الكناية [Selections from four of the works of al-Tha'ālibī, namely: (1) from a collection of proverbs, verses and sayings of illustrious and learned persons, entitled al-Tamthīl wal-muḥāḍarat; (2) from a collection of moral sentences in rhymed prose, entitled al-Mubhij: (3) from an anthology of passages in prose and verse, arranged according to subject, entitled Siḥr al-balāghat; and (4) from a work on metonymics, entitled al-Nihāyat fil-kināyat.] pp. 216. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14576 b. 16.**

SEPARATE WORKS.

—— [Bard al-akbād.] *See* above, TWO OR MORE WORKS.

—— Fekh-el-logat [a treatise on Arabic lexicology], par le Cheïkh Abou Mansour el-Tehalebi.

Corrigé, ponctué et publié par le Cheïkh Rochaïd Dahdah. pp. 172. *Paris*, 1861. 8°. **14589. b. 2.**

—— [Another copy.] FEW MS. CORRECTIONS. **14589. b. 2.***

Imperfect, wanting pp. 25-32.

—— كتاب فقه اللغة وسر العربية الخ [Fikh al-lughat. Another edition, published from a manuscript copied by Naṣr al-Hūrīnī.] pp. 196, *lith.* مصر القاهرة ١٢٨٤ [*Cairo*, 1867.] 8°. **14589. b. 19.**

—— [Another edition.] pp. 271. القاهرة [*Cairo*, 1880?] 8°. **14589. b. 23.**

—— [Another edition. Edited, with notes and biographical notices of the older philologists whose works have been used by the author, by L. Cheikho.] pp. xxvii. 432. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14589. a. 1.**

—— [Al-Ījāz wal-i'jāz.] *See* above, Two or more Works.

—— Specimen e litteris Orientalibus, exhibens Ta'ālibii syntagma dictorum brevium et acutorum [an abridgement of his work entitled al-Ījāz wal-i'jāz], quod ... Arabice edidit, Latine reddidit, et annotatione illustravit J. J. P. Valeton. (كتاب فرائد احاسن كلم النبي ... والصحابة والتابعين وملوك الجاهلية وملوك الاسلام ... وهو امّا الاصل وامّا مختصر الكتاب الاعجاز في الايجاز) pp. 117, 67. *Lugduni Batavorum*, 1844. 4°. **14578. a. 6.**

—— كتاب من غاب عنه المطرب الخ [Kitāb man ghāb 'anhu al-muṭrib. An anthology of passages, both prose and poetry, on a variety of subjects.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahiyat.] pp. 229-294. [1885.] 8°. **14583. b. 21.**

—— Lataifo 'l-ma'árif [a collection of curious and interesting historical facts], auctore Abu Mançur Abdolmalik ibn Mohammad ibn Ismá'íl al-Tha'álibí, quem ... edidit P. de Jong. (كتاب لطائف المعارف) pp. xii. 158. *Lugduni Batavorum*, 1867. 8°. **14576. b. 10.**

—— [Al-Laṭā'if wal-ẓarā'if.] *See* above, Two or more Works.

'ABD al-MALIK ibn MUḤAMMAD (Abū Manṣūr) *al-Tha'ālibī* (*continued*). [Al-Mubhij.] *See* above, Two or more Works.

—— Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von Abu Manssur Abdu'lmelik ben Mohammed ben Ismail Ettseâlebi aus Nisabur [being an abridgement of his work entitled Mu'nis al-waḥīd]. Uebersetzt, berichtigt und mit Anmerkungen erläutert durch G. Flügel. Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. [With the text.] (مختصرات من كتاب مونس الوحيد في المحاضرات الخ) F. P. pp. xxxii. 291, 50. *Wien*, 1829. 4°. **14576. b. 1.**

—— [Al-Nihāyat fil-kināyat.] *See* above, Two or more Works.

—— [Siḥr al-balāghat.] *See* above, Two or more Works.

—— هذا كتاب سر الادب في مجاري كلام العرب الخ [Sirr al-adab. A treatise on Arabic lexicology.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامي في الاسامي الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b. 26.**

—— [Al-Tamthīl wal-muḥāḍarat.] *See* above, Two or more Works.

—— الجزء الاول (الثاني الخ) من يتيمة الدهر في شعراء اهل العصر الخ [Yatimat al-dahr. An anthology of Arabic poets of the fourth and fifth centuries of the Hijra.] [*Damascus*, 1885.] 8°. **14573. c. 34.**

—— Das zweite Capitel des ersten Buches der Edelperle (der Zeit) ... herausgegeben. Uebersetzung. Verzeichniss aller in der Jetîma behandelten Dichter. *See* Dieterici (F. H.) Mutanabbi und Seifuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— ترجمة حال ابي الفضل بديع الزمان الهمذاني [Life of Badī' al-Zamān al-Hamadānī, from the Yatimat al-Dahr.] *See* Aḥmad ibn Ḥusain (Badī' al-Zamān) *al-Hamadānī*. مقامات الخ [Al-Maḳāmāt.] [1881.] 8°. 14576. **b. 15.(1.)**

—— *See* Dieterici (F. H.) De Anthologia Arabica Tsaalebii Unio Aetatis appellata. [1846.] 8°. **14576. b. 4.**

'ABD al-MALIK ibn MUHAMMAD (ABŪ MANṢŪR) *al-Thaʻālibī* (*continued*). [Al-Yawākīt fi baʻd al-mawākīt.] *See* above, TWO OR MORE WORKS.

'ABD al-MASĪH ibn ISHĀK, *al-Kindī*. The Apology of El-Kindi. A work of the ninth century, written in defence of Christianity by an Arab. [To which is prefixed the letter of 'Abd Allāh ibn Ismāʻīl al-Hāshimī to the author, inviting him to embrace Islam, which was the occasion of al-Kindī's work. Edited by A. Tien.] رسالة عبد الله بن اسمعيل الهاشمي الى عبد المسيح بن اسحق الكندى يدعوه بها الى الاسلام ورسالة عبد المسيح الى الهاشمي يرد بها عليه ويدعوه الى النصرانية pp. 272. *London*, ١٨٨٥ [1885]. 8°. 14503. b. 7.

—— The Apology of al-Kindy, written ... A.D. 830, in defence of Christianity against Islam. Translated from the Arabic, with an essay on its age and authorship, by Sir W. Muir. pp. xii. 18, 59. *London*, 1882. 8°. 14505. c. 13.

—— Second edition. pp. 122. *London*, 1887. 8°. 14503. a. 4.

'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī al-Iṣfahānī*. اطباق الذهب [Aṭbāk al-dhahab. A century of moral discourses, composed in imitation of al-Zamakhsharī's work entitled Aṭwāk al-dhahab.] pp. 96. بولاق مصر القاهرة ١٢٨٠ [*Bulak*, 1864.] 8°. 14579. c. 27.

—— [Another edition.] *lith.* [*Cairo*, 1880 ?] 8°. 14579. c. 21.

Apparently imperfect, wanting the last leaf, containing the colophon. Not paged. ff. 47

'ABD al-MUN'IM 'IWAD, *al-Jarjāwī*. *See* MUHAMMAD NAWAWĪ, *al-Bantanī al-Jāwī*. الفصوص الياقوتية الخ [Al-Fuṣūṣ al-yākūtīyat. A commentary on 'A. al-M.'s work entitled al-Rauḍat al-bahiyat.] [1882.] 4°. 14593. e. 21.

—— هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Akīl. A commentary on the verses cited as examples in the commentary of Ibn 'Akīl on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-naḥw.] pp. 424. [*Cairo*, 1860 ?] 8°. 14593. d. 8.

—— هذا شرح شواهد ابن عقيل الخ [Third edition.] pp. ii. 234. ١٢٩٥ [*Cairo*, 1878.] 8°. 14594. a. 22.

'ABD al-MU'ṬĪ ibn SĀLIM, *al-Samlāwī*. *See* 'ALĪ ibn 'ABĪ ṬĀLIB, *Caliph*. هذا كتاب البهجة السنية الخ [Al-Zainabīyat. With a commentary, entitled al-Bahjat al-sanīyat, by 'A. al-M. ibn S.] [1871.] 12°. 14573. a. 20.

—— [1880 ?] 12°. 14573. a. 25.(2)

—— حكاية بعض الكذابين من كتاب روائح العواطر بما يشرح الخواطر [Some anecdotes of liars, extracted from a work entitled Rawā'iḥ al-'awāṭir.] *See* ARABIAN NIGHTS. [*Selections*.] هذه قصة حسن الصائغ الخ [Kiṣṣat Ḥasan al-Baṣrī.] pp. 154-162. [1884.] 12°. 14582. b. 39.

'ABD al-NABĪ ibn 'ABD al-RASŪL, *Aḥmadnagrī*. حاشية عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of al-Taftāzānī's Tahḍīb al-manṭiḳ wal-kalām, treating of logic.] pp. 88, *lith.* ١٢٦٨ [*Lucknow*, 1852.] 8°. 14540. c. 31.(2.)

'ABD al-RAHĪM, *al-Burʻī*. *See* 'ABD al-RAHĪM ibn AHMAD.

'ABD al-RAHĪM, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī al-Kūshjī's treatise on Arabic etymology, entitled 'Unkūd al-zawāhir.] pp. 200, *lith.* [*Constantinople*, 1866.] Fol. 14593. f. 3.

'ABD al-RAHĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī*. *See* ISMĀʻĪL ibn HAMMĀD, *al-Jauharī*. The Soorah. ... Revised and corrected ... by ... Ubdoor-Ruheem [and others]. 1812. 4°. 14589. c. 1.

—— 1815. 4°. 14589. d. 15.

—— *See* JĀMĪ ('ABD al-RAHMĀN ibn AHMAD) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā-īyat. Edited by 'A. al-R.] [1818.] 8°. 14594. b. 4.

—— *See* MU'ALLAKĀT. *Begin.* قال العبد المفتقر الى ربه ... عبد الرحيم [The seven Mu'allakāt. Edited by 'A. al-R.] [1823.] 8°. 14570. e. 3.

—— *See* MUHAMMAD ibn 'ABD al-RAHMĀN, *al-Kazwīnī*, called al-KHAṬĪB, *al-Dimashkī*. Al-Mookhtusur, commonly called Mookhtusur-ool-Ma-anee; ... comprising the text of the Tul-

khees-ool-Miftah by Julal-ood-Deen Moohummud ... Printed under the inspection of Mouluvee Jan Alee [and 'A. al-R.]. 1813. Fol. **14597. f. 1.**

—— *See* MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī*. The Qootbee ... Revised and prepared for the press ... by ... Ub[d]oor Ruheem. 1815. 8°. **14540. a. 1.**

—— اوضح المسالك الى الفية ابن مالك الخ [Audaḥ al-masālik. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Khulāsat fil-naḥw, more commonly known as al-Alfīyat fil-naḥw.] pp. 486. ١٨٣٢ [*Calcutta*, 1832.] 8°. **14593. d. 27.**

—— ضرورة الاديب [Darūrat al-adīb. On the genders in Arabic.] pp. 36. [*Calcutta*, 1821.] 8°. **14593. b. 16.(2.)**

—— هذه رسالة فى تحقيقات المونثات السماعية الخ [Another edition.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-HĀJIB. كافيه [Al-Kāfiyat.] pp. 80-84. [1866.] 8°. **14593. e. 12.(2.)**

—— (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Mullā Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 119. ١٢٣٦ كلكتة [*Calcutta*, 1821.] 8°. **14593. b. 16.(1.)**

—— (منتهى الارب فى لغات العرب) [Muntahā al-arab. A thesaurus of the Arabic language, explained in Persian. Compiled from the Ḳāmūs of al-Fīrūzābādī, the Ṣiḥāḥ fil-lughat of al-Jauharī and other authoritative sources.] 4 vol. ١٢٥٢-٥٧ كلكتة [*Calcutta*, 1836-41.] Fol. **14589. d. 3-6.**

—— منتهى الارب [Second edition, from the Calcutta edition.] 4 vol. *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] Fol. **14590. d. 1.**

—— مجموعه لغات عربى [Majmū'ah lughāt 'arabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of 'Abd al-Raḥīm's Arabic-Persian dictionary, entitled Muntahā al-arab. With the roots indicated on the margin.] 2 vol. *lith.* الهاباد ١٨٧٧ [*Allahabad*, 1877.] 8°. **14589. b. 8.**

'ABD al-RAḤĪM ibn ABĪ BAKR (ABŪ al-FATḤ) *al-Marghīnānī*. جلد اول (ثانى) فتاوى فصول الاحكام فى اصول الاحكام المعروف بفصول عمادى الخ [Fuṣūl al-iḥkām, also called Fuṣūl al-'Imādī. A collection of legal decisions, according to the Ḥanafi school, by Abū al-Fatḥ al-Marghīnānī, ascribed by some to Jamāl al-Dīn ibn 'Imād al-Dīn al-'Imādī. Edited by Ḥamīd al-Dīn.] 2 vol. *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 2.**

—— [Another copy of vol 1.] **14528. b. 3.**

'ABD al-RAḤĪM ibn AḤMAD, *al-Bur'ī*. هذا ديوان العارف بالله تعالى سيدى عبد الرحيم ابى احمد البرعى فى المدائح الربانية والنبوية [Dīwān, or poetical works.] pp. 155, *lith.* المنبلى ١٢٩١ [*Bombay*, 1875.] 8°. **14573. c. 24.**

—— هذا ديوان ... عبد الرحيم ابى احمد البرعى الخ [Another edition.] pp. 156. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14573. b. 43.**

—— [Another edition.] pp. 156, *lith.* ١٣٠١ [*Bombay*, 1884.] 8°. **14573. c. 26.**

—— من قصائد راس العشاق عبد الرحيم البرعى [Five Kasidahs from the Dīwān of al-Bur'ī.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا مولد الرسول الشهير بالعروس [Maulid al-Rasūl, also called al-'Arūs. A legendary account of the birth of Muḥammad in prose and verse.] pp. 80, *lith.* [*Cairo*, 1880 ?] 12°. **14519. b. 17.(5.)**

'ABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍī*. دقائق الاخبار فى ذكر الجنة والنار للامام عبد الرحيم بن احمد القاضى وبهامشه كتاب الدرر الحسان فى البعث ونعيم الجنان للسيوطى [Daḳā'iḳ al-akhbār. A treatise on Muhammadan eschatology. Accompanied on the margin by another treatise on the same subject, entitled al-Durar al-ḥisān, by Jalāl al-Dīn al-Suyūṭī.] pp. 46. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14516.ccc.17.**

—— كتاب احوال القيمة Muhammedanische Eschatologie ... Zum ersten Male arabisch und

deutsch mit Anmerkungen herausgegeben von M. Wolff. pp. xiv. 114, 115. *Leipzig*, 1872. 8°. **14516. b. 17.**

—— دقائق الاخبار [Daḳā'iḳ al-akhbār. Accompanied by a Persian interlinear translation by Mullā 'Ain Allāh Laghmānī. Erroneously ascribed in the colophon to al-Ghazzālī.] pp. 127, *lith.* لاهور ١٢٨٩ [*Lahore*, 1872.] 8°. **14516. b. 26.(1.)**

Imperfect, wanting pp. 66-70.

—— [Another edition.] pp. 172, *lith.* دهلى ١٢٩٢ [*Delhi*, 1875.] 8°. **14516. b. 27.**

—— دقائق الاخبار فى ذكر الجنة والنار [Another edition.] pp. 148, *lith.* بمبئى ١٨٨٠ [*Bombay*, 1880.] 8°. **14516. c. 13.**

Although the author's name is given on the title-page, the work is ascribed to al-Ghazzali in the colophon.

'ABD al-RAḤĪM ibn MUḤAMMAD, called IBN NUBĀTAH. هذا ديوان خطب للعالم النحرير ... الشهير بابن نباتة الخ [A book of Khutbahs for the whole year.] pp. 70. القاهرة ١٢٨٢ [*Cairo* 1865.] 8°. **14519. d. 4.(3.)**

—— الكتاب ... الموسوم بمجموعة الخطب الخ [Another edition.] pp. 272, *lith.* بمبئى ١٢٨٢ [*Bombay*, 1865.] 8°. **14519. b. 26.**

'ABD al-RAḤĪM ABĪ AḤMAD, *al-Bur'ī*. *See* 'ABD al-RAḤĪM ibn AḤMAD.

'ABD al-RAḤĪM BADRĀN. *See* SALĪM RAMAḌĀN. الرواية الادبية الخ [Al-Riwāyat al-adabīyat. Edited by 'A. al-R. B.] [1867.] 12°. **14586. a. 21.(5.)**

'ABD al-RAḤMĀN, *al-'Alwānī*. الشرح المسمى قطر الغيث المسجم على لامية العجم [Ḳaṭr al-ghaith al-musjam. A diffuse commentary on al-Ṭughrā'ī's Kasidah, entitled Lāmīyat al-'ajam.] *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. نفحات الازهار الخ [Nasamāt al-asḥar.] [1882.] 4°. **14573. d. 5.**

'ABD al-RAḤMĀN, *al-Mudarris*. *See* MUḤAMMAD AS'AD, *Efendī, Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. Edited, with a preface, by 'A. al-R.] [1801.] Fol. **757. k. 17.**

'ABD al-RAḤMĀN, *al-Ṣaftī*. *See* BĪDPĀ'Ī. كتاب كليلة ودمنة [Kalīlah wa-Dimnah. Edited by 'A. al-R.] [1835.] 4°. **14579. e 5.**

'ABD al-RAḤMĀN ibn 'ABD ALLĀH ibn 'ABD al-ḤAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem notis criticis exegeticisque illustratum una cum versione latina primum juris publici fecit Dr. Karle. [The first part of Ibn 'Abd al-Ḥakam's history of the Conquest of Egypt and the West by the Arabs, entitled Futūḥ Miṣr wal-Maghrib.] pp. 44, 18. *Gottingae*, 1856. 4°. **14554. b. 11.**

—— ذكر فتح الاندلس Ibn Abd-El-Hakem's History of the Conquest of Spain. Now edited for the first time, translated from the Arabic, with critical and exegetical notes, and an historical introduction by J. H. Jones. [The last part of the Futūḥ Miṣr wal-Maghrib.] pp. vi. 81, 28. *Goettingen*, 1858. 8°. **14555. b. 5.**

—— Ibn Abd-El-Hakem's history of the conquest of Spain translated from the Arabic, with a historical introduction. Inaugural dissertation ... by J. H. Jones. pp. iv. 28. *Göttingen*, 1858. 8°. **14555. b. 4.**

'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABŪ ZAID) *al-Maghribī al-Tādilī*. كتاب الوشاح وتثقيف الرماح فى رد توهيم المجد الصحاح الخ [Al-Wishāḥ wa-tathḳīf al-rimāḥ. A treatise in defence of al-Jauharī's Arabic lexicon, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī. Edited by Naṣr al-Hūrīnī.] pp. 134. بولاق ١٢٨١ [*Bulak*, 1865.] 8°. **14589. b. 18.**

—— [Another edition.] *See* ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī*. الجزء الاول (الثانى) من كتاب تاج اللغة الخ [Al-Ṣiḥāḥ fil-lughat.] [1875.] 4°. **14589. c. 12.**

'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAḲĪ al-DĪN) *al-Wāsiṭī*. كتاب طبقات خرقة الصوفية المسمى ترياق المحبين الخ [Tiryāḳ al-muḥibbīn. A history of the Rifā'ī order of Sufis, and of its founder Shaikh Aḥmad al-Rifā'ī. With a notice of the author prefixed, from Khalīl ibn Aibak al-Ṣafadī's biographical work, entitled al-Wāfī bil-wafayāt.] pp. i. ii. 74. ١٣٠٥ [*Cairo*, 1887.] 4°. **14580. d. 10.**

'ABD al-RAHMĀN ibn 'ABD al-SALĀM, *al-Ṣaffūrī*. هذا كتاب نزهة المجالس ومنتخب النفائس الخ [Nuzhat al-majālis. A work on ethics and religious observances. Second edition, edited by Muḥammad Ḥusain al-Khashshāb.] 2 vol. مصر ١٢٨١ [*Cairo*, 1864.] 4°. **14519. e. 3.**

—— الجزء الاول (الثانى) من نزهة المجالس الخ [Another edition.] 2 vol. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 36.**

—— الجزء الاول (الثانى) من نزهة المجالس ... وبهامشه كتاب طهارة القلوب والخضوع لعلام الغيوب لسيدي عبد العزيز الديريني [Another edition, accompanied on the margin by another work on the same subject, entitled Ṭahārat al-ḳulūb, by 'Abd al-'Azīz al-Dīrīnī.] 2 vol. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14519. e. 20.**

'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī*.

AL-AKHBĀR AL-MARWIYAT.

—— الرسالة فى سبب وضع علم العربية [Al-Akhbār al-marwiyat. On the origin of the study of Arabic philology.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 49-53. [1885.] 8°. **14583. b. 21.**

ANWĀR AL-SA'ĀDAT.

—— *See* MUḤAMMAD (RAḌĪ al-DĪN) called 'ABD al-MAJĪD, *Ra'īs of Tonk*. رسالة بهية الخ [Al-Majīdīyat. Founded on a work entitled Anwār al-sa'ādat by al-Suyūṭī.] [1871.] 8°. **14522. c. 3.(1.)**

BADĀ'I' AL-ZUHŪR.

—— كتاب بدائع الزهور فى وقائع الدهور الخ [Badā'i' al-zuhūr. A history of the ancient world from the creation to the time of Christ. Ascribed erroneously to Muḥammad ibn Aḥmad ibn Iyās al-Miṣrī, being in reality the first part of a general history, bearing the above title, by al-Suyūṭī.] pp. ii. 290, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14549. e. 10.**

—— بدائع الزهور الخ [Another edition.] pp. 184. مصر ١٣٠٠ [*Cairo*, 1883.] 8°. **14549. e. 15.**

AL-BADĪ'ĪYAT.

—— *See* below, NAẒM AL-BADĪ'.

'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī* (*continued*).

AL-BAHJAT AL-MARḌĪYAT.

Begin. احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Alfīyat fil-naḥw.] pp. 247, *lith.* [*Lucknow*, 1831.] 8°. **14594. a. 15.**

This is probably the first book lithographed at Lucknow.

BUGHYAT AL-WU'ĀT.

—— ترجمة شرح ديوان ابى محجن منقولة من بغية الوعاة فى طبقات اللغويين والنحاة [Life of Abū Hilāl al-'Askarī. An extract from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wu'āt.] *See* LANDBERG (C. VON) *Count*. Primeurs arabes, *etc.* fasc. 1. p. 74. 1886, *etc.* 8°. **14586. b. 28.**

AL-DĪBĀJ.

—— وشى الديباج الخ [Washy al-dībāj. Annotations to Muslim ibn al-Ḥajjāj's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyūṭī's commentary entitled al-Dībāj.] pp. ii. 284. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 9.**

DĪWĀN AL-ḤAYAWĀN.

—— De proprietatibus ac virtutibus medicis animalium, plantarum, ac gemmarum, tractatus triplex; auctore Habdarrahmano Asiutensi Aegyptio. Nunc primum ex Arabico idiomate Latinitate donatus ab Abrahamo Ecchellensi, *etc.* pp. 179. *Parisiis*, 1647. 8°. **957. m. 34.**

AL-DURAR AL-ḤISĀN.

—— الدرر الحسان فى البعث ونعيم الجنان [Al-Durar al-ḥisān. A treatise on the day of Resurrection and the delights of Paradise.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. تنبيه الغافلين الخ [An abridgement of al-Ghazzālī's Minhāj al-'ābidīn.] [1881.] 8°. **14516. c. 25.**

—— هذا كتاب الدرر الحسان الخ [Another edition.] pp. 47, *lith.* مصر ١٢٩٩ [*Cairo*, 1882.] 12°. **14516. a. 2.(7.)**

'ABD al-RAHMĀN ibn ABĪ BAKR. (JALĀL al-DĪN) *al-Suyūṭī* (*continued*). [Another edition.] *See* 'ABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍī*. دقائق الاخبار الخ [Daḳā'iḳ al-akhbār.] [1886.] 8°.
14516.ccc.17.(2).

ḤUSN AL-MUḤĀDARAT.

—— هذا كتاب حسن المحاضرة فى اخبار مصر والقاهرة الخ [Ḥusn al-muḥāḍarat. A compendium of the history of Egypt.] 2 vol. *lith.* [*Cairo*, 1860 ?] 8°. **14554. b. 15.**

—— [Another edition.] 2 vol. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14554. b. 17.**

—— Fragmenta quædam libri حسن المحاضرة فى اخبار مصر والقاهرة inscripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. ... C. J. Tornberg ... et C. E. Hagdahl. [With a Latin translation and notes.] pt. i. pp. 50. MS. NOTES. *Upsaliæ*, 1834. 4°. **14555. a. 14**

AL-IKLĪL FI ISTINBĀṬ AL-TANZĪL.

—— اكليل فى استنباط التنزيل [Al-Iklīl fī istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-ITḲĀN FI 'ULŪM AL-ḲUR'ĀN.

—— الاتقان فى علوم القران للسيوطى Sayúty's Itqán on the exegetic sciences of the Koran. Edited by Mowlawies Basheerood-Deen, (Sadeedood-Deen Khán), and Noorool-Haqq ... with an analysis by A. Sprenger. pp. 959. 1852-54. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

—— الجزء الاول (الثانى) من كتاب الاتقان فى علوم القران الخ [Al-Itḳān fī 'ulūm al-Ḳur'ān. Revised and corrected, with a copious list of errata, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٧٩ [*Cairo*, 1863.] Fol. **14514. d. 1.**

—— تفسير اتقان فى علوم القران [Another edition, revised and corrected by Muḥammad Ḥusain Khan, from the edition published in the "Bibliotheca Indica" at Calcutta in 1852-54.] pp. 580, *lith.* ١٢٨٠ [*Delhi*, 1864.] 8°. **14514. c. 4.**

—— فوائد شتّى [Extracts from the Itḳān.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. **14514. d. 4.**

AL-JAM' WAL-TAFRĪḲ.

—— *See* below, NAẒM AL-BADĪ'.

AL-JĀMI' AL-ṢAGHĪR.

—— الجزء الاول (الثانى) من الجامع الصغير فى احاديث البشير النذير الخ [Al-Jāmi' al-ṣaghīr. A collection of traditions from authentic sources, arranged alphabetically.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 12°. **14521. a. 2.**

—— Civilité Musulmane, ou recueil de sentences et de maximes extraites de l'ouvrage (Djamâ ess'rir) du célèbre auteur arabe l'Iman Essiyouthi, avec une traduction littérale en regard du texte arabe, suivie d'une autre traduction du mot-à-mot et de notes explicatives, par F. Cadoz. pp. 126. *Alger, Paris, Marseille* [printed], 1851. 18°. **14521. a. 5.**

—— *See* 'ABD al-RA'ŪF ibn TAJ al-'ĀRIFĪN, *al-Munāwī*. كتاب التيسير الخ [Al-Taisīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1869.] 4°. **14522. c. 4.**

—— *See* 'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير الخ [Al-Sirāj al-munīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1861.] 4°. **14521. b. 2.**

—— [1862.] Fol. **14521. d. 10.**

ḲŪT AL-MUGHTADĪ.

—— نفع قوت المغتذى الخ [Naf' ḳūt al-mughtadī. Annotations to al-Tirmidī's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī of al-Suyūṭī's commentary entitled Ḳūt al-mughtadī.] pp. ii. 156. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 11.(1.)**

LUBB AL-LUBĀB.

——— Specimen e litteris Orientalibus, exhibens majorem partem libri As-Sojutii de nominibus relativis, inscripti لب اللباب في تحرير الانساب, Arabice editam e duobus Codicibus MSS., cum annotatione critica, quod ... ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri, ... quam ... ex tribus codicibus manuscriptis, cum annotatione critica, edidit P. J. Veth. Supplementum annotationis in librum, ... continens novorum codicum collationem et excerpta ex As-Sam'anii libro في الانساب et Ibno 'L-Athiri libro اللباب. Scripsit P. J. Veth.) 3 pt. *Lugduni Batavorum*, 1840-51. 4°. **14561. c. 5.**

——— [Another copy.] 14561.c.6 - 7

AL-MA'ĀNI AL-DAKĪKAT.

——— كتاب المعانى الدقيقة فى ادراك الحقيقة [Al-Ma'ānī al-daḳīḳat. A short treatise in explanation of certain traditions.] *See* YŪSUF ibn MUḤAMMAD, *al-Shirbīnī*. هذا كتاب طرح المدر الخ [Al-La'ālī' wal-durar.] [1868.] 12°. **14576. a. 4.**

AL-MAKĀMAT.

——— مقامات ... جلال الدين عبد الرحمن السيوطى الشافعى [Al-Maḳāmāt. Rhetorical discourses.] pp. 101. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°. **14576. b. 14.**

According to Ḥājī Khalfah Suyūtī wrote altogether 29 Maḳāmāt. This edition contains only twelve.

MIRḲĀT AL-ṢU'ŪD.

——— درجات مرقاة الصعود الخ [Darajāt mirḳāt al-ṣu'ūd. Annotations to Abū Dā'ūd al-Sijistānī's collection of traditions, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūṭī's commentary entitled Mirḳāt al-ṣu'ūd.] pp. 150. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 10.**

MIṢBĀḤ AL-ZUJĀJAT.

——— نور مصباح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's collection of traditions, being an abridgment, by 'Alī ibn Sulaimān al-Dimnatī al-Bajama'wī, of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] pp. 92. ١٢٩٩ [*Cairo*, 1881.] 8°. **14522. b. 11.(3.)**

MUFḤIMĀT AL-AḲRĀN.

——— كتاب مفحمات الاقران فى مبهمات القران [Mufḥimāt al-aḳrān. An explanation of ambiguous words and expressions occurring in the Koran.] pp. 74. ١٢٨٤ [*Bulak*, 1868.] 8°. **14514. b. 13.**

——— مفحمات الاقران [Another edition.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-MUZHIR FI 'ULŪM AL-LUGHAT.

——— كتاب المزهر فى علوم اللغة وانواعها الخ [Al-Muzhir fī 'ulūm al-lughat. A thesaurus of Arabic lexicology. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٢ [*Bulak*, 1865.] 8°. **14589. b. 24.**

NAẒM AL-BADĪ'.

——— شرح ... السيوطى على بديعيته المسماة بنظم البديع فى مدح خير الشفيع الخ [Naẓm al-badī'. A rhetorical poem in praise of the Prophet Muḥammad, with a commentary, entitled al-Jam' wal-tafrīḳ, by the author.] pp. 18. ١٢٩٨ [*Cairo*, 1881.] 8°. 14597.d.34.

RAṢF AL-LA'ĀL.

——— رصف اللآل فى وصف الهلال [Raṣf al-la'āl. A poetical anthology of passages in praise of the new moon, chiefly from the works of Khalīl ibn Aibak al-Ṣafadī.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

AL-RISĀLAT FI 'ILM AL-KHAṬṬ.

——— الرسالة ... فى علم الخط [Al-Risālat fī 'ilm al-khaṭṭ. On Arabic orthography.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 54-56. [1885.] 8°. **14583. b. 21.**

ṬABAḲĀT AL-ḤUFFĀẒ.

——— *See* MUḤAMMAD ibn AḤMAD, *al-Ḍahabī*. كتاب طبقات الحفاظ Liber Classium Virorum ..... In

epitomen coegit et continuavit anonymus [*i.e.* al-Suyūṭī]. 1833, *etc.* 4°. 15006.a.7.

ṬABAKĀT AL-MUFASSIRĪN.

—— Specimen e litteris Orientalibus, exhibens Sojutii librum de interpretibus Korani, ex MS. codice ... editum et annotatione illustratum, quod ... ad publicam disceptationem proponit A. Meursinge. (كتاب طبقات المفسرين) pp. 188,43. *Lugduni Batavorum*, 1839. 4°. 14561. c. 18.

—— [Another copy.] 14561. c. 19.

TAFSĪR AL-JALĀLAIN.

—— [For editions of the Tafsīr al-Jalālain, a commentary on the Koran, commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī,] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*.

—— *See* MUḤAMMAD (RUKN al-DĪN) called TURĀB 'ALĪ. موضح نكات قرانى ... ملقب بتفسير غفارى الخ [Al-Hilālān A supercommentary to the last section, i.e. Surah 78 to the end, of the Tafsīr al-Jalālain.] [1863.] 8°. 14514. c. 3.

TA'RĪKH AL-KHULAFĀ.

—— The history of the Khaliphs, by Aboo al-Fadhl 'Abd al-Rahmán Jalál al-Din bin Abí Bakr al-Osyootí. Edited by W. N. Lees and Mawlawi 'Abd al-Haqq. (تاريخ الخلفا) *Calcutta*, 1856, pp.iii.1 - 200. 8°. *etc.* 14549. a. 4.

—— تاريخ الخلفاء [Ta'rīkh al-khulafā. Revised from the Calcutta edition of 1856.] pp. 543. *lith.* لاهور ١٢٨٧ [*Lahore*, 1870.] 8°. 14549. a. 2.
Imperfect, wanting pp. 473-76.

—— هذا تاريخ الخلفاء امراء المؤمنين ... وبهامشه كتاب آثار الاول ... للعلامة الحسن بن عبد الله [Another edition, accompanied on the margin by a treatise on politics and state-administration, entitled Āthār al-uwal, by Ḥasan ibn 'Abd Allāh al-'Abbāsī.] pp. ii. 216. مصر ١٣٠٥ [*Cairo*, 1887.] 4°. 14548. b. 10.

—— History of the Caliphs, by Jalálu'ddin a's Suyúṭi, translated from the original Arabic by Major H. S. Jarret. pp. xxiii. 562. 1881 [-80]. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 87. 1848, *etc.* 8°. 14002. a.(vol.87)

AL-TAUSHĪḤ.

—— روح التوشيح الخ [Rūḥ al-taushīḥ. Annotations to al-Bukhārī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūṭī's commentary entitled al-Taushīḥ.] pp. iv. 374. ١٢٩٨ [*Cairo*, 1881.] 8°. 14522. b. 8.

AL-ṬIBB AL-NABAWĪ.

—— هذا كتاب الطب النبوى الخ [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, compiled by al-Suyūṭī. Erroneously ascribed in this edition to Muḥammad ibn Aḥmad al-Dahabī.] pp. 120, *lith.* [*Cairo*, 1870 ?] 8°. 14535. b. 1.

—— كتاب الطب النبوى [Another edition.] *See* IBRĀHĪM ibn 'ABD al-RAḤMĀN, *al-Azrakī*. كتاب تسهيل المنافع الخ [Tashīl al-manāfi'.] [1887.] 4°. 14535. a. 9.

—— La Médecine du Prophète, traduit de l'Arabe par M. le Docteur Perron. Extrait de la Gazette médicale de l'Algérie. [By Jalāl al-Dīn al-Suyūṭī, wrongly ascribed to Jalāl al-Din Abū Sulaimān Dā'ūd.] pp. 277. *Paris, Alger* [printed], 1860. 8°. 14535. b. 6.

'UḲŪD AL-JUMĀN.

—— منقول من عقود الجمان [Extracts from al-Suyūṭī's metrical compendium of rhetoric, entitled 'Uḳūd al-jumān.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. 14597. d. 2.

ZAHR AL-RUBĀ.

—— هذا شرح سنن النسائى الموسوم بزهر الربى على المجتبى الخ [Zahr al-rubā. A commentary upon al-Nasā'i's smaller collection of traditions,

entitled al-Mujtabā.] *See* Aḥmad ibn Shu'aib, *al-Nasā'ī*. هذا الكتاب المسمى بالمجتبى الخ [Al-Mujtabā.] [1882.] Fol. **14551. e. 6.**

—— عرف زهر الربى الخ ['Arf zahr al-rubā. Annotations to al-Nasā'ī's collection of traditions, entitled al-Mujtabā, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūṭī's commentary entitled Zahr al-rubā.] pp. 161, 1. ١٢٩٩ [*Cairo*, 1881.] 8°. **14522. b. 11.(2.)**

Supposititious Works.

—— *See* Mahdī ibn 'Alī, *al-Subunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies, *etc.* [Wrongly ascribed to al-Suyūṭī.] 1856. 8°. **14535 b. 5.**

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Nāṣir al-Dīn, *al-Dimashkī*. برد الاكباد الخ [Bard al-akbād. By Ibn Nāṣir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] [1887.] 8°. **14576. a. 12.**

—— *See* Muḥammad ibn Aḥmad, *al-Suyūṭī*. كتاب اتحاف الاخصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imán Jalál-Addín al Siútí [or rather of Muḥammad ibn Aḥmad al-Suyūṭī,] *etc.* 1836. 8°. **14003.e.11.**

—— *See* Yūnus, *al-Mālikī*. كتاب الكنز المدفون الخ [Al-Kanz al-madfūn. By Yūnus al-Mālikī. Erroneously ascribed to al-Suyūṭī.] [1871.] 4°. **14576. c. 22.**

—— Acte de foi de Souyouti.—Commentaire du texte par l'auteur lui-même. [Translated from the Arabic.] *See* Raḥmat Allāh ibn Khalīl al-Raḥmān, *al-Dihlavī*. Idh-har-Ul-Haqq ... Traduit de l'arabe, *etc.* tom. ii., pp 333-5?. 1880. 8°. **14505. d. 2.**

—— هذا كتاب الايضاح فى علم النكاح للجلال السيوطى [Al-Iḍāḥ fī 'ilm al-nikāḥ. A practical treatise "de arte amatoria".] pp. 23, *lith.* [*Cairo*, 1880?] 8°. **14535. b. 24.**

—— هذه رسالة مشتهى العقول فى منتهى النقول للامام السيوطى [Mushtahā al-'ukūl. A collection of notices of persons, places and things, possessing the extreme of excellence or the opposite.] pp. 7, *lith.* ١٢٧٦ [*Cairo*, 1860.] 8°. **14516. b. 35.(2.)**

Appendix.

—— هذه فهرست مؤلفات الامام ... جلال الدين السيوطى الخ Catalogus librorum ab Imámo doctissimo Jelál-ed-din El-Soyúti compositorum, *etc.* 1852. *See* Muṣṭafā ibn 'Abd Allāh, called Kātib Chelebi, or Ḥājjī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 6, pp. 665-679. 1835, *etc.*] 14003.g.3. and 15005.e.1.

'ABD al-RAḤMĀN ibn AḤMAD, called Jāmī. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad).

'ABD al-RAḤMĀN ibn AḤMAD ('Aḍud al-Dīn) *al-Ījī*. *See* Davānī (Jalāl al-Dīn Muḥammad ibn As'ad) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the 'Akā'id of 'Aḍud al-Dīn al-Ījī.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* Ismā'īl, *Kalanbavī*. حاشية كلنبوى الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1844.] 4°. **14516. b. 3.**

—— *See* Yūsuf ibn Muḥammad Jān, *Karābāghī Muḥammadshāhī*. خانقاهى الخ [Khānakāhī. A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id of al-Ījī.] [1875.] 8°. **14516. cc. 8.(2.)**

—— Statio quinta et sexta et appendix libri Mevákif (operis dogmatici de disciplina Kelâm) auctore Adhad-ed-dîn el-Îgî cum commentario Gorgânii. ... Edidit T. Soerensen. (الالهيات والسمعيات والتذييل من كتاب المواقف) pp. xii. 371. *Lipsiae*, 1848. 8°. **14516. b. 7.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. *Begin.* سبحان من تقدست سبحات جماله [Sharḥ al-mawākif. A commentary on al-Ījī's Mawākif fī 'ilm al-kalām.] [1824.] Fol. **14516. d. 8.**

—— [1877.] 8°. **14516. cc. 7.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. الشرح الخ [Al-

Jurjānī's commentary to the first part of the 2nd chapter of al-Ījī's Mawākif.] [1873.] 8°.
14540.c.36.

—— See Muhammad 'Abd al-Hakk, *Khairābādī.* شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. 14540. d. 6.(2.)

—— See Muhammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشية شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°.
14540. c. 36.

—— [1876.] 8°. 14540. d. 7.

—— (الرسالة العضدية فى علم الاداب والخلاف) [Al-Risālat fil-jadl. A short tract on the rules of debate. With marginal notes.] See 'Abd al-Rashīd, *Jaunpūrī.* رشيدية الخ [Al-Rashīdīyat.] [1860?] 8°.
14540. c. 26.(1.)

—— [1871.] 8°. 14540. d. 10.(4.)

—— اداب البحث [Another edition.] See Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. 14586. b. 27.

—— [1864.] 8°. 14586. d. 30.

—— [1878.] 8°. 14586. a. 48.

—— See Muhammad, *Hanafī Tabrīzī.* شارح حنفى [Al-Ādāb al-hanafīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1873.] 8°. 14540. a. 15.

—— See Muhammad 'Abd al-Haiy, *Lakhnawī.* شرح الرسالة العضدية الخ [Al-Hidāyat al-mukhtārīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1871.] 8°.
14540. d. 10.(3.)

—— رسالة الوضع [Al-Risālat al-wad'īyat. A short treatise on dialectics.] See Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.
14586. b. 27.

—— [1864.] 8°. 14586. d. 30.

—— [1878.] 8°. 14586. a. 48.

ABD al-RAHMĀN ibn AHMAD (Adud al-Dīn) *al-Ījī* (*continued*).

—— See Abū al-Kāsim ibn Abī Bakr, *al-Laithī al-Samarkandī.* شرح ... الرسالة العضدية الخ [A commentary on al-Ījī's tract entitled al-Risālat al-wad'īyat.] [1878.] 8°.
14540. a. 10.(1.)

—— See Muhammad ibn Muhammad 'Arafat, *al-Dasūkī.* حاشية ... محمد الدسوقى الخ [A supercommentary to Abū al-Kāsim al-Samarkandī's commentary on al-Ījī's tract entitled al-Risālat al-wad'īyat.] [1878.] 8°.
14540. a. 10.(2.)

'ABD al-RAHMĀN ibn 'ALĪ, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawārik al-ilhām. A commentary on Nasīr al-Dīn al-Tūsī's compendium of scholastic theology, entitled Tajrid al-kalām. With marginal notes.] *lith.* ١٢٨٠ [*Teheran?* 1863.] Fol. 14516. d. 10.
Not paged.

'ABD al-RAHMĀN ibn 'ALĪ, *al-Makūdī.* See Muhammad ibn 'Abd Allāh, called Ibn Mālik. هذا شرح ... المكودى الخ [Al-Alfīyat fil-nahw. Accompanied by a commentary by al-Mākūdī.] [1862.] 8°. 14594. a. 6.

—— [1886.] 4°. 14594. a. 13.

—— شرح ... الماكودى ... على متن الاجرومية [A commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled al Mukaddimat al-ajurrūmīyat.] pp. 44. ١٢٩٢ [*Tunis*, 1875.] 8°.
14593. d. 23.(2.)

'ABD al-RAHMĀN ibn 'ALĪ, called Ibn al-Daiba'. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد فى اخبار مدينة زبيد, concinnata; quam, præmissa de libri auctore et argumento, nec non de antiquitatibus Jemanensibus historicis disputatione; adjecto indice geographico ... edidit C. T. Johannsen. [Bughyat al-mustafid.] pp. 300. *Bonnae*, 1828. 8°.
14555. b. 2.

—— [Taisīr al-wusūl.] See Mubārak ibn Muhammad, called Ibn al-Athīr. تيسير الوصول الخ [An epitome by Ibn al-Daiba' of a collection of traditions, entitled Jāmi' al-usūl, by Ibn al-Athīr.] [1836.] Fol. 14521. e. 11.

'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-JAUZĪ. كتاب الاذكياء الخ [Kitāb al-adkiyā. A collection of witty and amusing anecdotes.] pp. 192. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. **14560. a. 15.**

—— هذا مولد النبى ... تاليف ... ابن الجوزى الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad in mixed prose and verse.] pp. 79, *lith.* ١٣٠٠ [*Cairo*, 1883.] 12°. **14519. b. 9.**

—— هذا كتاب تذكرة خواص الامة فى معرفة الائمة الخ [Tadkirat khawāṣṣ al-ummat. Lives of the twelve Imams.] pp. 213, *lith.* ١٢٨٥ [*Teheran*, 1868.] Fol. **14560. e. 3.(2.)**

—— تنبيه النائم الغمر على مواسم العمر الخ [Tanbīh al-nā'im al-ghamr. A description of the various stages of life.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 57-65. [1885.] 8°. **14583. b. 21.**

'ABD al-RAHMĀN ibn HASAN, *al-Jabartī*. التاريخ المسمى عجائب الآثار فى التراجم والاخبار الخ ['Ajā'ib al-āthār. A history of Egypt from the commencement of the twelfth century of the Hijrah down to A.H. 1236.] 4. vol. ١٢٩٧ [*Bulak*, 1880.] 4°. **14554. c. 6.**

—— عجائب الآثار فى التراجم والاخبار [Another edition.] *See* 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل الخ [Al-Kāmil fil-ta'rīkh.] [1884, *etc.*] 4°. **14548. bb. 1.**

—— Merveilles Biographiques et Historiques, ou chroniques du Cheikh Abd-el-Rahman el Djabarti, traduites de l'arabe par Chefik Mansour Bey, Abdulaziz Kahil Bey, Gabriel Nicolas Kalil Bey et Iskender Ammoun Effendi. (Notice sur la vie et l'œuvre de l'auteur.) *Le Caire*, 1888, *etc.* 8°. **14554. c. 7.**
In progress.

—— Journal d'Abdurrahman Gabarti, pendant l'occupation Française en Égypte, suivi d'un précis de la même campagne, par Mou'allem Nicolas El-Turki, traduits de l'Arabe, par A. Cardin. [Edited by T. X. Bianchi.] 2 pt. *Paris*, 1838. 8°. **14555. c. 3.**

'ABD al-RAHMĀN ibn 'ĪSĀ, *al-Hamadānī*. كتاب الالفاظ الكتابية الخ [Alfāẓ al-ashbāh wal-naẓā'ir, also called al-Alfāẓ al-kitābīyat. A treatise on Arabic synonyms. Edited from three MSS. by Father Louis Cheikho.] pp. ix. 339. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14589. a. 9.**

—— كتاب الفاظ الاشباه والنظائر الخ [Another edition, erroneously ascribed on the title-page and in the editor's preface to 'Abd al-Raḥmān ibn Muḥammad al-Anbārī. Edited, with notes, by Khair al-Dīn Nu'mān Ālūsī-zādah.] pp. 132. القسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14589. b. 25.**
The author's name is given correctly in the work itself and in the running title at the tops of the pages.

'ABD al-RAHMĀN ibn ISMĀ'ĪL, called ABŪ SHĀMAH. *See* MUHAMMAD ibn SA'ĪD, *al-Būṣīrī*. هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abū Shāmah.] [1865.] 8°. **14570. b. 26.**

—— كتاب الروضتين فى اخبار الدولتين الخ [Kitāb al-rauḍatain. A history of 'Imād al-Dīn Zinkī and his son Nūr al-Dīn, Atabaks of Mauṣil, and of Saladin, Sultan of Egypt and Syria. With a life of the author appended, from the biographical dictionary of Ṣalāḥ al-Kutubī.] 2 vol. مصر القاهرة ١٢٨٧-١٢٨٨ [*Cairo*, 1871.] 8°. **14554. b. 16.**

—— Zweiter Theil des Buches "der beiden Gärten," enthaltend Mittheilungen über die Dynastien Nûr und Ṣalâḥ. *See* GOERGENS (E. P.) Arabische Quellenbeiträge zur Geschichte der Kreuzzüge, *etc.* Bd. 1. 1879, *etc.* 8°. **14555. a. 9.**

'ABD al-RAHMĀN ibn ISMĀ'ĪL ibn NABĀTAH, *al-Miṣrī*. *See* 'ABD al-RAḤĪM ibn MUHAMMAD, called IBN NUBĀTAH.

'ABD al-RAHMĀN ibn MAHMŪD, *al-Isfarā'ī*. الحاشية ... الموسومة بحاشية عبد الرحمن على شرح الكافية الشهير ... بشرح ملا جامى [A supercommentary on Jāmī's commentary on Ibn al-

Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 732, *lith.* لكهنؤ ١٨٨٠ [*Lucknow*, 1880.] 8°. **14593. e. 16.**

'ABD al-RAḤMĀN ibn MUḤAMMAD, called Ibn 'Imād al-Dīn, *al-'Irādī.* كتاب المستطاع من الزاد الخ [Al-Mustaṭā' min al-zād. On the Pilgrimage to Mecca and Medina. With a life of the author prefixed, from Ibn Muḥibb al-Dīn's biographical dictionary, entitled Khulāṣat al-athar.] pp. iii. iv. 68. مصر ١٣٠٤ [*Cairo*, 1887.] 12°. **14519. b. 37.**

'ABD al-RAḤMĀN ibn MUḤAMMAD, called Ibn Khaldūn. *See* Frank (H. H.) Beitrag zur Erkenntniss des Sufismus nach Ibn Ḫaldûn. 1884. 8°. **14540. b.38.**

—— الجزء الاول (الثنى الخ) من كتاب العبر وديوان المبتدا والخبر فى ايام العرب والعجم والبربر ومن عاصرهم من ذوي السلطان الاكبر الخ [Al-'Ibar wa-dīwān al-mubtadā wal-khabar. A general history of the Arabs and of the Muhammadan dynasties.] 7 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak*, 1867.] 8°. **14549. d. 10.**

Vol 2 is in two separate parts.

—— Storia degli Arabi e di alcuni celebri popoli loro contemporanci, dalla loro origine sino al Kalifato di Moavia. [A portion of the 2nd book of Ibn Khaldūn's general history, edited and partly translated into Italian by G. Arri.] pp. 140, 108. [*Paris*, 1840.] 4°. **14548. b. 7.**

The translation extends as far as p. 63 of the Arabic text.

—— Ibn Khalduni narratio de expeditionibus Francorum in terras Islamismo subjectas. E codicibus ... edidit et Latine vertit C. J. Tornberg. pp. 154. *Upsaliae*, 1840. 4°. **14554. b. 5.**

—— Geschichte der Franken, welche die Küsten und Grenzländer Syriens besetzten, und Darstellung der Gründe, des Anfangs und des Verlaufs dieser Begebenheit [being a carefully revised German translation from the Arabic text of C. J. Tornberg's "Ibn Khalduni Narratio de expeditionibus Francorum in terras Islamismo subjectas"]. *See* Roehricht (R.) Quellenbeiträge zur Geschichte der Kreuzzüge. Bd. 1. 1875. 4°. **Bar T.u.**

—— Histoire de l'Afrique sous la dynastie des Aghlabites, et de la Sicile sous la domination musulmane. Texte arabe d'Ebu Khaldoun, accompagné d'une traduction française et de notes par A. N. Des Vergers. (اخبار دولة بنى الاغلب بافريقية وصقلية وبقية اخبار صقلية الى حين استيلا الافرنج عليها من كتاب العبر وديوان المبتدا والخبر الخ) pp. xxxix. 201, 80. *Paris*, 1841. 8°. **14555. a. 1.**

—— Loci Ibn-Ċaldūni (de Abbadidis) ex opere cui titulus: al-'Ibar wadīwāno 'l-mobtadaï wa'l-ċabar fī aijāmi 'l-'Arabi wa'l-'Agami wa'l-Barbar. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Abou-Zeid Abd-Er-Rahman Ibn-Mohammed Ibn-Khaldoun. Texte arabe ... collationné sur plusieurs manuscrits par M. le B^on^. de Slane. (تاريخ الدول الاسلمية بالمغرب وهو القسم الاخر من التاريخ الكبير المسمّى كتاب العبر وديوان المبتداء والخبر فى ايام العرب والعجم والبربر الخ) 2 tom. *Alger*, 1847-51. 4°. **14554. d. 1, 2.**

—— Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Ibn-Khaldoun traduite de l'Arabe par M. le Baron de Slane. 4 tom. *Alger*, 1852-56. 8°. **14555. a. 3, 4.**

—— مقدمة ابن خلدون Prolégomènes d'Ebn Khaldoun. Texte arabe publié ... par M. Quatremère. 3 tom. 1847-58. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 16, pt. 1; 17, pt. 1; 18, pt. 1. 1787, *etc.* 4°. **Bar. T.9.**

—— المقدمة للعلامة ابن خلدون [The "Prolegomena," *i.e.* the first volume, of Ibn Khaldūn's general history.] pp. 556. بيروت ١٨٧٩ [*Beirut*, 1879.] 8°. **14549. a. 5.**

—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron Mac-

Guckin de Slane.] 1862-68 *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°.
Bar. T.1.

—— Extrait des Prolégomènes historiques d'Ebn Khaldoun. Autre extrait. [Translated into French by A. I. Silvestre de Sacy.] *See* 'ABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الافادة الخ Relation de l'Égypte, *etc.* Appendix, no. 4, 5. 1810. 4°. **14566. c. 1.**

—— من كتاب المقدمة فى التاريخ Extrait des Prolégomènes historiques d'Ebn-Khaldoun. Fragment de la 6e. section du livre 1er. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe, no. 10. 1829. 8°. **14594. b. 5.**

—— Die Geschichte der 'Oqailiden-Dynastie (aus Ibn Chaldûn's grossem Geschichtswerke). [Edited, with a German translation and notes,] von W. Tiesenhausen. pp. 44, 18. 1859. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires présentés à l'Académie Impériale des sciences de St. Pétersbourg, par divers savants, *etc.* tom. viii. 1837, *etc.* 4°. **Ac. 1125/4.**

'ABD al-RAHMĀN ibn MUHAMMAD, called IBN SAIYIDĪ al-ṢAGHĪR, *al-Akhḍarī.* حاشية ... محلوف المنياوى على شرح .. احمد الدمنهورى لمتن الامام الاخضرى المسمى بالجوهر المكنون فى المعانى والبيان والبديع وبهامشها شرح الجوهر المكنون المذكور [Al-Jauhar al-maknūn. A metrical compendium of rhetoric, with a commentary, entitled Hilyat al-lubb al-maṣūn, by Aḥmad ibn 'Abd al-Mun'im al-Damanhūrī, and a supercommentary by Makhlūf ibn Muhammad al-Badawī al-Minyawī.] pp. 182, 2. ١٣٠٥ مصر [*Cairo*, 1888.] 4°. **14597. e. 12.**

—— متن السلم فى المنطق [Al-Sullam al-munauniḳ. A short compendium of logic in metre.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

'ABD al-RAHMĀN ibn MUHAMMED, called IBN SAIYIDĪ al-ṢAGHĪR, *al-Akhḍarī* (*continued*). هذه حاشية ... ابراهيم الباجورى على متن السلم للاخضرى [Another edition, with a commentary by Ibrāhīm al-Bājurī.] pp. 137. ١٢٨٢ مصر [*Cairo*, 1866.] 8°. **14540. a. 12.**

—— حاشية ... الباجورى على متن السلم فى فن المنطق ... وبهامشها تقرير ... محمد الانبابى [Another edition, with al-Bājūrī's commentary, and marginal notes thereto by Muhammad al-Anbābī.] pp. 98. ١٢٩٧ بولاق [*Bulak*, 1880.] 4°. **14540. c. 22.**

—— *See* AHMAD ibn 'ABD al-FATTĀH, al-Mallāwī. حاشية ... الصبان الخ [A commentary on al-Akhḍarī's Sullam.] [1868.] 4°. **14540. c. 4.**

'ABD al-RAHMĀN ibn MUHAMMAD, called IBN WĀFID. Liber Albenguefit philosophi, de Virtutibus medicinarum, et ciborum, translatus a Magistro Gerardo Cremonensi de Arabico in latinum. [An abridgement of the author's greater pharmacopœa entitled al-Adwiyat al-mufradat.] *See* MUKHTĀR ibn HASAN, called IBN BUTLĀN. Tacuini Sanitatis, *etc.* 1531. Fol. **543. g. 7.(1.)**

—— [Another edition.] Incipit subtilissim' Abhĕguefit Libell' in quo de simplicīū medicinarū virtutib' .. breuissime ... ꝑtractat nup Ioañis batiste de mōcōinis Brixiani ... opera castigatus, *etc.* *See* YŪHANNĀ ibn MĀSAWAIH. Opera .. Ioannis Mesue, *etc.* 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k. 3.**

—— 1581. Fol **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

'ABD al-RAHMĀN ibn MUHAMMAD, called SHAIKHZĀDAH. مجمع الانهر فى شرح ملتقى الابحر [Majma' al-anhur. A commentary on Ibrāhīm al-Ḥalabī's digest of Muhammadan law, according to the

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subject, entitled Raḥmat al-ummat, by Muḥammad ibn ʻAbd al-Raḥmān al-Dimashkī.] 2 vol. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14529. b. 19.**

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ʻABD al-WAHHĀB ibn AḤMAD ḤABĪB, *al-Baghdādī*. *See* DĀʼŪD ibn SULAIMĀN, *al-Baghdādī*. هذه نبذة لطيفة الخ [Two works, namely: al-Minḥat al-wahbīyat, followed by Ashadd al-jihād. Edited, with a life of the author, by ʻA. al-W.] [1887.] 8°. **14516. b. 60.**(2).

ʻABD al-WAHHĀB ibn ʻALĪ (TĀJ al-DĪN) *al-Subkī*. [Life of al-Māwardī from al-Subkī's Ṭabaḳāt al-shāfiʻīyat, with a Latin translation.] *See* ENGER (M.) De vita et scriptis Maverdii commentatio. 1851. 8°. **14560. b. 8.**

—— *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. ... الجزء الاول (الخ) من حاشية البنانى على شرح ... جمع الجوامع الخ [Tashnīf al-masāmiʻ. A commentary on al-Subkī's Jamʻ al-jawāmiʻ.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

ʻABD al-WAHHĀB ibn IBRĀHĪM (ʻIzz al-Dīn) *al-Zanjānī*. *Begin.* الحمد لله رب العالمين [Al-Mabādī fil-taṣrīf, commonly called al-ʻIzzī. A short treatise on the inflexion of the verb in Arabic.] *See* AḤMAD ibn ʻALĪ ibn MASʻŪD. هذا مجموع الخ [Marāḥ al-arwāḥ.] [1825.] 8°. **14593. c. 3.**

—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— [1866.] 8°. **14593. d. 33.**

—— [1870.] 8°. **14594. a. 12.**

—— كتاب در فن صرف لا ثانى در متن زنجانى وحل ان بر حاشيه [Another edition, with a marginal commentary, entitled Ḥall al-Zanjānī, by Saiyid Anwar ʻAlī.] pp. 44, *lith.* كانپور ١٢٨٧-٨٨ [*Cawnpore*, 1871.] 8° **14594. a. 24.(4.)**

—— ملحق زنجان — زنجان فى الصرف [Another edition, preceded by some rules extracted from it.] *See* ARABIC GRAMMAR. هذا مجلد فيه تسعة

كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— هذا هو الكتاب المعروف بالتصريف —— [Another edition, with marginal annotations.] *See* JĀMI' al-MUKADDIMĀT. (جامع المقدمات) 4. [1884.] 8°. **14594. a. 25.**

—— كتاب التصريف تاليف الشيخ الامام —— Liber Tasriphi, compositio est Senis Alemami [*i.e.* al-Zanjānī]. Traditur in eo compendiosa notitia conjugationum verbi arabici ... Addita est duplex versio latina, ad verbum altera, et altera ad sensum cum nonnullis ... declarationibus [by J. B. Raymundus]. pp. 119. *Ex Typographia Medicea: Romae,* 1610. 4°. **621. i. 10.(2.)**

—— *See* IBRĀHĪM ibn YAKHSHĪ, called DEDEH KHALĪFAH, *etc.* دده جونكى [Dahdah jūnkī. A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1839.] 8°. **14594. b. 9.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* اشبو كتاب ... امام زنجانى حضرتلرينك ... تاليف اتمش اولدفلرى عزى شرحى الخ [A commentary on al-Zanjānī's work entitled al-Mabādī fil-taṣrīf.] [1875.] 8°. **14594. a. 20.**

'ABD al-WĀḤID ibn AḤMAD ibn 'ĀSHIR, *al-Andalusī.* كتاب مختصر الدر الثمين والمورد المعين ... على منظومة ... المسماة بالمرشد المعين على الضرورى من علم الدين [Al-Murshid al-mu'īn. A metrical treatise on Muhammadan religious duties and observances. With a commentary by Muḥammad ibn Ahmad Maiyārah, being an abridgement by him of his own larger commentary entitled Al-Durr al-thamīn.] pp. 176. ١٢٩٣ [*Tunis,* 1876.] 8°. **14519. b. 33.**

—— مختصر الدر الثمين الخ —— [Another edition, with the same commentary as the preceding.] pp. 104. ١٣٠٣ مصر [*Cairo,* 1886.] 4°. **14519. e. 19.**

'ABD al-WĀḤID ibn 'ALĪ, *al-Marrākushī.* The History of the Almohades, preceded by a sketch of the history of Spain, from the times of the conquest till the reign of Yusof ibn-Táshifín, and of the history of the Almoravides, by Abdo-'l-Wáhid al-Marrékoshí. Now first edited ... by R. P. A. Dozy. كتاب المعجب فى تلخيص اخبار المغرب [Al-Mu'jib fī talkhīṣ akhbār al-Maghrib.] *See* ACADEMIES, *etc.*—London.—*Society for the publication of Oriental Texts.* 'ABD al-WĀḤID ibn 'ALĪ, *etc.* History of the Almohades, *etc.* 1847. 8°. **14003. h.8.**

—— The History of the Almohades ... by Abdo-'l-Wáhid al-Marrékoshí. Edited ... by R. Dozy. Second edition, revised and corrected. pp. xxi. 290. *Leyden,* 1881. 8°. **14555. a. 10.**

—— Excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis. *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt.* Abulfedae Tabulae quaedam, *etc.* 1791. 8°. **14585. b. 2.**

—— Des Marockaners Abdulvaheb Temimi Fragmente über Spanien. Aus dem Arabischen übersetzt von J. C. G. Karsten. [From 'Abd al-Wāḥid's work entitled al-Mu'jib.] pp. 27. *Rostock,* 1801. 4°. **B. 394.(24.)**

—— Vita Ibn-Abdūni. [From 'Abd al-Wāḥid's work entitled al-Mu'jib. With a Latin translation and notes.] *See* HOOGVLIET (M.) Specimen e litteris orientalibus. 125-158. 1839. 4°. **14561. a. 1.**

'ABD al-WĀḤID ibn MUḤAMMAD, al-Jūzajānī. Avicennae vita (per Sorsanum Arabem [*i.e.* al-Jūzjānī] eius discipulum scripta) a N. Massa ... latinitate donata. *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennae liber canonis, *etc.* 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— [Another edition.] Principis Avicennae vita, ex Sorsano Arabe ejus disciplulo a N. Massa ... sumpta et latinè scripta. *See* ḤUSAIN ibn 'ABD

ALLĀH (ABŪ ʻALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennæ ... ex Gerardi Cremonensis versione, *etc.* tom. 1. 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6.**

ʻABD al-WĀḤID ibn MUḤAMMAD ibn ʻABD al-WĀḤID, *al-Āmidī al-Tamīmī*. *See* ʻALĪ ibn ABĪ ṬĀLIB, *Caliph*. النسخة ... المسمى [*sic*] بغرر الحكم الخ [Ghurar al-ḥikam. Collected and arranged by ʻA. al-W. ibn M.] [1864.] 8°. **14579. d. 19.**

—— Sententiæ Arabicæ Imperatoris Ali ... e collectione Abdulwahid ben Muhammed. *See* KAʻB ibn ZUHAIR, *al-Muzanī*. Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Excerpta e libro Nobilissimarum Sententiarum Dictorumque Egregiorum (غرر الحكم ودرر الكلم) quæ ex sermonibus imperatoris fidelium Ali Ebn Abi Taleb ... collegit Abd'olwahd Ebn Mohammed Ebn Abd'olwahid. [With a Latin translation by C. van Waenen.] *See* ʻALĪ ibn ABĪ ṬĀLIB, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

ʻABD al-WĀḤID ibn NAṢR (ABŪ al-FARAJ) called al-BABBAGHĀ. Carminum Abulfaragii Babbaghæ specimen ... nunc primum edidit, Latine vertit, adnotationibus instruxit Ph. Wolff ... Accedunt aliquot carmina Abu Ishaci. pp. xvi. 89. *Lipsiæ*, 1834. 8°. **14573. b. 7.**

—— *See* SCHULTZ (E. G.) Variae lectiones e codice Ms. Parisiensi collectae ad Abulfaragii Babbaghae carmina a P. Wolffio edita, *etc.* [1838.] 8°. **14573. bb. 2.**

ʻABD al-WĀSIʻ ibn KHIḌR (KAMĀL al-DĪN) رسالة عبد الواسع فى تقلب الزمان وتبدل الاحباب [Al-Risālat fi takallub al-zamān. On the passing away of time and the changing of friends, by ʻAbd al-Wāsiʻ, i.e. ʻAbd al-Wāsiʻ ibn Khiḍr ?] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 170-174. [1885.] 8°. **14583. b. 21.**

ʻABDAL'HAKAM. *See* ʻABD al-RAḤMĀN ibn ʻABD ALLĀH ibn ʻABD al-ḤAKAM.

ʻABD AL-HAYI, *Kawlawī*. *See* ʻABD al-ḤAIY, *Maulav.*.

ABD-ALKADER, *Ansari Djézéri Hanbali, fils de Mohammed*. *See* ʻABD al-ḲĀDIR ibn MUḤAMMAD, *al-Jazīrī*.

ABDALLAH BEN AHMED (ABU MOHAMMED) called EBN BAITHAR. *See* ʻABD ALLĀH ibn AḤMAD, called IBN al-BAIṬĀR.

ABDALLAH BEN AL-MOCAFFA. *See* ʻABD ALLĀH ibn al-MUḲAFFAʻ, called RŪZBAH.

ABDALLAH BEN MOCANNAH (ABUL HASSAN) *See* ʻABD ALLĀH ibn al-MUḲAFFAʻ, called RUZBAH.

ʻABD-ALLAH-EBN-ABOU-BEKR, *el-'Aiachi*. *See* ʻABD ALLĀH ibn MUḤAMMAD (ABŪ SĀLIM) *al-ʻAishī*.

ABD-ALLATIF, *of Bagdad*. *See* ʻABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABDALLATIF BIN JUSSUF BIN MUHHÄMMED. *See* ʻABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABDALLAH ZAKHER, *of Aleppo*. *See* ʻABD ALLĀH ZĀKHIR.

ABDALLE IBEN SALON. *See* ʻABD ALLĀH ibn SALĀM.

ABD-AL-RAHMAN, *Al-Sûfi*. *See* ʻABD al-RAḤMĀN ibn ʻUMAR, *al-Ṣūfī*.

ʻABDARRA'HMAN IBN ʻABDALLAH IBN ABDAL-HAKAM. *See* ʻABD al-RAḤMĀN ibn ʻABD ALLĀH ibn ʻABD al-ḤAKAM.

ABD AR-RAZZAQ (KAMAL ED-DĪN) *See* ʻABD al-RAZZĀḲ ibn MUḤAMMAD (KAMĀL al-DĪN) *al-Kāshī*.

ʻABDARĪ. *See* MUḤAMMAD ibn MUḤAMMAD.

ABD-EL-KADER, *Émir*. *See* ʻABD al-ḲĀDIR, *Amīr of Mascara*.

A'BD EL-LATÎF ABOU MOHAMMED, *fils de Youssof*. *See* ʻABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD.

ABD EL-MALIK IBN HISCHAM. *See* ʻABD al-MALIK ibn HISHĀM.

ʻABD-EL-RAHMAN, *el Djabarti*. *See* ʻABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī*.

A'BD ER-RACHYD, *el-Bakouy*. *See* ʻABD al-RASHĪD ibn ṢĀLIḤ, *al-Bākū'ī*.

ABD-ER-RAHMAN IBN-MOHAMMED IBN-KHALDOUN (Abou Zeid) *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

ABDERRAMAN-DJELLAL-EDDIN, *Essiyouthi.* *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

ABD ER-REZZAQ, *Ed-Djezaïry.* *See* 'Abd al-Razzāḳ ibn Muḥammad, *al-Jazā'irī,* called Ibn Ḥammādūsh.

ABDIA IBEN-SALON. *See* 'Abd Allāh ibn Salām.

ABDILAZUS, *Alchabitius.* *See* 'Abd al-'Azīz ibn 'Uthmān, *al-Ḳabīṣī.*

'ABDO (Mohammad) *See* Muḥammad 'Abduhu.

ABDOLLATIPH BEN YUSEF (Mowaffekkeddin) *Bagdadensis.* *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

'ABDO'LMALIC ·IBN-MOHAMMED ·IBN-·ISM:ÂÎL (·Abû-Manṣûr) *·aṯ- Ṯa:âlibî ·an-Neisabûrî.* *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABDOLUAHED BEN ALI (Mohioddin Abu Muhammed) *Temimaeus Maroccensis.* *See* 'Abd al-Wāḥid ibn 'Alī, *al Marrākushī.*

ABD'OLWAHD EBN MOHAMMED EBN ABD'OLWAHID. *See* 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid, *al-Āmidī al-Tamīmī.*

ABDO-'L-WÂHID, *Al-Marrékoshí.* *See* Abd al-Wāḥid ibn 'Alī, *al-Marrākushī.*

ABDOOL FATTAH, *Moulvi Sayed.* *See* 'Abd al-Fattāḥ, *Saiyid,* called Ashraf.

ABDOOLLAH, *Mouluvee.* *See* 'Abd Allāh, *Maulavī.*

ABDOOL MUJEED, *Hukeem Moulvee.* *See* 'Abd al-Majīd, *Maulavī.*

ABDOOLQAHIRIBNO ABDIRRIHMAN, *of Goorgan,* surnamed Alnuhwee. *See* 'Abd al-Ḳāhir ibn 'Abd al-Raḥmān, *al-Jurjānī.*

ABD-OOR-RUSHEED-E T'HATVEE. *See* 'Abd al-Rashīd, *Ḥusaini Tattavī.*

ABDORRAHMAN ARREBI (Seifolislam ben Dsi Jezen) *Alfakih.* *See* 'Abd al-Raḥmān ibn 'Alī called Ibn al-Daiba'.

ABDORRASCHID, *fils de Saleh, fils de Nouri, surnommé Yakouti.* *See* 'Abd al-Rashīd ibn Ṣāliḥ, *al-Bakū'ī.*

ABD OUL-HAQQ (Ibn Sab'în) *See* 'Abd al-Ḥaḳḳ ibn Ibrāhīm, called Ibn Sab'īn.

'ABDUHU (Muhammad) *See* Muḥammad 'Abduhu.

ABDULAZIZ KAHIL, *Bey.* *See* 'Abd al-'Azīz Ḳaḥil, *Bey.*

'ABD-UL-HAI, *Mawlawi.* *See* 'Abd al-Ḥaiy, *Maulavī.*

ABDULLAH. *See* 'Abd Allāh, *Maulavī.*

ABDU'LMELIK BEN MOHAMMED BEN ISMAIL (Abu Mansur) *Ettsealebi.* *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABDULVAHEB, *Temimi.* *See* 'Abd al-Wāḥid ibn 'Alī, *al-Marrākushī.*

ABDULWAHID BEN MUHAMMED. *See* 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid, *al-Āmidī al-Tamīmī.*

ABDURRAHMAN, *Gabarti.* *See* 'Abd al-Raḥmān ibn Ḥasan, *al-Jabartī.*

ABDU-R-RAZZÂQ (Kemál ud-Dyn Abú-l-Ghanáym) *of Kásh.* *See* 'Abd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī.*

ABEDYÉSU KHAYAT, *Archevêque Chaldéen.* *See* Jirjis'Ebed Yeshu'Khaiyāṭ, *Archbishop of Amadia.*

ABEL (Ludwig) *See* Abū Miḥjan ibn Ḥabīb, *al-Thaḳafī.* Abû Mihǵan poetae ... carmina edidit, in sermonem latinum transtulit ... L. A. 1887. 8°. **14570. d. 15.**

ABEN AL-ABBAR. *See* Muḥammad ibn 'Abd Allāh, called Ibn al-'Abbār.

ABEN ADHARÍ, *de Marruecos.* *See* Ibn 'Aḍārī, *al-Marrākushī.*

ABEN CHOFNI. See Samuel ben Chofni.

ABEN PASCUALIS. See Khalaf ibn 'Abd al-Malik, called Ibn Bashkuwāl.

ABENRAGEL (Albohazen Haly) *See* 'Alī ibn Abī al-Rijāl, *al-Shaibānī.*

ABEN SINA. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā, or Avicenna.

ABEN THIBBON. *See* Judah ben Saul Aben Thibbon.

ABGAR, *King of Edessa*. La lettre d'Abgar, roi d'Édesse ... à Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. Hyvernat.] *See* TIXERONT (L. J.) Les Origines de l'Église d'Édesse, *etc.* 1888. 8°. **4532. ee. 17.**

ABHARĪ. *See* MUFADDAL ibn 'UMAR (ATHĪR al-DĪN)

ABHENGUEFIT. *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN WĀFID.

ABICHT (RUDOLF) *See* HASAN ibn HUSAIN, *al-Sukkarī*. 'Aš'âru-l-Hudalijjîna ... Aus dem arabischen übersetzt von R. A. [1879.] 4°. **14570. f. 2.**

'ĀBIDĪN. *See* MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN.

—— *See* MUHAMMAD AMĪN, called IBN 'ĀBIDĪN.

ABI EL-ULA. *See* AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABI JAAPHAR EBN TOPHAIL. *See* ABŪ BAKR ibn al-TUFAIL (ABŪ JA'FAR) *al-Ishbīlī*.

ABILFEDA. *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

ABILHASAN HALI BEN-AHMAD, *Nosuensis*. *See* 'ALĪ ibn AHMAD, *al-Nasawī*, called IBN HANBALĪ.

ABI'L WALID EBN SAIDUN. *See* AHMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN.

ABI MOHAMMED ALCASIM, called HARIRI. *See* KĀSIM ibn 'ALĪ.

ABINCINE (ABUALI) *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

ABKĀRIYŪS (HANNĀ) *See* YUHANNĀ ABKĀRIYŪS.

ABKĀRIYŪS (ISKANDAR) *Aghā*. *See* ISKANDAR ABKĀRIYŪS.

ABKĀRIYŪS (YUHANNA) *See* YUHANNĀ ABKĀRIYŪS.

ABOE HANIFAT. *See* NU'MĀN ibn THĀBIT (ABŪ HANĪFAH)

ABOO AL-FADHL 'ABD AL-RAHMĀN JALAL AL-DĪN BĪN ABĪ BAKR, *Al-Osyooti*. *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī*.

ABOOL KASIM, *of Hoolla*. *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī*.

ABOO-MOOHUMMUDIN-IL-KAUSIM-OOL-HÛREE-REEYO *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ.

ABOO TAMMAM HABĪB IBN AWS, *Al-Táyi*. *See* HABĪB ibn AUS (ABŪ TAMMĀM) *al-Tā'ī*.

ABOU-ABD' ALLAH-MOHAMMED IBN-ABD' EL-DJELYL, *et-Tenessy*. *See* MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*.

ABOU ABD-ALLAH YAKOUT IBN ABD-ALLAH, *Graecus*. *See* YĀKŪT ibn 'ABD ALLĀH, *al-Hamawī*.

ABOU ABDALLA MOHAMMED, *Omari filius, Wakidæus.*. *See* MUHAMMAD ibn 'UMAR, *al-Wākidī*.

ABOU ABDALLA MOHAMMED IBN AYAS. *See* MUHAMMAD ibn AHMAD ibn IYĀS, *al-Misrī*.

ABOU-AMROU OTHMAN, *Mokri*. *See* 'UTHMĀN ibn SA'ĪD, *al-Dānī*.

ABOU BEKR IBN BEDR. *See* ABŪ BAKR ibn BADR.

ABOU CHODJÂ' (AHMED BEN EL-HASAN BEN AHMED) *El-Içpahani*. *See* AHMAD ibn HUSAIN (ABŪ SHUJĀ') *al-Isfahānī*.

ABOU-EL-CASSIM MAHMOUD, *son of Omar, of Bagdad*. *See* MAHMŪD ibn 'UMAR (ABŪ al-KĀSIM) *al-Baghdādī*.

ABOU ISMAIL, *al-Baçrī*. *See* MUHAMMAD ibn 'ABD ALLĀH *al-Azdī al-Basrī*.

ABOU'L 'ABBAS EBN 'ALY, *el Qalqachandy el Mesry*. *See* AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī, etc.*

ABOULALA AHMED, *Ténoukhi*. *See* AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*.

ABOU'LFARADJ, *of Ispahan*. *See* 'ALĪ ibn HUSAIN (ABŪ al-FARAJ) *al-Isbahānī*.

ABOU'L FÉDA (ISMAEL) *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt*.

ABOUL'HADJÂDJ YOUSOUF BEN-YA'HYA, *Al-Sabti Al-Maghrebi*. *See* JOSEPH ben JUDAH, *al-Sabtī*.

ABOU-'L-HASAN ALI, *el-Ash'ari*. *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-HASAN) *al-Ash'arī*.

ABOÛ'L-HASAN 'ALÎ, *King of Granada*. *See* 'ALĪ ibn SA'D (ABŪ al-HASAN)

ABOUL HHASSAN ALI, *de Maroc*. *See* 'ALĪ (ABŪ al-HASAN) *al-Marrākushī*.

ABOU-L-HOSAIN-AHMED, *El-Kodouri*. *See* AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

ABOU'L-KASEM MOHAMMED IBN HAUKAL *See* MUHAMMAD ibn HAUKAL.

ABOU'L-MEHACEN YOUSSOF IBN TANRI-VERDI *See* Yūsuf ibn Taghrī-Birdī.

ABOULQÂSEM BEN AHMED, *Ezziâni.* *See* Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.*

ABOUL-WÉFA. *See* Muḥammad ibn Muḥammad (Abū al-Wafā) *al-Būzjānī.*

ABOU MANSOUR, *el-Tehalebi.* *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABOU NADDARA ZARKA. *See* Periodical Publications.—*Paris.*

ABOU-NASSER-EL-FATAH-BEN-GRAKAN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

ABOU-OBEID-EL-BEKRI. *See* 'Abd Allāh ibn 'Abd al-'Azīz (Abū 'Ubaid) *al-Bakrī.*

ABOÛ OTHMÂN, *le Damascène.* *See* Sa'īd ibn Ya'ḳūb (Abū 'Uthmān) *al-Dimashḳī.*

ABOU-SALEM-ES-SID-EBN-'ABD-ALLAH-BEN-MOHÂMMED, *el-'Aïachi.* *See* 'Abd Allāh ibn Muḥammad (Abū Sālim) *al-'Aishī.*

ABOU TEMMAM. *See* Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.*

ABOU'TTHAYYB AHMED BEN-HOSAÏN ALMOTÉNABBY. *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

ABOU ZAKARIA. *See* Yaḥyā ibn Abī Bakr (Abū Zakarīyā)

ABRAHAM, *Ecchellensis.* *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Dīwān al-Ḥayawān.*] De proprietatibus ac virtutibus medicinis animalium, plantarum, ac gemmarum, tractatus triplex; ex Arabico idiomate Latinitate donatus ab A. E., *etc.* 1647. 8°.
957. m. 34.

—— *See* Apollonius, *Pergaeus.* Apollonii ... Conicorum lib. V. VI. VII. ... Additus in calce Archimedis Assumptorum liber. Ex codicibus Arabicis ... A. Ecchellensis ... latinos reddidit. 1661. Fol. 47. g. 2.

—— *See* Burhān al-Dīn, *al-Zarnūjī.* Enchiridion studiosi arabice conscriptum ... cum ... versione latina ... A. E. 1709. 12°.
14540. b. 2.

ABRAHAM, *Ecchellensis* (*continued*). *See* Burhān al-Dīn, *al-Zarnūjī.* Semita Sapientiæ; sive, ad Scientias comparandas Methodus, nunc primum Latini juris facta, ab A. E., *etc.* 1646. 8°.
722. d. 8.(1.)

—— *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī,* called Ḳāḍī Mīr. مختصر الخ Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans. Ex arabico sermone latini juris facta ab A. E. 1641. 4°.
527. l. 25.

ABRAHAM, *Tortuosiensis.* *See* Khalaf ibn 'Abbās (Abū al-Ḳāsim) *al-Zahrāwī.* *Begin.* Incipit liber servitoris liber xxviii. Bulchasi Benaberazerin trāslatus a Simōe ianuēsi: ītorprete Abraā iudeo tortuosiēsi. 1471. 4°. 7509.d.16.

—— 1479. Fol. 779. k. 18.

—— 1485. Fol. 7306. k. 18.

—— 1495. Fol. 7320. h.

—— 1497. Fol. 7306. k. 17.

—— 1541. Fol. 543. h. 6.

—— 1562. Fol. 435. k. 3.

—— 1581. Fol. 459. a. 1.

—— 1602. Fol. 543. h. 7.

—— 1623. Fol. 39. f. 6.

—— Liber Serapionis [meaning Serapion the elder, *i.e.* Yuḥannā ibn Sarāfiyūn, but in reality of Serapion the younger,] aggregatus in medicinis simplicibus. Trāslatio Simonis Januensis interprete Abraam iudeo tortuosiensi de arabico in latinū. *See* Yūḥannā ibn Sarāfiyūn. *Begin.* Liber Serapionis, *etc.* vol. 1. 1479. Fol.
7305. g.

—— 1497. Fol. 7306. k. 8.

—— 1525. Fol. 543. f. 5.

—— 1531. Fol. 547. k. 4.

—— 1550. Fol. 432. l. 9.

ABSHĪHĪ. *See* Muḥammad ibn Aḥmad, *al-Ibshaihī.*

ABŪ al-'ABBĀS, *Shaikh al-Islām.* *See* Aḥmad ibn 'Abd al-Ḥalīm, called Ibn Taimīyah.

ABŪ al-'ABBĀS AHMAD, *al-Wartānī*. See MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al-Muwatta'. Edited by Mahmūd al-Sharīf, assisted by A. al-'A. A.] [1863.] Fol. **14521. d. 4.**

ABŪ al-'ABBĀS al-MANSŪR, *Sultān of Andalusia.* See AHMAD al-MANSŪR (ABŪ al-'ABBĀS) *Sultan of Morocco.*

ABŪ 'ABD ALLĀH, *al-Bukhārī.* See MUHAMMAD ibn ISMĀ'ĪL.

ABŪ 'ABD ALLĀH ibn MUHAMMAD, called ABŪ al-JAISH, *al-Andalusī.* See MUHAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī.*

ABŪ 'ABD ALLĀH HUSAIN, *Khwājah.* See HUSAIN (ABŪ 'ABD ALLĀH)

ABŪ AHMAD, *al-'Askarī.* See HASAN ibn 'ABD ALLĀH (ABŪ AHMAD)

ABŪ al-'ALĀ, *al-Ma'arrī.* See AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ)

ABŪ 'ALĪ, *al-Fārisī.* See HASAN ibn AHMAD (ABŪ 'ALĪ)

ABŪ 'ALĪ, *al-Khaiyāt.* See MĀ SHĀ' ALLĀH, *al-Misrī.* Liber Novem Judicum in judiciis astrorum ... Auctores istius voluminis ... Albenait [*i.e.* Abū 'Alī al-Khaiyāt (?), and others]. 1509. 4°. **718. g. 1.(3.)**

ABŪ 'ALĪ IBN JAZLAH. See YAHYĀ ibn 'ĪSĀ, called IBN JAZLAH.

ABŪ 'ALĪ IBN SĪNĀ. See HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ.

ABŪ 'ASABAH. See 'ABD al-RAHMĀN ibn MULLĀ HASAN, *al-Kurdī.*

ABŪ al-'ATĀHIYAH. See IBRĀHĪM ibn KĀSIM.

ABŪ al-BAKĀ, *al-Husainī.* See AIYŪB ibn MŪSĀ (ABŪ al-BAKĀ)

ABŪ al-BAKĀ, *al-'Ukbarī.* See 'ABD ALLĀH ibn HUSAIN.

ABŪ al-BAKĀ ibn YA'ĪSH. See YA'ĪSH ibn 'ALĪ (ABŪ al-BAKĀ)

ABŪ BAKR, *al-Baghdādī.* See MUHAMMAD ibn ABĪ BAKR ibn RASHĪD.

ABŪ BAKR, *al-Khuwārazmī.* See MUHAMMAD ibn 'ABBĀS.

ABŪ BAKR, *al-Rāzī.* See MUHAMMAD ibn ZAKARĪYĀ (ABŪ BAKR)

ABŪ BAKR, *al-Wālibī.* See MAJNŪN, *al-'Āmirī.* هذا ديوان العاشق الخ [Kissat Majnūn wa-Lailā. Ascribed to A. B.] [1877.] 8°. **14570. d. 12.**

—— [1880.] 8°. **14570. b. 18.**

ABŪ BAKR ibn AHMAD, called IBN KĀDĪ SHUHBAH. من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Kādī Shuhbah's biographical dictionary of Shāfi'i jurists, entitled Tabakāt al-shāfi'īyat.] See ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt.* Abulfedae tabulae quaedam geographicae. 1835. 8°. **14565. a. 27.**

—— اسما الكتب التى ذكرها فى كتاب مدارس العرب ومدرسوها الماخوذ من كتاب طبقات الشافعية (Auszügen aus Ibn Schohba's Klassen der Schafeiten.) See WUESTENFELD (H. F.) Die Academien der Araber. 1837. 8°. **14549. b. 7.**

—— من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Kādī Shuhbah's Tabakāt al-shāfi'īyat.] See WUESTENFELD (H. F.) Geschichte der arabischen Aertzte. 1840. 8°. **552. c. 8.**

ABŪ BAKR ibn 'ALĪ (TAKĪ al-DĪN) called IBN HUJJAH, *al-Hamawī.* الرسالة المسماة بثمرات الاوراق فى المحاضرات (تاهيل الغريب) [Two works, namely: Thimār al-aurāk, also called Thamarāt al-aurāk, a collection of historical anecdotes, poems and epistles, compiled from various sources; followed by a poetical anthology, entitled Ta'hīl al-gharīb. With two supplements to the first named work, the first by Muhammad ibn Muhammad al-Sābik, the second by Ibrāhīm al-Ahdab.] See HUSAIN ibn MUHAMMAD, called al-RĀGHIB, *al-Isfahānī.* الجزء الاول (الثانى) من محاضرات الادباء الخ [Muhādarāt al-udabā.] [1870.] 4°. **14576. c. 23.**

—— كتاب ثمرات الاوراق [Another edition, with the same supplements as the preceding.] pp. vi. 320. ١٣٠٠ [*Cairo*, 1883.] 8°. **14561. b. 20.**

—— هذه خزانة الادب وغاية الارب الخ [Khizānat al-adab. A rhetorical poem in praise of the Prophet Muhammad, accompanied by a copious commentary by the author, designed to serve as

a complete exposition of the art of rhetoric.] pp. iv. 571. ١٢٧٣ بولاق مصر [*Bulak*, 1855.] 4°. **14597. e. 13.**

—— خزانة الادب ... وبهامشها رسائل ابى الفضل الهمذانى المعروف ببديع الزمان ... [Another edition, accompanied on the margin by the 'Epistles' of Badīʿ al-Zamān al-Hamadānī.] pp. iv. 571. ١٢٩١ [*Bulak*, 1874.] 4°. **14597. e. 14.**

ABŪ BAKR ibn al-ANBĀRĪ. *See* MUḤAMMAD ibn ḲĀSIM, called IBN al-ANBĀRĪ.

ABŪ BAKR ibn BADR. Le Nâcérî. La Perfection des Deux Arts; ou, Traité complet d'Hippologie et d'Hippiatrie Arabes ... Traduit de l'Arabe d'Abou Bekr ibn Bedr, par M. Perron. [Kāmil al-ṣināʿatain, commonly called al-Nāṣirī.] 2 pt. *Paris*, 1852-60. 8°. **14535. b. 3, 4.**

ABŪ BAKR ibn al-KHAṢĪL, *al-Kharashī.* Albubather (Liber Nativitatum de arabico in latinum translatus). Et Centiloquium divi Hermetis. (Almansoris Judicia seu propositiones ... a Platone Tyburtino trāslatus.) G. L. ff. 28. *J. B. Sessa: Venetiis*, 1501. Fol. **719. k. 29.**

—— [Another copy.] **532. i. 8.(4.)**

—— Albubatris astrologi ... Liber Genethliacus, sive de nativitatibus, *etc.* *Apud Ioh. Petreium: Norimbergæ*, 1540. 4°. **718. g. 4.**

ABŪ BAKR ibn MUḤAMMAD SHAṬĀ, *al-Dimyāṭī*, called SAIYID BAKRĪ, *al-Makkī.* *See* ZAIN al-DĪN ibn ʿABD al-ʿAzīz, *al-Malaibārī.* الجزء الاول (الخ) من اعانة الطالبين الخ [Fatḥ al-muʿīn. With a supercommentary, entitled Iʿānat al-ṭālibīn, by A. B. ibn M. Sh.] [1883.] 4°. **14528. b. 20.**

—— *See* ZAIN al-DĪN ibn ʿALĪ, *al-Maʿbarī.* كفاية الاتقياء الخ [Hidāyat al-adkiyā. With a commentary, entitled Kifāyat al-atkiyā, by A. B. ibn M. Sh.] [1885.] 4°. **14516. c. 17.**

ABŪ BAKR ibn al-ṬUFAIL (ABŪ JAʿFAR) *al-Ishbīlī.* رسالة حى بن يقظان فى اسرار الحكمة المشرقية الخ [Risālat Ḥaiy ibn Yakẓān. An allegorical tale, in which is shewn how the human intellect can rise, by the contemplation of inferior things, to a knowledge of higher matters.] pp. 41. ١٢٩٩ مصر [*Cairo*, 1882.] 8°. **14540. a. 42.**

—— Philosophus autodidactus, sive Epistola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan ... Ex Arabica in linguam Latinam versa ab E. Pocockio. [With the text.] (رسالة حى بن يقظان) pp. 200. *Oxonii*, 1671. 4°. **14500.d.22.**

—— [Another copy.] **89. c. 13.**

—— [Another copy.] **14540. b. 1.**
Imperfect, wanting the Latin translation.

—— An Account of the Oriental Philosophy, showing the wisdom of some renowned men of the East, and particularly, the profound wisdom of Hai Ebn Yokdan ... Writ originally in Arabick, by Abi Jaaphar Ebn Tophail; and out of the Arabick translated into Latine, by E. Pocok ... and now faithfully out of his Latine, translated into English. pp. 117. [*London*,] 1674. 8°. **8407. b. 25.**

—— The History of Hai Eb'n Yockdan, an Indian prince: or, the Self-Taught Philosopher. Written originally in the Arabick tongue, by Abi Jaafar Eb'n Tophail. ... Set forth ... in the original Arabick, with the Latin version, by E. Pocock ... And now translated into English [by G. Ashwell]. pp. 217. *London*, 1686. 8°. **8407. c. 14.**

—— The Improvement of Human Reason, exhibited in the life of Hai Ebn Yokdhan: written in Arabick ... by Abū Jaafar Ebn Tophail ... Newly translated from the original Arabick by S. Ockley. pp. 193. *London*, 1711. 8°. **243. i. 2.**

—— [Second edition.] pp. 84. *London* printed, *Dublin* reprinted, 1731. 12°. **14540. b. 4.**

—— Het Leeven van Hai Ebn Yokdhan, in het Arabisch beschreeven door Abu Jaaphar Ebn Tophail, en uit de Latynsche Oversettinge van E. Pocock in het Nederduitsch vertaald door S. D. B. pp. 293. *t'Amsterdam*, 1701. 8°. **696. a. 13.**

ABŪ BAKR al-ṢIDDĪḲ, afterwards **EDWARD DON ELLAN.** *See* MADDEN (R. R.) ماية ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to anyone who could give information about the fate of A. B.] [1841.] *s. sh.* 4°. **O.P.219.(5).**

ABŪ al-BARAKĀT, *al-Nasafī.* *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn)

ABŪ al-BARAKĀT AḤMAD, *al-Dardīr.* *See* Aḥmad ibn Muḥammad.

ABŪ BISHR MATTĀ, *al-Ḳunnāʻī.* *See* Mattā ibn Yūnus (Abū Bishr)

ABŪ DĀʼŪD, *al-Sijistānī.* *See* Sulaimān ibn al-Ashʻath (Abū Dāʼūd)

ABŪ DULAF MISʻAR ibn al-MUHALHAL, *al-Yanbūʻī.* *See* Misʻar ibn al-Muhalhal (Abū Dulaf)

ABŪ al-FAḌL, *al-Suʻūdī.* Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den Ham. fasc. 1. *Lugduni Batavorum*, 1877. 8°. **14540. a. 22.**

ABŪ al-FAḌL BADĪʻ al-ZAMĀN, *al-Hamadānī.* *See* Aḥmad ibn Ḥusain (Badīʻ al-Zamān)

ABŪ al-FARAJ, *al-Isbahānī.* *See* ʻAlī ibn Ḥusain (Abū al-Faraj)

ABŪ al-FARAJ BABBAGHĀ. *See* ʻAbd al-Wāḥid ibn Naṣr (Abū al-Faraj) called al-Babbaghā.

ABŪ al-FATḤ ibn ABĪ BAKR (ʻAbd al-Raḥīm) *al-Marghīnānī.* *See* ʻAbd al-Raḥīm ibn Abī Bakr.

ABŪ al-FATḤ ibn ABĪ al-ḤASAN, *al-Sāmirī.* Abulfathi annales Samaritani. Quos ad fidem codicum manu scriptorum ... edidit et prolegomenis instruxit E. Vilmar. (كتاب التاريخ . ما تقدم عن الابا) pp. cxx. 186. *Gothae*, 1865. 8°. **14555. c. 10.**

ABŪ al-FATḤ ibn MAḤMŪD, *al-Iṣfahānī.* *See* Apollonius, *Pergaeus.* Apollonii ... Conicorum Lib. V. VI. VII. paraphraste Abalphato Asphahanensi nunc primum ... ex codicibus Arabicis ... Abrahamus Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

ABŪ al-FATḤ ibn SAIYID al-NĀS. *See* Muḥammad ibn Muḥammad, called Ibn Saiyid al-Nās.

ABŪ al-FAUZ, *al-Marzūkī.* *See* Aḥmad, *al-Marzūkī.*

ABŪ al-FIDĀ, *Prince of Ḥamāt.* *See* Ismāʻīl ibn ʻAlī (ʻImād al-Dīn Abū al-Fidā)·

ABŪ FIRĀS, *al-Ḥamdānī.* *See* Ḥārith ibn Saʻīd (Abū Firās)

ABŪ ḤAIYĀN, *al-Tauḥīdī.* *See* ʻAlī ibn Muḥammad (Abū Ḥaiyān)

ABŪ ḤALĪM ELIAS, called Ibn al-Ḥadīthī. *Patriarch of the Nestorians.* *See* Elias III. ibn al-Hadīthī (Abu Ḥalīm), Catholicus, etc.

ABU HAMD (Salīm) *See* Salīm Abū Hamd.

ABŪ ḤAMŪ MŪSĀ II., *Sultan of Tilimsān.* *See* Mūsā II. ibn Yūsuf (Abū Ḥamū)

ABŪ ḤANĪFAH, *the Imām.* *See* Nuʻmān ibn Thābit (Abū Ḥanīfah)

ABŪ al-ḤASAN, *al-Bakrī.* *See* Muḥammad ibn ʻAbd al-Raḥmān (Abū al-Ḥasan)

ABŪ al-ḤASAN, *Rāwī.* *See* Muḥammad ibn ʻAbd al-Raḥmān (Abu al-Ḥasan) *al-Bakrī.*

ABŪ al-ḤASAN, *al-Shādhilī.* *See* ʻAlī ibn ʻAbd Allāh (Abū al-Ḥasan)

ABŪ al-ḤASAN ibn ʻABD al-HĀDĪ, *al-Sindī.* *See* Muḥammad ibn Ismāʻīl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله الخ [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by a commentary by al-Sindī.] [1883.] 4°. **14522. c. 9.**

ABŪ al-ḤASAN ibn ḤUSAIN, *al-Rukhkhajī.* احاسن المحاسن [Aḥāsin al-maḥāsin. A collection of ethical sentences.] *See* ʻAbd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Thaʻālibī.* [*Two or more Works.*] خمس رسائل الخ pp. 146-171. [1884.] 8°. **14576. bb. 4.**

ABŪ al-ḤASAN ʻALĪ, *al-Mālikī.* *See* ʻAlī ibn Muḥammad (Abū al-Ḥasan) *al-Manūfī.*

ABŪ al-ḤASAN al-MUKHTĀR, *al-Baghdādī.* *See* Mukhtār ibn Ḥasan, called Ibn Buṭlān.

ABŪ HILĀL, *al-ʻAskarī.* *See* Ḥasan ibn ʻAbd Allāh (Abū Hilāl)

ABŪ al-IKHLĀṢ, *al-Shurunbulālī.* *See* Ḥasan ibn ʻAmmār (Abū al-Ikhlāṣ)

ABŪ ʻĪSĀ, *al-Tirmidhī.* *See* Muḥammad ibn ʻĪsā ibn Saurah (Abū ʻĪsā)

ABŪ ISḤĀḲ, *al-Fārisī al-Iṣṭakhrī.* *See* Ibrāhīm ibn Muḥammad (Abū Isḥāḳ)

ABŪ ISḤĀḲ, *al-Isfarā'ini.* *See* Ibrāhīm ibn Muḥammad (Abū Isḥāḳ)

ABŪ ISḤĀḲ, *al-Ṣābi.* *See* Ibrāhīm ibn Hilāl (Abū Isḥāḳ)

ABŪ ISḤĀḲ, *al-Shirāzi.* *See* Ibrāhīm ibn 'Alī (Abū Isḥāḳ)

ABŪ JA'FAR, *al-Khāzini.* Analysis and extracts of كتاب ميزان الحكمة Book of the Balance of Wisdom, an Arabic work on the water-balance, written by al-Khâzinî in the twelfth century. By N. Khanikoff. [Mīzān al-ḥikmat.] pp. 128. (New Haven 1860).8°. **14544. c. 10.**
From the Journal of the American Oriental Society, vol. vi.

ABŪ JA'FAR, *al-Ṭūsi.* *See* Muḥammad ibn Ḥasan (Abū Ja'far)

ABŪ JA'FAR ibn al-ṬUFAIL. *See* Abū Bakr ibn al-Ṭufail.

ABŪ al-JAISH. *See* Muḥammad (Abū 'Abd Allāh) *al-Andalusī.*

ABŪ KARAM (Buṭrus) *Archbishop of Beirut.* *See* Buṭrus Abū Karam.

ABŪ al-ḲĀSIM, *al-Ḥillī.* *See* Ja'far ibn Sa'īd (Najm al-Dīn)

ABŪ al-ḲĀSIM, *al-Samarḳandī.* *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī.*

ABŪ al-ḲĀSIM, *al-Zahrāwi.* *See* Khalaf ibn 'Abbās ('Abū al-Ḳāsim)

ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī.* شرح ... ابي القاسم على السمرقندي الليثي على الرسالة العضدية في علم الوضع [A commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat al-waḍ'īyat.] pp. 14. ١٢٩٥ [*Cairo*, 1878.] 8°. **14540. a. 10.(1.)**

—— *See* Muḥammad ibn Muḥammad 'Arafat, *al-Dasūkī.* حاشية ... محمد الدسوقي الخ [A supercommentary to al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— متن السمرقندية في الاستعارات [Farā'id al-fawā'id, commonly called al-Samarḳandīyat fil-bayān. A short treatise on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 160-165. [1863.] 8°. **14586. b. 27.**

—— pp. 169-173. [1864.] 8°. **14586. d. 30.**

—— pp. 168-172. [1878.] 8°. **14586. a. 48.**

—— حاشية ... البيجوري على السمرقندية في البيان [Another edition, with a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 71. بولاق ١٢٨٢ [*Bulak*, 1865.] 8°. **14597. c. 8.**

—— هذه حاشية ... الباجوري على متن السمرقندية [Another edition, with al-Bājūrī's commentary.] pp. 68. ١٢٨٢ [*Cairo*, 1865.] 8°. **14597. d. 4.**

—— هذه حاشية ... الشيخ حسن العطار الخ [Another edition, with a commentary by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 96. ١٢٨٨ [*Cairo*, 1871.] 8°. **14597. d. 15.**

—— حاشية ... البيجوري على متن السمرقندية .. وبهامشها تقرير ... احمد الاجهوري [Another edition, with al-Bājūrī's commentary, accompanied on the margin by glosses by Aḥmad al-Ujhūrī.] pp. 42. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14597. e. 4.**

—— *See* Aḥmad ibn 'Abd al-Fattāḥ, *al-Mallawi.* هذه حاشية ... الشيخ الامير الخ [A commentary upon al-Samarḳandī's Farā'id al-fawā'id.] [1864.] 4°. **14597. d. 3.**

—— *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on al-Samarḳandī's Farā'id al-fawā'id.] [1882.] 4°. **14597. e. 10.**

—— *See* Muḥammad ibn Muḥammad, *al-Amīr al-Shāḏilī.* سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's commentary upon al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 3.**

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. مفتي زاده الخ [A

supercommentary to ʻIṣâm al-Dīn al-Isfarā'ini's commentary on al-Samarkandi's Farā'id al-fawā'id.] [1838.] 4°.
14597. c. 3.

—— [1868.] 4°. **14597. d. 13.**

—— الكتاب العجيب ... المسمى بمستخلص الحقائق [Mustakhlaṣ al-ḥakā'ik. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law, according to the Ḥanafi school, entitled Kanz al-dakā'ik. With marginal notes from various sources.] 2 vol. *lith.* ١٢٨٦ [*Delhi*, 1870.] 8°. **14527. c. 11.**

Containing only the first half of the work, as far as the end of the 'Kitāb al-wakf.'

—— مستخلص الحقائق شرح كنز الدقائق [Another edition.] pp. 444, *lith.* لكنو ١٨٨٢ [*Lucknow*, 1882.] 8°. **14529. b. 14.**

Containing only the first part of the work, as far as the end of the 'Kitāb al-ḥajj.'

—— See ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كنز الدقائق الخ [Kanz al-dakā'ik. Accompanied for the first half of the work by al-Samarkandi's commentary.] [1870.] Fol. **14527. e. 3.**

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* الكتاب ... الموسوم بكنز الدقائق الخ [Kanz al-dakā'ik. With a commentary compiled chiefly from those of al-Samarkandī and al-ʻAinī.] [1874.] Fol. **14528. e. 3.(1.)**

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كتاب ... المسمى بكنز الدقائق الخ [Kanz al-dakā'ik. With interlinear notes to the latter half of the work from al-Samarkandi's commentary.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

ABŪ al-ḲĀSIM ibn AḤMAD, *al-Zaiyānī.* Le Maroc de 1631 à 1812, extrait de l'ouvrage intitulé Ettordjemân elmoʻarib ʻan douel elmachriq ou'lmaghrib, de Aboulqâsem ben Ahmed Ezziâni, publié et traduit par O. Houdas. *See* Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.* Le Maroc de 1631 à 1812, *etc.* 1886. 8°. **14003.1.19.**

ABŪ al-ḲĀSIM ibn ḤASAN, *al-Jīlānī.* هذا كتاب قوانين الاصول الخ [Ḳawānīn al-maḥkamat, commonly called Ḳawānīn al-uṣūl. A treatise on the principles of Muḥammadan law, according to the Shiah school.] pp. 447, *lith.* التبريز ١٢٧٥ [*Tabriz*, 1858.] Fol. **14527. e. 8.**

ʻABŪ al-ḲĀSIM ibn MŪSĀ, *Ṭālib.* كتاب المحاورة الانسية فى اللوغة [*sic*] العربية والغدامسية والتارقية or "Book of familiar conversation in the Arabic, Ghadames, and Tuarick Languages" (written by the Talib Ben Musa Bel Kasem). pp. 8, *lith.* [*London*, 1847.] Fol. **14589.e.9.**

ABŪ al-ḲĀSIM ibn SADĪRAH. Cours de littérature arabe. Sujets de versions, ... munis de voyelles et suivis du vocabulaire de tous les mots contenus dans les textes ... Par Bel Kassem ben Sedira. (التحفة السنية فى النوادر العربية) [Al-Tuḥfat al-saniyat.] pp. x. 240, 303, *lith. Alger*, 1879. 8°. **14586. a. 12.**

ABŪ al-ḲĀSIM ʻALĪ, *al-Samarkandī al-Laithī.* *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarkandī.*

ABŪ KHALĪL IBRĀHĪM al-SHUMAIL. *See* Ibrāhīm Shumail.

ABŪ al-LAITH, *al-Samarkandī.* *See* Naṣr ibn Muḥammad (Abū al-Laith)

ABŪ al-MAʻĀLĪ, *Rāwī.* *See* Saif ibn Dī Yazan, *King of Yemen.* الجزء الاول (الخ) من سيرة فارس اليمن الخ [Sīrat Saif ibn Ḏī Yazan. A romance attributed to A. al-M.] [1877.] 8°. **14570. d. 7**

ABŪ MADYAN, *al-Ḥuraifish.* *See* Shuʻaib ibn ʻAbd al-ʻAzīz (Abū Madyan)

ABŪ MADYAN, *al-Maghribī.* *See* Shuʻaib ibn Ḥusain (Abū Madyan)

ABŪ MADYAN ibn ḤAMMĀD ibn MUḤAMMAD, *al-Fasī.* Ebn Medini Mauri Fessani sententiae

quaedam arabicae. Nunc primum edidit ac latine vertit F. de Dombay. (اختصار كتاب المسمى تحفة الاريب ونزهة اللبيب الخ) [Tuḥfat al-arīb.] pp. 72. *Vindobonae*, 1805. 8°. **14579. d. 3.**

ABŪ al-MAKĀRIM ibn ʻABD ALLĀH ibn MUḤAMMAD. ابو المكارم شرح المختصر [*sic*] الوقاية [A commentary, commonly called Fatāwī Abī al-Makārim, on ʻUbaid Allāh ibn Masʻūd's compendium of Muhammadan law, according to the Ḥanafī school, entitled al-Nuḳāyat. To which are appended two tracts, containing (1) some anonymous strictures on some theological and legal decisions by Fakhr al-Dīn al-Rāzī; (2) a commentary, by Muḥammad Ḥasan Sambhalī, on al-Kaidānī's treatise on prayer and purification entitled al-Khulāṣat.] 4 vol. *lith.* ١٨٨٥ [*Lucknow*, 1885.] Fol. **14529. d. 12.**

ABŪ al-MAKĀRIM ibn ABĪ SAʻĪD (SHARAF al-DĪN) called IBN MAMMĀTĪ. *See* ASʻAD ibn al-KHAṬĪR.

ABŪ MANṢŪR, *al-Jawālīḳī.* *See* MAUHŪB ibn AḤMAD.

ABŪ MANṢŪR, *al-Thaʻālibī.* *See* ʻABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR)

ABŪ MAʻSHAR. *See* JAʻFAR ibn MUḤAMMAD (ABŪ MAʻSHAR) *al-Balkhī.*

ABŪ al-MAWĀHIB, *al-Shādilī.* *See* ʻALĪ ibn ʻABD ALLĀH (ABŪ al-ḤASAN)

ABŪ MIḤJAN ibn ḤABĪB, *al-Thaḳafī.* ديوان ابى محجن الثقفى و شرحه لابى هلال الحسن بن عبد الله بن سهل [Diwan, or poetical works. Accompanied by a commentary by Abū Hilāl al-ʻAskarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians entitled Bughyat al-wuʻāt.] 1886. In LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* pt. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— Abû Miḥǵan poetae arabici carmina edidit, in sermonem latinum transtulit, commentario instruxit L. Abel. pp. 69. *Lugduni Batavorum*, 1887. 8°. **14570. d. 15.**

ABŪ MUḤAMMAD, *al-Dārimī.* *See* ʻABD ALLĀH ibn ʻABD al-RAḤMĀN.

ABŪ al-MUNĀ ibn ABĪ NAṢR, *al-Isrāʼīlī,* called KŪHAN al-ʻAṬṬĀR. كتاب منهاج الدكان ودستور الاعيان الخ [Minhāj al-dukkān. A pharmacopœia.] pp. xii. 171. ١٢٨٧ [*Bulak*, 1870.] 8°. **14535. a. 7.**

ABŪ MUNĪR ibn ABĪ NAṢR, *al-Isrāʼīlī.* *See* ABŪ MUNĀ ibn ABĪ NAṢR, called KŪHAN al-ʻAṬṬĀR.

ABŪ MŪSĀ, *al-Iṣbahānī.* *See* MUḤAMMAD ibn ʻUMAR (ABŪ MŪSĀ)

ABŪ al-NAJĀ. *See* MUḤAMMAD MUJĀHID, *al-Ṭantidāʼī.*

ABŪ NAṢR, *al-Fārābī.* *See* MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR)

ABŪ NAẒẒĀRAH ZARḲĀ. *See* PERIODICAL PUBLICATIONS.—*Paris.*

ABŪ NUWĀS. *See* ḤASAN ibn HĀNĪ.

ABŪ RAIḤĀN, *al-Bīrūnī.* *See* MUḤAMMAD ibn AḤMAD (ABŪ al-RAIḤĀN) *al-Bīrūnī.*

ABŪ SAHL, *al-Kūhī.* *See* WAIJAN ibn WASTAM, called ABŪ SAHL, *al-Kūhī.*

ABŪ SAʻĪD ibn KHĀLID, *al-Sijistānī al-Dārimī.* *See* ʻABD ALLĀH ibn ʻABD al-RAḤMĀN, *al-Dārimī.*

ABŪ ṢAUWAN (ASʻAD) *See* ASʻAD ABŪ ṢAUWĀN.

ABŪ SHĀDŪF ibn ABĪ JĀRŪF. هذا كتاب هز القحوف فى شرح قصيد ابى شادوف الخ [Ḳaṣīd Abī Shādūf. A satirical poem in vulgar Arabic on the agricultural population of lower Egypt. With a copious introduction and commentary, entitled Hazz al-ḳuḥūf, by Yūsuf ibn Muḥammad al-Shirbīnī.] pp. 229. بولاق مصر القاهرة ١٢٧٤ [*Bulak*, 1858.] 8°. **14583. c. 3.**

—— [Another edition.] pp. 304, *lith.* الاسكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. **14583. b. 30.**

ABŪ SHĀMAH. *See* ʻABD al-RAḤMĀN ibn ISMĀʻĪL.

ABŪ SHUJĀʻ. *See* AḤMAD ibn ḤUSAIN (ABŪ SHUJĀʻ) *al-Iṣfahānī.*

ABŪ al-SUʻŪD, *Efendī.* *See* FRANCE.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of

five Codes translated from the French into Arabic. The Civil Procedure Code translated by A. al-S.] [1866.] 8°. 14528. a. 24.

—— *See* Ibrāhīm ibn Ismā'īl, called Ibn al-Ajdābī, *al-Tarābulusī.* كفاية المتحفظ الخ [Kifāyat al-mutahaffiz. Edited by A. al-S.] [1870.] 12°. 14589. a. 2.

—— *See* Ismā'īl ibn Hammād, *al-Jauharī.* كتاب مختار الصحاح الخ [Mukhtār al-sihāh. Edited by A. al-S.] [1873.] 12°. 14589. a. 4.

—— *See* Muhammad ibn 'Abd Allāh, called Ibn Batūtah كتاب رحلة ابن بطوطة الخ [Tuhfat al-nuzzār. Edited by A. al-S.] [1870, *etc.*] 8°. 14565. c. 15.(1.)

—— *See* Rifā'ah Rāfi', *Bey.* (بداية القدما الخ) [Badāyat al-kudamā. With an abstract of Greek mythology translated from the French by A. al-S.] [1838.] 8°. 14549. e. 4.

—— [1865.] 8°. 14549. e. 5.

—— هذا كتاب نظم اللآلى فى السلوك فيمن حكم فرنسا ومن قابلهم على مصر من الملوك الخ [Nazm al-la'ālī. A history of the kings of France, translated from the French, and enlarged with a history of the sovereigns of Egypt, by Abū al-Su'ūd Efendi.] بولاق مصر ١٢٥٧ [*Bulak,* 1841.] 8°. 14549. e. 6.

ABŪ al-SU'ŪD ('Abd Allāh) *Efendi.* *See* 'Abd Allāh Abū al-Su'ud.

ABŪ al-SU'ŪD (Muhammad) *al-Misrī.* *See* Muhammad Abū al-Su'ūd.

ABŪ al-SU'ŪD ibn MUHAMMAD, *al-'Imādī.* تفسير ابى السعود (المسمى ارشاد العقل السليم الى مزايا الكتاب الكريم) [Irshād al-'akl al-salīm. A commentary on the Koran, chiefly founded upon those of al-Baidāwī and al-Zamakhsharī.] 2 vol. ١٢٧٥ [*Bulak,* 1859.] Fol. 14509. d. 8, 9.

—— تفسير العلامة ابى السعود [Another edition.] *See* Muhammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīh al-ghaib.] [1872.] 8°. 14514. e. 5-12.

ABŪ al-SU'ŪD ibn MUHAMMAD, *al-'Imādī (continued.*

—— [Another edition.] *See* Muhammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīh al-ghaib.] [1877.] 8°. 14514. cc. 1.

—— *See* Muhammad Sharīf ibn 'Abd Allāh, *al-Hakkī.* هذا كتاب مفتاح التفاسير الخ [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of A. al-S. and others.] [1882.] 8°. 14514. b. 19.

ABŪ TAIYIB ibn ABĪ AHMAD, *al-Kannūjī al-Bukhārī.* *See* Muhammad Siddīk Hasan Khān, *Nawab of Bhopal.*

ABŪ TAMMĀM, *al-Tā'ī.* *See* Habīb ibn Aus (Abū Tammām)

ABŪ al-THANĀ MAHMŪD KABĀDŪ. *See* Mahmūd Kabādū (Abū al-Thanā)

ABŪ 'UBAID, *al-Bakrī.* *See* 'Abd Allāh ibn 'Abd al-'Azīz (Abū 'Ubaid)

ABŪ 'UBAIDAH. *See* Ma'mar ibn al-Muthannā (Abū 'Ubaidah) *al-Taimī.*

ABŪ 'UTHMĀN, *al-Dimashkī.* *See* Sa'īd ibn Ya'kūb (Abū 'Uthmān)

ABŪ al-WAFĀ, *al-Būzjānī.* *See* Muhammad ibn Muhammad (Abū al-Wafā)

ABŪ al-WAFĀ, *al-Juwainī.* Extrait du Kitâb al Mobârek d'Abu'l Wafa al Djoueïni. Transcrit d'après le ms. ... de la Bibliothèque nationale de Paris, et traduit ... en français par A. Marre ... Extrait du Bulletino di Bibliografia e di Storia delle Scienze matematiche e fisiche, tomo VII. pp. 13. *Rome,* 1874. 4°. 14544. e. 11.(3.)

ABŪ al-WALĪD (Marwān ibn Janāh) called Rabbi Jonah. *See* Marwān ibn Janāh.

ABŪ YAHYĀ ZAKARĪYĀ, *al-Ansārī.* *See* Zakarīyā ibn Muhammad.

ABŪ ZAID, *al-Hilālī.* [For editions of the whole, or of separate episodes, of the Sīrat Abī Zaid,

or Romance of the life and adventures of the Amīr Abū Zaid, the Hero of the Banū Hilāl.] *See* Hilāl, *tribe of*. [Sīrat Banī Hilāl.]

ABU ABDALLA, *Dahabi*. *See* Muhammad ibn Ahmad, *al-Dahabī*.

ABU ABD ALLA EL-HOSSEIN BEN ACHMED, *Essûseni*. *See* Husain ibn Ahmad, *al-Zūzanī*.

ABU ABD ALLAH, *Al Novairi*. *See* Ahmad ibn 'Abd al-Wahhāb, *al-Nuwairī*

ABU ABD ALLAH BEN AL-KHATTIB. *See* Muhammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khatīb.

ABU ABD ALLAH IBN HESCHAM. *See* Muhammad ibn Ahmad, called Ibn Hishām.

ABU 'ABDALLAH MUXAMMAD BEN 'UMAR BEN VÂQID, called Vakidi. *See* Muhammad ibn 'Umar, *al-Wākidī*.

ABU ABDALLA MUHAMMAD BEN SAID BEN HAMAD, *Busirides*. *See* Muhammad ibn Sa'īd, *al-Būṣīrī*.

ABU ABDO'LLAH MOHAMMED EBN OMAR, *Alwâkidi*. *See* Muhammad ibn 'Umar, *al-Wākidī*.

ABUALI ABINCINE. *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā or Avicenna.

ABU BASHAR MATTHAEUS, *Dair-Qonnaensis*. *See* Mattā ibn Yūnus (Abū Bishr) *al-Kunnā'ī*.

ABU BECR MOHAMMMED EBN HOSEINI EBN DOREIDI, *Azdiensis*. *See* Muhammad ibn Hasan, called Ibn Duraid.

ABU BECR MUHAMMEDIBN HOSEIN IBN DOREID. *See* Muhammad ibn Hasan, called Ibn Duraid.

ABU-BEKER RHAZES. *See* Muhammad ibn Zakarīya (Abū Bakr) *al-Razi*.

ABU BEKR IBNO-'L-ANBÂRI. *See* Muhammad ibn Kāsim, called Ibn al-Anbārī.

ABU BEKR MUHAMMED BEN EL HASAN IBN DOREID. *See* Muhammad ibn Hasan, called Ibn Duraid.

ABU BISHR MATTHAEUS, *Dair-Qonnaensis*. *See* Mattā ibn Yūnus (Abū Bishr) *al-Kunnā'ī*.

ABU DOLEF MISAR BEN MOHALHAL. *See* Mis'ar ibn al-Muhalhal (Abū Dulaf) *al-Yanbū'ī*.

ABU DSCHAFER MOHAMMED BEN DSCHERIR, *Ettaberi*. *See* Muhammad ibn Jarīr, *al-Tabarī*.

ABU EL-ULA. *See* Ahmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī*.

ABU ISHÂK, *As-Shîrâzî*. *See* Ibrāhīm ibn 'Alī, (Abū Ishāk) *al-Shīrāzī*.

ABU ISHAK, *El-Farssi-El-Isstachri*. *See* Ibrāhīm ibn Muhammad (Abū Ishāk) *al-Fārisī al-Iṣṭakhrī*.

ABU ISMAEL TOGRAI. *See* Husain ibn 'Alī called al-Tughrā'ī.

ABUKRÂT, *al-Yaunānī*. *See* Hippocrates.

ABUL ABBÂSUS AMEDES, *Tulonides*, *Amir of Egypt and Syria*. *See* Ahmad ibn Tūlūn (Abū al-'Abbās)

ABUL-ALA. *See* Ahmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī*.

ABÛ'LBAKÂ IBN JA'ÎS. *See* Ya'īsh ibn 'Alī (Abū al-Bakā) called Ibn Ya'īsh.

ABULCASIS. *See* Khalaf ibn 'Abbās (Abū al-Kāsim) *al-Zahrāwī*.

ABULFADA. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāt*.

ABULFARADSCH (Gregorius) called Bar Hebraeus. *See* Gregory (Abū al-Faraj)

ABUL FARÂDSCH ALI BEN EL HOSSEIN, *el isfahâni*. *See* 'Alī ibn Husain (Abū al-Faraj) *al-Iṣbahānī*.

ABULFARAGIUS BABBAGHA. *See* 'Abd al-Wāhid ibn Naṣr (Abū al-Faraj) called al-Babbaghā.

ABU'L FATH' MUH'AMMAD. *Asch-Schahrastâni*. *See* Muhammad ibn 'Abd al-Karīm, *al-Shahrastānī*

ABULFATHUS, *Samaritanus*. *See* Abū al-Fath ibn Abī al-Hasan, *al-Sāmirī*.

ABULFEDA, *Al-Malek Al-Movaied*. *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāt*.

ABU'L HARITH GAILAN DSU 'R RUMMA. *See* Ghailān ibn 'Ukbah, called Du al-Rummah.

ABU'L HASAN, *Al-Aš'arī*. *See* 'Alī ibn Ismā'īl (Abū al-Hasan) *al-Ash'arī*.

ABULHASAN AHMED BEN JAHJÂ, *Elbelâdori.* *See* AHMAD ibn YAHYÂ, *al-Balâdurî.*

ABU-L-HASAN JEHUDA, *Hallewi.* *See* JUDAH ben SAMUEL, *the Levite.*

ABÛL-HOSEIN AHMED, *al-Codurius.* *See* AHMAD ibn MUHAMMAD, called al-KUDÛRÎ.

ABU'L-KÁSIM IBN HAUKAL. *See* MUHAMMAD ibn HAUKAL.

ABÛ'L-MAHÂSIN IBN TAGRI BARDI. *See* YÛSUF ibn TAGHRÎ-BARDÎ.

ABULOLA, *Moarrensis.* *See* AHMAD ibn 'ABD ALLÂH (ABÛ al-'ALÂ) *al-Ma'arrî.*

ABULPHARAGIUS (GREGORIUS) called BAR HEBRAEUS. *See* GREGORY (ABÛ al-FARAJ)

ABU 'LTAJJIB AHMED BEN ALHOSAIN ALMOTENABBI. *See* AHMAD ibn HUSAIN (ABÛ al-TAIYIB) called al-MUTANABBÎ.

ABULÛNIYÛS. *See* APOLLONIUS, *Pergæus.*

ABU'L WAFA, *al-Djoueïni.* *See* ABÛ al-WAFÂ, *al-Juwainî.*

ABU'L-WALID (MERWAN IBN DJANAH) *See* MARWÂN ibn JANÂH (ABÛ al-WALÎD) called RABBI JONAH.

ABUL-WALÎD MUHAMMED BEN ABDALLAH, *al-Azraki.* *See* MUHAMMAD ibn 'ABD ALLÂH, *al-Azrakî.*

ABU MOHAMMED ASSALEH. *See* SÂLIH ibn 'ABD al-HALÎM, *al-Gharnâtî.*

ABU NASR, *Alfarabius.* *See* MUHAMMAD ibn MUHAMMAD (ABÛ NASR) *al-Fârâbî.*

ABÛ NAZZÂRAH, *Shaikh.* *See* SANUA (JAMES)

ABU NOWAS. *See* HASAN ibn HANÎ, called ABÛ NUWÂS.

ABU 'OBAID ELQASIM, *Elchuzzami.* *See* KÂSIM ibn SALLÂM (ABÛ 'UBAID)

ABU 'OBEID 'ABDALLAH BEN 'ABD EL-'AZÎZ, *al-Bekrî.* *See* 'ABD ALLÂH ibn 'ABD al-'AZÎZ (ABÛ 'UBAID) *al-Bakrî*

ABU SA'D, *Sam'anensis.* *See* 'ABD al-KARÎM ibn MUHAMMAD (ABÛ SA'D) *al-Sam'ânî.*

ABUSAHAL, *Alkuhi.* *See* WAIJAN ibn WASTAM, called ABÛ SAHL, *al-Kûhî.*

ABÛ ŚÂMA. *See* 'ABD al-RAHMÂN ibn ISMÂ'ÎL, called ABÛ SHÂMAH.

ABU TEMMÂM. *See* HABÎB ibn AUS (ABÛ TAMMÂM) *al-Tâ'î.*

ABU ZACARIA JAHIA ABEN MOHAMED EBN EL AWAM. *See* YAHYÂ ibn MUHAMMAD, called IBN al-'AUWÂM.

ABU ZACARJA JAHJA, *En-Navavi.* *See* YAHYÂ ibn SHARAF (ABÛ ZAKARÎYÂ) *al-Nawawî.*

ABU ZAKARIYA YAHYA, *el-Nawawi.* *See* YAHYÂ ibn SHARAF (ABÛ ZAKARÎYÂ) *al-Nawawî.*

ABYAD (AFRÂM FATH ALLÂH) *See* AFRÂM FATH ALLÂH ABYAD.

ABYÂRÎ. *See* 'ABD al-HÂDÎ NAJÂ.

ACADEMIA BONNENSIS. *See* ACADEMIES, *etc.—* Bonn.—*Rheinische Friedrich-Wilhelms-Universität.*

ACADEMIA CAESAREA NATURAE CURIOSORUM. *See* ACADEMIES, *etc.—Germany.*

ACADEMIA DAS SCIENCIAS DE LISBOA. *See* ACADEMIES, *etc.—Lisbon.*

ACADEMIA LUGDUNO-BATAVA. *See* ACADEMIES, *etc.—Leyden.*

ACADEMIA SCIENTIARUM IMPERIALIS. *See* ACADEMIES, *etc.—Saint Petersburg.*

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Wanting the end of the preface, which apparently was never printed, as there is no gap in the pagination.

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AHMAD, *al-Najjārī al-Dimyāṭī al-Hafnāwī.* هذه انوار البصائر فى الصلاة على افضل القبائل والعشائر الخ [Anwār al-basā'ir. A metrical prayer for the family of the Prophet in 28 stanzas, each stanza rhyming in a different letter of the alphabet.] pp. 20. مصر ١٢٧٧ [*Cairo*, 1860.] 12°.
14519. b. 17.(1.)

AHMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī* (*continued*). هذه حاشية ... الكفراوى شرح متن الاجرومية المسماة بمنحة الكريم الوهاب وفتح ابواب النحو للطلاب للفاضل ... احمد النجارى الخ [Minḥat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Muḳaddimat al-ajurrūmīyat.] pp. i. 82. ١٢٨٢ [*Cairo*, 1865.] 8°. **14593. d. 15.**

AHMAD, *al-Rifā'ī*. *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية ... احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Muḥammad ibn Muḥammad 'Umar Baḥraḳ's shorter commentary and a supercommentary by A.] [1880.] 8°. **14593. d. 19.**

AHMAD, *al-Rifā'ī al-Kabīr*. *See* AḤMAD ibn 'ALĪ ibn YAḤYĀ.

AHMAD, *al-Saiyid al-Rifā'ī*. *See* AḤMAD ibn 'ABD al-RAḤĪM.

AHMAD, *Saiyid*. *See* SADĪD al-DĪN, *al-Kāshghārī*. جامع مسائل ضروريه الخ [Munyat al-muṣallī. Revised and edited, with a Persian interlinear translation, by A.] [1876.] 8°. **14519. d. 17.(3.)**

AHMAD, *al-Shirwānī*. *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī*.

AHMAD, *al-Tijānī*. *See* AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*.

AHMAD, *al-Ujhūrī*. *See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī*. حاشية ... البيجورى الخ [Farā'id al-fawā'id. With al-Bājūrī's commentary, accompanied on the margin by glosses by al-Ujhūrī.] [1885.] 4°. **14597. e. 4.**

AHMAD, *al-Zāhid al-Miṣrī*. *See* AḤMAD ibn MUḤAMMAD.

AHMAD (ABŪ al-'ABBĀS) *al-Wartānī*. *See* ABŪ al-'ABBĀS AḤMAD.

AHMAD (ABŪ al-MAḤĀSIN NĀṢIR al-DĪN) *See* MUḤAMMAD ṢĀDIḲ 'ALĪ, *Lakhnawī*.

AHMAD ('ALĀ al-DĪN) *Lakhnawī*. *See* 'ALĀ al-DĪN AḤMAD.

AHMAD (FAKHR al-DĪN) *Ḳādirī*. *See* FAKHR al-DĪN AḤMAD.

AHMAD (ḤĀFIDH-ULDĪN ABŪ'LBARAKĀT) *al-Nasafī*. *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

AHMAD ibn 'ABBĀS, *al-Zāhid al-Miṣrī*. *See* AḤMAD ibn MUḤAMMAD.

AHMAD ibn 'ABD ALLĀH. مواظب خير الكلام سيد الابرار المسمى بلباب الاخبار [Lubāb al-akhbār. A collection of 400 select traditions, accompanied by a Persian translation. To which is added an anonymous Hindustani interlinear translation, attached to the Arabic text.] pp. 80, *lith.* مئبئى ١٢٨٠ [*Bombay*, 1863.] 8°. **14521. b. 13.(1.)**

—— لباب الاخبار [Another edition.] pp. 80, *lith.* لاهور ١٢٨٩ [*Lahore*, 1871.] 8°. **14521. b. 13.(3.)**

AHMAD ibn 'ABD ALLĀH, called IBN ZAIDUN. *See* FATḤ ibn MUḤAMMAD, called IBN KHĀḲĀN. Specimen criticum exhibens locos Ibn Khacanis de Ibn Zeidouno. 1831. 4°. **14573. c. 3.**

—— قصيدة ابن زيدون [A Kasidah commencing [اضحى التناءى بديلا من تدانينا] *See* PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7, pp. 30-32. [1866.] 8°. **14599. d. 1.**

—— ترجمهٔ سرح العيون فى شرح رسالة ابن زيدون [Al-Risālat. Ibn Zaidūn's epistle to Ibn 'Abdūs, accompanied by a Turkish translation, by Muḥammad Sa'īd ibn Ḳara Khalīl, of Ibn Nubātah's Arabic commentary entitled Sarḥ al-'uyūn.] pp. 470. ١٢٥٧ [*Constantinople*, 1841.] 4°. **14576. b. 11.**

—— هذا كتاب سرح العيون شرح رسالة ابن زيدون [Another edition, with Ibn Nubātah's commentary in the original Arabic.] pp. ii. 266. سكندريه ١٢٩٠ [*Alexandria*, 1873.] 8°. **14576. b. 23**

—— [Another edition, with Ibn Nubātah's commentary.] *See* ḤUSAIN ibn 'ALĪ called al-ṬUGHRĀ'Ī. الجزء الاول (الخ) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam.] [1888.] 4°. **14573. d. 7.**

AHMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN (*continued*). Abi'l Walidi Ebn Saiduni Resalet seu Epistolium. Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With Latin translations and notes by J. J. Reiske.] *See* HIRT (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni epistolam. [With a Latin translation.] *See* RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī*, called IBN ABĪ GHUDDAH. القصيدة ... للقلقشندى [A Kasidah in praise of the Prophet Muhammad, commencing عوذت حبي برب الناس والفلق] *See* AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 78-80. [1871.] 8°. **14519. b. 16.**

—— هذا كتاب سبائك الذهب فى معرفة قبائل العرب [Sabā'ik al-dahab. Genealogies of the Arab tribes, being the Nihāyat al-arab of al-Kalkashandī rearranged, with additional matter, by Muhammad Amīn al-Suwaidī.] pp. 120, *lith.* ١٢٩٦ بمبئى [*Bombay*, 1879.] Fol. **14548. c. 1.**

—— Extraits de l'ouvrage d'El Qalqachandy intitulé صبح الاعشى فى كتابة الانشاء (sur les monnaies) ... traduits par H. Sauvaire. 2 pt. *Marseille* [1887]. 8°. 14516.d.14.

An extract from the "Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille. Années 1885-1887."

—— Calcaschandi's Geographie und Verwaltung von Aegypten. [Part 2, chapter 3, of an abridgment of al-Kalkashandi's work entitled Subh al-a'shā.] Aus dem Arabischen von F. Wüstenfeld. (Abhandlungen der historisch-philologischen Classe der königlichen Gesellschaft der Wissenschaften zu Göttingen, Bd. xxv. 1, 2.) pp. 225. *Gottingen*, 1879. 4°. **Ac. 670. (Bd. 25.)**

AHMAD ibn 'ABD ALLĀH, *al-Khazraji*. *See* MUHAMMAD ibn AHMAD, *al-Dahabi*. خلاصة تذهيب التهذيب الخ [Khulāsat tadhīb al-tahdīb. Abridged by al-Khazrajī from al-Dahabi's work entitled Tadhīb al-tahdīb.] [1884.] 4°. **14560. d. 12.**

AHMAD ibn 'ABD ALLĀH, *Al-Misrī*. كتاب قصة المقدم على الزيبق الخ [Kissat 'Alī al-Zaibak. The adventures of 'Alī al-Zaibak, a tale.] pt. 1, 2. ١٨٦٦ بيروت [*Beirut*, 1866.] 12°. **14582. b. 12.**

Imperfect, wanting pp. 33-40 of pt. 1 and the whole of pt. 3.

—— [Another edition.] pp. 239, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. aa. 4.**

—— قصة على الزيبق بن حسن راس الغول الخ [Second edition.] ١٨٨٤ بيروت [*Beirut*, 1884, *etc.*] 8°. **14583. a. 35.**

In progress.

AHMAD ibn 'ABD ALLĀH, *al-Tulaitilī*. Tratado de las aguas medicinales de Salam-Bir, que comunmente llaman de Salcedon, escrito en lengua arabe por Agmer-ben-Abdala, medico de Toledo ... Traducido al idioma castellano, e ilustrado con varias notas ... por ... M. Pizzi y Frangeschi. pp. xliii. 239. *Madrid*, 1761. 4°. **14535. b. 23.**

AHMAD ibn 'ABD ALLĀH (ABŪ al-'ABBĀS) surnamed al-MANSŪR, *Sultan of Morocco*. *See* AHMAD al-MANSŪR (ABŪ al-'ABBĀS)

AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī*. *See* RIEU (C.) C. Rieu de Abul-Alae poetae arabici vita et carminibus ... commentatio. 1843. 8°. **10605. e. 31.**

—— كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. A collection of poems, edited, with marginal annotations and a life of the author prefixed, by Amīn ibn Hasan al-Hulwānī al-Madanī.] pp. 348, *lith.* ١٣٠٣ بمبئى [*Bombay*, 1886.] 4°. **14573. c. 35.**

—— هذا شرح ديوان ابو [*sic*] العلاء المعرى .·. شرح ديوان ابو [*sic*] العلاء المعرى المسمى بضرام السقط [Sikt al-zand. A Dīwān, or collection of poems, with an anonymous commentary, entitled Tanwīr al-sikt, founded upon that of al-Tabrīzī. Accompanied on the margin by another commentary, entitled Dirām al sikt, by Kāsim ibn Husain al-Khuwārazmī.] *lith.* ١٢٧٦ التبريز [*Tabriz*, 1860.] 4°.

In this edition the preface of the Tanwīr al-sikt is omitted.

—— شرح التنوير على سقط الزند لابى العلاء المعرى [Another edition, with the anonymous commen-

tary, and a life of the poet prefixed.] 2 vol. بولاق مصر القاهرة ١٢٨٦ [*Bulak*, 1869.] 4°.
14573. c. 9.

—— ديوان ابى العلاء المعرى المشهور بسقط الزند (ضو السقط) [Another edition, edited in two parts, with a separate glossary to each, by Shākir Shukair.] 2 pt. بيروت ١٨٨٤ [*Beirut*, 1884.] 8°.
14573. b. 37, 38.

Pt. 2, which is entitled Ḍau al-siḳt, has a separate title-page.

—— كتاب شرح التنوير على سقط الزند الخ [Another edition, with the anonymous commentary.] 2 vol. مصر القاهرة ١٣٠٣-٠٤ [*Cairo*, 1886-87.] 8°.
14573. c. 36.

—— Extrait du livre intitulé "l'Étincelle du Briquet" ou Recueil des poésies d'Abou'lala Ahmed Ténoukhi, natif de Maarrat-alnoman. [With a French translation and notes.] 1827. *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Elegantissimum carmen Abu El-Ula, poetae Syri doctissimi. [With a Latin translation and notes.] *See* Fabricius (J.) *Dantiscanus*. Specimen Arabicum. pp. 73-150. 1638 4°.
622. h. 4.(2.)

—— Carmen Abu'lolae Moarrensis.—Gnomologicum Abu'lolæ. [The first poem with a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°.
14594.b.34.

—— Carmen Abulolae ... quo respondet poemati Abulkasemi in laudem sui ipsius dicto rationem simul habens Dschatabitarum. Carmen Abulolae alterum quo alloquitur avunculum suum Ali ben Muhammed in Africam proficiscentem. [With Latin translations and notes by J. Vullers.] *See* Ḥārith ibn Ḥillizah. Harethi Moallaca, *etc.* 1827. 4°. **14570. e. 8.**

AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī*. *See* Muḥammad ibn 'Abd Allah, called Ibn Mālik. هذا شرح ... المكودى الخ [Al-Alfiyat fil-naḥw. Accompanied by a commentary by al-Makūdī and a supercommentary by al-Mallawī.] [1862.] 8°.
14594. a. 6.

—— [1883.] 4°. **14594. a. 13.**

AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī* (*continued*). هذه حاشية ... الشيخ الامير على شرح ... الملوى على رسالة ... السمرقندى فى فن الاستعارات [A commentary, abridged by the author from his larger work, upon Abū al-Ḳāsim al-Samarḳandī's treatise on metaphors entitled Farā'id al-fawā'id. Accompanied by a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 45. ١٢٨١ [*Cairo*, 1864.] 4°. **14597. d. 3.**

—— *See* Muḥammad ibn Muḥammad, *al-Amīr al-Shādilī*. سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's shorter commentary upon Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 14.**

—— حاشية ... الصبان على ملوى السلم [A commentary on al-Akhḍarī's metrical compendium of logic entitled al-Sullam al-muraunik, with a supercommentary by Muḥammad al-Ṣabbān.] pp. 205. ١٢٨٥ [*Bulak*, 1868.] 4°. **14540. c. 4.**

This is stated in the supercommentary to be al-Mallawī's smaller commentary.

AḤMAD ibn 'ABD al-ḤAḲḲ, al-Sunbāṭī. *See* Khālid ibn 'Abd Allāh, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of A. ibn 'A. al-Ḥ., and others.] [1888.] 4°.
14593. e. 26.

AḤMAD ibn 'ABD al-ḤALĪM, called Ibn Taimīyah. فوائد مستنبطة من سورة النور .·. فوائد شريفة فى الافعال الاختيارية لله .·. رسالة فى القران .·. قاعدة فى القرآن .·. رسالة سوال وجواب [Five treatises, the first, entitled Fawā'id mustanbaṭat min Sūrat al-nūr, an exposition of the 24th Surah of the Koran; the other four, entitled al-Fawā'id al-sharīfat fil-af'āl al-ikhtiyārīyat lillāh, al-Risālat fil-Ḳur'ān, al-Ḳā'idat fil-Ḳur'ān, and Risālat su'āl wa-jawāb, respectively, all on the nature of the Koran and its revelation.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol.
14514. d. 4.

—— Le Fetwa d'Ibn Taimiyyah sur les Nosairis, publié pour la première fois, avec une

traduction nouvelle, par S. Guyard. (Journal Asiatique, sixième série, tom. 18, pp. 158-198.) *Paris*, 1871. 8°. **Ac. 8808.**

AHMAD ibn 'ABD al-ḲĀDIR, called Bā 'Ashan. شرح ... احمد بن عبد القادر المعروف بباعشن المسمى بالبيان والمزيد ... على انس الوحيد ونزهة المريد من كلام ... ابى مدين الخ [Al-Bayān wal-mazīd. A commentary on a treatise on the unity of God, entitled Uns al-waḥīd, by Abū Madyan al-Maghribī.] pp. 72. [*Cairo*, 1880?] 4°. **14516. c. 18.**

AHMAD ibn 'ABD al-KARĪM ibn MUHAMMAD, *al-Ushmūnī*. *See* Ahmad ibn Muhammad ibn 'Abd al-Karīm.

AHMAD ibn 'ABD al-MU'MIN, *al-Sharīshī*. *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. الجزء الاول (الثانى) من شرح المقامات الخ [Al-Maḳāmāt. With al-Sharīshī's larger commentary.] [1868.] 4°. **14576. c. 13.**

—— [1883.] 4°. **14576. c. 14.**

AHMAD ibn 'ABD al-MUN'IM, *al-Damanhūrī*. [Ḥilyat al-lubb al-maṣūn.] *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Saiyidī al-Ṣaghīr, *al-Akhḍarī*. حاشية ... مخارف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary, entitled Ḥilyat al-lubb al-maṣūn, by A. ibn 'A. al-M.] [1888.] 4°. **14597. e. 12.**

—— كتاب سبيل الرشاد الى نفع العباد الخ [Sabīl al-rashād. A collection of precepts, moral and religious, arranged alphabetically; with a supplement comprising the 30th chapter of the Majma' al-amthāl of al-Maidānī, containing sayings of the Prophet Muḥammad, his immediate successors, and companions, followed by two Kasīdahs in praise of the Prophet, the former by Ibn Jābir, the latter by al-Ḳalḳashandī.] pp. 80. ۱۰۸۸ سكندرية [*Alexandria*, 1871.] 8°. **14519. b. 16.**

AHMAD ibn 'ABD al-RAHĪM, called Walī Allāh. *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavi*.

AHMAD ibn 'ABD al-RAHĪM, *al-Ṣaiyād al-Rifā'ī*. كتاب المعارف المحمدية فى الوظائف الاحمدية الخ [Al-Ma'ārif al-muḥammadiyat. An account of the life and teachings of Aḥmad ibn 'Alī al-Rifā'ī, and of the Rifā'ī Order, its objects and institutions. With a life of the author prefixed.] pp. iv. i. 132. ۱۳۰۵ [*Cairo*, 1888.] 4°. **14561. a. 12.**

AHMAD ibn 'ABD al-RAHĪM, *al-Ṭaḥṭāwī*. هذا حل المعقود من نظم المقصود الخ [Naẓm al-maḳṣūd. A short metrical treatise on the conjugation of the verb in Arabic, accompanied by a commentary, entitled Ḥall al-ma'ḳūd, by Muḥammad 'Illaish.] pp. 149. ۱۲۸۲ [*Cairo*, 1865.] 8°. **14593. d. 26.**

AHMAD ibn 'ABD al-RAZZĀḲ, *al-Muḳaddasī*. *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī*. كتاب الامام ابى نصر الخ [A collection of sentences, compiled by A. ibn 'A. al-R. from two of the works of al-Tha'ālibī.] [1883.] 8°. **14576. b. 29.**

AHMAD ibn 'ABD al-RAZZĀḲ, *al-Rashīdī*. *See* Muḥammad ibn Aḥmad, *al-Ramlī*. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. Accompanied by a supercommentary by al-Rashīdī.] [1887.] 4°. **14529. c. 19.**

AHMAD ibn 'ABD al-RAZZĀḲ, *al-Ṭanṭarānī*. القصيدة المعروفة بالطيطرانية [sic] للرشيد الوطواط يمدح بها الصدر [Al-Ṭanṭarānīyat. A Kasīdah in praise of Niẓām al-Mulk, Vizier to the Saljūḳ Sultan Malik-Shāh, erroneously ascribed to Rashīd Waṭwāṭ.] *See* Mu'allaḳāt. فهرست الخ [The seven Mu'allaḳāt.] [1865.] 8°. **14570. b. 26.**
ff.1-18 margin.

—— قصيدة معين الدين الطنطرانى [Another edition.] *See* Periodical Publications.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. pp. 32-36. [1866.] 8°. **14599. d. 1.**

—— Poëme de Moïn-almilla-weddin Tantarani, client de Mohakkik. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3. 5.**

—— 1826, *etc.* 8°. **14586. d. 2.**

—— القصيدة الطنطرانية الترجيعية المجنسية [Al-Ṭanṭarānīyat, with a Turkish interlineary translation.] *See* Ibrāhīm ibn Muḥammad, *al-Yalwājī*. المجمعة الكبرى الخ [Al-Majma'at al-kubrā.] [1859.] 8°. **14519. d. 16.**

AḤMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī*. Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus Nuweirii . . . excerpsit, et edidit A. Schultens. [Extracts from al-Nuwairī's encyclopedic work entitled Nihāyat al-arab, with Latin translations and notes.] *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. مقامات للحريرى Consessus Haririi quartus, quintus et sextus, *etc.* pt. 2. 1740. 4°. **14576. a. 1.(2)**

—— Excerptum ex Nuweirii historia Regum Syriae ex Joktanidis oriundorum. ذكر اخبار ملوك الشام من ملوك قحطان [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Eichhorn (J. G.) Monumenta antiquissimae historiae Arabum. 1775. 8°. **280. g. 12.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felici ex Nuweirio. [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

—— اخبار صقلية Historia Siciliae Arabice et Latine cum notis. [An extract from the Nihāyat al-arab.] *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 1-29. 1790. Fol. **14554. f. 1.**

—— Histoire de la Sicile traduite de l'arabe du Novairi par le Cit. J. J. A. Caussin. *See* Riedesel (J. H. von) *Baron.* Voyages en Sicile, *etc.* pp. 395-448. 1802. 8°. **212. a. 19.**

—— باب الخامس من القسم الرابع من الفن الخامس في ايام العرب ووقايعها في الجاهلية [History of the wars of the preislamite Arabs, extracted from the Nihāyat al-arab and translated into Latin.] *See* Rasmussen (J. L.) Historia præcipuorum Arabum Regnorum ... ante Islamismum 1817. 4°. **14549. b. 6.**

—— Excerpta e Nuveirio. [Extracts from the Nihāyat al-arab, with a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4° **14549. d. 7.**

—— Locus an-Nowairii (de Abbadidis) ex opere cui titulus: Nihājato 'l-arab fī fonūni 'l-adab. *See* Dozy (R. P. A.) Historia Abbadidarum, *etc.* vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

AḤMAD ibn ABĪ ḤAJALAH (Shihāb al-Dīn) *See* Aḥmad ibn Yaḥyā, called Ibn Abī Ḥajalah.

AḤMAD ibn ABĪ al-ḲĀSIM, called Ibn Khalūf. ديوان احمد بن ابى القاسم الخلوف الاندلسى [Dīwān, or poetical works.] pp. 212. دمشق الشام ١٨٧٤ [*Damascus*, 1874.] 8°. **14573. b. 25.**

—— الموشح ... لابن خلوف المغربى [A poem, commencing قابل الصبح الدجى فانهزما] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

AḤMAD walad ABĪ MIZRĀḲ, *Saiyid.* Itinéraires et renseignements fournis par Sid-Ahmed-ould-Bou-Mezrag ... sur les pays situés au sud de Borár. [Translated into French.] 1846. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

AḤMAD ibn ABĪ SA'ĪD, called Shaikh Jīvan. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, entitled Manār al-anwār. With marginal notes from various sources.] pp. 256, *lith.* ١٢٧٩ [*Lucknow*, 1863.] 8°. **14529. c. 15.**

—— نور الانوار [Another edition, with a supercommentary, entitled Ḳamar al-aḳmār, by Muḥammad 'Abd al-Ḥalīm.] *See* Muḥammad Lama'ān al-Ḥaḳḳ. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

—— نور الانوار مع حاشية قمر الاقمار [Another edition, with Muḥammad 'Abd al-Ḥalīm's supercommentary.] pp. 312, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] Fol. **14528. d. 10.(2.)**

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AḤMAD ibn ABĪ YA'ḲŪB ibn WĀḌIḤ, called al-Ya'ḳūbī. Specimen e literis Orientalibus exhibens Kitābo'l-Boldān, sive Librum Regionum, auctore 'Ahmed 'Ibn 'Abī Ja:qūb, noto nomine ·al-Jā:qūbīi quem ... nunc primum Arabice edidit A. W. T. Juynboll. (كتاب البلدان) pp. 154. *Lugduni Batavorum*, 1861. 8°. **14565. a. 22.**

—— Specimen literarium inaugurale, exhibens descriptionem al-Magribi sumtam e Libro Regionum al-Jaqubii, versione et annotatione illustratam, quod ... pro gradu doctoratus ... defendet M. J. de Goeje. pp. xvi. 169, 29. *Lugduni Batavorum*, 1860. 8°. **14565. a. 20.**

—— [Another copy.] **14565. a. 21.**

With a slightly different title-page, and without the preface and theses.

—— Ibn-Wādhih, qui dicitur Al-Ja'qubī, historiae ... Edidit indicesque adjecit M. Th. Houtsma. (تاريخ ... ابن واضح الكاتب العباسى المعروف باليعقوبى) [Ta'rīkh Ibn Wāḍiḥ al-Ya'ḳūbī.] 2 pt. *Lugduni Batavorum*, 1883. 8°. **14549. a. 3.**

—— Ibn Wâdhih qui dicitur al-Ja'qûbî Historiae, *etc.* [Critical annotations to the edition by M. Th. Houtsma.] *See* LANDBERG (C. VON) *Count.* Critica Arabica. No. 1. 1886, *etc.* 8°. **14598. d. 10.**

AḤMAD ibn AḤMAD, *al-Burnusī*, called ZARRŪḲ. *See* 'ABD al-'Azīz YAḤYĀ. الدر المنثور الخ [Al-Durr al-manthūr. Compiled from the works of Zarrūḳ and others.] [1877.] 12°. **14519. b. 36.**

—— شرح عقيدة ... الغزالى ... لمؤلفه ... البرنسى [A commentary on the 'Aḳīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī.] *See* 'ABD al-ḲĀDIR ibn AḤMAD, *al-Fakihī.* شرح عبد القادر الخ [Al-Kifayat.] [1879.] 8°. **14516. b. 21.**

—— هذه الدمياطية بشرحها [A rhymed prayer, entitled al-Dimyāṭīyat, by Nūr al-Dīn al-Dimyāṭī, accompanied by a commentary by Zarrūḳ.] *See* PRAYERS. هذا مجموع لطيف مشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

AḤMAD ibn AḤMAD, *al-Faiyūmī.* كتاب القول التام فى بيان اطوار سيدنا آدم الخ [Al-Ḳaul al-tāmm. Traditions relating to Adam.] pp. 86, *lith.* [١٢]٧٨ [*Cairo*, 1862.] 8°. **14516. b. 14.**

AḤMAD ibn AḤMAD, *al-Ḳalyūbī.* The book of anecdotes, wonders, marvels, pleasantries, rarities, and useful and precious extracts. By our master, the Shaikh, the very learned Ahmad Shahâb al-Dín al-Qolyoobí. Edited by W. N. Lees and Mawlawi Kabír al-Dín. (كتاب حكايات وغرايب وعجايب ولطايف ونوادر وفوايد ونفايس لشيخنا الشيخ ... احمد شهاب الدين القليوبى) [Al-Nawādir.] pp. 236. [*Calcutta*,] 1856. 8°. **14576. b. 13.**

—— هذه نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xii. 192. ١٢٨٢ [*Cairo*, 1866.] 8°. **14576. a. 31.**

—— نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xvi. 239. ١٢٨٧ [*Bulak*, 1870.] 8°. **14576. a. 10.**

—— تذكرة الشيخ احمد القليوبى فى الطب [Al-Tadkirat. A compendium of medicine.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Suwaidī*, called IBN TARKHĀN. مختصر تذكرة الامام السويدى الخ [Mukhtasar tadkirat al-Suwaidī.] [1887.] 4°. **14535. a. 8.**

AḤMAD ibn AḤMAD, *al-Ramlī.* حاشية احمد الميهى الشبيبنى على شرح الستين مسئلة للاستاذ ... الرملى [A commentary on Aḥmad ibn Muḥammad al-Zāhid's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Sittūn mas'alat. With a supercommentary by Aḥmad al-Maihī al-Shībīnī.] ١٢٨٧ [*Bulak*, 1870.] 4°. **14519. e. 13.**

—— حاشية الشيخ عبد الكريم المطرى الدمياطى على شرح الشهاب الرملى على الستين مسئلة للعالم احمد بن سليمان [sic] الزاهد [Another edition, with a supercommentary by 'Abd al-Karīm Karīm al-Dīn al-Maṭarī al-Dimyāṭī.] pp. i. 217. ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 37.**

AḤMAD ibn AḤMAD, *al-Sajja'ī.* *See* 'ABD al-'Azīz YAḤYĀ. الدر المنثور الخ [Al-Durr al-man-

thūr. Compiled from the works of al-Sajjā'ī and others.] [1877.] 12°. **14519. b. 36.**

—— هذا شرح ابو قردان زرع فدان الخ [A commentary on some popular verses commencing ابو قردان زرع فدان] pp. 24, *lith.* [*Cairo*, 1880?] 12°. **14582. b.**

—— [Fatḥ al-jalīl.] *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية فتح الجليل الخ [Al-Alfīyat fil-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary, entitled Fatḥ al-jalīl, by al-Sajjā'ī.] [1881.] 4°. **14593. e. 22.**

—— منظومة العلامة السجاعى فى علم الاستعارات [Al-Manẓūmat fil-isti'ārāt. A short metrical tract on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— هذه حاشية ... السجاعى على شرح القطر لمؤلفه الخ [A supercommentary to Ibn Hishām's commentary on his own compendium of Arabic grammar entitled Ḳaṭr al-nadā. Second edition.] pp. ii. 155. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 8°. **14593. e. 4.**

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AḤMAD ibn AḤMAD, *al-Sharjī al-Zabīdī.* هذا كتاب الفوائد فى الصلات والعوائد الخ [Al-Fawā'id fil-ṣalāt wal-'awā'id. A work on prayers and pious charms, accompanied, on the margin, by a commentary, by al-Shubrāwī, on the Ninety-nine Names of God.] pp. 130. ii. ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. d. 34.**

—— [Al-Tajrīd al-ṣarīḥ.] *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by al-Sharjī.] [1870.] 8°. **14522. c. 7.**

—— كتاب عون البارى الخ [A commentary, by Muḥammad Ṣiddīḳ Ḥasan Khān, on al-Sharjī's abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳā fil-aḥkām.] [1880.] 4°. **14522. d. 1.**

AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī.* كتاب الرحمة الغيثية بالترجمة الليثية فى مناقب ... الامام الليث بن سعد ... ويليه توالى التأسيس بمعالى ابن ادريس فى مناقب ... الامام الشافعى [Two works, namely: (1) al-Raḥmat al-ghaithīyat, a life of al-Laith ibn Sa'd, followed by (2) a life of the Imam al-Shāfi'ī, entitled Tawālī al-ta'sīs.] بولاق مصر ١٣٠١ [*Bulak*, 1884.] 4°. **14560. d. 11.**

—— بلوغ المرام من ادلة الاحكام معه نخبة الفكر [Two works, namely: (1) Bulūgh al-marām, a collection of traditions, followed by (2) a treatise on the science of tradition, entitled Nukhbat al-fikar.] pp. 152, 2, *lith.* لاهور ١٣٠٥ [*Lahore*, 1888.] 8°. **14521. c. 22.**

—— (بلوغ المرام من ادلة الاحكام) [Bulūgh al-marām. A collection of traditions from authentic sources, specially selected for purposes of jurisprudence.] pp. ii. 296, *lith.* [*Lucknow*, 1837.] 8°. **14522. b. 12.**

—— [Bulūgh al-marām.] *See* above: [Two works, *etc.*] [1888.] 8°. **14521. c. 22.**

—— *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* الجزء الاول (الثانى) من فتح العلام الخ [Fatḥ al-'allām. A commentary on Ibn Ḥajar's Bulūgh al-marām.] [1885.] 4°. **14522. d. 6.**

—— نصب الراية فى تخريج احاديث الهداية [Al-Dirāyat. A work on the traditions cited in al-Marghīnānī's digest of Muhammadan law, entitled al-Hidāyat, founded upon an older work, entitled

Naṡb al-rāyat, by ʻAbd Allāh ibn Yūsuf al-Zailaʻī.] pp. 379, *lith.* ١٢٩٩ دهلى [*Delhi*, 1882.] 8°.
14521. c. 13.

—— [Fatḣ al-bārī.] *See* Muḣammad ibn Ismāʻīl, *al-Bukhārī.* هدى السارى الخ (فتح البارى الخ) [Al-Jāmiʻ al-ṡaḣīḣ. With an introduction and commentary, respectively entitled Hudā al-sārī and Fatḣ al-bārī, by Ibn Ḣajar al-ʻAskalānī. With a life of Ibn Ḣajar prefixed, extracted from a work, entitled al-Tibr al-masbūk, by al-Sakhāwī.] [1883, *etc.*] 4°. **14522. d. 7.**

—— [1884, *etc.*] 4°. 14521.e.23.

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—— A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited in Arabic, by Mawlawies Mohammad Wajyh, 'Abd-al-Haqq, 'Abd-ul-Hai, and Gholám Qádir, Dr. A. Sprenger (and W. N. Lees) (كتاب الاصابة فى تمييز الصحابة) [Al-Iṡābat fī tamyīz al-ṡaḣābat.] 4 pt. 1856-53, *etc. In progress. See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 20. 1848, *etc.* 8°.
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—— درة التاج [Al-Munabbihāt. With a Persian metrical preface and paraphrase, together entitled Durrat al-tāj, by Najaf ʻAlī Khān.] pp. 320, *lith.* ١٢٩٥ بنارس [*Benares*, 1878.] 8°.
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—— [Al-Raḣmat al-ghaithīyat.] *See* above: [Two works, *etc.*] [1884.] 4°. **14560. d. 11.**

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—— تقريب التهذيب المحشى بالمغنى [Another edition, accompanied on the margin by a dictionary of proper names of persons, entitled al-Mughnī, by Muḣammad ibn Ṫāhir Patnī.] pp. 343, *lith.* ١٢٩٠ [*Delhi*, 1873.] 4°.
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AḢMAD ibn ʻALĪ, called Ibn ʻUtbah. كتاب عمدة الطالب فى انساب ال ابيطالب الخ [ʻUmdat al-ṫālib. A genealogical account of the different branches of the Saiyids, or descendants of the Caliph ʻAlī, to which are appended two short treatises on the technical terms used in the science of genealogy.] pp. viii. 380. لكنو [*Lucknow*, 1884.] 8°. **14560. c. 18.**

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—— [*Miracles, etc.*] *See* Muḥammad, *al-Bulkīnī.* [Ṭabaḳāt al-Sharnūbī.]

AHMAD ibn **'ALĪ**, *al-Būnī.* الجزء الاول (الثانى الخ) من كتاب شمس المعارف الكبرى ولطائف العوارف الخ [Shams al-ma'ārif al-kubrā. A cabbalistic treatise.] 4 vol. *lith.* المنبلى ١٢٩٦ [*Bombay,* 1879.] 8°.
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—— El-Macrizi's Abhandlung uber die in Aegypten eingewanderten arabischen Stämme. Herausgegeben und übersetzt von F. Wüstenfeld. (كتاب البيان والاعراب عما بارض مصر من الاعراب) [Al-Bayān wal-i'rāb.] 1847. *See* Gottingen Studies. Göttinger Studien. 1847. Abth. 2, pp. 409-492. [1845, *etc.*] 8°. **8706. d.**

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—— كتاب المواعظ والاعتبار بذكر الخطط والاثار الخ [Al-Mawā'iẓ wal-i'tibār. The history and topography of Egypt. Edited by Muḥammad Ḳuṭṭah al-'Adawī.] 2. vol. بولاق القاهرة ١٢٧٠ [*Bulak,* 1853.] Fol. **14554. d. 4.**

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818. l.

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—— A short history of the Copts and of their Church. Translated from the Arabic of Taqi-ed-Dīn El-Maqrīzī. By ... S. C. Malan. pp. i. 115. 1873. *See* MALAN (S. C.) Original Documents of the Coptic Church. iii. 1872, *etc.* 8°. 754.a.4.

—— *See* WETZER (H. J.) Restitutio verae chronologiae ... una cum specimine historiae Coptorum a Makrisio arabice scriptae ... arabice et latine edito. 1827. 8°. 4571. c.

—— Essai sur l'histoire et sur la topographie du Caire d'après Makrîzî, par P. Ravaisse. 1887. *See* FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 3. 1884, *etc.* Fol. 7703. k.

—— ثلاث رسائل ١ النقود الاسلامية للعلامة ... المقريزى ... ٢ الدرارى فى الذرارى للشيخ كمال الدين ... ابن العديم الحلبى ... ٣ مجموعة حكم وآداب واخبار وآثار واشعار وفكر منتخبة للعلامة ... ياقوت المستعصمى [Shudūr al-'ukūd. An historical account of the coinage of the Arabs. Followed by two other pieces, namely: al-Darārī fil-ḏarārī, an ethical tract on the merits and duties of paternity, by Ibn al-'Adīm, and a collection of select sayings, verses, and anecdotes, by Yākūt al-Musta'simī.] pp. 77. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. 14586. d. 31.

AḤMAD ibn 'ALĪ, *al-Makrizī* (*continued*). Al-Makrizi Historia Monetae Arabicae, e codice Escorialensi, cum variis duorum codd. Leidensium lectionibus et excerptis anecdotis; nunc primum edita, versa et illustrata ab O. G. Tychsen. pp. 166. *Rostochii*, 1797. 8°. 139. a. 17.

—— Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. pp. 39. *Paris*, an V. (1797). 8°. T. 931.(1.)

—— Extrait de l'Ouvrage intitulé "Introduction à la connoissance des Dynasties royales" [al-Sulūk li-ma'rifat duwal al-mulūk]; par Taky-eddin Makrizi. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc* 1806. 8°. 14586. b. 3, 4.

—— 1826, *etc.* 8°. 14586. d. 1.

—— Extrait du manuscrit arabe intitulé Essulouk li marifet duvel il Mulouk, c'est à dire La Voie pour la connoissance des Règnes des Rois. C'est l'histoire des sultans Curdes-Eioubites, de la postérité de Saladin, et celle des deux dynasties qui ont régné en Égypte: l'une, des ... Mamelus-Baharites; et l'autre, des Circassiens ... Ouvrage ... composé par Makrizi. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. sér. 1, tom. 3. 1819, *etc.* 8°. 9C9. e. 5.

—— Histoire des Sultans Mamlouks de l'Égypte, ... par Taki-eddin-Ahmed-Makrizi, traduite en français, et accompagnée de notes, ... par M. Quatremère. [An extract from the Sulūk.] 2 tom. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britian and Ireland.* AḤMAD ibn 'ALĪ, *al-Makrīzī.* Histoire, *etc.* 1837, *etc.* 4°. 14003.f.20.

—— Maqrizii "De Valle Hadhramaut" libellus arabice editus et illustratus. [With a Latin translation.] Dissertatio quam ... publice defendet P. B. Noskowiy. (كتاب الطرفة الغريبة من اخبار وادى حضرموت العجيبة) [Al-Ṭurfat al-gharībat.] pp. 37. *Bonnae*, 1866. 8°. 8363. b. 6.(15.)

AHMAD ibn **'ALI**, *al-Manīnī.* [Al-Fatḥ al-wahbī.] *See* MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* هذا شرح اليمينى الخ [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary, entitled al-Fatḥ al-wahbī, by A. ibn 'A.] [1870.] 4°. 14561. c. 24.

—— كتاب شرح الصدر بشرح ارجوزة استنزال النصر بالتوسل باهل بدر الخ [Istinzāl al-naṣr. A metrical list of the Companions who took part in the battle of Badr, accompanied by a biographical commentary, entitled Sharḥ al-ṣadr, by the author.] pp. 225, *lith.* مصر ١٢٨١ [*Cairo*, 1865.] 8°. 14560. c. 17.

AHMAD ibn **'ALĪ** ibn **MAS'ŪD.** هذا مجموع فى علم التصريف مشتمل على ستة كتب الخ [Marāḥ al-arwāḥ. A treatise on the inflexion of the verb in Arabic. Followed by five other works on the same subject, namely: al-Mabādī fil-taṣrīf, commonly called al-'Izzī, by 'Izz al-Dīn al-Zanjānī; al-Maḳṣūd, usually ascribed to the Imām Abū Ḥanīfah; Binā al-af'āl, al-Amthilat fī taṣrīf al-af'āl, and a short treatise explanatory of some verbal forms, all three anonymous. Edited by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 120. بولاق ١٢٤٠ [*Bulak*, 1825.] 8°. 14593. c. 3.
Imperfect, wanting pp. 41-48.

—— *Begin.* قال المفتقر الى الله الودود [Another edition.] 6 pt. بولاق ١٢٤٧ [*Bulak*, 1832.] 8°. 14593. c. 4.

—— [Another edition.] pp. 149. ١٢٤٩ [*Constantinople*, 1833.] 8°. 14593. c. 5.
The date, having been omitted by mistake in printing, has been supplied in manuscript.

—— كتاب المراح [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٥٧ [*Bulak*, 1841.] 8°. 14593. c. 8.

—— هذا كتاب المراح [Another edition.] 6 pt. بولاق مصر القاهرة ١٢٦٤ [*Bulak*, 1848.] 8°. 14593. d. 6.

—— كتاب المراح [Another edition.] pp. 111. بولاق مصر ١٢٨٣ [*Bulak*, 1866.] 8°. 14593. d. 33.

—— مراح [Another edition, omitting the last tract, and with marginal notes throughout in Turkish.] pp. 141. ١٢٨٦ [*Constantinople*, 1870.] 8°. 14594. a. 12.

AHMAD ibn **'ALĪ** ibn **MAS'ŪD** (*continued*).

—— *See* 'ABD al-MAHDĪ, *al-Ḥanafī.* شرح مراح الارواح الخ [Sharḥ al-marāḥ. A commentary on A. ibn 'A. ibn M.'s Marāḥ al-arwāḥ.] [1887.] 8° 14594.e.9.(1).

AHMAD ibn **'ALĪ** ibn **YAḤYĀ**, al-Rifa' [*Life.*] *See* 'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAḲĪ al-DĪN) *al-Wāsiṭī.* [Tiryāḳ al-muḥibbīn.]

—— [*Life and teachings.*] *See* AḤMAD ibn 'ABD al-RAḤĪM, *al-Ṣaiyād al-Rifā'ī.* [Al-Ma'ārif al-muḥammadīyat.]

—— [*Miracles, etc.*] *See* MUḤAMMAD, *al-Bulḳīnī.* [Ṭabaḳāt al-Sharnūbī.]

—— هذا كتاب رحيق الكوثر من كلام الغوث الرفاعى الاكبر الخ [Raḥīḳ al-kauthar. A hundred sayings of Shaikh Aḥmad al-Rifā'ī, to which are added two of his discourses, collected by Muḥammad Sirāj al-Dīn ibn 'Abd Allāh al-Rifā'ī. Edited by Muḥammad Badrān.] pp. 18. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. 14516.b.58.

—— حكم الرفاعى [Select sayings of Shaikh Aḥmad al-Rifā'ī. Edited, with a Turkish translation and a diffuse commentary in the same language, by Mu'allim Nājī.] pp. 64. ١٣٠٤ [*Constantinople*, 1887.] 12°. 14579. b. 13.

AHMAD ibn **'ALLĀN.** *See* MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah, with a commentary by Ibn 'Allān. Followed by another Kasidah, by Abū Madyan al-Maghribī, also with a commentary by Ibn 'Allān.] [1887.] 8°. 14573. a. 26.

AHMAD ibn **'ARŪS.** هذا ديوان ابن عروس الخ [Dīwān, or poetical works.] pp. 8, *lith.* [*Cairo*, 1880?] 12°. 14582. c.

AHMAD ibn **BĀBĀ**, *al-Tijānī al-'Alawī.* *See* AḤMAD al-TIJĀNĪ ibn BĀBĀ.

AHMAD ibn **FARAḤ**, *al-Ishbīlī.* غرامى صحيح فى مصطلح الحديث [Al-Manẓūmat fil-ḥadīth. A metrical treatise on the technical terms used in the

rical treatise on the technical terms used in the science of tradition.] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.
14586. b. 27.

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586 a. 48.**

—— Commentar des Izz-ed-Dīn Abu Abdullah über die Kunstausdrücke der Traditionswissenschaft nebst Erläuterungen. Inaugural-dissertation ... von F. Risch. [Al-Manẓūmat fil-ḥadīth, by Ibn Faraḥ, accompanied by a commentary, entitled Zawāl al-taraḥ, by ʻIzz al-Dīn Abū ʻAbd Allāh Ibn al-Jamāʻah. Edited by F. Risch, with explanatory notes, in which are included a second commentary by Muḥammad ibn ʻAbd al-Hādī al-Muḳaddasī and a German translation of the text of the Manẓūmah by H. L. Fleischer.] (زوال الترح فى شرح منظومة ابن فرح) pp. vii. 15, 39. *Leiden*, 1885. 8°.
14521. b. 22.

AḤMAD ibn FUḌLĀN. Ibn-Foszlan's ... Berichte über die Russen älterer Zeit. Text und Uebersetzung. *See* ACADEMIES, *etc.*—Saint Petersburg. —*Academia Scientiarum Imperialis.* AḤMAD ibn FUḌLĀN. Ibn-Foszlan's und anderer Araber Berichte über die Russen, *etc.* 1823. 4°.
14566. c. 6.

—— Ibn-Foszlan de Chasaris, ex Jakuti lexico geographico majore. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlan et Jakuto. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

AḤMAD ibn ḤAJAR, *al-ʻAsḳalānī.* *See* AḤMAD ibn ʻALĪ, called IBN ḤAJAR.

AḤMAD ibn ḤAJAR, *al-Haithamī.* *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

AḤMAD ibn ḤANBAL, *al-Shaibānī.* *See* AḤMAD ibn MUḤAMMAD, called IBN ḤANBAL.

AḤMAD ibn ḤASAN, called IBN al-ḲUNFUD, or IBN al-KHAṬĪB. Extrait de la Farésiade (El-farécia fi mobadi ed-daulet el-hafcia, histoire de la dynastie des Beni-Hafs), ouvrage d'Abou-l-Abbas-Ahmed-el-Khatib, traduit en français et accompagné d'un commentaire, par A. Cherbonneau. [With the Arabic text.] (Journal Asiatique, quatrième série, tom. 12, pp. 237-258; tom. 13, pp. 185-211; tom. 17, pp. 51-84; tom. 20, pp. 208 244.) *Paris*, 1848-52. 8°.
Ac. 8808.

AḤMAD ibn ḤASAN, *al-Jārabardī.* *See* ʻUTHMĀN ibn ʻUMAR, called IBN al-ḤĀJIB. جاربردى الخ [Al-Shāfiyat. Accompanied by a commentary by al-Jārabardī.] [1855.] 4°. **14593. b. 21.**

—— [1870.] 8° **14594. a. 2.(1.)**

AḤMAD ibn ḤASAN, *al-Rashīdī.* *See* LAMOUROUX (J. V. F.) الدراسة الاولية الخ [" Résumé d'un cours élémentaire de géographie physique," translated into Arabic by A. ibn Ḥ.] [1838.] 8°.
14565. c. 4.

—— *See* LAWRENCE (*Sir* W.) *Bart.* ضيا النيرين الخ [" A Treatise on the diseases of the eye," translated from the French version into Arabic, with an appendix, by A. ibn Ḥ.] [1840.] 4°.
14537. d. 6.

—— *See* VELPEAU (A. A. L. M.) كتاب الولادة [" Traité complet de l'art des accouchements," translated into Arabic by A. ibn Ḥ.] [1842.] 4°.
14537. c. 15.

—— بهجة الرؤسا فى امراض النسا [Bahjat al-ru'asā. On the diseases of women.] pp. xxi. 651. بولاق ١٢٦٠ [*Bulak*, 1844.] 4°. **14537. d. 12.**

—— نزهة الاقبال فى مداواة الاطفال [Nuzhat al-iḳbāl. On the diseases of children.] pp. xxvi. 840. بولاق ١٢٦١ [*Bulak*, 1845.] 4°. **14537. d. 13.**

—— الروضة البهية فى مداواة الامراض الجلدية [Al-Rauḍat al-bahīyat. On diseases of the skin.] vol. 1. بولاق ١٢٦٢ [*Bulak*, 1846.] 4°. **14537. d. 15.**

—— Begin: الحمد لله وحده [On vaccination. Translated from the French by A. ibn Ḥ.] pp. 14, 1. بولاق ١٢٥٣ [*Bulak*, 1837.] 8°.
14537. b. 10.

AḤMAD ibn ḤIJĀZĪ, *al-Fashnī.* [Al-Majālis al-saniyat.] *See* YAḤYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس الثنية [*sic*] الخ [Al-

Arba'ūn hadīth. With a commentary, entitled al-Majālis al-sanīyat, by A. ibn Ḥ.] [1861.] 8°. **14521. b. 5.**

—— [1882.] 4°. **14521. c. 17.**

—— [1887.] 4°. **14522. d. 4.**

—— كتاب تحفة الاخوان فى قراءة الميعاد فى رجب وشعبان ورمضان [Tuḥfat al-ikhwān. Sermons for the months of Rajab, Sha'bān and Ramaḍān. Second edition.] pp. iii. 183. مصر القاهرة ١٢١٧ [*Cairo*, 1880.] 8°. **14519. d. 35.**

AḤMAD ibn ḤUSAIN, *al-Jārabardī*. *See* Aḥmad ibn Ḥasan.

AḤMAD ibn ḤUSAIN, *al-Kaiwānī*. *See* Aḥmad, *al-Kaiwānī, Bey*.

AḤMAD ibn ḤUSAIN (Abū-Shujā') *al-Iṣbahānī*. هذا كتاب المسمى فى بعض النسخ بالتقريب وفى بعض النسخ بغاية الاختصار الخ [Ghāyat al-ikhtiṣār, also called al-Taḳrīb. A compendium of Muhammadan law according to the Shāfi'ī school.] pp. 29, *lith.* منبئى ١٢١٧ [*Bombay*, 1880.] 8°. **14527. b. 25.**

—— هذا كتاب فتح القريب المجيب على الكتاب المسمى بالتقريب الخ [Another edition, with a commentary, entitled Fatḥ al-ḳarīb al-mujīb, by Muḥammad ibn Ḳāsim al-Ghazzī.] pp. 111, 1. مصر القاهرة ١٢١٧ [*Cairo*, 1880.] 8°. **14528. b. 20.**

—— Précis de Jurisprudence Musulmane selon le rite Châfeite, par Abou Chodjâ'. Publication du texte Arabe, avec traduction et annotations, par Dr. S. Keijzer. pp. xxxii. 48, 117. *Leyde*, 1859. 8°. **14528. a. 9.**

—— [Another copy.] **14528. a. 8.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. A commentary on Abū Shujā''s Ghāyat al-ikhtiṣār.] [1865] 4°. **14527. c. 8.**

—— [1867.] Fol. **14527. d. 6-9.**

—— [1876.] 4°. **14529. d. 5.**

—— *See* Muḥammad ibn Ḳāsim, *al-Ghazzī*. فتح القريب المجيب الخ [Fatḥ al-ḳarīb al-mujīb. A commentary on Abū-Shujā''s Ghāyat al-ikhtiṣār.] [1864.] 8°. **14528. a. 21.**

—— [1864.] 8°. **14527. a. 2.**

—— [1864.] 4°. **14527. c. 4, 5.**

—— [1868.] 4°. **14527. d. 10.**

—— [1870.] 4°. **14527. c. 2.**

—— [1879.] 4°. **14529. b. 11.**

—— [1884.] 4°. **14528. c. 5.**

AḤMAD ibn ḤUSAIN (Abū al-Ṭaiyib) called al-Mutanabbī. ديوان ابى الطيب المتنبى الخ [Dīwān, or poetical works. Edited by Aḥmad ibn Muḥammad al-Yamanī al-Shirwānī.] pp. 402. كلكتة ١٢٣٠ [*Calcutta*, 1815.] 8°. **14573. b. 30.**

Somewhat mutilated.

—— Dewani Mootanubee. Reprinted and corrected for the press by Abdullah .... With the assistance of Moulvee Gholam Subhan Khan ... and some other learned men. (ديوان المتنبى) pp. 390, 2. *Hooghly*, 1841. 4°. **14573. c. 3.**

—— (محبى شرح ديوان متنبى) [Another edition, with a Persian commentary by Muḥammad Ibrāhīm ibn Muḥammad Madīn Allāh.] pp. 664. كالكتة ١٢٦١ [*Calcutta*, 1845.] Fol. **14573. d. 1.**

—— تبيان فى شرح ديوان ابى الطيب ... المتنبى الخ [Another edition, with a commentary by 'Abd Allāh ibn Ḥusain al-'Ukbarī. Edited by Yār 'Alī Barūnawī.] pp. 856. ١٢٦١-٦٢ [*Calcutta*, 1845-46.] Fol. **14573. d. 2.**

The title "Tibyān," given on the title-page to al-'Ukbarī's commentary on these poems, is really that of his commentary on the Koran.

—— طبع هذا الشرح شرح ديوان المتنبى المعروف المشهور بشرح الواحدى الخ [Another edition, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī. Edited from two manuscripts by 'Abd al-Ḥusain Ḥusām al-Dīn, with lives of al-Mutanabbī and his commentator prefixed, from Ibn Khallikān's biographical dictionary.] pp. 358, *lith.* ممبئى ١٢٧١ [*Bombay*, 1855.] Fol. **14573. d. 3.**

The text is embedded in the commentary couplet by couplet.

AHMAD ibn HUSAIN (Abū al-Taiyib) called al-Mutanabbī (*continued*). Mutanabbii carmina cum commentario Wâhidii .... Edidit, indicibus instruxit, varias lectiones adnotavit Fr. Dieterici. (ديوان ابي الطيّب المتنبي) pp. xiii. 879. *Berolini*, 1858-61. 4°. **14573. c. 6.**

—— ديوان ابي الطيب احمد بن الحسين المتنبي الخ [Another edition, edited, with notes, by Butrus al-Bustānī.] pp. 382. بيروت ۱۸٦۰ [*Beirut*, 1860.] 8°. **14573. b. 15.**

—— هذا ديوان صاحب المعاني المخترعة ... احمد ابن الحسين ابي الطيب المتنبي الخ [Another edition, edited, with marginal notes selected from the commentaries of al-'Ukbarī and al-Wāhidī, by 'Umar al-Rāfi'.] pp. 292, *lith.* ۱۲۸۳ [*Cairo*, 1866.] 8°. **14573. b. 29.**

—— شرح التبيان للعكبري على ديوان ابي الطيب ... المتنبي الخ [Another edition, with al-'Ukbarī's commentary. With marginal notes, and biographical notices of Mutanabbī and his commentator prefixed.] 2 vol. ۱۲۸۷ [*Bulak*, 1870.] 4°. **14573. c. 13.**

—— هذا ديوان امام الفضلا ... ابو الطيب ... المتنبي الخ [Another edition, edited, with occasional variants upon the margin, by Maulavī Jalāl al-Dīn.] pp. 296, *lith.* منبلی ۱۲۸۹ [*Bombay*, 1872.] 8°. **14573. c. 14.**

—— كتاب العرف الطيب في شرح ديوان ابي الطيب الخ [Another edition, accompanied by a commentary, entitled al-'Arf al-taiyib, by Nāṣīf al-Yāzijī, completed and edited by his son Ibrāhīm al-Yāzijī.] pp. 718. بيروت ۱۳۰۰-۱۲۹۸ [*Beirut*, 1882-87.] 8°. **14573. b. 46.**

—— Motenebbi, der grösste arabische Dichter. Zum ersten Mahle ganz übersetzt von J. von Hammer. pp. lvi. 42*l*. *Wien*, 1824. 8°. **14573. b. 3.**

—— [Another copy.] **14573. b. 28.**

—— للمتنبي [A couplet commencing وعين الرضا عن كل عيب كليلة, followed by a poem of six couplets commencing [هذى الاراكة والورقاء والبان]

See Ahmad ibn Muhammad, called al-Maidānī. كتاب السامي في الاسامي الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b 26.**

—— Extrait du Diwan on Recueil des Poësies d'Abou'ltayyib Ahmed ben-Hosaïn Moténabbi. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

—— Extraits du Diwan d'Abou'tthayyb Ahmed ben-Hosaïn Almoténabby. [With a French translation and notes.] *See* Grangeret de Lagrange (J. B. A.) Anthologie arabe, *etc.* 1828. 8°. **14586. b. 6.**

—— Carmen Motenabbii, quo gratulatur Principi Muhammedi ben-Alhusain ben-Aiahmid de novi anni adventu. [With a Latin translation and notes by G. W. Freytag.] *See* Ka'b ibn Zuhair, *al-Muzani*. Caabi ben-Sohair Carmen, *etc.* 1823. 4°. **14570. f. 10.**

—— Carmen Abu 'ltajjib Ahmed Ben Alhosain Almotenabbii, quo laudat Alhosainum Ben-Ishak Altanuchitam, nunc primum cum scholiis [by al-Wāhidī] edidit, latine vertit et illustravit ... A. Horst. pp. iv. 55, 8. *Bonnæ*, 1832. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, in Europa nondum editum, cum duplici commentario arabico [the one by al-Wāhidī, the other anonymous], latina versione et annotatione, praemissa disputatione de tribus codicibus Leidensibus et de carmine ipso, edidit T. G. J. Juynboll. 1840. *See* Periodical Publications.—*Amsterdam*. Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P. P. 5095.**

—— نهك اولا ملخصا من الصبح المنبي عن حيثية ابي الطيب المتنبي [Notice of the life and poems of al-Mutanabbī, extracted from a work, entitled al-Ṣubh al-munabbī, by Yūsuf al-Badī'ī.] *See* Antūn Būlād. راشد سوريا الخ [Rāshid Sūriyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— *See* Bohlen (P. von) Commentatio de Motenabbio ejusque carminibus. [1824.] 8°. **14573. b. 4.**

AHMAD ibn HUSAIN (Abū al-Ṭaiyib) called al-Mutanabbī (*continued*).

—— Das Urtheil des Tsaâlibi über die Dichtungen des Mutanabbi. *See* Dieterici (F. H.) Mutanabbi und Seiffuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— *See* Muhammad ibn Hasan, *al-Hātimī. Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°. **14573. b. 24.**

AHMAD ibn HUSAIN (Badī' al-Zamān) *al-Hamadānī.* مقامات ابى الفضل بديع الزمان الهمذانى [Al-Makāmāt. A series of rhetorical anecdotes, followed by a life of the author extracted from al-Tha'ālibī's anthological work entitled Yatīmat al-dahr.] pp. 102. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14576. b. 15.(1.)**

—— مقامات ابى الفضل بديع الزمان الهمذانى وشرحها للعلامة ... الشيخ محمد عبده المصرى [Another edition, edited, with a commentary, by Muhammad 'Abduh.] pp. 247. بيروت ١٨٨٩ [*Beirut,* 1889.] 8°. **14576. bb. 9.**

—— Extrait du Recueil des Séances d'Abou'l-fadhl Ahmed Hamadani, surnommé Bédi-alzéman. Séance 3 (7, 8, 12, 15, 20). [With a French translation and notes.] 1827. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Neun Makamen des Hamadani, ... aus dem Arabischen ... übersetzt. *See* Amthor (E.) Klänge aus Osten, *etc.* 1841. 12°. **14578. a. 11.**

—— رسائل ابى الفضل ... الهمذانى المعروف ببديع الزمان [Al-Rasā'il. Elegant epistles.] *See* Abū Bakr ibn 'Alī (Taki al-Dīn) called Ibn Hijjah, *al-Hamawī.* خزانة الادب الخ [Khizānat al-adab.] [1874.] 4°. **14597. e. 14.**

—— رسائل ابى الفضل بديع الزمان الهمذانى [Another edition, with a life of the author appended, from al-Tha'ālibī's Yatīmat al-dahr.] pp. 240. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14576. b. 15.(2.)**

AHMAD ibn HUSAIN ibn RASLĀN. متن الزبد فى الفقه الخ [Al-Zubad fil-fikh. A metrical introduction to Muhammadan law, according to the Shāfi'ī school, accompanied by an anonymous commentary.] pp. 55. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 14.(2.)**

AHMAD ibn IBRĀHĪM, called Ibn al-Jazzār. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's work entitled Zād al-musāfir, "Viaticum Peregrinantis"], quem nunc primum ex codice Ms. ... edidit, vertit, notisque inlustravit J. S. Bernard. Accedit Viatici Constantino Africano interprete lib. vii. pars [being a portion of a Latin translation of the same Arabic work]. pp. 307, 56. *Amstelædami et Lugduni Batavorum,* 1749. 8°. **540. e. 19.**

AHMAD ibn IBRĀHĪM, *al-Sharkāwī.* *See* Muhammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-sarīh. With marginal notes selected from the commentaries of al-Sharkāwī and al-Ghazzī.] [1870.] 4°. **14522. c. 7.**

AHMAD ibn IBRĀHĪM (Muhyī al-Dīn) *al-Nahhās al-Dimashkī.* (مشارع الاشواق الى مصارع العشاق) [Mashāri' al-ashwāk. A treatise on the merits and duties of Jihād or sacred war.] pp. 244. بولاق ١٢٤٢ [*Bulak,* 1826.] 8°. **14519. b 1.**

—— [Another copy.] **14519. b. 2.**

—— فكاهة الاذواق من مشارع الاشواق فى فضل الجهاد والترغيب فيه والحث عليه الخ [Fakāhat al-adwāk. An abridgment of the Mashāri' al-ashwāk, by Mahmūd al-'Ālim.] pp. iv. 76. ١٢٩٠ [*Bulak,* 1873.] 8°. **14519. d. 30.**

AHMAD ibn IDRĪS, *al-Karāfī.* (الاول (الثانى الخ ... الفروق للامام ... احمد بن ادريس ... المشهور القرافى ... وبهامشه حاشية ... قاسم بن عبد الله ... المعروف بابن الشاط المسماة ادرار الشروق الخ [Anwār al-burūk. A series of disquisitions, juridical, philosophical and philological, with special reference to points of practical jurisprudence, according to the Mālikī school. Accompanied on the

margin by a commentary, entitled Idrār al-shurūḳ, by Ḳāsim ibn 'Abd Allāh, called Ibn al-Shāṭṭ; and with lives of the author and his commentator appended, from the biographical dictionary, entitled al-Dībāj al-mudahhab, by Ibrāhīm ibn 'Alī, called Ibn Farḥūn.] 4 vol. ١٣٠٢ [*Tunis*, 1885.] 8°. **14527. c. 21.**

AḤMAD ibn al-JAMĀL 'ABD ALLĀH, *al-Fākihī.* هذا مجيب الندا الى شرح قطر الندا الخ [Mujīb al-nidā. A commentary on Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] pp. 231. ١٢٨١ [*Cairo*, 1864.] 8°. **14593. d. 11.**

—— [Another edition, reprinted from the Cairo edition of 1864.] pp. 194, *lith.* [*Bombay*, 1880?] 8°. **14594. a. 21.**

AḤMAD ibn ḲĀSIM, called Ibn Abī Uṣaibi'ah. Ibn Abi Useibia. Herausgegeben von A. Müller. (كتاب عيون الانباء فى طبقات الاطباء) ['Uyūn al-inbā. Biographies of physicians, arranged chronologically.] 2 vol. *Königsberg i. Pr.*, [*Cairo*,] 1884-82. 8° 15006.g.6.

The text and the general index were printed at Cairo in 1882, the title-page, "Vorwort," "Lesarten," "Vergleichung der Recensionen," "Verbesserungen," and the supplement to the index, at Königsberg in 1884.

—— [Another copy.] **14561. aa. 1.**

Wanting the two leaves of "Nachträgliche Verbesserungen," which were issued subsequently to the rest of the work.

—— *Begin.* يقول . . . القس انطون بولاد ان كتاب عيون الانبا [An abstract of the 'Uyūn al-inbā.] See Anṭūn Bulād. راشد سوريا الخ [Rāshid Sūriyā.] pt. 1. [1868.] 8°. **14536. c. 9**

—— منتخب من كتاب عيون الانباء فى طبقات الاطباء [Selections from the 'Uyūn al-inbā.] See Wüstenfeld (H. F.) Geschichte der arabischen Aerzte. 1840. 8°. **552 c. 8.**

—— Biographie d'Ibn-Roschd par Ibn-Abi-Oceibia. See Renan (J. E.) Averroès et l'Averroïsme, etc. (Appendice, iii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة . ترجمة الشيخ عبد اللطيف البغدادى من كتاب مناقب الاطبا [Lives of Ibn Juljul and 'Abd al-Laṭīf al-Baghdādī, from the 'Uyūn al-inbā.] See 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ [Al-Ifādat wal-i'tibār.] [1869.] 8°. **14565. c. 15.(2.)**

—— Vie de Mowaffik-eddin Abd-allatif, de Bagdad. Vie d'Ebn Djoldjol. [With French translations by A. I. Silvestre de Sacy.] See 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Egypte, *etc.* Appendice, no. 1, 2, 10, 11. 1810. 4°. **14566. e 1.**

—— منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extrait de l'autobiographie d'A'bd el-Latîf. [An extract from the 'Uyūn al-inbā, with a French translation by Baron W. MacGuckin de Slane.] 1884. See Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Abdollatiphi Bagdadensis vita, auctore Ibn Abi Osaiba. E codicibus MSS. ... descripsit, et Latine vertit, J. Mousley. pp. vii. 78. *Oxonii*, 1808. 4°. **14561. c. 1.**

—— [*Another copy.*] **136. a. 10.**

—— ابن ابى اصيبعة فى التاريخ [sic] ابن البيطار العشاب Biographie des Ebn Etbaithâr nach Ebn Abi Osaibiah. [With a German translation by J. von Sontheimer.] See 'Abd Allāh ibn Aḥmad, called Ibn al-Baiṭār. Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel. 1840, *etc.* 4°. **14535. c. 1.**

—— Vita Beithari ex Osaibia edita et translata. See Dietz (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Verzeichniss der Schriften Farabis nach Ibn Abi O'seibia. Johannes Philoponus nach O'seibia. [Extracts from the 'Uyūn al-inbā.] See Steinschneider (M.) Al-Farabi ... des arabischen Philosophen Leben und Schriften, *etc.* 1869. 4°. **Ac. 1125/3. (tom. 13.)**

AḤMAD ibn ḲĀSIM, called IBN ABĪ UṢAIBIʻAH (*continued*). Vita Gabrielis filii Bachtishuae, filii Georgii, ex Arabico latine reddita a Salomone Negri Damasceno. *See* FREIND (J.) *M.D.* J. Freind ... opera omnia medica. 1733. Fol. **541. h. 15.**

AḤMAD ibn ḲĀSIM, *al-Bukhārī al-Andalusī*, called al-ḤARĪRĪ. كتاب بلوغ المرام لبيان الفاظ مولد سيد الانام الخ [An account of the birth of the Prophet Muḥammad, extracted from a larger work by the same author. Accompanied by a commentary, entitled Bulūgh al-marām, by Aḥmad al-Marzūḳī.] pp. 200. ١٢٩١ [*Cairo*, 1874.] 4°. **14516. c. 9.(1.)**

AḤMAD ibn al-KHOJAH, *Shaikh al-Islām, al-Ḥanafī.* Choix Splendide de Préceptes cueillis dans la loi. Petit manuel de droit immobilier suivant les deux rites musulmans orthodoxes de la régence de Tunis. Traduit sur la première édition du texte arabe, imprimé à Tunis en l'an de l'hégire 1301, et annoté par A. Goguyer. pp. 108. *Paris, Saint-Amand, Cher* [printed], 1885. 8°. **14527. a. 6.**

AḤMAD ibn KURD, called ḲĀḌĪ-ZĀDAH. *See* AḤMAD ibn MAḤMŪD.

AḤMAD ibn MAʻD, *al-Andalusī al-Iklīshī.* هذا كتاب النجم من كلام سيد العرب والعجم الخ [Al-Najm min kalām Saiyid al-ʻArab wal-ʻAjam. A collection of traditions, selected by the author from his larger work entitled al-Ghurar.] pp. 38, 2. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14521. b. 19.**

AḤMAD ibn MAḤMŪD, called ḲĀḌĪ-ZĀDAH. *See* ʻALI ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* الكتاب ... الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the latter part, entitled Natā'ij al-afkār, by Ḳāḍī-zādah.] [1875.] Fol. **14527. e. 1.**

AḤMAD ibn al-MUʻAẒẒAM. *See* AḤMAD ibn MUḤAMMAD al-MUʻAẒẒAM, *al-Rāzī.*

AḤMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamiī.* هذا كتاب الابريز الذى تلقاه ... سيدى احمد بن المبارك عن قطب الواصلين سيدى عبد العزيز الدباغ [Al-Ibrīz. Religious life and teachings of Shaikh ʻAbd al-ʻAzīz ibn Masʻūd al-Dabbāgh.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] 4°. **14561, b. 8.**

AḤMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamiī* (*continued*). كتاب الابريز ... وبهامشه كتابان ... اولهما كتاب درر الغواص على فتاوى سيدى على الخواص وثانيهما كتاب الجواهر والدرر مما استفاده سيدى عبد الوهاب الشعرانى من شيخه سيدى على الخواص وكلاهما للقطب ... الشعرانى [Another edition, accompanied, on the margin, by two works by ʻAbd al-Wahhāb al-Shaʻrānī, namely: Durar al-ghauwāṣ, a collection of the theological decisions of his preceptor ʻAlī al-Khauwāṣ, and al-Jawāhir wal-durar, a collection of the theological and philosophical sayings of the same teacher.] pp. 295, 1. ١٣٠٤ [*Cairo*, 1887.] 4°. **14516.cc.16.**

AḤMAD ibn MUḤAMMAD, called al-DARDĪR. *See* AḤMAD ibn MUḤAMMAD, *al-Dardīr.*

AḤMAD ibn MUḤAMMAD, called IBN ʻABD RABBIH. الجزء الاول (الثانى الخ) من العقد الفريد للامام ... احمد المعروف بابن عبد ربه الاندلسى ... وبهامشه زهر الاداب وثمر الالباب لابى اسحق ابراهيم ... المعروف بالحصرى الخ [Al-ʻIḳd al-farīd. A collection of sayings, anecdotes, and extracts in prose and verse, arranged according to subject. Accompanied on the margin by another work of a similar nature, entitled Zahr al-ādāb, by Ibrāhīm ibn ʻAlī al-Ḥuṣrī.] 3 vol. ١٢٩٣ [*Bulak*, 1876.] 4°. **14576. c. 25.**

AḤMAD ibn MUḤAMMAD, called IBN ABĪ al-RABĪʻ. كتاب سلوك المالك فى تدبير الممالك الخ [Sulūk al-mālik. A collection of precepts, ethical and political, tabulated according to subject.] pp. iii. 156, *lith.* ١٢٨٦ [*Cairo*, 1869.] Fol. **14542. d. 6.**

AḤMAD ibn MUḤAMMAD, called IBN ʻARABSHĀH. كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. [ʻAjā'ib al-maḳdūr. Edited, with a Latin preface, by J. Golius.] *Ex Typographia Elseviriana: Lugduni Batavorum*, 1636. 4°. **14560. b. 1.**

—— [Another copy.] **14560. b. 2.**

—— [Another copy.] **280. g. 25.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH (*continued*). The History of Timour, in the original Arabic, written by Ahmud bin Moohummud ... generally known by the name of Ibno Arab Shah. Collated with four manuscript copies of the work, and corrected for the press by Shykh Ahmud-Oobnoo Moohummud Il Ansarey Ool Yumunee Yoosh Shirwanee. [With a preface in English by A. Lockett.] (كتاب عجائب المقدور فى اخبار تيمور) pp. iii. 509, 7. *Calcutta*, 1818. 8°. **14560. a. 1.**

—— [Another copy.] **14561. b. 1.**

—— [Another copy.] MS. NOTES. **14561. b. 2.**

—— كتاب عجائب المقدور فى اخبار تيمور الخ [Another edition.] pp. viii. 249. القاهرة ١٢٨٥ [*Cairo*, 1868.] 8°. **14561. b. 9.**

—— عجائب المقدور فى اخبار تيمور المعروف بتاريخ تيموری [Another edition.] pp. 508, *lith.* لاهور ١٨٦٨ [*Lahore*, 1868.] 8°. **14561. b. 11.**

—— كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. Latine vertit, et adnotationes adjecit S. H. Manger. [With the Arabic text.] 2 tom. *Leovardiæ*, 1767-72. 4°. **14560. b. 3-5.**

Vol. 2 is in two parts.

—— [Another copy.] **279. d. 15-17.**

—— L'Histoire du Grand Tamerlan ... Nouvellement traduite en françois de l'arabe d'Achamede fils de Guerapse, par P. Vattier. (Pt. 2. Portrait du Grand Tamerlan, avec la suite de son histoire jusques à l'établissement de l'Empire du Mogol ... traduite de l'arabe du fils de Guerapse.) 2 pt. *Paris*, 1658. 4°. **583. h. 2.(2, 3.)**

—— [Another copy.] **149. c. 15.(2, 3.)**

—— *See* MUHAMMAD ibn al-SHIHNAH. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. 1823. 4°. 1549.d.6.(2)

—— *See* WILLMET (J.) Lexicon linguae arabicae in ... Vitam Timuri [of Ibn 'Arabshāh]. 1784. 4°. **622. i. 8.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH (*continued*). Liber Arabicus فاكهة الخلفاء ومفاكهة الظرفاء seu Fructus imperatorum et jocatio ingeniosorum auctore Ahmede filio Mohammedis cognominato Ebn-Arabschah, quem primum ... edidit et adnotationibus criticis instruxit G. G. Freytag. [Fākihat al-khulafā.] 2 pt. *Bonnae*, 1832-52. 4°. **14576. c. 5.**

—— هذا كتاب فاكهة الخلفاء ومفاكهة الظرفاء الخ [Another edition.] pp. ii. 376. بولاق القاهرة ١٢٧٦ [*Bulak*, 1860.] 4°. **14576. b. 7.**

—— كتاب فاكهة الخلفا ومفاكهة الظرفا الخ [Another edition.] pp. 520. الموصل ١٨٦٩ [*Mosul*, 1869.] 8°. **14576. b. 17.**

—— فاكهة الخلفا ومفاكهة الظرفا الخ [Another edition.] pp. ii. 252. ١٢٩١ [*Bulak*, 1874.] 4°. Ed. by Joseph David. **14576. c. 16.**

AHMAD ibn MUHAMMAD, called IBN 'ATĀ ALLĀH, *al-Iskandarī*. شرح ... النفزى الرندى على متن الحكم للامام ... احمد ... بن عطاء الله السكندرى ... ولاجل تمام النفع وضع على هامش هذا الشرح شرح ... عبد الله الشرقاوى [Al-Hikam al-'atā'īyat. A collection of Sufic aphorisms, with a commentary, entitled Ghaith al-mawāhib al-'alīyat, by Muhammad ibn Ibrāhīm al-Nafzī al-Rundī. Accompanied on the margin by another commentary by 'Abd Allāh ibn Hijāzī al-Sharkāwī.] 2 vol. ١٢٨٥ [*Bulak*, 1869.] 4°. **14516. cc. 4.**

—— [Another copy.] **14516. d.5.(3)**

Printed on yellow tinted paper.

—— [Another edition, with the commentaries of al-Nafzi and al-Sharkāwī, revised and corrected from the edition published at Bulak in A.H. 1287 (A.D. 1870).] 2 vol. مصر القاهرة ١٢٨٨-٨٩ [*Cairo*, 1871-72.] 8°. **14516. b. 41.**

—— شرح على حكم ابن عطاء الله [Another edition, with a commentary by 'Abd al-Majīd al-Sharnūbī.] *See* AHMAD 'ARAB, *al-Sharnūbī*. هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk.] [1887.] 4°. **14516. c. 15.**

AḤMAD ibn **MUḤAMMAD**, called IBN al-BANNĀ. Le Talkhys (amâli al hissâb, analyse résumée des opérations du Calcul) d'Ibn al Bannâ, ... traduit ... par A. Marre. (Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, tom. xvii.) pp. xii 31. *Rome*, 1865. 4°.
14544. e. 11.(2.)

AḤMAD ibn **MUḤAMMAD**, called IBN al-FAḲĪH, *al-Hamadānī*. Compendium libri Kitâb al-Boldân auctore Ibn al-Fakîh al-Hamadhânî. pp. lxvii. 365. 1885. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 5. 1870, *etc.* 8°.
15006.e.2.

—— Compendium libri Kitâb el-Boldân, *etc.* [Critical annotations to the edition by M. J. de Goeje.] *See* LANDBERG (C. VON) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598 d. 10.**

AḤMAD ibn **MUḤAMMAD**, called IBN al-HĀ'IM. (لمع يسيرة فى علم الحساب) [Al-Luma' fil-ḥisāb. A short treatise on arithmetic.] pp. 18. مصر بولاق ١٢٤١ [*Bulak*, 1826.] 8°. **14544. c. 2.**

AḤMAD ibn **MUḤAMMAD**, called IBN ḤAJAR, *al-Haithamī.* *See* IBRĀHĪM ibn 'ĀMIR, *al-'Ubaidī.* هذا كتاب عمدة التحقيق الخ ['Umdat al-taḥḳīḳ. A refutation of a Shī'ah work entitled al-Biḥār al-mughriḳat, which was written in answer to a work by Ibn Ḥajar al-Haithamī, entitled al-Ṣawā'iḳ al-muḥriḳat.] [1870.] 8°. **14516. b. 6.**

—— الجزء الاول (الثانى) من الحواشى المدنية للعلامة ... محمد بن سليمان الكردى المكى على شرح ... ابن حجر الهيتمى على مختصر... عبد الله با فضل الحضرمى الخ [A commentary on Bā Faḍl al-Ḥaḍramī's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Muḳaddimat. Accompanied by a super-commentary, entitled al-Ḥawāshī al-madanīyat, by Muḥammad ibn Sulaimān al-Kurdī, with glosses selected from various sources.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°. **14519. e. 14.**

—— [Another edition.] *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called BĀ FAḌL, *al-Ḥaḍramī.* شرح ... احمد بن حجر الهيثمى الخ [Al-Muḳaddimat. Accompanied by a commentary by Ibn Ḥajar al-Haithamī.] [1886.] 4°. **14519. e. 18.**

—— الاعلام بقواطع الاسلام الخ [Al-I'lām bi-ḳawāṭi' al-Islām. A defence by the author of certain legal decisions delivered by him whilst Ḳāḍī at Mecca.] pp. 160, *lith.* ١٢٩٣ [*Cairo*, 1876.] 8°. **14516. b. 2.**

—— كتاب الخيرات الحسان فى مناقب الامام الاعظم ابى حنيفة النعمان الخ [Al-Khairāt al-ḥisān. Life of the Imam Abū Ḥanīfah.] pp. 80. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. **14560. b. 38.**

AḤMAD ibn **MUḤAMMAD**, called IBN ḤANBAL. [*Life.*] *See* MANĀḲIB. مناقب الايمة الاربعة الخ [Manāḳib al-a'immat al-arba'at.]

—— كتاب الرد على الجهمية الخ [Al-Radd 'alā al-Jahmīyat. A refutation of the Jahmīyah heresy.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. **14514. d. 4.**

AḤMAD ibn **MUḤAMMAD**, called IBN KHALLIKĀN. Ibn Challicani vitæ illustrium virorum. E pluribus codicibus manuscriptis inter se collatis nunc primum Arabice edidit, variis lectionibus, indicibusque locupletissimis instruxit F. Wüstenfeld. (كتاب وفيات الاعيان) [Wafayāt al-a'yān.] 13 fasc. *Gottingae*, 1835-50. 4°. 15006.b.10.

The Arabic text and indices are lithographed.

—— Kitab Wafayat al-Aiyan. Vies des hommes illustres de l'Islamisme en arabe ... publiées ... par le B^on MacGuckin de Slane. (كتاب وفيات الاعيان) tom. 1. *Paris*, 1838-42. 4°. **14561. c. 9.**

No more published.

—— هذا الجزء الاول (الثانى) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٧٥ [*Bulak*, 1859.] 4°. **14561. a. 8.**

—— الجزء الاول (الثانى) من تاريخ ابن خلكان [Another edition, edited by Muḥammad Bāḳir al-Ṣadr al-Iṣfahānī.] 2 vol. *lith.* ١٢٨٤ [*Teheran?*, 1867.] Fol. **14560. e. 4.**

AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN (*continued*). هذا الجزء الاول (الثانى الخ) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition.] 3 vol. ١٢٩٩ [*Cairo*, 1882.] 8°. **14560. c. 7.**

—— الجزء الاول (الثانى) من وفيات الاعيان الخ (وبهامشه الشقائق النعمانيه فى علماء الدولة العثمانيه ويليه العقد المنظوم فى ذكر افاضل الروم) [Another edition, accompanied on the margin by a biographical dictionary of learned persons of the Ottoman Empire, entitled al-Shaḳā'iḳ al-nu'mānīyat, by Aḥmad ibn Muṣṭafā, called Ṭāshkuprī-zādah, with a supplement, entitled al-'Iḳd al-manẓūm, by 'Alī ibn Bālī, called Manḳ.] 2 vol. ١٢٩٩ بولاق [*Bulak*, 1882.] 4°. 14560.d.5.

The Fawāt al-wafayāt of al-Kutubī, which is mentioned on the title-page of vol. 1 as forming part of the contents of this publication, is not included therein.

—— Ibn Khallikan's Biographical Dictionary, translated from the Arabic by B[n] MacGuckin de Slane. 4 vol. 1842-71. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary, *etc.* 1842, *etc.* 4°. 14003.g.6.

—— Specimen literarium inaugurale, continens vitas ex Lexico Biographico Ibn-Ĉallicānis, quæ non exstant nisi in codice Amstelodamensi, quod ... publico ac solemni examini submittet J. Pijnappel. [With a Latin translation and notes.] pp. 27, 21. *Amstelodami*, 1845. 4°. **14561. c. 10.**

—— من كتاب وفيات الاعيان [Extracts from the Wafayāt al-a'yān.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. **14565. a. 27.**

—— من تاريخ ابى العباس احمد بن محمد ... المعروف بابن خلكان الخ [The lives of al-Mutanabbī and his commentator al-Wāḥidī, from the Wafayāt al-a'yān.]. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān.] [1855.] Fol. **14573. d. 3.**

—— وهذه ... ترجمة صاحب المقامات (من كتاب وفيات الاعيان وانباء ابناء الزمان لابن خلكان) [Life of al-Ḥarīrī from the Wafayāt al-a'yān.] *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب مقامات الخ [Al-Maḳāmāt.] [1861.] 4°. **14576. c. 9.**

—— Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan. [With a French translation by A. I. Silvestre de Sacy.] *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. Les Séances de Hariri, *etc.* 1822. Fol. **14576. d. 3.**

—— 1847, *etc.* 4°. **14576. c. 7.**

—— ذكر نبذة من مناقب الشيخ المؤلف [Life of al-Ḳushairī, from the Wafayāt al-a'yān.] *See* 'ABD al-KARĪM ibn HAWĀZIN, *al-Ḳushairī.* الرسالة القشيرية الخ [Al-Risālat al-Ḳushairīyat.] [1867.] 4°. **14516. c 14.**

—— مختصر ترجمة الزمخشرى من وفيات الاعيان لابن خلكان [Life of al-Zamakhsharī, extracted from the Wafayāt al-a'yān.] *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب النعم السوابغ الخ [Al-Kalim al-nawābigh.] [1870.] 8°. **14579. d. 15.**

—— ترجمة حال صاحب هذا الديوان منقولة من وفيات الاعيان [Lives of the poets Ibn al-Aḥnaf and Ibn Maṭrūḥ, from the Wafayāt al-a'yān.] *See* 'ABBĀS ibn al-AḤNAF. ديوان الخ [Dīwān.] [1881.] 8°. **14573. b. 14.**

—— ترجمة حال ابن سينا . منقولة من تاريخ ابن خلكان [Life of Avicenna from the Wafayāt al-a'yān.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises.] 1881. 8°. **14540. a. 44.**

—— De vita et obitu Avicennæ paucula (ex libro Luminum filii Halkân) ... quæ sic verto. *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ), called IBN SĪNĀ. [*Al-Urjūzat fil-Ṭibb.*] Canticum ... Avicennæ de Medicina ... ex Arabico Latinè reddita, *etc.* 1649. 12°. **544. a. 33.**

—— ترجمة بها الدين ابى المحاسن ابن شداد ... لابن خلكان Notice sur Behâ ed-Dîn Abou'l-Mehacen Ibn Cheddâd, extraite du dictionnaire biographique d'Ibn Khallicân. المختار من ترجمة السلطان صلاح الدين لابن خلكان Extraits de la vie du Sultan Salâh ed-

Dîn d'Ibn Khallicân. [With French tanslations by Baron W. MacGuckin de Slane.] 1884. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Vita Abu Bekri, Mohammedis, ... Ibn Doreidi, auctore Ahmede filio Mohammedis, ... filii Challikaani, ... latino reddita. *See* Muhammad ibn Hasan, called Ibn Duraid. Abu Becri Mohammedis ... Ebn Doreidi ... Katsijda 'l-Mektsoura, *etc.* 1786. 4°. **14573. c. 8.(2.)**

—— Specimen philologicum, exhibens conspectum operis Ibn Chalicani de vitis illustrium virorum, quod ... publicae disceptationi committit B. F. Tydeman. [With a life of Ibn Khallikān, and a table of the contents of his work.] pp. 263. *Lugduni Batavorum,* 1809. 4°. **14560. c. 1.**

—— *See* Muhammad ibn Shākir, called Ṣalāḥ, *al-Kutubī.* كتاب فوات الوفيات الخ [Fawāt al-wafayāt, a supplement to Ibn Khallikān's Wafayāt al-aʿyān.] [1866.] 8°. **14561. b. 17.**

—— *See* Wuestenfeld (H. F.) Ueber die Quellen des Werkes Ibn Challikani vitae illustrium virorum, *etc.* 1837. 12°. **14560. b. 7.**

AHMAD ibn MUHAMMAD, called al-Kudūri. قدوری [Al-Mukhtasar. A compendium of Muhammadan law, according to the Hanafī school. With marginal notes from various sources.] pp. 184, *lith.* ۱۲۸۷ [*Lahore,* 1870.] 8°. **14527. b. 3.**

—— المتن المتين في الفقه الحنفى المشتهر بقدورى [Another edition, with the same notes as the preceding.] pp. 184, *lith.* ۱۲۹۳ [*Lucknow,* 1876.] 8°. **14527. b. 20.**

—— الكتاب ... المسمى بالقدورى [Another edition, with the same notes as the preceding with some additions.] pp. 272, *lith.* المنبئى ۱۳۰۳ [*Bombay,* 1886.] 8°. **14527. c. 20.**

—— قدورى مترجمة افغانى [Al-Mukhtasar. Accompanied by an interlineary Pushtu translation and copious marginal notes in Arabic.] pp. 144, *lith.* دهلی ۱۳۰۵ [*Delhi,* 1888.] 8°. **14527. d. 3.**

—— قارص سنجاغى متصرفى سعادتلو امين فهيم پاشانك عزيزيه اسميله تسميه ايلديكى قدورىء شريف ترجمه‌سيدر [Al-Mukhtasar, with a Turkish paraphrase by Amīn Fahīm Pāshā.] pp. viii. 373. ۱۲۸۱ [*Constantinople,* 1865.] 8°. **14528. b. 11.**

—— Institutiones juris Mohammedani circa bellum contra eos qui ab Islamo sunt alieni. E duobus al-Codurii codicibus ... arabice edidit, latine vertit, glossarium adjecit E. F. C. Rosenmüller. pp. xii. 44, 23. *See* Rosenmueller (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Instituts du droit Mahométan sur la guerre avec les Infidèles, ou extraits du livre d'Abou-l-Hosain-Ahmed-el-Kodouri, sur le droit, et de celui de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois ; traduits de l'arabe en français, par Ch. Solvet. pp. 40. *Paris,* 1829. 8°. **14528. a. 20.**

AHMAD ibn MUHAMMAD, called al-Maidānī. هذا كتاب مجمع الامثال الخ [Majmaʿ al-amthāl. A thesaurus of the proverbs of the Arabs.] 2 vol. ۱۲۸۴ بولاق مصر القاهرة [*Bulak,* 1867.] 4°. **14579. e. 7.**

—— *Begin.* سبحانك لا احصى ثناء عليك انت كما اثنيت على نفسك [Majmaʿ al-amthāl. Another edition, edited, with a preface, by Muhammad Bākir al-Sadr al-Isfahānī.] pp. 781, *lith.* طهران ۱۲۹۰ [*Teheran,* 1873.] Fol. **14579. f. 2.**

—— Meidanii Proverbia. [With a Latin translation and notes.] Commentatio de proverbiis arabicis a Meidanio collectis et explicatis. *See* Freytag (G. W.) امثال العرب Arabum Proverbia. tom. I., II. and III. pt. 2. 1838, *etc.* 8°. **14579. c. 11, 12.**

—— Dissertatiuncula de voce مَثَل, sive מָשָׁל, ex Meidanii Thesauro Proverbiorum Arabicorum. المختارات من مجمع الامثال للميدانى [Select proverbs from the same.] *See* Erpenius (T.) Selecta quaedam ex sententiis proverbiisque Arabicis. 1775. 4°. **87. k. 6.**

AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ (*continued*). شرح الامثال ... الباب الثلاثون فى نبذة من كلام النبى ... وكلام خلفائه الراشدين الخ [The 30th chapter of the Majma' al-amthāl, containing sayings of the Prophet, his immediate successors, and companions.] *See* AHMAD ibn 'ABD al-MUN'IM, *Al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] [1871.] 8°. **14519. b. 16.**

—— Specimen proverbiorum Meidanii. Ex versione Pocockiana edidit H. A. Schultens. [With the text.] pp. x. 55. *Londini*, 1773. 4°. **14579. d. 1.**

—— Proverbia quædam quæ collegit Abul-Fadl Achmed Ebn Mohammed Ebn Achmed Ebn Ibrahim al-Meidani Nisaburiensis e dictis ... Ali Ebn Abi Talebi. Epimetrum quorumdam proverbiorum quæ passim memoravit et retulit Meidanius ... ad ... Ali Ebn Abi Talebi. [With a Latin translation by C. van Waenen.] *See* 'ALĪ ibn ABĪ TĀLIB, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

—— Meidanii Proverbiorum Arabicorum pars. Latine vertit et notis illustravit H. A. Schultens. Opus posthumum. [Edited, with a preface, by N. G. Schroeder.] pp. xvi. 314. *Lugduni Batavorum*, 1785. 4°. **14579. e. 1.**

—— كتاب نزهة الطرف فى علم الصرف تاليف ... الميدانى ويليه الانموذج فى النحو تاليف ... الزمخشرى وفى اخره الاعراب فى قواعد الاعراب تاليف عبد الله ... بن هشام [Nuzhat al-tarf. A treatise on the accidence of Arabic grammar. Followed by two other treatises, namely: al-Unmūdaj, a compendium of Arabic syntax by al-Zamakhsharī, and a treatise on the syntax of the grammatical terminations in Arabic, entitled al-I'rāb 'an kawā'id al-i'rāb, by Ibn Hishām. The whole edited by Yūsuf al-Nabhānī.] pp. 127. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14594. b. 10**

—— كتاب السامى فى الاسامى للفاضل الميدانى .·. كتاب سر الادب فى مجارى لغة العرب للثعالبى .·. كتاب فروق اللغات لولد السيد نعمة الله الجزائرى .·. شرح لقصيدة كعب بن زهير يمدح بها النبى الخ [Al-Sāmī fil-asāmī. A classified dictionary of the Arabic language, explained in Persian. Followed by a treatise on the difference between words used in Arabic as synonyms, entitled Furūk al-lughāt, by Nūr al-Dīn ibn Ni'mat Allāh al-Jazā'irī, and by the Kasidah in praise of the Prophet Muhammad, commonly called Bānat Su'ād, by Ka'b ibn Zuhair, with a commentary by Lutf 'Alī ibn Ahmad al-Tabrīzī. Accompanied on the margin by a number of other pieces and extracts, namely: (1) Sirr al-adab, a treatise on Arabic lexicology, by al-Tha'ālibī; (2) an anonymous supplement to the preceding; (3) an anonymous tract on words feminine by usage; (4) a Kasidah by Ibn al-Hājib on the same subject; (5) some extracts on the genders; (6) a metrical list by Ibn Mālik of some weak verbs, which may be inflected with و or ى for third radical indifferently; (7) an extract on the use of the particles of interrogation; (8) an extract on some verb forms; (9) some extracts from al-Maidānī's collection of proverbs; (10) a Kasidah by Hassān ibn Thābit; (11) two Kasidahs by the Caliph 'Alī; (12) a Kasidah by al-Mutanabbī; (13) the Kasidah entitled al-Khamrīyat, by Ibn al-Fārid, (14) a Kasidah ascribed to Imru' al-Kais; (15) the Kasidah entitled al-Maksūrat, by Ibn Duraid, with anonymous notes; (16) a Kasidah by al-Farazdak; (17) the Kasidah in praise of the Prophet Muhammad by Ismā'īl al-Himyarī, accompanied by an extract relating to it from Muhammad Bākir Majlisī's work entitled Bihār al-anwār.] *lith.* ١٢٧٥ [*Teheran?* 1859.] 8°. **14589. b. 26.**

The pagination stops short at p. ١١٨. Of the pieces on the margin, (1) is printed on the margin of al-Maidānī's work, (2)-(14) on that of the Furūk al-lughat, and (15)-(17) on that of Ka'b ibn Zuhair's poem.

AHMAD ibn MUHAMMAD, called al-NAHHĀS. *See* IMRU' al-KAIS ibn HUJR. An-Nahhâs' Commentar zur Mu'allaqa des Imruul-Qais, *etc.* 1876. 8°. **14570. d. 2.**

—— Moallakah Amralkeisi cum Commentario Ibn Nahas. *See* KA'B ibn ZUHAIR, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum. 1748. 4°. **14570. b. 1.**

—— Zohairi carmen Al-Moallakah appellatum cum scholiis ... Nachasi selectis. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

AḤMAD ibn MUḤAMMAD, called al-Naḥḥās (*continued*). *See* Ṭarafah ibn al-ʻAbd. Tharaphae Moallaka cum scholiis Nahas, *etc.* 1742. 4°. **75. c. 27.**

AḤMAD ibn MUḤAMMAD, *al-ʻAbbāsī*. تحفة السائل فى اجوبة المسائل الخ [Tuḥfat al-sāʼil. A collection of three hundred questions and answers, chiefly on matters of tradition and law.] pp. 136. ١٢٧٧ [*Cairo*, 1860.] 12°. **14519. b. 30.**

AḤMAD ibn MUḤAMMAD, *al-Dardīr*. *See* Muḥammad ibn Aḥmad (Najm al-Dīn) *al-Ghaiṭī*. حاشية ... سيدى احمد الدردير على قصة المعراج الخ [Ḳiṣṣat al-miʻrāj. With a commentary by al-Dardīr.] [1867.] 4°. **14521. c. 15.**

—— [1881.] 4°. **14521. c. 1.**

—— هذا كتاب اقرب المسالك لمذهب الامام مالك الخ [Aḳrab al-masālik. An introduction to Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāḳ.] pp. 210, *lith.* [*Cairo*, 1880 ?] 12°. **14527. a. 4.(1.)**

—— الجزء الاول (الثانى) من شرح اقرب المسالك الخ [A commentary on the Aḳrab al-masālik, by the author.] 2 vol. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 4°. **14529. b. 13.**

—— [Another edition.] 2 vol. ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 6, 7.**

—— الجزء الاول (الثانى الخ) من كتاب ... الشيخ عرفة الدسوقى على الشرح الكبير لابى البركات ... الدردير الخ [Another edition, with a supercommentary by Muḥammad ibn Muḥammad ʻArafat al-Dasūḳī.] 4 vol. ١٢٨٧ [*Bulak*, 1870.] 4°. **14527. b. 8-11.**

—— الجزء الاول (الثانى) من بلغة السالك لاقرب المسالك الخ [Another edition, with a supercommentary, entitled Bulghat al-sālik, by al-Ṣāwī.] 2 vol. ١٢٨٩ بولاق [*Bulak*, 1872.] 4°. **14527. d. 13.**

—— [Another edition, with al-Ṣāwī's supercommentary.] 2 vol. ١٢٩٩ [*Cairo*, 1882.] 4°. **14527. d. 2.**

—— [Another edition, with al-Dasūḳī's supercommentary.] 4 vol. ١٣٠١ [*Cairo*, 1883.] 4°. **14527. d. 1.**

AḤMAD ibn MUḤAMMAD, *al-Dardīr* (*continued*). الجزء الاول (الثانى) من شرح ... الشيخ الدردير على مختصر الشيخ خليل [A commentary upon Khalīl ibn Isḥāḳ's compendium of Muhammadan law according to the Mālikī school, entitled al-Mukhtaṣar fil-fiḳh.] 2 vol. ١٢٨٢ بولاق مصر [*Bulak*, 1865.] 8°. **14527. b. 5, 6.**

—— متن الخريدة فى التوحيد [Al-Kharīdat fil-tauḥīd. A poem on the unity of God.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— وهذه متن الخريدة فى التوحيد [Another edition.] *See* ʻAbd al-Ghanī ibn Ismāʻīl, *al-Nābulusī*. هذا كتاب كفاية الغلام الخ [Kifāyat al-ghulām.] [1865.] 8°. 14519.b.50.(1).

—— حاشية الاستاذ ... الشيخ ... البيجورى على مولد ... القسدير ابى البركات ... احمد الدردير الخ [Maulid al-Nabī. A legendary history of the miraculous birth of the Prophet Muḥammad, with a commentary by Ibrāhīm al-Bājūrī.] pp. 54. ١٢٩٤ [*Cairo*, 1877.] 8°. **14519. d. 4.(4.)**

—— (صلوات الخ) (منظومة اسماء الله الحسنى) [Ṣalawāt. A book of prayers, followed by a poem on the "Ninety-nine beautiful names" of God, entitled Manẓūmat asmā Allāh al-ḥusnā.] *See* Prayers. هذا مجموع لطيف الخ pp. 5-66. [1861?] 16°. **14519. a. 1.(2.)**

AḤMAD ibn MUḤAMMAD, *al-Faiyūmī*. *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn)

AḤMAD ibn MUḤAMMAD, *al-Haithamī*. *See* Aḥmad ibn Muḥammad, called Ibn Ḥajar.

AḤMAD ibn MUḤAMMAD, *al-Hamadānī*. *See* Aḥmad ibn Muḥammad, called Ibn al-Faḳīh.

AḤMAD ibn MUḤAMMAD, *al-Ḥamawī*. *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh

wal-naẓā'ir. With a commentary, entitled Ghamz 'uyūn al-baṣā'ir, by A. ibn M.] [1873.] Fol. 14527. d. 12.

—— [1877.] Fol. 14528. d. 12.

AḤMAD ibn MUḤAMMAD, *al-Iskandarī.* *See* AḤMAD ibn MUḤAMMAD, called IBN 'AṬĀ ALLĀH.

AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزء الاول (الثانى الخ) من كتاب ارشاد السارى لشرح صحيح البخارى الخ [Irshād al-sārī. A commentary on al-Bukhārī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Vol. 1 edited by Maulavī Imdād al-'Alī, vol. 2-10 by Maulavī Muḥammad Ḥabīb al-Raḥmān.] 10 vol, *lith.* ١٢٨٤ كانپور [*Cawnpore,* 1867.] Fol. 14521. e. 2-5.

—— [Third edition, edited by Ibrāhīm al-Dasūḳī.] 10 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. 14521. c. 4-8.

—— الجزء الاول (الثانى الخ) من ارشاد السارى . . . وبهامشه متن صحيح الامام مسلم وشرح الامام النووى عليه [Another edition, accompanied on the margin by another collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, by Muslim ibn al-Ḥajjāj, with a commentary by al-Nawawī.] 10 vol. بولاق مصر ١٣٠٤-٠٦ [*Bulak,* 1887-88.] 4°. 14522. dd. 1.

—— *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of al-Ḳasṭalānī.] [1883.] 4°. 14522. c. 9.

—— هذا الجزء الاول (الثانى) من كتاب المواهب اللدنية بالمنح المحمدية الخ [Al-Mawāhib al-ladunīyat. A biography of the Prophet Muḥammad.] 2 vol. مصر ١٢٨١ [*Cairo,* 1864.] 4°. 14561. a. 4, 5.

—— *See* MUḤAMMAD ibn 'ABD al-BĀḲĪ, *al-Zarḳānī.* الجزء الاول (الخ) من شرح الزرقانى الخ [A commentary on al-Ḳasṭalānī's work entitled al-Mawāhib al-ladunīyat.] [1861.] 4°. 14550. d. 1.

—— [1874.] 4°. 14561. c. 12-15.

AḤMAD ibn MUḤAMMAD, *al-Khafājī.* *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب درة الغواص الخ [Durrat al-ghauwāṣ. Followed by a commentary by al-Khafājī.] [1882.] 8°. 14593. d. 24.

—— ['Ināyat al-ḳāḍī. With a life of the author prefixed, from Ibn Muḥibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* الجزء الاول (الخ) من حاشية الشهاب الخ [Anwār al-tanzīl. With a supercommentary, entitled 'Ināyat al-ḳāḍī, by al-Khafājī.] [1867.] Fol. 14509. e. 3-6.

—— شرح الشفا لشهاب الدين الخفاجى [Nasīm al-riyāḍ. A commentary on 'Iyāḍ ibn Mūsā's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 4 vol. ١٢٦٧ [*Constantinople,* 1851.] 8°. 14522. c. 10.

—— *See* IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsā's Shifā, compiled from the Arabic commentaries of 'Alī al-Ḳārī and al-Khafājī.] [1841.] Fol. 14522. e. 5.

—— هذا كتاب ريحانة الالبا وزهرة الحيوة الدنيا الخ [Raiḥānat al-alibbā. An anthology of poetry of the eleventh century of the Hijra, accompanied by biographical notices and anecdotes.] pp. viii. 349. بولاق مصر ١٢٧٣ [*Bulak,* 1856.] 4°. 14583. c. 1.

On the title-page both of this and the following edition the author is erroneously styled Shihāb al-Dīn Maḥmūd al-Khafājī.

—— [Another edition.] pp. vii. 328. ١٢٩٤ [*Cairo,* 1877.] 8°. 14582. d. 19.

—— محمد الصالحى الهلالى [Notice of Muḥammad al-Ṣāliḥī al-Hilālī and his poetry, from the Raiḥānat al-alibbā.] *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.* سجع الحمام الخ [Saj' al-ḥamām.] [1881.] 8°. 14573. b. 20.

—— هذا كتاب شفاء الغليل فيما فى كلام العرب من الدخيل الخ [Shifā al-ghalīl. A dictionary of foreign words in use in the Arabic language. Edited by Naṣr al-Hūrīnī.] pp. 245. ١٢٨٢ [*Cairo,* 1865.] 8°. 14589. b. 20.

AḤMAD ibn MUḤAMMAD, *al-Khafājī* (*continued*). طراز المجالس الخ [Ṭirāz al-majālis. An anthological work.] pp. ii. 269. ١٢٨٤ [*Cairo*, 1868.] 8°. **14582. d. 22.**

AḤMAD ibn MUḤAMMAD, *al-Kudūrī*. *See* AḤMAD ibn MUḤAMMAD, called al-KUDŪRĪ.

AḤMAD ibn MUḤAMMAD, *al-Maghribī*. *See* AḤMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*.

AḤMAD ibn MUḤAMMAD, *al-Maidānī*. *See* AḤMAD ibn MŪḤAMMAD, called al-MAIDĀNĪ.

AḤMAD ibn MUḤAMMAD, *al-Makkarī*. هذا كتاب حسن الثنا فى العفو عمن جنا الخ [Ḥusn al-thanā. A collection of extracts and anecdotes on forgiveness of sins.] pp. 47, *lith.* [*Cairo*, 1870 ?] 8°. **14576. a. 15.**

In Haji Khalfa's bibliographical dictionary no author's name is given for this work.

—— Analectes sur l'histoire et la littérature des Arabes d'Espagne par Al-Makkari. Publiés par R. Dozy, G. Dugat, L. Krehl et W. Wright. (نفح الطيب من غصن الاندلس الرطيب وذكر وزيرها لسان الدين الخ) [Nafḥ al-ṭīb. With a life of the author, from Ibn Muḥibb al-Dīn's biographical dictionary entitled Khulāsat al-athar.] 2 tom. *Leyde*, 1855-61. 4°. **14554. b. 9, 10.**

This edition extends only as far as the end of the first half of the work.

—— الجزء الاول (الثاني الخ) من كتاب نفح الطيب من غصن الاندلس الرطيب الخ [Another edition.] 4 vol. بولاق مصر القاهرة ١٢٧٩ [*Bulak*, 1862.] 4°. **14554. c. 1**

—— الجزء الاول (الثاني الخ) من كتاب نفح الطيب ... محلاة هوامش اجزائه الاول والثاني والثالث بالتاريخ ... المسمى مروج الذهب ومعادن الجوهر للامام ... المسعودي ... وافرد هامش جزئه الرابع بالكتاب ... المسمى تحفة الاحباب وبغية الطلاب في الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك للعلامة السخاوي [Another edition. Accompanied, on the margin of vol. 1, 2 and 3, by al-Mas'ūdī's historical and geographical encyclopedia entitled Murūj al-dahab, and, on the margin of vol. 4, by a work on the topography of Egypt, entitled Tuḥfat al-aḥbāb, by al-Sakhāwī.] 4 vol. ١٣٠٢-١٣٠٤ [*Cairo*, 1885-87.] 4°. **14554. c. 9.**

AḤMAD ibn MUḤAMMAD, *al-Makkarī* (*continued*). The History of the Mohammedan Dynasties in Spain, extracted from the Nafhu-t-tíb min ghosni-l-Andalusi-r-rattíb ... by Ahmed ibn Mohammed Al-Makkarí ... Translated, ... with critical notes on the history, geography, and antiquities of Spain, by P. de Gayangos. 2 vol. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* AḤMAD ibn MUḤAMMAD, *al-Makkarī*. The History, *etc.* 1840, *etc.* 4°. 14003.f.23.

—— Loci al-Maqqarii (de Abbadidis) ex opere cui titulus: Nafho 't-tīb min goçni 'l-Andalosi 'r-ratīb wadicri wazīrihā Lisāni-'d-dini-'bni-'l-Ċatīb. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* DOZY (R. P. A.) Lettre à M. Fleischer contenant des remarques critiques et explicatives sur le texte d'al-Makkarī. 1871. 8°. **14555. d. 21.**

—— *Begin.* احمد من قد اطلع الجملا * بدرا على عرش البها تعالى * [A poem.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 1-35. [1862.] 8°. **14583. a. 33.**

—— pp. 1-29. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— كتاب الجمان الخ (Kitab aldjuman) Le livre des Perles ... ou Abrégé de l'histoire universelle. Par Schéhaboddin Ahmed almokri alfassi [or rather by Muḥammad ibn 'Alī al-Shaṭibī] 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **818. l.**

AḤMAD ibn MUḤAMMAD, *al-Naḥḥās*. *See* AḤMAD ibn MUḤAMMAD, called al-NAḤḤĀS.

AḤMAD ibn MUḤAMMAD, *al-Narāķī*. اين كتاب مستطابرا جم غفيري از علماء ... با نسخهٔ اصل ... مقابله كرده اند وسمى هذا بكتاب مستند الشيعة فى احكام الشريعة [Mustanad al-shī'at. A digest of Muḥammadan law according to the Shiah school. Edited, and collated with the original manuscript

of the author, by Mullā ʿAbd al-Karīm ibn ʿAbd al-Muttalib, Bashīr al-Dīn Dizfūlī, and Saiyid Muhammad ʿAlī.] 2 vol. *lith.* طهران ١٢٧٣ [*Teheran*, 1857.] Fol. **14528. e. 14.**

AHMAD ibn MUHAMMAD, *al-Rāzī*, called al-TAʾRĪKHĪ. Appendices a la Memoria sobre la autenticidad de la Cronica ... del Moro Rasis [containing extracts from the Spanish version of that work]. *See* GAYANGOS (P. DE) Memoria, *etc.* 1850. 4°. **1328. i. 7.**

AHMAD ibn MUHAMMAD, *al-Ṣāwī*. *See* AHMAD IBN MUHAMMAD, *Al-Dardīr*. الجزء الاول (الخ) من بلغة السالك الخ [A commentary by al-Dardīr on his own work entitled Akrab al-masālik. With a supercommentary, entitled Bulghat al-sālik, by al-Ṣāwī.] [1872.] 4°. **14527. d. 13.**

—— [1882.] 4°. **14527. d. 2.**

AHMAD ibn MUHAMMAD, *al-Shirwānī*. *See* AHMAD ibn MUHAMMAD, *al-Yamanī*.

AHMAD ibn MUHAMMAD, *al-Shumunnī*. هذا الكتاب المسمى بالمنصف من الكلام على مغنى ابن هشام من تاليف ... الشيخ تقى الدين الشمنى الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's treatise on Arabic syntax, entitled Mughnī al-labīb.] *lith.* ١٢٧٣-٧٣ [*Teheran?*, 1857] Fol. **14594. e. 3.**

AHMAD ibn MUHAMMAD, *al-Taḥāwī*. شرح معانى الاثار [Maʿānī al-āthār. A treatise on those traditions and verses of the Koran, which are ignorantly held by some to be abrogated. Edited from three Mss., with a life of the author prefixed, and various readings and occasional glosses on the margin, by Maulavis Wasī Ahmad Sūratī and Muhammad ʿAbd al-ʿAlī Madrāsī.] 2 vol *lith* اللكنؤ ١٣٠٠-٠٢ [*Lucknow*, 1884-85.] Fol. **14521. e. 17.**

AHMAD ibn MUHAMMAD, *al-Taḥṭāwī*. *See* HASAN ibn ʿAMMĀR (ABŪ al-IKHLĀṢ) *al-Shurunbilālī*. هذا كتاب حاشية ... الطحطاوى الخ [Marākī al-falāḥ. With a supercommentary by al-Taḥṭāwī.] [1862.] 4°. **14527. c. 13.**

—— [1873.] 4°. **14527. e. 14.(1.)**

AHMAD ibn MUHAMMAD, *al-Taḥṭāwī* (*continued*). *See* HASAN ibn ʿAMMĀR (ABŪ al-IKHLĀṢ) *al-Shurunbilālī*. كتاب مراقى الفلاح الخ [Nūr al-īḍāḥ. Accompanied by the author's commentary, with annotations from al-Taḥṭāwī's supercommentary.] [1886.] 4°. **14528. d. 17.**

—— *See* MUHAMMAD ibn ʿALĪ (ʿALĀ al-DĪN) *al-Haṣkafī*. حاشية الطحطاوى [Al-Durr al-mukhtār. With a supercommentary by al-Taḥṭāwī.] [1838.] Fol. **14528. d. 1-4.**

—— [1865.] Fol. **14528. e. 1, 2.**

AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī*. *See* AHMAD ibn HUSAIN (ABŪ al-TAIYIB), called al-MUTANABBĪ. ديوان الخ [Dīwān. Edited by A. ibn M.] [1815.] 8°. **14573 b. 30.**

—— *See* AHMAD ibn MUHAMMAD, called IBN ʿARABSHAH. The History of Timour. ... Collated ... and corrected for the press by Shykh Ahmud-oobnoo Moohummud il Ansarey ool Yumunee yoosh Shirwanee. 1818. 8°. **14560. a. 1.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] ... حكايات الف ليلة وليلة or the Arabian Nights Entertainments ... Published ... by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee. 1814, *etc.* 8°. **14582. d. 3.**

—— *See* IKHWĀN al-ṢAFĀ. تحفة اخوان الصفا Ichwan-oos-Suffa, in the original Arabic ... Edited by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. 1812. 8°. **14579. d. 4.**

—— [1846.] 8°. **14579. d. 6.**

—— *See* MUHAMMAD ibn YAʿKŪB (MAJD al-DĪN) *al-Fīrūzābādī*. The Kamoos ... collated ... and corrected for the press by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. 1817. Fol. **14589. d. 1, 2.**

—— [1860.] Fol. **14589. e. 6.**

—— العجب العجاب فيما يفيد الكتاب Ul Ujub ool Oojab [i.e. al-ʿAjab al-ʿujāb]; a complete introduction to the art of letter-writing, being a collection of letters ... in the Arabic language, compiled or composed by Shuekh Uhmud bin Moo-

hummud, ul Yumunee yoosh Shirwanee. [With an English proface by T. T. Thomason.] pp. vii. 10, 401. *Calcutta*, 1813. 8°. **14582. d. 1.**

—— [Another copy.] **14582. d. 2.**

—— [Another copy.] MS. NOTES. **14583. b. 9.**

This copy has no English title-page.

—— طبع هذا الكتاب المسمى بعجب العجاب فيما يفيد به الكتاب الخ [Second edition.] pp. 232, *lith.* بنبئى ١٢٧٥ [*Bombay*, 1858.] 8°. **14583. b. 4**

In this edition the approbatory letters are placed at the end of the book.

—— انشاء عجب العجاب فيما تفيد الكتاب [Another edition.] pp. 264. بمبئى ١٣٠٣ [*Bombay*, 1885.] 8°. **14597. d. 14.**

—— حديقة الافراح لازاحة الاتراح [Ḥadīkat al-afrāḥ. Selections from Arabic poetry, chiefly modern, interspersed with tales. With a list of the authors prefixed, from whose works the selections are taken.] pp. viii. 505. كلكتة ١٢٢٩ [*Calcutta*, 1814.] 4°. **14582. e. 3.**

—— [Another copy.] F. P. **14582. e. 4.**

—— [Another edition.] pp. iii. iv. 265. بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1866.] 8°. **14582. d. 18.**

—— [Another edition.] pp. 190. مصر القاهرة ١٣٠٢ [*Cairo*, 1885.] 8°. **14583. c. 6.**

—— [Al-Jauhar al-waḳḳād.] *See* Ka'b ibn Zuhair, *al-Muzanī*. *Begin.* هذه القصيدة المعروفة ببانت سعاد [Bānat Su'ād. With a commentary, entitled al-Jauhar al-waḳḳād, by A. ibn M.] [1816.] 4°. **14570. b. 2.**

—— قد استكتب . . . طبع هذا الكتاب المسمى بالمناقب الحيدرية الخ [Al-Manāḳib al-ḥaidarīyat. A panegyric on Ghāzī al-Dīn Ḥaidar, Nawāb of Oude.] pp. 200, xi. MS. NOTES. لكنو ١٢٣٥ [*Lucknow*, 1820.] 8°. **14582. f. 2.**

—— نفحة اليمن فيما يزول بذكره الشجن Nufhut-ool-Yumun [i. e. Nafḥat al-Yaman], an Arabic miscellany of compositions in prose and verse, selected or original, by Shuekh Uhmud bin Moohummud Shurwanee ool Yumunee. [With an English preface by M. Lumsden.] pp. iv. vi. 603. *Calcutta*, 1811. 4°. **14582.f.4.**

—— [Another copy.] **14582. e. 2.**

—— [Another copy.] **14582. f. 1**

—— نفحة اليمن [Another edition.] pp. 416, 8, *lith.* ١٢٨٦ [*Bombay*, 1869.] 8°. **14582. c. 24.**

—— [Another edition.] pp. viii. 416, *lith.* منبئى ١٢١٧ [*Bombay*, 1880.] 8°. **14582. c. 25.**

AḤMAD ibn MUḤAMMAD, *al-Zāhid al-Miṣrī*. *See* Aḥmad ibn Aḥmad, *al-Ramlī*. حاشية الخ [A commentary on A. ibn M.'s treatise entitled al-Sittūn mas'alat.] [1870.] 4°. **14519. e. 13.**

—— [1875.] 8°. **14519. d. 37.**

—— *See* Muṣṭafā ibn 'Uthmān, *al-Jāwī al-Ḳārūlī*. العقد الثمين الخ [Al-Fatḥ al-mubīn. A metrical version of A. ibn M.'s treatise entitled al-Sittūn mas'alat.] 1883. 8°. **14519. d d.20.(1)**

AḤMAD ibn MUḤAMMAD, al-Zurkānī, called Ibn Fajlah. *See* Khālid ibn 'Abd Allāh, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of al-Zarḳānī and others.] [1888.] 4°. **14593. e. 26.**

AḤMAD ibn MUḤAMMAD (Abū 'Alī) called Ibn Miskawaih. *See* Cebes. Πιναξ. Le Tableau de Sèbés [*sic*] ... traduit en arabe par Ibni Muskweïh, *etc.* 1873. 8°. **14540. a. 34.(1.)**

—— *See* Cebes. Tabula Cebetis græce, arabice [according to the translation by Ibn Miskawaih], latine, *etc.* 1640. 4°. **14540. a. 31.**

—— *See* Cebes. Parafrasis Arabe de la Tabla de Cebes [by Ibn Miskawaih] traducida en Castellano, *etc.* (Texto Arabe, *etc.*) 1793. 4°. **14540. c. 33.**

—— *See* Cebes. Das Gemälde von Kebes. Deutsch ... Der Schluss aus dem Arabischen des Ibni Muskveïh, *etc.* 1882. 8°. **14540. a. 34.(2.)**

—— هذا كتاب تهذيب الاخلاق وتطهير الاعراق الخ [Tahḏīb al-akhlāḳ. A treatise on ethics.] iii. ii. 128. ١٢٩٨ [*Cairo*, 1881.] 8°. **14540. a. 29.(1.)**

AHMAD ibn MUHAMMAD (Abū 'Alī) called Ibn Miskawaih (*continued*). [Another edition.] *See* Radī al-Dīn ibn Amīn al-Dīn, *al-Ṭabarsī*. مكارم الاخلاق الخ [Makārim al-akhlāk.] [1883.] 4°.
14540. d. 2.

—— Pars sexta operis Tadjāribo 'l-Omami, auctore Ibn Maskowaih, cum indicibus et glossario, quem edidit M. J. de Goeje. (الجزء السادس من تجارب الامم وتعاقب الهمم) pp. x. 129, 616. 1871. *See* Goeje (M. J. de) Fragmenta Historicorum Arabicorum. tom. 2. 1871. 4°. **14548. b. 5.**

AHMAD ibn MUHAMMAD (Abū Isḥāk) *al-Tha'labī*. هذا كتاب قصص الانبيا المسمى بالعرائس الخ ['Arā'is al majālis, commonly called Kisas al-anbiyā. A legendary history of the patriarchs and prophets from the creation to the time of Muhammad.] pp. viii. 486. ١٢٨٢ [*Cairo*, 1865.] 8°.
14521. b. 10.

—— كتاب قصص الانبيا الخ [Another edition.] pp. viii. 389. ١٢٩٢ [*Cairo*, 1875.] 8°.
14521. b. 8.

—— الكتاب ... فى قصص الانبياء المسمى بعرائس التيجان [Another edition.] pp. viii. 613, 2, *lith*. المنبلى ١٢٩٥ [*Bombay*, 1878.] 8°. **14522. b. 1.**

AHMAD ibn MUHAMMAD (Shihāb al-Dīn) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's digest of Muhammadan law according to the Shāfi'ī school, entitled al-Wajīz fil-furū', and in other works of the same school.] *lith*. [*Teheran?*, 1850?] 8°.
14527. b. 21.

Without date or place of imprint. On the back of the first page there is a Ms. note of purchase dated A.H. 1274.

—— كتاب المصباح المنير فى غريب الشرح الكبير الخ [Another edition, edited by Mahmūd al-'Ālim and Nasr al-Hūrīnī.] pp. 327, *lith*. ١٢٧٨ [*Cairo*, 1861.] 8°. **14527. b. 2**

—— الجزء الاول (الثانى) من المصباح المنير فى غريب الشرح الكبير الخ [Another edition.] 2 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1865.] 4°.
14529. e. 8.

AHMAD ibn MUHAMMAD (Shihāb al-Dīn) *al-Faiyūmī* (*continued*). مصباح المنير [Another edition.] pp. 426, *lith*. كانفور ١٢٨٨ [*Cawnpore*, 1871.] Fol. **14528. d. 11.**

AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. [*sic*] كتاب منار الهدى فى بيان الوقف والابتدى [Manār al-hudā. A treatise on the pauses to be observed in reciting the Koran.] pp. iv. 360. ١٢٨٦ [*Bulak*, 1869.] 8°. **14514. b. 10.**

—— [Another edition.] 2 vol. *lith*. مصر ١٢٨٦ [*Cairo*, 1869.] 8°. **14514. b. 11.**

AHMAD ibn MUHAMMAD ibn AIYĀD. هذا كتاب المفاخر العلية فى المآثر الشاذلية الخ [Al-Mafākhir al-'alīyat. Life and Teachings of Abū al-Hasan 'Alī al-Shādalī.] pp. 280, *lith*. ١٢٩٣ [*Cairo*, 1876.] 12°.
14560. b. 32.

AHMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī*: كتاب محمد بن كثير الفرغانى فى الحركت السماويت وجوامع علم النجوم الخ Muhammedis fil. Ketiri Ferganensis, qui vulgo Alfraganus dicitur, Elementa astronomica, Arabicè & Latinè. Cum notis ad res exoticas sive orientales, quae in iis occurrunt. Opera J. Golii. [Al-Fusūl al-thalāthīn.] pp. 109, 306, 109. *Apud J. Jansonium & E. Weyerstraet*: *Amstelodami*, 1669. 4°.
14544. b. 1.

—— [Another copy.] **530. d. 20.**

—— Brevis ac perutilis cōpilatio Alfragani astronomoꝝ peritissimi totū id continens quod ad rudimenta astronomica est opportunum. [Translated into Latin by Joannes Hispalensis.] G. L. *A. Gallus*: *Ferrarie*, 1493. 4°.
8562. c. 30.

Without title-page and without catchwords. Sig. a i.—d vi.

—— *Begin*. Continentur in hoc libro, Rudimenta Astronomica Alfragani [translated by Joannes Hispalensis]. Item Albategnius astronomus peritissimus de Motu Stellarum, ... cū demonstratiōibus Geometricis et additionibus Joannis de Regiomonte, *etc*. ff. 26, 90. *Apud Joh. Petreium*: *Norimbergæ*, 1537. 4°. **532. d. 3.(2.)**

—— Alfragani astronomorum peritissimi compendium, id omne quod ad Astronomica rudimenta

spectat cōplectens, Joanne Hispalensi interprete, nunc primùm peruetusto exemplari consulto, multis locis castigatius redditum. pp. 109. *Ex officina Christiani Wecheli: Parisiis*, 1546. 8°.
717. d. 5.(2.)

AHMAD ibn MUHAMMAD ibn KHIDR, called Kūl Ahmad. قول احمد [A supercommentary to Fanārī's commentary on al-Abharī's introduction to logic entitled al-Īsāghūjī.] *See* Mufaddal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1847.] 8°. **14540. b. 19.**

—— [Another edition, with marginal glosses by Muhammad ibn Ahmad al-Tarasūsī.] *See* Mufaddal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. فنارى [Al-Īsāghūjī.] [1858.] 8°. **14540. a. 35.**

—— مولانا قل احمد [Another edition.] pp. 48, *lith.* دهلى ١٢٨٨ [*Delhi*, 1871.] 8°.
14540. c. 25.(1.)

—— *See* Khalīl ibn Hasan, called Karah-Khalīl. فنارى حاشيه‌سى قره‌خليل [Glosses to Kūl Ahmad's supercommentary on Fanārī's commentary on al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

AHMAD ibn MUHAMMAD ibn NĀSIR, *al-Maghribī*. Voyage de Moula-Ahmed, depuis la Zaouïa en Nasiria jusqu'à Tripoli et retour, du 21 Juillet 1709 au 17 Octobre 1710. [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* Algeria. Exploration scientifique de l'Algérie . . . Sciences historiques et géographiques. ix. 1844, *etc.* 8°.
10095. h.

AHMAD ibn MUHAMMAD al-MU'AZZAM, *al-Rāzī*. Les Douze Séances du Cheikh Ahmed ben al-Moaddhem. Notées et publiées par Soliman al-Hariri. [An imitation of the Makāmāt of al-Harīrī.] (المقامات الاثنا عشرة للشيخ . . . احمد بن محمد المعظم . . . عارض بها مقامات . . . الحريرى) pp. 55. *Paris*, ١٢٨٢ [1865]. 8°. **14576. b. 8.**

AHMAD ibn MUNĪR, *al-Tarābulusī*. وهذه قصيدة ابو [*sic*] الحسن احمد بن منير الخ [A kasidah, commencing من ركب البدر فى صدر الرديني] *See* Mahmūd ibn Muhammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 93-95. [1862.] 8°. **14583. a. 33.**

—— pp. 73-75. [1866.] 8° **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

AHMAD ibn MŪSĀ, *al-Khayālī*. حاشية الخيالى على شرح العقائد للنسفى [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī. With copious marginal notes compiled from various sources.] pp. 104, *lith.* دهلى [*Delhi*, 1870?] 8°.
14516. c. 7.

—— [Another edition, with marginal notes differing somewhat from those in the preceding Delhi edition.] pp. 228, *lith.* لكهنو ١٨٧٦ [*Lucknow*, 1876.] 8°. **14516. c. 8.**

—— [Another edition, with glosses by Bihishtī.] *See* 'Umar ibn Muhammad, *al-Nasafī*. شرح الامام . . . التفتازانى الخ [Al-'Akā'id al-nasafīyat. Preceded by al-Taftāzānī's commentary, with the supercommentary of al-Khayālī.] [1879, *etc.*] 8°.
14516. b. 19.

—— [Another edition, with glosses by Karah-Khalīl.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. هذه حاشية . . . الخيالى الخ [A commentary on the 'Akā'id of al-Nasafī, with al-Khayālī's supercommentary.] [1880.] 8°. **14516. b. 32.(3.)**

—— *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyālkūtī*. مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870?] 8°. **14516. b. 18.(1.)**

—— [1880.] 8°. **14516. c. 2.**

—— *See* Khālid (Diyā al-Dīn) *al-Baghdādī*. حاشية . . . مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°.
14516. b. 9.

—— Religion, ou Théologie des Turcs, par Echialle Mufti. Avec la Profession de Foi de

Mahomet fils de Pir Ali. [Translated into French, the former from the Arabic, the latter from the Turkish.] 2 pt. *Bruxelles*, 1707. 12°. **696. a. 8.**

AHMAD ibn MŪSĀ ibn SHĀKIR. *See* MUHAMMAD ibn MŪSĀ ibn SHĀKIR. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrium de Geometria [translated into Latin] *etc.* 1887. 4°. **Ac. 2871. (tom. 49.)**

AHMAD ibn MUSTAFĀ, called TĀSHKUPRĪ-ZĀDAH. الشقائق النعمانية في علماء الدولة العثمانية [Al-Shaka'ik al-nu'mānīyat. A biographical dictionary of learned persons of the Ottoman Empire. With a supplement entitled al-'Ikd al-manzūm, by 'Alī ibn Bālī, called Mank.] *See* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] [1882.] 4°. 14560.d.5.

AHMAD ibn al-MUWAFFAK, surnamed al-MU'TADID BILLĀH, *Caliph.* *See* MU'TADID BILLĀH.

AHMAD ibn RASLĀN. *See* AHMAD ibn HUSAIN ibn RASLĀN.

AHMAD ibn SA'ĪD, *al-Darjīnī.* Kitab T'abaqat el Mechaikh du Cheikh Abou'l 'Abbas Ah'med ben Sa'id ... ed-Derdjini. [A notice of the work and its author, with a detailed table of contents.] *See* MOTYLINSKI (A. DE C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* **Ac. 5350.**

AHMAD ibn SA'ĪD, *al-Shamākhī.* Kitab es Siar (Biographies exemplaires) d'Abou'l Abbas Ah'med ben ... Sa'id ... ech-Chemakhi. [A notice of the work and its author, with a detailed table of contents.] *See* MOTYLINSKI (A. DE C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* 8°. **Ac. 5350.**

AHMAD ibn SHAMS al-DĪN (SHIHĀB al-DĪN) *al-Zāwulī al-Daulatābādī.* *See* SHIHĀB SHAMS 'AMR, *Daulatābādī.*

AHMAD ibn SHU'AIB, *al-Kinā'ī.* الكافي في علم العروض والقوافي [Al-Kāfī. A short treatise on metre and rhyme.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

AHMAD ibn SHU'AIB, *al-Kinā'ī* (*continued*). هذا كتاب مختصر الشافي لعلامة عصره ... محمد الدمنهوري [Another edition, accompanied by a commentary, entitled Mukhtasar al-shāfī, by Muhammad al-Damanhūrī, abridged from his larger work, entitled al-Irshād al-shāfī.] pp. 56. مصر ۱۲۸۱ [*Cairo*, 1864.] 4°. **14597. d. 8.**

—— الحاشية الكبرى للعالم ... محمد الدمنهوري المسماة بالارشاد الشافي على متن الكافي في علمي العروض والقوافي [Another edition, accompanied by Muhammad al-Damanhūrī's larger commentary.] pp. 136. مصر ۱۳۰۱ [*Cairo*, 1884.] 8°. **14597. e. 9.**

AHMAD ibn SHU'AIB, *al-Nasā'ī.* سنن النسائي [Al-Mujtabā. A collection of traditions, selected by al-Nasā'ī from his larger collection entitled al-Sunan al-kubrā. Revised and edited by Shaikh Ahmad Dihlavī.] 2 vol. *lith.* شاهدره ۱۲۸۲ [*Shāhdara*, 1865.] 8°. **14521. c. 11.**

—— هذا كتاب المسمى بالمجتبى من الصحاح الستة المشهورة المعروف بسنن النسائي مع شرحه زهر الربى [Another edition, with a commentary, entitled Zahr al-rubā, by Jalāl al-Dīn al-Suyūtī. Edited, with various readings to the text from several manuscripts, and with marginal glosses selected from various sources, by WASĪ AHMAD SŪRATĪ.] pp. 840, *lith.* كانفور ۱۲۹۹ [*Cawnpore*, 1882.] Fol. **14521. e. 8.**

The text and commentary are printed alternately on separate pages.

—— *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī.* [*Zahr al-Rubā.*] عرف زهر الربى الخ [Annotations to al-Nasā'ī's Mujtabā, being an abridgment of al-Suyūtī's commentary entitled Zahr al-rubā.] [1881.] 8°. **14522. b. 11.(2.)**

—— *See* MUHAMMAD ibn TĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

AHMAD ibn SĪRĪN. *See* MUHAMMAD ibn SĪRĪN, *al-Basrī.*

AHMAD ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ or KAMĀL-PASHĀ-ZĀDAH. *Begin.* هذه رسالة في تحقيق

المؤنث السماعية [Risālat fi taḥkīk al-mu'annath al-samā'īyat. A list of Arabic words feminine by usage.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية [Al-Kāfiyat.] pp. 77, 78. [1866.] 8°. **14593. e. 12.(2.)**

—— كتاب رجوع الشيخ الى صباه فى القوة على الباه الخ [Rujū' al-shaikh ilā ṣabāh. A practical treatise 'de arte amatoria' ascribed to Ibn Kamāl Pāshā.] pp. 144, *lith.* [*Cairo*, 1880 ?] 8°. **14535. a. 10.**

—— التنبيه على غلط الجاهل والنبيه الخ [Al-Tanbīh. On vulgarisms in speech.] 1886. *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* **14586. b. 28.**

AḤMAD ibn SULAIMĀN, *al-Zāhid.* *See* AḤMAD ibn MUḤAMMAD.

AḤMAD ibn TAIMĪYAH, *al-Ḥarrānī.* *See* AḤMAD ibn 'ABD al-ḤALĪM, called IBN TAIMĪYAH.

AḤMAD ibn ṬUGHAR BEY. هذا كتاب النطق المفهوم من اهل الصمت المعلوم الخ [Al-Nuṭk al-mafhūm. A collection of anecdotes of the manifestation of rational intelligence, by means of speech or otherwise, on the part of embryos, infants, dumb persons, idiots, animals, and inanimate objects of nature.] pp. vi. 414. ١٢٨١ [*Cairo*, 1864.] 8°. **14582. d. 21.**

AḤMAD ibn ṬŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and Syria. Vita.* *See* ROORDA (T.) Abul Abbasi Amedis Tulonidarum primi vita et res gestæ.

AḤMAD ibn TURKĪ, *al-Manshalīlī.* كتاب الجواهر الزكية فى حل الفاظ العشماوية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's introduction to Muhammadan law, according to the Mālikī school, entitled al-Muḳaddimat al-ashmāwīyat.] pp. 47. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14527. b. 12.(1.)**

—— [Another edition.] pp. 47. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14527. b. 13.(1.)**

—— هذه حاشية سنية ... للشيخ ... يوسف السفطى ... على الجواهر الزكية الخ [Another edition, with a super-commentary by Yūsuf al-Ṣafatī.] pp. 328. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 14.**

AḤMAD ibn TURKĪ, *al-Manshalīlī* (*continued*).

—— *See* YŪSUF ibn SA'ĪD, *al-Ṣafṭī.* هذه حاشية سنية وتحقيقات بهية الخ [A super-commentary to A. ibn T.'s commentary entitled al-Jawāhir al-zakīyat.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

AḤMAD ibn 'UMAR, called NAJM al-DĪN al-KUBRĀ. *See* ISMĀ'ĪL ḤAḲḲĪ, *Burūsavī.* شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubrā's work entitled al-Uṣūl al-'asharat.] [1841.] 8°. **14519. b. 5.**

AḤMAD ibn 'UMAR, *al-Dairabī.* هذا كتاب مجربات ... الشيخ احمد الديربى المسمى بفتح الملك المجيد الخ [Fatḥ al-malik al-majīd, commonly called Mujarrabāt al-Dairabī. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms and talismans.] pp. 206. ١٢٨٠ [*Cairo*, 1863.] 8°. **14519. b. 27.**

—— [Another edition.] pp. 206. مصر ١٢٨٧ [*Cairo*, 1870.] 8°. **14519. b. 28.**

—— الكتاب ... المسمى بالمجربات الديربى [Another edition.] pp. 176, *lith.* ١٢٩١ [*Lucknow*, 1874.] 8°. **14519. d. 21.**

—— هذا كتاب مجربات ... الشيخ احمد الديربى الخ [Another edition, accompanied on the margin by another work on the same subject, entitled al-Muḥallī bil-mujarrabāt, by al-Sanūsī.] pp. 126, 2. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 22.**

—— كتاب غاية المقصود لمن يتعاطى العقود الخ [Ghāyat al-maḳṣūd. A compendium of Muhammadan law relating to marriage, according to the four orthodox schools.] pp. 70, 2. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 15.**

AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, Болгарахъ, Мадьярахъ, Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. (من كتاب الاعلاق النفيسة) [Extracts from Ibn Dustah's work entitled al-A'lāk al-nafīsat, accompanied by a Russian translation.] *See* ACADEMIES, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* AḤMAD ibn 'UMAR ibn DUSTAH. Извѣстія и т. д. 1869. 8°. **14565. a. 24.**

AHMAD ibn 'UMAR ibn DUSTAH (*continued*). Шчо таке Ібн-Дастова " Русь," Праця ... К. В. Шейковського. [The sixth chapter (فصل) of the work entitled al-A'lāḳ al-nafīsat, translated into Russian.] pp. 9. *Кыів*, 1870. 8°. **14565. b. 25.**

AHMAD ibn 'UTHMĀN. هذه قصة القط مع الفار الخ [Ḳiṣṣat al-ḳaṭṭ ma' al-fār. The cat and the mouse, a tale in verse.] pp. 8, *lith.* [*Cairo*, 1880 ?] 12°. **14582. c. 16.(2.)**

AHMAD ibn 'UTHMĀN, *al-Sharnūbī*. *See* MUHAMMAD, *al-Bulḳīnī*. هذه طبقات ... الشيخ احمد الشرنوبى الخ [Ṭabaḳāt al-Sharnūbī. An account of the miracles, *etc.*, of the four Muhammadan saints, Ibrāhīm al-Dasūḳī, Ahmad al-Badawī, 'Abd al-Ḳādir al-Jīlānī, and Ahmad al-Rifā'ī, as handed down by A. ibn 'U.] [1864.] 8°. **14560. b. 17.**

AHMAD ibn YAHYĀ, called IBN ABĪ HAJALAH. هذا كتاب ديوان الصبابة الخ [Dīwān al-ṣabābat. An anthological work on love and all that relates to it. With a notice of the author prefixed, extracted from his own work entitled Maghnāṭīs al-durr al-nafīs.] pp. 259, *lith.* ١٢٧٩ [*Cairo*, 1863.] 8°. **14576. b. 28**

—— ديوان الصبابة [Another edition.] *See* DĀ'ŪD ibn 'UMAR, *al-Anṭāḳī*, called al-BAṢĪR. الجزء الاول (الخ) من تزيين الاسواق الخ [Tazyīn al-aswāḳ.] [1874.] 8°. **14578. c. 15.**

—— كتاب سكردان السلطان الخ [Sukkardan al-sulṭān. A treatise on the number seven, with special reference to the history of Egypt and the life and acts of the Mamlūk Sultan al-Malik al-Nāṣir Abū al-Mahāsin Hasan.] pp. 166. ١٢٨٨ [*Bulak*, 1871.] 8°. **14561. b. 22.**

AHMAD ibn YAHYĀ, called IBN FADL ALLĀH, *al-'Umarī*. Notice de l'ouvrage qui a pour titre: Mesalek alabsar fi memalek alamsar مسالك الابصار فى ممالك الامصار. Voyages des yeux dans les royaumes des différentes contrées (de Schehâbeddin Abou'labbas. Ahmed, fils du Kadi Mouhieddin Iahiâ, Omari Dimaschki). Par M. Quatremère. [With a French translation of copious extracts from the geographical portion of the work.] 1838. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°. **Bar T.(1)**

AHMAD ibn YAHYĀ, called THA'LAB. Ta'lab's Kitâb al-Faṣîḥ [a treatise on elegancy of diction]. ... Herausgegeben, mit kritischen und erläuternden Noten versehen von J. Barth. (كتاب الفصيح) pp. 63, 75. *Leipzig, Berlin* [printed], 1876 8°. **14594. b. 21.**

—— *See* MUHAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī*. كتاب التلويح الخ [Al-Talwīh. A commentary on Tha'lab's Faṣīḥ fī al-lughat. With a supplement to the latter by 'Abd al-Laṭīf al-Baghdādī.] [1868, *etc.*] 12°. **14593. c. 37.**

AHMAD ibn YAHYĀ, *al-Balādurī*. Anonyme arabische Chronik, Band XI, vermuthlich das Buch der Verwandtschaft und Geschichte der Adligen (كتاب انساب الاشراف واخبارهم [Ansâb al-ashrâf wa-akhbāruhum]) von Abulhasan ahmed ben jahjâ en gâbir ben dâwûd elbelâdori elbaghdâdî. ... Autographirt und herausgegeben von W. Ahlwardt. pp. xxvii. 448. *Greifswald*, 1883. 8°. **14555. d. 14.**

—— Liber Expugnationis Regionum auctore Imámo Ahmed ibn Jahja ibn Djábir al-Beládsorí, quem ... edidit M. J. de Goeje. (كتاب فتوح البلدان) [Futūh al-buldān.] 3 pt. *Lugduni Batavorum*, 1863-66. 4°. **14548. b. 4.**

—— Fragment de Beladori. Conquête du Sind. [With a French translation.] *See* REINAUD (J. T.) Fragments arabes et persans ... relatifs à l'Inde. pp. 161-217. 1845. 8°. **14555. b. 3.**

AHMAD ibn YAHYĀ, *al-Dabbī*. Desiderium Quærentis historiam virorum populi Andalusiæ, dictionarium biographicum ab Adh-Dhabbí scriptum. ... Arabice nunc primum ediderunt, indicibus additis, F. Codera et J. Ribera. (بغية الملتمس) [Bughyat al-multamis.] pp. xxv. 642. 1885. *See* CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. iii. 1883, *etc.* 8°. **015000.b.1.**

AHMAD ibn YAHYĀ, *al-Rifā'ī*. *See* AHMAD ibn 'ALĪ ibn YAHYĀ.

AḤMAD ibn YŪNUS, *al-'Alawī.* رجم الشهاب على ابن عبد الوهاب [Rajm al-shihāb 'alā Ibn 'Abd al-Wahhāb. A refutation of the Wahhābī Creed, abridged by Aḥmad ibn Yūnus from his larger work on the same subject. With a Hindustani interlinear translation by Maulavī Muḥammad Nūr-al-Ḥasan.] pp. 66, *lith.* لكهنو ١٢٩٧ [*Lucknow*, 1880.] 8°. **14516. c. 3.(2.)**

AḤMAD ibn YŪSUF, *al-Ḳaramanī.* التاريخ المسمى باخبار الدول وآثار الاول [Akhbār al-duwal. A compendium of the history of the east from the creation down to the 10th century of the Hijra.] See 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fī al-ta'rīkh.] vol. 1-6. [1874.] 4°. **14548. b. 8.**

AḤMAD ibn YŪSUF, *al-Taifāshī.* Fior di Pensieri Sulle Pietre Preziose di Ahmed Teifascite, opera stampata nel suo originale Arabo, colla traduzione Italiana appresso, e diverse note di A. Raineri. (كتاب ازهار الافكار فى جواهر الاحجار) [Azhār al-afkār.] pp. iii. 55, 118. *Firenze*, 1818. 8°. **14533. f. 1.**

—— See RAU (S. F. J.) Specimen Arabicum continens descriptionem ... libri Achmedis Teifaschii de gemmis, *etc.* 1784. 4°. **34. c. 6.**

AḤMAD ibn ZAIN al-'ĀBIDĪN, called IBN NUJAIM مجموعة رسائل (فى الفقهية) الخ [Rasā'il fī al-fiḳhīyat. A collection of tracts on juridical subjects.] See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NAJĪM. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh wal-naẓā'ir.] [1873.] Fol. **14527. d. 12.**

AḤMAD ibn ZAIN al-'ĀBIDĪN, *al-Iṣbahānī.* See GUADAGNOLUS (P.) R. P. P. Guadagnoli pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* 1637. 4°. **14501. d. 1.**

—— 1649. 4°. **14501. c. 1.**

—— Notice of a Reply to (Hieronymo) Xavier's work (a Persian treatise on the Christian religion) by Zain Elábidín, a Persian Nobleman, with extracts from it. Remarks on the extracts. [By Samuel Lee.] See MARTYN (H.) *Missionary.* Controversial tracts on Christianity and Mohammedanism, *etc.* 1824. 8°. **757. d. 40.**

AḤMAD ibn ZAINĪ DAḤLĀN. See MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. شرح الاجرومية الخ [Al-Muḳaddimat al-ajurrūmīyat. With a commentary by A. ibn Z. D.] [1884.] 4°. **14593. e. 23.(3.)**

—— مجموع مشتمل على اربعة رسائل الاولى فى الزجر عن ترك الصلاة والثانية فى فضل صلاة الجماعة . . . الثالثة فى الترغيب فى جماعة العشاء والصبح الرابعة فى صلاة الجماعة من الماثور عن السلف الصالح تاليف . . . احمد بن زينى دحلان ... ويليها هدية الصديق للاخ والزدق تاليف عبد الله ابن حسين با علوى [Four tracts relating to prayer, namely: (1) against remissness in prayer; (2) on the excellence of public prayer in general; (3) on the special merits of public prayer evening and morning: and (4) some traditions on the excellence of public prayer. Followed by a metrical compendium of Muhammadan religious instruction, entitled Hadīyat al-ṣiddīḳ, by 'Abd Allāh ibn Ḥusain Bā 'Alawī.] pp. 68, *lith.* مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. b.50.(2).**

—— كتاب الدرر السنيه فى الرد على الوهابيه ... ويليه رسالة النصر فى ذكر وقت صلاة العصر الخ [Two theological treatises, namely: (1) a polemic against the tenets of the Wahhābīs, entitled al-Durar al-sanīyat; followed by (2) a tract, entitled Risālat al-naṣr, on the precise moment of time for the "Ṣalāt al-'aṣr," or afternoon prayer.] ١٢٩٩ [*Cairo*, 1882.] 8°. **14516. ccc.17.(1)**

—— الفتح المبين فى فضائل الخلفا الراشدين واهل البيت الطاهرين الخ [Al-Fatḥ al-mubīn. A collection of traditions relating to the first four Caliphs, with special reference to the legality of their succession to the Caliphate.] pp. 170. مصر ١٣٠٠ [*Cairo*, 1883.] 8°. **14555. a. 11.**

—— هذا خلاصة الكلام فى بيان امراء البلد الحرام . . . ولاجل تمام النفع وضعنا بالهامش التاريخ المسمى بالاعلام باعلام بيت الله الحرام الخ [Khulāṣat al-kalām. A history of the Ḥijāz from the time

of the Prophet Muhammad down to the end of the 13th century of the Hijrah. Accompanied on the margin by another history of the same country, from the earliest times down to about the end of the 10th century of the Hijrah, by al-Nahrawālī, entitled al-Iʻlām bi-aʻlām Balad al-Harām.] pp. 332. مصر ۱۳۰۵ [*Cairo*, 1888.] 4°.
14554. c. 8.

—— مجموع يشتمل على حاشية . . . احمد بن زينى دحلان المسماة بمنهل العطشان على متن فتح الرحمن فى التجويد ويليها فتح الاقفال بشرح تحفة الاطفال تاليف . . . سليمان الجمزورى . . . وبهامش الحاشية . . . شرح . . . محمد نووى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Manhal al-ʻatshān. A commentary on an anonymous work on the art of reciting the Koran, entitled Fath al-rahmān; accompanied on the margin by another commentary on the same work, entitled Hilyat al-sibyān, by Muhammad Nawawī al-Jāwī. Followed by a metrical compendium on the same subject, entitled Tuhfat al-atfāl, by Sulaimān al-Jamzūrī; with a commentary by the author entitled Fath al-akfāl.] pp. 47. مصر ۱۲۹۸ [*Cairo*, 1881.] 8°.
14514.b.36.(1).

—— السيرة النبوية والآثار المحمدية [Al-Sīrat al-nabawīyat. A biography of the Prophet Muhammad.] *See* ʻAlī ibn Ibrāhīm, *al-Halabī*. الجزء الاول (الخ) من انسان العيون الخ [Insān al-ʻuyun.] [1875.] 4°.
14561. a. 9.

—— الجزء الاول (الثانى) من السيرة النبوية والآثار المحمدية الخ [Another edition.] 2 vol. ۱۲۹۳ [*Cairo*, 1876.] 8°.
14560. c. 16.

—— هذه صيغ صلوات على النبى . . . للقطب النبوى سيدى احمد البدوى والقطب الربانى سيدى عبد القادر الجيلانى وغيرهما الخ [Siyagh salawāt ʻalā al-nabī. A commentary on the forms of prayer for the Prophet Muhammad used by Shaikh Ahmad al-Badawī, ʻAbd al-Kādir al-Jilānī and other Saints.] pp. 23. ۱۲۹۲ [*Bulak*, 1875.] 8°. **14516. c. 9.(3.)**

—— [Tanbīh al-ghāfilīn.] *See* Muhammad ibn Muhammad, *al-Ghazzalī*. تنبيه الغافلين الخ [An abridgment by A. ibn Z. D. of al-Ghazzālī's Minhāj al-ʻābidīn.] [1881.] 8°. **14516. c.**

AHMAD ʻABD al-RAHĪM. *Begin.* بعد حمدى وصلاتى وسلامى [Poems and fragments.] pp. 27. ۱۲۹۱ [*Cairo*, 1874.] 12°. **14582.c.36(1).**

AHMAD ʻABD al-RAʼŪF, *Muftī-zādah.* المجموعة الاخوية الخ [Al-Majmūʻat al-akhawiyat. A collection of four short treatises, the first on the law of inheritance, the second on logic, the third on dialectics, and the last on rhetoric.] pp. iv. 52. ۱۳۰۰ بولاق مصر القاهرة [*Bulak*, 1883.] 8°.
14586. b. 29.

AHMAD al-ʻAKKĀD, *al-Ishbīlī.* الموشح ... لاحمد العقاد الاشبيلى [A poem, commencing ليت شعرى هل ترى اروى الظما * من لمى ذاك الثغير الالعس *] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sabʻ.] pp. 5-7. [1864.] 8°. **14573 b. 22.(1.)**

AHMAD ʻALĪ, *Sahāranpūrī.* *See* Muhammad ibn Ismaʻīl, *al-Bukhārī* مقدمة صحيح البخارى [Al-Jāmiʻ al-sahīh. Edited, with an introduction and commentary, by A. ʻA.] [1848, *etc.*] Fol.
14522. e. 1.

—— [1867.] Fol. **14522. e. 2.**

—— [1871.] Fol. **14522.e.6.**

AHMAD ALLĀH, *Maulavī.* *See* Mahmūd, *Jaunpūrī Fārūkī.* الكتاب . . . المسمى بالشمس البازغة [Al Shams al-bāzighat. With marginal glosses by A. A.] [1863.] 8°. **14540.d.13.**

AHMAD ALLĀH (Muhammad) *Chātgāmī.* بحر الاسرار [Bahr al asrār. A collection of select traditions, accompanied by an interlineary Hindustani translation.] pp. ii. 192, *lith.* كانپور ۱۳۰۲ [*Cawnpore*, 1885.] 8°. **14521. c. 23.**

AHMAD ʻARAB, *al-Sharnūbī.* هذا شرح تائية السلوك الى ملك الملوك . . . لجامعه . . . عبد المجيد الشرنوبى . . . ولتمام نفع . . . المريد . . . استحسن الشارح . . . على هامش هذا الكتاب شرحه على حكم ابن عطاء الله [Tāʼīyat al-sulūk. A mystic poem, with a commentary by ʻAbd al-Majīd al-Sharnūbī. Accompanied on the margin by Ibn ʻAtā Allāh's collection of Sufic aphorisms, entitled al-Hikam al-ʻatāʼīyat, also with a commentary by ʻAbd al-Majīd.] pp. 136. ۱۳۰۴ [*Cairo*, 1887.] 4°. **14516. c. 15.**

AHMAD 'ĀSIM, *'Aintābī*. *See* 'Alī ibn 'Uthmān, *al-'Ūshī*. مرح المعالى الخ [Bad' al-amālī. With a Turkish commentary by A. 'Ā.] [1887.] 8°. **14516. a. 7.(1.)**

—— *See* Muhammad ibn Ya'kūb (Majd al-Dīn) *al-Fīrūzābādī*. (الاوقيانوس البسيط الخ) [A Turkish translation of the Kāmūs, by A. 'Ā.] [1815, *etc.*] Fol. 14489.1.2.

—— [1834.] Fol. 14489.1.1.

—— [1887, *etc.*] 8°. **14589. a. 10.**

—— [1888.] Fol. **14589. d. 17.**

AHMAD 'ĀSIM, *Kūtāhiyavi*. رسالهء ارادهء جزئيه [Risālat al-irādat al-juz'iyat. A treatise on free-will.] pp. 23. ١٢٨٥ [*Constantinople*, 1868.] 8°. **14540. c.**

AHMAD-BĀBĀ ibn AHMAD, *al-Tunbuktī*. ترجمة خليل بن اسحاق صاحب المختصر وهى نقلت من كتاب تكملة الديباج الخ [Life of Khalīl ibn Ishāk al-Jundī, extracted from Ahmad-Bābā's biographical dictionary, entitled *Takmilat al-dibāj*.] *See* Khalīl ibn Ishāk, *al-Jurdī*. المختصر الخ [Al-Mukhtasar fi al-fikh.] [1855.] 8°. **14529. a. 8.**

AHMAD BUTAR-ZĀDAH. Catalogus librorum manuscriptorum in collegio ab El-Hajj Ahmed Efendi in urbe Haleb condito et El-Ahmedija dicto asservatorum. 1858. *See* Mustafā ibn 'Abd Allāh, called Kātib Chelebī or Hājī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 7. pp. 30-37. 1835, *etc.* 4°. 14003.g.3. and 15000.e.1.

AHMAD BIN ABABEKR BIN WAHSHIH. *See* Ahmad ibn 'Alī, called Ibn Wahshīyah.

AHMAD DAHLĀN. *See* Ahmad ibn Zainī Dahlān.

AHMAD DAKLAH. حساب المثلثات (رضاب الغانيات فى حساب المثلثات) [Rudāb al-ghāniyāt. The elements of trigonometry, translated from the French.] بولاق ١٢٥٩ [*Bulak*, 1843.] 4°. **14544. d. 8.**

AHMAD al-DARDĪR. *See* Ahmad ibn Muhammad, *al-Dardīr*.

AHMAD al-DARWĪSH, *al-Misrī*. هذا كتاب قصة الميمون والقنبر على [Kissat al-Maimūn wa-kanbar-'Alī. A tale in verse.] pp. 64, 16, *lith.* ١٢٩٧ [*Cairo*, 1880.] 12°. **14570. a. 9.(2.)**

AHMAD DIYĀ al-DĪN, *Gumūshkhānavī*. راموز الاحاديث على ترتيب حروف الهجا سبعة اقسام [Rāmūz al-ahādīth. A dictionary of traditions, with a prefatory treatise on the science of tradition, and various readings and glosses on the margin.] pp. v. 9, 566, *lith.* ١٢٧٥ [*Constantinople*, 1859.] 4°. **14522. c. 8.**

—— هذا شرح راموز الاحاديث المتسم بلوامع العقول [Lawāmi' al-'ukūl. A commentary on the Rāmūz al-ahādīth, by the author. With marginal glosses.] 5 vol. ١٢٩٤ [*Constantinople*, 1877.] 4°. **14522. b. 4.**

AHMAD FAHMĪ. هذا كتاب النصوح الودود في الخلق المحمود الخ [Al-Nasūh al-wadūd. A tract against Onanism.] pp. 44. ١٣٠٤ [*Cairo*, 1887.] 12°. **14537. b.12.**

AHMAD FĀ'ID, *Efendi*. *See* Boubée (N.) الاقوال المرضية الخ ["Géologie Élémentaire," translated into Arabic by A. F.] [1841.] 12°. **14533. a. 2.**

AHMAD FĀRIS, *Efendi*. *See* Fāris al-Shidyāk, afterwards Ahmad Fāris.

AHMAD HANĪF-ZĀDAH. اثار نو Nova Opera ab Ahmed Hanífzádeh ad continuandum Haji Khalfæ Lexicon Bibliographicum collecta et ad ordinem literarum disposita ... Edidit G. Fluegel. [With a Latin translation.] 1852. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Mustafā ibn 'Abd Allāh, called Kātib Chelebī or Hājī Khalfah. Lexicon Bibliographicum, *etc.* tom. 6. 1835, *etc.* 4°. 14003.g.3. and 15000.e.1.

AHMAD 'IZZAT FĀRŪKĪ, *Pāshā*. *See* 'Abd al-Ghaffār, called al-Akhras. الطراز الانفس الخ [Al-Tirāz al-anfas. Edited by A. 'I. F.] [1887.] 8°. **14582. d. 26.**

AHMAD al-JAMĀLĪ هذا كتاب التالد والطريف فى فن التصحيف والتطريف الخ [Al-Tālid wal-tarīf. Ex-

amples of the literary device "taṣḥīf," *i. e.* the alteration of the sense of a sentence by changing the diacritic points of the letters, selected from a larger work of the same name.] pp. 34. ١٣١١ [*Cairo*, 1882.] 12°. 14597. a.

AḤMAD JAUDAT, *Pāshā*. خلاصة البيان فى تاليف القران [Khulāṣat al-bayān. A historical essay on the redaction of the Koran.] pp. 26. ١٣٠٣ استانبول [*Constantinople*, 1886.] 12°. 14514. a. 2.

—— *See* MUḤAMMAD FU'ĀD, *Pāshā*, and AḤMAD JAUDAT, *Pāshā*. كتاب المراة [*sic*] السنية فى القواعد العثمانية الخ [Al-Mir'āat al-sanīyat. A grammar of the Turkish language.] [1866.] 8°. 14586. e. 5.

—— *See* MUḤAMMAD FU'ĀD, *Pāshā*, and AḤMAD JAUDAT, *Pāshā*. قواعد عثمانيه Grammatik der osmanischen Sprache . . . deutsch bearbeitet. 1855. 8°. 12906. d. 17.

AḤMAD-JĪ ibn SHĀH-GUL. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. ديباجه مفتاح السعدية الخ [A commentary on al-Zanjānī's Mabādī fī al-taṣrīf, accompanied by a supercommentary, entitled Miftāḥ al-sa'dīyat, by A. ibn Sh.] [1886.] 8°. 14593. e. 27.

AḤMAD KABĪR, *Ḥāfiẓ*. *See* ḤASAN ibn MANṢŪR, called ḲĀḌĪ-KHĀN. Futawa Qazee Khan . . . . Collated . . . and corrected for the Press by . . . Moulvee Hafiz Ahmud Kubeer, *etc*. 1835. 8°. 14528. b. 5.

AḤMAD al-KAIWĀNĪ, *Bey*. *See* AḤMAD, *al-Kaiwānī*.

AḤMAD KHĀN, *Saiyid*, *K.C.S.I.* *See* ḲUR'ĀN. [*Arabic and Hindustani*.] تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation and commentary by A. Kh.] [1880, *etc*.] 4°. 14119.f.23.

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. كتاب الصدق الخ [A tract on sincerity. Extracted from al-Ghazzālī's Iḥyā 'ulūm al-dīn, by A. Kh.] [1888.] 8°. 14519. e. 44.(1)

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. كتاب الحقوق الخ [A tract on social duties. Extracted from al-Ghazzālī's Iḥyā 'ulūm al-dīn, by A. Kh.] [1888.] 8°. 14519.e.41.(2).

—— در الفصلين فى ابلاف الفلتين الخ [Durr al-faṣlain. An Arabic translation of the fourth and seventh "discourses" of the introductory portion of the "Mohomedan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] pp. 43. ١٨٧١ الاسكندرية [*Aligurh* printed, *Alexandria* reprinted, 1871.] 8°. 14516. a. 3.

—— طريقة الصلوة الخ [Ṭarīḳat al-ṣalāt. The daily prayers used by Muhammadans, according to the Ḥanafī school, with rubrics in Hindustani, and translations in the same language on the margin.] pp. 8, *lith*. ١٣٠٥ اكرا [*Agra*, 1888.] 8°. 14519.e.34.(3).

AḤMAD al-MANṢŪR (ABŪ al-'ABBĀS) *Sultan of Morocco*. الموشح لابى العباس المنصور سلطان الاندلس [A poem, commencing عطر الارجاء لما نسما * شمال الصهباء عند الغلس *] *See* DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] pp. 15-17. [1864.] 8°. 14573. b. 22.(1.)

AḤMAD MARWĀN, *al-Azharī*. *See* 'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذا حاشية ... الباجورى على شرح الشنشورى الخ [A commentary upon al-Raḥabī's Bughyat al-bāḥith, with a supercommentary by al-Bājūrī. Edited by A. M.] [1865.] 4°. 14529. b. 9.

—— *See* IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس الخ [Dīwān, accompanied by the commentary of 'Āṣim ibn Aiyūb al-Baṭalyūsī. Edited by A. M.] [1865.] 8°. 14570. e. 9.

AḤMAD NĀSHID, *Efendi*. زبدة اللغات [Zubdat al-lughāt. A dictionary of the Arabic and Persian languages, explained in Turkish, each language in a separate alphabet.] 2 pt. ١٢٨٣ [*Constantinople*, 1866.] 12°. 14589. a. 5.

AḤMAD RĀSHID, *al-Khalwatī*. *See* FARĪD al-DĪN 'AṬṬĀR. هذا كتاب بند عطار الخ [Pandnāmah. The Persian text, with an Arabic interlinear translation by A. R.] [1872.] 8°. 14787.d.1.

AḤMAD SAIF, *al-Ghazzī.* *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... الشيخ احمد سيف الغزى الخ [Al-Alghāz. With a commentary by A. S.] [1887.] 4°. 14594.c.11.(2).

AḤMAD SHAHĀB AL-DĪN, *al-Qolyoobí.* *See* Aḥmad ibn Aḥmad, *al-Ḳalyūbī.*

AḤMAD SHĀKIR ibn KHALĪL. تبصرة الطلاب فى علم الاعراب [Tabṣirat al-ṭullāb. Elementary Arabic syntax.] pp. 68. [١٢٩٣] [*Constantinople*, 1876.] 12°. **14593. c. 12.(4.)**

AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-ʻAlawī.* كتاب بغية المستفيد لشرح منية المريد الخ [Munyat al-murīd. A metrical autobiography, accompanied by a diffuse commentary, entitled Bughyat al-mustafīd, by Muḥammad al-ʻArabī ibn al-Sāʼiḥ al-Sharḳī al-ʻUmarī.] pp. vi. 297. ١٣٠٦ [*Cairo*, 1888.] 8°. **14561. a. 13.**

AḤMAD ʻUBAID, *al-Ṭaḥṭāwī.* *See* Arouet de Voltaire (F. M.) هذا كتاب الروض الازهر الخ ["Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by A. ʻU.] [1850.] 8°. **14561. b. 10.**

AḤMAD ZARRŪḲ. *See* Aḥmad ibn Aḥmad, *al-Burnusī,* called Zarrūḳ.

AḤMADĪYAH. *See* Aleppo.—*Al-Madrasat al-Aḥmadīyat.*

AḤMAR. *See* Khalaf ibn Ḥaiyān.

AHMED, *Efendi, El-Hâjj.* *See* Aḥmad Buṭar-zādah.

AHMED. *filius Mohammedis, cognominatus* Ebn-Arabschah. *See* Aḥmad ibn Muḥammad, called Ibn ʻArabshāh.

AHMED, *filius Mohammedis filii Ibrahimi filii Chalikaani.* *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

AHMED, *fils d'Elkhôdja, Cheykh-el-Islam du rite Hanafite, dans la Régence de Tunis.* *See* Aḥmad ibn al-Khojah, *Shaikh al-Islām, al-Ḥanafī.*

AHMED. *fils du kadi Mouhi-eddin Iahiâ, Omari Dimaschki.* *See* Aḥmad ibn Yaḥyā, called Ibn Faḍl Allah, *al-ʻUmarī.*

AḤMED, *Moula.* *See* Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

AHMED, *Teifascite.* *See* Aḥmad ibn Yūsuf, *al-Taifāshī.*

AHMED (Abou'lala) *Ténoukhi.* *See* Aḥmad ibn ʻAbd Allāh (Abū al-ʻAlā) *al-Maʻarrī.*

AHMED (Abou'lfadhl) *Hamadani, surnommé* Bédi-alzéman. *See* Aḥmad ibn Ḥusain (Badīʻ al-Zamān) *al-Hamadānī.*

AHMED (Abou-l-Hosain) *El-Kodouri.* *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

AHMED (Abûl-Hosein) *al-Codurius.* *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

AHMED (Schéhabeddin) *Almokri Alfassi.* *See* Aḥmad ibn Muḥammad, *al-Maḳḳarī.*

AHMED (Taki-eddin) *Makrizi.* *See* Aḥmad ibn ʻAlī, *al-Maḳrīzī.*

AHMED ARABSIADES. *See* Aḥmad ibn Muḥammad, called Ibn ʻArabshāh.

AHMED BEN ABULCASEM BEN ABI OSAIBA (Abu Abbas) *Alkhazargi.* *See* Aḥmad ibn Ḳāsim, called Ibn Abī Uṣaibiʻah.

AHMED BEN ALHOSAIN (Abu 'Ltajjib) *Almotenabbi.* *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

AHMED BEN 'ALÍ BEN AHMED SCHIHÂB ED-DÎN (Abul-'Abbás) *See* Aḥmad ibn ʻAbd Allāh, *al-Ḳalḳashandī, etc.*

AHMED BEN AL-MOÂDDHEM. *See* Aḥmad ibn Muḥammad al-Muʻazzam, *al-Rāzī.*

AḤMED-BEN-EL-KÓTÓB-EL-KÂMEL-SID-MOḤAMMED-BEN-NÂĆER, *connu sous le nom d'*El-Morébbi. *See* Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

AH'MED BEN-FOSZLAN. *See* Aḥmad ibn Fuḍlān.

AHMED-BEN-HAÇAN, called Ibn el-Konfoud. *See* Aḥmad ibn Ḥasan, called Ibn al-Ḳunfud.

AHMED BEN-HOSAÏN ALMOTÉNABBY (Abou't-thayyb) *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

A'HMED BEN 'HOSEIN (Abu'lfadhl) *Hamadani.* *See* Aḥmad ibn Ḥusain (Badī' al-Zamān)

AHMED BEN JAHJĀ (Abulhasan) *Elbelādorī.* *See* Aḥmad ibn Yaḥyā, *al-Baluḏurī.*

AHMED BEN JUSUF, *Teifascite Anasite.* *See* Aḥmad ibn Yūsuf, *al-Taifāshī.*

AH'MED BEN SA'ÏD (Abou'l Abbas) *ech-Chemakhi.* *See* Aḥmad ibn Sa'īd, *al-Shamākhī.*

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ALFORKHAN. *See* 'UMAR ibn FARKHĀN, *al-Ṭabarī*.

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ALFREDUS, *Anglus*. Liber de uegetalibus [by Nicholas of Damascus. Translated from Isḥāk ibn Ḣunain's Arabic version, by Alfredus]. *See* ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

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ALGAZEL. *See* MUḢAMMAD ibn MUḢAMMAD, *al-Ghazzālī*.

ALGERIA. *See* FRANCE.—Napoléon III., *Emperor of the French*. اعلان الى ✧ السلطنة الفرنساوية [A proclamation to the people of Algeria.] [1865.] s. sh. fol. **C.P. 219.(14).**

—— Exploration scientifique de l'Algérie pendant les années 1840, 1841, 1842, publiée par ordre du gouvernement ... Sciences historiques et géographiques. *Paris*, 1844-54. 4°. **10095. h.**

ALGERINE CORSAIRS. Le Registre des prises maritimes. Traduction d'un document authentique et inédit, concernant le partage des captures amenées par les Corsaires Algériens, par A. Devoulx. *Alger*, 1872. 8°. **14555. d. 22.**

ALGIERS. [For Periodical Publications issued at Algiers:] *See* PERIODICAL PUBLICATIONS.—*Algiers.*

ALHAGIAB. Filius Alhagiabi. *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB.

ALHASSAN ABU ISMAEL ALTOGRAI (MAUID EDDIN) *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī.

'ALĪ, *al-'Adawī.* *See* 'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī.*

'ALĪ, *al-Auwāb al-Bāyizīdī.* *See* 'ALĪ ibn 'ABD al-RAḤMĀN.

ALI, *el-Hamadani, Seiid.* *See* 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī,* called AMĪR KABĪR.

'ALĪ, *Ḥazrat.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

ALI, *Imperator Muslimicus.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

ALI, *Ispahanensis.* *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.*

'ALĪ, *al-Khauwāṣ.* كتاب درر الغواص على فتاوى سيدى على الخواص [Durar al-ghauwāṣ. A collection of the theological decisions of 'Alī al-Khauwāṣ, compiled by his pupil 'Abd al-Wahhāb al-Sha'rānī.] *See* AḤMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamṭī.* كتاب الابريز الخ [Al-Ibrīz.] pp. 1-101. [1887.] 4°. 14516.cc.16.

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'ALĪ, *al-Nūrī al-Safāḳusī.* غيث النفع فى القراآت السبع [Ghaith al-naf'. A treatise on the seven principal recensions (قراآت) of the text of the Koran.] *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.* شرح ابن القاصح الخ [Ḥirz al-amānī.] [1887.] 4°. **14514. c. 17.**

'ALĪ, *al-Sa'īdī al-'Adawī.* *See* 'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Sa'īdī al-'Adawī.*

ALI, *Son-in-law of Mahomet.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

'ALĪ, *Ṭabāṭabā'ī,* called BAḤR al-'ULŪM. هذا هو المجلد الاول من كتاب ... برهان القاطع ... فى شرح المختصر للامام ... جعفر بن سعيد الخ [Al-Burhān al-ḳāṭi'. A commentary on Ja'far ibn Sa'īd al-Ḥillī's compendium of Muhammadan law, according to the Shiah school, entitled al-Mukhtaṣar al-nāfi'.] vol. 1, pp. 425, *lith.* الطهران ١٢٩١ [*Teheran,* 1874.] Fol. **14528. e. 16.**

'ALĪ, *al-Ujhūrī.* *See* 'ALĪ ibn ZAIN al-'ĀBIDĪN, *al-Ujhūrī.*

ALI (ABOU-'L-HASAN) *el-Ash'ari.* *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī.*

'ALÎ (ABOÛ 'L-ḤASAN) *Sultan of Granada.* *See* 'ALĪ ibn SA'D (ABŪ al-ḤASAN)

'ALĪ (ABŪ al-ḤASAN) *al-Marrākushī.* Traité des Instruments Astronomiques des Arabes, composé ... par Aboul Hhassan Ali, de Maroc, intitulé جامع المبادى والغايات Collection des commencements et des fins. Traduit de l'arabe ... par J. J. Sédillot, et publié par L. A. Sédillot. [With 38 plates. Jāmi' al-mabādī wal-ghāyāt.] pp. 630. *Paris,* 1834-35. 4°. **532. h. 22.**
In 2 tom. with a continuous pagination.

'ALĪ (ABŪ al-ḲĀSIM) *al-Samarḳandī al-Laithī.* *See* ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarḳandī.*

'ALĪ ibn 'ABBĀS, *al-Majūsī al-Arrajānī.* كامل الصناعة [Kāmil al-ṣinā'at, commonly called al-Kitāb al-malikī. A system of medicine.] vol. 1, pt. 1, 2, *lith.* ١٢٨٣ [*Lahore,* 1866.] 8°. **14535. c. 5.**

'ALĪ ibn al-'ABBĀS, *al-Majūsī al-Arrajānī* (*continued*). ... الجزء الاول (الثانى) من كامل الصناعة الطبية وبهامشه كتاب مختصر تذكرة الامام السويدى فى الطب الخ [Another edition, accompanied on the margin by a compendium of medicine, abridged by al-Sha'rānī from al-Suwaidī's larger work entitled al-Tadkirat al-hādiyat.] 2 vol. ۱۲۹۴ [*Bulak*, 1877.] 4°. **14535. d. 8.**

—— *Begin.* Incipit tabula omniu3 libroru3 haly abatis. *End.* Finit tractatus decimus secūde partis simulq3 tot' liber regalis dispositio nominatus ī arte medicine cōpletus ... Ipsum auto3 ex arabico in latinū traduxit sermonē stephan' philosophie discipulus in antiochia ... Antonii vitalis pyrranensis opera emen[da]tissimus redditus est. **G. L.** ff. 186. *Op'a bernardini ricij*: *Venetiis*, 1492. Fol. **542. k. 11.(1.)**

—— Liber totius medicine necessaria cōtinens quem ... Haly filius Abbas ... edidit: regiq3 inscripsit, unde et regalis dispositionis nomē assumpsit. Et a Stephano ... ex arabica lingua in latina3 ... roductus. Nocnon a domino michaele de capella ... fecundis sinonimis a multis et diversis autoribus ab eo collectis illustrat', *etc.* **G. L.** ff. 318. *Typis Jacobi myt impressum*: *Lugduni*, 1523. 4°. **541. b. 12.**

—— Haly abatis de febribus liber. [Book 3, chapters 1-26, of the Kāmil al-sinā'at, in the Latin translation of Stephanus Antiochenus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576, *etc.* Fol. **776. m. 4.**

'ALĪ ibn 'ABD ALLĀH, *al-Samhūdī*. خلاصة الوفا باخبار دار المصطفى [Khulāsat al-wafā'. An historical and topographical description of Medina and its environs, abridged by the author from his larger work entitled Wafā' al-wafā'.] pp. ii. 306. ۱۲۸۵ [*Bulak*, 1869.] 4°. **14554. c. 5.**

'ALĪ ibn 'ABD ALLĀH (ABŪ al-HASAN) *al-Shādalī*. [*Life.*] *See* AHMAD ibn MUHAMMAD ibn AIYĀD. [Al-Mafākhir al-'alīyat.]

—— [*Life.*] *See* MUHAMMAD ZĀFIR, *al-Madanī*. [Al-Anwār al-kudsīyat.]

—— هذا حزب البحر الخ (حزب النصر — حزب البر) —— [Three prayers, entitled Hizb al-bahr, Hizb al-nasr, and Hizb al-birr, respectively.] *See* PRAYERS. هذا مجموع لطيف الخ pp. 99-133. [1861 ?] 16°. **14519. a. 1.(2.)**

—— هذا حزب البحر [Hizb al-bahr. A prayer.] *See* MUHAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt.] pp. 324-331. [1879.] 12°. **14519. a. 3.**

—— اسناد دعاى حزب البحر [Hizb al-bahr. With Persian interlineary translation and preface.] *See* KASIDAHS. فهرست مجموعه قصائد الخ pp. 44-62. [1870 ?] 8°. **14519. d. 9.(1.)**

—— pp. 44-62. [1873.] 8°. **14519. c. 9.(1)**

—— الوظيفة الشاذلية [Al-Wazīfat al-shādalīyat. Prayers of the Shādalī order of devotees.] pp. 12, *lith.* مراداباد [*Muradabad*, 1887.] 8°. **14519. e.**

'ALĪ ibn 'ABD ALLĀH ('ALĀ al-DĪN) *al-Bahā'ī al-Ghuzūlī*. الجزء الاول (الثانى) من مطالع البدور فى منازل السرور الخ [Matāli' al-budūr. A collection of extracts in prose and verse on all matters connected with the house and the household.] 2 vol. مصر ۱۲۹۹-۱۳۰۰ [*Cairo*, 1882-83.] 8°. **14576. bb. 5.**

'ALĪ ibn 'ABD ALLĀH (SAIF al-DAULAH) *al-Hamdānī, Amīr of Aleppo.* *See* SAIF al-DAULAH.

'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fāsī*. Annales Regum Mauritaniae a condito Idrisidarum imperio ad annum fugae 726 ab Abu-l Hasan Ali ben Abd Allah Ibn Abi Zer' Fesano vel, ut alii malunt, Abu Muhammed Salih ibn Abd El Halim Granatensi conscriptos ... edidit, scripturae varietatem notavit, latine vertit observationibusque illustravit C. F. Tornberg. كتاب الانيس المطرب روض القرطاس فى اخبار ملوك المغرب وتاريخ مدينة فاس الخ [Al-Anīs al-mutrib raud al-Kartās.] 2 tom. *Upsaliae*, 1843-46. 4°. **14554. b. 12.**

—— Roudh el-Kartas. Histoire des souverains du Maghreb ... Traduit ... par A. Beaumier. *See* SĀLIH ibn 'ABD al-HALĪM, *al-Gharnātī*. Roudh el-Kartas, *etc.* 1860. 8°. **14555. a. 2.**

—— Geschichte der mauretanischen Könige. Verfasst von dem arabischen Geschichtschreiber Ebul-Hassan Aly Ben Abdallah, Ben Ebi Zeraa

[or, according to others, by Ṣāliḥ ibn 'Abd al-Ḥalīm al-Gharnāṭī] . . . Aus dem Arabischen übersetzt, und mit Anmerkungen erläutert, von F. von Dombay. 2 Th. *Agram*, 1794-95. 8°.
14555. b. 15.

—— Historia dos Soberanos Mohametanos, . . . que reinarão na Mauritania, . . . traduzida . . . por J. De Santo Antonio Moura. *See* ṢĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāṭī*. Historia dos Soberanos Mohametanos, *etc.* 1828. 4°.
14555. d. 4.

'ALĪ ibn 'ABD al-RAḤMĀN, called IBN YŪNUS. كتاب الزيج الكبير الحاكمى (Kitab al zij al kebir al Hakemi.) Le Livre de la Grande Table Hakémite . . . traduit par le C^en^ Caussin. [A series of extracts, accompanied by a French translation.] (Extrait du tome vii. des Notices et Extraits des Manuscrits de la Bibliothèque Nationale.) pp. 224. *Paris*, an xii., 1804. 4°. **14544. e. 6.**

—— الطول والعرض بعض مدن بلاد الجبال من كتاب الزيج الكبير لابن يونس المصرى الحاكمى Longitudines et latitudines nonnullarum urbium Regionis Montanae descriptae ex Ibn Younesi libro Tabulae Astronomicae Magnae appellato. [Accompanied by a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°.
14566. c. 3.

'ALĪ ibn 'ABD al RAḤMĀN, *al-Auwāb al-Bāyazīdī*. شرح كواشف الاقيسة (دواشف قناع الاقيسة) [Kawāshif kinā' al-aḳyisat. A short treatise on syllogisms, with a commentary by the author.] pp. 39, 9. ١٢٨٠ [*Constantinople*, 1863.] 8°.
14540. b. 26.

'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. [For al-Marghīnānī's elementary introduction to Muhammadan law, entitled Badāyat al-mubtadī, the entire text of which is preserved, embedded in his larger treatise developed therefrom and entitled al-Hidāyat: see the editions of the last named work.]

—— The Hidayah, with its commentary, called the Kifayah [by Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī], a treatise on the questions of Mohammadan law [according to the Ḥanafī school]. Published . . . by Hukeem Moulvee Abdool Mujeed, with the assistance of several learned men of Calcutta. (الهداية مع شرحها الكفاية الخ) 4 vol. *Calcutta*, 1834-31-33. 4°. 14527.dd.1.

—— [Another copy of vol. 3 and 4.]
14527 dd.2.

—— كتاب ... المسمى بالهداية شرح البداية وحاشيتها الكفاية [Another edition, with Maḥmūd ibn 'Ubaid Allāh's commentary. Reprinted from the Calcutta edition of 1834.] 4 vol., *lith.* المنبلى ١٢٧٩ [*Bombay*, 1863.] Fol. **14527. e. 2.**

—— مذيلة الدراية لمقدمة الهداية (شرح البداية المسمى بالهدية) [Another edition, edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī; with a marginal commentary, compiled from various sources, the first half by the editor, the latter half by Muḥammad 'Abd al-Ḥalīm Lakhnawī. With a preface to each half of the work by the editor.] 4 vol., *lith.* ١٢٨٩-٩٠ [*Cawnpore*, 1872-73.] Fol.
14527. e. 12.

—— الكتاب ... الشهير بفتح القدير مع متنه البداية والهداية (نتائج الافكار تكملة فتح القدير) [Another edition, accompanied by an extensive commentary, the former part entitled Fatḥ al-ḳadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Ḳāḍī-zādah. With variants and notes on the margin.] 4 vol., *lith.* لكهنو ١٨٧٥ [*Lucknow*, 1875.] Fol. **14527. e. 1.**

—— البنايه فى شرح الهدايه المشهور عينى شرح هدايه حامل المتن [Another edition, with a commentary, entitled al-Bināyat, by Maḥmūd ibn Aḥmad al-'Ainī.] 4 vol., *lith.* لكهنو ١٢٩٣ [*Lucknow*, 1876.] Fol. **14528. e. 10.**

—— الهداية مع شرحها الكفاية [Another edition, with Maḥmūd ibn 'Ubaid Allāh's commentary. Revised and reprinted from the Calcutta edition of 1834, with marginal notes from various sources. Vol. i., ii. and iv. edited by Muḥammad Lama'ān al-Ḥaḳḳ, vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] 4 vol., *lith.* لكهنو ١٨٧٦-٨١ [*Lucknow*, 1876-81.] Fol. **14528. e. 4.**

—— الكتاب المسمى بالهداية مع زيادة حواش ... للمحدث ... محمد حسن السنبلى [Another edition, edited, with marginal annotations, by Muḥammad Ḥasan Sanbhalī.] 4 vol., *lith.* ١٨٨٧ [*Lucknow*, 1887.] Fol.
14528.e.18.

'ALĪ ibn ABĪ BAKR (BURHĀN al-DĪN) *al-Marghīnānī*, (*continued*). هدايه حامل المتن بدايه مع ترجمه وشرح فارسی [Al-Hidāyat. With a Persian translation and notes by Ghulām Yaḥyā Khān, Tāj al-Dīn Bangālī, Mīr Muḥammad Ḥusain, and Sharīʻat Allāh Sanbhalī. Reprinted from the Calcutta edition, with a preface by the publisher.] 4 vol., *lith.* ۱۸۷۴ لکهنؤ [*Lucknow*, 1874.] 4°. **14528. d. 13.**

—— The Hedaya, or Guide; a commentary on the Mussulman laws. Translated ... by C. Hamilton. 4 vol. *London*, 1791. 4°. 27.f.11-14.

—— Second edition, with preface and index by S. G. Grady. pp. li. 783. *London*, 1870. 8°. 15000.b.10 and **14528. a. 15.**
Imperfect; wanting pp. 593-608.

—— *See* 'ABD al-ḤAKK SAJĀVAL, *Sirhindī*. ملتقي الابحر بر حاشيه و ترجمهٔ فارسی شرح وقايه الخ [A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1862.] 4°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyat.] [1882.] 8°. **14521. c. 13.**

—— *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN) *al-Bābartī*. عنايه Inayah, a commentary on the Hidayah, a work on Mohammudan Law [by al-Marghīnānī] *etc.* 1830, *etc.* 4°. 14527.dd.3.

—— *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī*. شرح الوِقَايه [*sic*] الرواية الخ [Sharḥ al-wiḳāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

'ALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFĪS. Ebenefis philosophi, ac medici expositio super quintum canonem Auicennæ ... ab Andrea alpago bellunensi ... ex arabico in latinum uersa. *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennae ... libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— The Moojiz-ool-Qanoon, a medical work [being an abridgment of Avicenna's Canon], by Alee bin Abee il Huzm, the Karashite, commonly known by the name of Ibn-ool-Nufees. Edited by Moulovee Mohammad Solyman, of Herat, and Rooh-ool-Ameen, of Boolea. (كتاب موجز القانون في علم الطب الخ) pp. xvi. 214. *Calcutta*, 1828. 4°. **14535. d. 5.**

—— كتاب لاجواب المسمى بموجز بعلم طب [Another edition, with marginal notes from various sources.] pp. 154, *lith.* ۱۸۷۱ [*Lucknow*, 1871.] 8°. **14535. b. 17.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Aḳsarā'ī*. اقصرای [Ḥall al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1871?] 8°. **14535. a. 3.**

—— [1877.] 8°. **14535. a. 4.**

—— *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī*. كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1865.] Fol. **14535. e. 3.**

—— [1872.] 8°. **14535. c. 3**

—— *See* SADĪD al-DĪN, *al-Kāzarūnī*. هذا الكتاب ... المعروف بالاسم الذى يسمونه سديدى الخ [Al-Mughnī. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1828.] 4°. **14535. d. 1.**

—— 1832. 4°. **14535. d. 2.**

—— [1878.] 8°. **14535. c. 4.**

'ALĪ ibn ABĪ 'IMRĀN (NŪR al-DĪN) *See* 'ALĪ ibn MŪSA, *al-Andalusī*.

'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī*. (De judiciis astrorum.) *Begin.* [fol. 1 with sig. a, preceded by 4 leaves occupied by the printer's dedication

and the table :] Preclarissimu' liber cõplet' in iudicijs astroꝝ: quē edidit albohazen Haly filius abenragel ꝗ felicissime incipit ... quem yhuda fili' musce ... transtulit de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinuȝ, *etc.* *End.* [on fol. 152 :] Finit feliciter liber cõpletus in iudicijs stellaꝝ quē cõposuit albohazen Haly filius abenragel: bene reuisus ⁊ fideli studio emēdatus ꝑ dominū Bartolomeuȝ de Alten de Nusia, *etc.* [Al-Bāriʻ fī aḥkām al-nujūm.] **G. L.** FEW MS. NOTES. ff. 152. *Impressus arte ⁊ impēsis Erhardi Ratdolt de Augusta*: *Venetiis*, 1485. Fol. **718. i. 2.(1.)**

—— [Another edition.] Preclarissimus in Judiciis Astrorum Albohazen Haly Abenragel nouiter impressum[*sic*] ⁊ fideliter emendatum, *etc.* *End.* Finit feliciter liber cõpletus in iudicijs stellaꝝ ... reuisus ⁊ fideli studio emēdat' ꝑ Bartolomeū d'Alten de Nusia, *etc.* **G. L.** MS. NOTES. ff. 98. *Impressus . Jo. bapti. Sessa*: [*Venice*,] 1503. Fol. **718. i. 2.(2.)**

—— [Another edition.] Albohazen Haly Filii Abenragel libri de judiciis astrorum, summa cura et diligenti studio de extrema barbarie vindicati, ac latinitati donati, per A. Stupam. pp. 410. *Ex officina H. Petri*: *Basileae*, 1551. Fol. **718. i. 3.(1.)**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph.* [*Life.*] *See* KĀSIM 'ALĪ, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. هذا كتاب نزل الابرار الخ

—— هذا ديوان سيدنا على بن ابى طالب الخ [Dīwān, or poetical works. With marginal glosses.] pp. 76, 12. بولاق ١٢٥١ [*Bulak*, 1835.] 8°. **14573. c. 28.**

—— *Begin.* بسم الله ... نفى نسب طينى ومدح علم دينى [Another edition, with copious notes, marginal and interlineary, in Persian.] pp. 124, *lith.* ١٢٨١ [*Teheran*? 1864.] 8°. **14573. b. 48.**

—— هذا ... ديوان شعر امير المومنين على بن ابيطالب الخ [Another edition, accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī Tihrānī.] *lith* ١٢٨٣ [*Teheran*? 1867.] 4°. **14573. b. 19.**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). هذا الديوان ... لسيدنا على بن ابى طالب [Another edition.] pp. 144, *lith.* المنبئى ١٣٠٠ [*Bombay*, 1882.] 8°. **14573. b. 39.**

—— على بن ابى طالب [*sic*] القصايد Ali ben Abi Taleb Carmina arabice et latine. Edidit et notis illustravit G. Kuypers. (Glossarium arabico latinum.) pp. 195. *Lugduni Batavorum*, 1745. 8°. **14573. b. 1.**

—— [Another copy.] **14579. c. 2.**

—— [Another copy.] **75. c. 24.**

—— من كلام مولينا ومقتدانا امير المومنين عليه السلام [Two Kasidahs, commencing الا هل الى طول الحيوة and ياتوا على قلل الجبال تحرسهم سبيل respectively.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmī fī al-asāmī.] [1859.] 8°. **14589. b. 26.**

—— النسخة ... المسمى [*sic*] بغرر الحكم ودرر الكلم [Ghurar al-ḥikam. A collection of apothegms by the Caliph 'Ali, collected and alphabetically arranged by 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid al-'Āmidī al-Tamīmī.] pp. 412, *lith.* ١٢٨٠ [*Bombay*, 1864.] 8°. **14579. d. 19.**

A selection of proverbs from this collection accompanied by a Latin translation is included in "Sententiæ Ali Ebn Abi Taleb ... E codicibus manuscriptis descripsit, latine vertit ... C. van Waenen. Oxonii, 1806," a copy of which is entered below.

—— Sententiæ Arabicæ Imperatoris Ali ... ordine alphabetico e collectione Abdulwahid ben Muhammad. *See* KAʻB ibn ZUHAIR, *al-Muzanī.* Caab. Ben. Zoheir. Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Sentencias del Emperador Ali por orden alfabetico. [A selection from the proverbs collected by 'Abd al-Wāḥid ibn Muḥammad al-Āmidī, nearly identical with the preceding, accompanied by a Spanish translation by P. Lozano y Casela.] *See* CEBES. Parafrasis Arabe de la Tabla de Cebes, *etc.* pp. 206-219. 1793. 4°. **14540. c. 33.**

—— Apothegms of Aleo, the son of Abo Talib ... [The collection entitled Maṭlūb kull ṭālib] with an early Persic paraphrase, and an English translation by W. Yule. *Edin*., 1832. 4°. **14579. d. 14.**

Lithographed on sheets of yellow and pink paper alternately.

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). مطلوب كل طالب من كلم على بن ابى طالب Alī's hundert Sprüche [entitled Maṭlūb kull ṭālib], arabisch und persisch paraphrasirt von Reschideddin Watwat, nebst einem doppelten Anhange arabischer Sprüche [containing (1) a second collection by 'Alī, entitled Nathr al-la'ālī; (2) another smaller anonymous collection]; herausgegeben, übersetzt und mit Anmerkungen begleitet von H. L. Fleischer. pp. vii. 136. *Leipzig*, 1837. 4°.
14579. d. 5.

—— Sententiæ Ali ben Abi Taleb [Maṭlūb kull ṭālib]. Arabice et persice ... primus edidit, atque ... annotationibus maximam partem grammaticis, nec non glossariis, instruxit J. G. Stickel. (امثال على بن ابى طالب) pp. xv. 80. *Ienæ*, 1834. 4°. **14579. c. 25.**

—— صد كلمه مولى متقيان اميرالمومنين [Maṭlūb kull ṭālib. The Hundred Apophthegms of the Caliph 'Alī, with an anonymous Persian metrical paraphrase. Followed by a poem in Persian on the marriage of 'Alī with Fāṭimah, the daughter of the Prophet Muḥammad.] *lith.* ١٣٠٤ [*Teheran*, 1887.] 12°. **14579 b.17.**

This collection is in the main identical with those edited by W. Yule and J. G. Stickel. The Persian paraphrase is the same as that published by the former editor.

—— شرح نهج البلاغة الحديدى [Nahj al-balāghat. A collection of khuṭbahs, epistles, and select sayings by the Caliph 'Alī, collected and arranged by Muḥammad ibn Ḥusain al-Sharīf al-Raḍī. With a commentary by Ibn Abī al-Ḥadīd.] 10 pt. *lith.* طهران ١٢٧١ [*Teheran*, 1855.] Fol.
14521.e. 12.

—— كتاب نهج البلاغة من كلام اميرالمومنين على بن ابى طالب الخ [Another edition.] Text only. pp. vii. 220, *lith.* [*Cairo*, 1876?] 8°. **14521. b. 17.**

—— شذرة الادب من كلام العرب اى بعض امثال على الخليفة ولامية العجم للطغرائى وخطبة للشيخ الرئيس Hoc est Proverbia quaedam Alis Imperatoris Muslemici [i.e. the collection of proverbs entitled Nathr al-la'ālī], et Carmen Tograi, poëtæ ..., nec non dissertatio quaedam Aben Sinae. [Edited by J. Golius.] ff. 20. *Lugduni Batavorum*, 1629. 8°.
1075. m. 5.(4.)

The first work is interleaved with a manuscript collation of the Oxford Ms., by Dr. Pocock. An edition of the text of this collection, accompanied by a German translation, is appended to "Alī's hundert Sprüche ... herausgegeben, übersetzt, und mit Anmerkungen begleitet von H. L. Fleischer. Leipzig, 1837," a copy of which is entered above.

—— امثال سيدنا على ... على عدد حروف المعجم [Nathr al-la'ālī] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 107-114. [1885.] 8°.
14583.b.21.(1.)

—— Sententiæ Ali Ebn Abi Talebi, arabice et latine. E codicibus manuscriptis descripsit, latine vertit, et annotationibus illustravit C. van Waenen. [Containing: (1) the collection entitled Nathr al-la'ālī, (2) a selection from the collection entitled Ghurar al-ḥikam, and (3) the proverbs attributed to 'Alī in the great collection of proverbs by al-Maidānī, entitled Majma' al-amthāl.] pp. xvi. 428. *Oxonii*, 1806. 4°. **14579. e. 2.**

—— [Another copy.] **87. g. 1.**

—— امثال على [Nathr al-la'ālī. Accompanied by a Turkish paraphrase by Mu'allim Nājī.] pp. 39. قسطنطينية ١٣٠٣ [*Constantinople*, 1886.] 16°.
14488.aa.1/1

Kitāb-khānah i Abū al-Ziyā, no. 1.

—— رشتۀ جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary, entitled Rishtah i javāhir, by Yūsuf Nasīb.] pp. 229. ١٢٥٧ [*Constantinople*, 1841.] 8°. **14579. c. 1.**

—— Centuria Proverbiorum Alis Imperatoris Muslimici [i.e. the collection entitled Nathr al-la'ālī], distichis Latino-Germanicis expressa ab A. Tscherningio cum notis brevioribus. FEW MS. NOTES. pp. 112. [*Rostock*, 1642.] 16°.
1064. e. 10.(2.)

—— Moral Aphorisms in Arabic [being a selection from the Nathr al-la'ālī], and a Persian commentary in verse, translated from the originals. *See* WESTON (S.) Moral Aphorisms, *etc.* 1805. 8°. **14579. c. 8.**

—— Les Perles des Prouerbes recueillies des discours de Gali fils d'Abutalib, Commandeur des Fidelles, et mises en ordre alphabetique. [A selection from the Nathr al-la'ālī, translated into

French by P. Vattier.] *See* Husain ibn 'Alī, called al-Tughrā'ī. L'Elegie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

—— Sentences d'Ali ben Abou Taleb. [A selection from the Nathr al-la'ālī, translated into French by J. H. Garcin de Tassy.] *See* Garcin de Tassy (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— هذه صحيفة العلوية من كلام امير المومنين على ابن ابى طالب [Al-Ṣaḥīfat al-'alawīyat. A book of prayers by the Caliph 'Alī, collected and arranged by 'Abd Allāh ibn Ṣāliḥ al-Samāhījī.] pp. 498, *lith.* ١٣٠٥ بمبئى [*Bombay*, 1887.] 12°. **14519. b. 39.**

—— القصيدة الزينبية [Al-Zainabīyat. A kasidah in praise of the Prophet Muḥammad.] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

—— هذا كتاب البهجة السنية لشرح القصيدة الزينبية الخ [Another edition, with a commentary, entitled al-Bahjat al-saniyat, by 'Abd al-Mu'ṭī ibn Sālim al-Samlāwī.] pp. 71. ١٢٨٨ سكندرية [*Alexandria*, 1871.] 12°. 14573.a.20.

—— [Another edition, with 'Abd al-Mu'ṭī's commentary.] pp. 72, *lith.* [*Cairo*, 1880 ?] 12°. 14573.a.25.(2).

—— شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik ibn Ḥārith al-Ashtar, Governor of Egypt, concerning the administration of that country. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] pp. vi. 58. ١٣٠٣ استانبول [*Constantinople*, 1887.] 8°.
14555.b.18.
Osmanli Kutub-khanah-si, no. 8.

—— A Mehzur or Certificate ... given by Huzrut Aily to a Parsee named Behramshád-bin-Khoradroos, and to the whole Parsee Nation. Translated into Goozrathee from the Persian version of the original Arabic ... by Sorabjee Jamsetjee Jejeebhoy. [With the Arabic and Persian texts.] *See* Muhammad, *the Prophet.* Tuqviutí-din-i-Mazdiasna, *etc.* 1851. 8°. **14144. i. 3.**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). Sentences of Ali, son-in-law of Mahomet ... [Selected and] translated from an authentick Arabic Manuscript ... by S. Ockley. pp. 34. *London*, 1717. 8°. **696. g. 19.(5.)**

—— [Another edition.] 1718. *See* Ockley (Simon) The Conquest of Syria, Persia, and Egypt, by the Saracens. vol. 2. 1708, *etc.* 8°. **583. d. 9.**

—— 1757. 8°. **281. g. 5.**

—— سرح الخريدة الغيبية فى شرح القصيدة العينية الخ [Al-'Ainīyat. An anonymous Kasidah, rhyming in 'Ain, in praise of the Caliph 'Alī, with a commentary, entitled Sarḥ al-kharīdat al-ghaibīyat, by Maḥmūd Efendi al-Ālūsī.] pp. 156, *lith.* [*Cairo*, 1860 ?] 8°. **14583. b. 22.(1.)**

'ALĪ ibn AḤMAD, called al-'Azīzī. كتاب السراج المنير شرح الجامع الصغير فى حديث البشير النذير الخ [Al-Sirāj al-munīr. A commentary on Jalāl al-Dīn al-Suyūṭī's collection of traditions entitled al-Jāmi' al-ṣaghīr.] 4 vol. ١٢٧٧ مصر القاهرة [*Cairo*, 1861.] 4°. **14521. b. 2.**

—— [Another edition.] 4 vol. ١٢٧٨ مصر القاهرة [*Cairo*, 1862.] Fol. **14521. d. 10.**

'ALĪ ibn AḤMAD, called Bīstūn. *See* Sa'dī (Muṣliḥ al-Dīn) The Persian and Arabick works of Sâdee. [Collected and arranged by 'A. ibn A.] 1791, *etc.* Fol. **757. i. 6, 7.**

'ALĪ ibn AḤMAD, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران المسمى تبصير الرحمن وتيسير المنان بعض ما يشير الى اعجاز القران ... وبهامشه نزهة القلوب فى تفسير غريب القران الامام ... محمد بن عزيز [sic] السجستانى [Tabṣīr al-raḥmān. A commentary on the Koran. Accompanied on the margin by a dictionary of difficult and obscure words occurring in the Koran, entitled Nuzhat al-kulūb, by Muḥammad ibn 'Uzair al-Sijistānī.] 2 vol. بولاق بمصر ١٢٩٥ [*Bulak*, 1878.] 4°. **14514. cc. 4.**

'ALĪ ibn AḤMAD, *al-Mūsawī.* هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى

[Al-Ḳaṣīdat al-mudahhabat. The "Golden Kasidah" of Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'A. ibn A.] *See* MAJNŪN, *al-'Āmirī*. هذه قصة المجنون الخ [Ḳiṣṣat al-Majnūn wa-Laila.] [1880.] 8°. **14570. e. 21.**

'ALĪ ibn AḤMAD, *al-Nasawī*. Archimedis liber assumptorum . . . exponente Almochtasso (Abilhasan Hali ben-Ahmad Nosuensi). Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. *See* APOLLONIUS, *Pergaeus*. Apollonii Conicorum lib. v., vi., vii., *etc.* 1661. Fol. **47. g. 2.**

'ALĪ ibn AḤMAD, *al-Umawī*. *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī*.

'ALĪ ibn AḤMAD, *al-Wāḥidī*. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān, with a commentary by al-Wāḥidī.] [1855.] Fol. **14573. d. 3.**

—— 1858, *etc.* 4°. **14573. c. 6.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان ... المتنبى الخ [Dīwān, with marginal notes selected from the commentary of al-Wāḥidī.] [1866.] 8°. **14573. b. 29.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. Carmen Abu'ltajjib . . . Almotenabbii, quo laudat Alhosainum . . . Altanuchitam, cum . . . scholiis [by al-Wāḥidī] edidit . . . A. Horst. 1823. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, . . . cum duplici commentario arabico [the one by al-Wāḥidī, the other anonymous], . . . edidit T. G. J. Juynboll. 1840. *See* PERIODICAL PUBLICATIONS.—*Amsterdam*. Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P.P. 5095.**

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī al-'Adawī*. *See* 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī*. هذا الجزء الاول (الخ) من حاشية على الصعيدى الخ [Kifāyat al-ṭālib al-rabbānī. With a supercommentary by 'Alī al-Ṣa'īdī.] [1864.] 4°. **14519. e. 10.**

—— [1871.] 4°. **14519. e. 9.**

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī al-'Adawī (continued)*. *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī*. ... الجزء الاول (الخ) من شرح الخرشى الخ [A commentary upon Khalīl ibn Isḥāk's Mukhtaṣar. Accompanied by a supercommentary by 'Alī al-Ṣa'īdī.] [1882.] 8°. **14529. d. 10.**

'ALĪ ibn AḤMAD (NŪR al-DĪN) *al-Samhūdī*. *See* 'ALĪ ibn 'ABD ALLĀH.

'ALĪ ibn AḤMAD (ṢADR al-DĪN) *al-Madanī*. *See* ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

'ALĪ ibn AḤMAD ibn SA'ĪD, called BĀ ṢABRĪN. *See* ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī*. فتح المعين الخ [Fatḥ al-mu'īn. With marginal annotations by 'A. ibn A. ibn S.] [1871.] 4°. **14527. c. 10.**

'ALĪ ibn 'ALĪ, *al-Shubrāmalasī*. *See* MUḤAMMAD ibn AḤMAD, *al-Ramlī*. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. Accompanied by a supercommentary by al-Shubrāmalasī.] [1887.] 4°. **14529. c. 19.**

'ALĪ ibn BĀLĪ, called MANḲ. العقد المنظوم فى ذكر افاضل الروم [Al-'Iḳd al-manẓūm. A continuation of Tāshkuprī-zādah's biographical dictionary of learned persons of the Turkish Empire, entitled al-Shaḳā'iḳ al-nu'mānīyat.] *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] vol. 2 pp. 193-561. [1882.] 4°. **14560.d.5.**

'ALĪ ibn BASSĀM. Loci Ibn-Bassāmi (de Abbādidis), ex volumine secundo et tertio operis cui titulus ad-Dacīra fī maḥāsini ahli 'l-Gezīra. [With a Latin translation and notes.] *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Extrait d'Ibn-Bassâm relatif au Cid. [With a French translation and notes.] *See* DOZY (R. P. A.) Le Cid d'après de nouveaux documents. Appendice i. 1860. 8°. **14560. b. 28.**

'ALĪ ibn BURHĀN al-DĪN, *al-Ḥalabī*. *See* 'ALĪ ibn IBRĀHĪM.

'ALĪ ibn HASAN, called IBN 'ASĀKIR. Extraits arabes de l'ouvrage d'Ibn Asâkir كتاب تبيين كذب المفترى فيما نسب الى الامام ابى الحسن الاشعرى الخ [Tabyīn kidb al-muftarī]. *See* MEHREN (A. F. M.) Exposé de la réforme de l'Islamisme. 1878. 8°. **14560. c. 11.**

'ALĪ ibn ḤASAN, *al-Barzanjī*. جالية الكدر باصحاب سيد الملائك والبشر الخ [Jāliyat al-kadr. A poem on the names of the Companions of the Prophet Muhammad, who fell at the battle of Badr.] *See* BADR, *Battle of*. خاصية اسماء اصحاب بدر [Khāṣṣīyat asmā aṣḥāb Badr.] pp. 27-37. [1847.] 16°. **14519. a.12**

'ALĪ ibn ḤASAN ('ALĀ' al-DĪN) called IBN ABĪ al-MAJD. هذا كتاب اشارة السبق الخ [Ishārat al-sabk. A compendium of Muhammadan religious jurisprudence, according to the Shiah school.] *See* JAWĀMI'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 4. [1860.] Fol. **14527. e. 14.**

'ALĪ ibn al-ḤAURĪ, *al-Andalusī*. الموشح ... لعلى ابن الحورى الاندلسى [A poem, commencing ما تلمنى [يا عذولى دائما» ما ترى جسمى بسقم قد كسى « *See* DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

'ALĪ ibn ḤIJĀZĪ, *al-Baiyūmī*. هذا حزب الاستاذ سيدى على البيومى الخ [Al-Ḥizb. A prayer.] *See* PRAYERS. هذا مجموع لطيف الخ pp. 151-159. [1861 ?] 16°. **14519. a. 1.(2.)**

'ALĪ ibn HUDAIL (ABŪ al-ḤASAN) كتاب عين الادب والسياسة وزين الحسب والرياسة الخ ['Ain al-adab wa'l-siyāsat. A collection of extracts in prose and poetry from the works of classic Arabic writers, bearing on morals and good breeding.] pp. 280. مصر ١٣٠٣ [*Cairo*, 1885.] 8°. **14576. a. 14.**

'ALĪ ibn ḤUSAIN, called al-SHARĪF al-MURTAḌA surnamed 'ALAM al-HUDA. هذا كتاب الانتصار الخ [Al-Intiṣār. A collection of Muhammadan legal decisions, according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 5. [1860.] Fol. **14527. e. 14.**

—— هذا المسائل الناصريات الخ [Al-Masā'il al-nāṣirīyāt. A collection of legal decisions, according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 6. [1860.] Fol. **14527. e. 14.**

—— الشهاب فى الشيب والشباب تاليف السيد الشريف المرتضى ... ويليه سلوة الحريف بمناظرة الربيع والخريف تاليف ... الشيخ ... الجاحظ [Al-Shihāb fī al-shaib wa'l-shabāb. An anthology of pieces on old age and youth, with explanatory notes; to which is appended an allegorical controversy between Spring and Autumn, by 'Amr ibn Baḥr al-Jāḥiẓ, entitled Sulwat al-ḥarīf.] pp. 136. قسطنطينية ١٣٠٢ [*Constantinople*, 1884.] 8°. **14573. c. 32.**

'ALĪ ibn ḤUSAIN, *al-Mas'ūdī*. *See* 'ARĪB ibn SA'D, *al-Kurṭubī*. An account of the establishment of the Fatemite Dynasty in Africa ... extracted from an ... Arabic Ms. ascribed to El-Mas'ûdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English] *etc.* 1840. 8°. **14555. c. 5.**

—— الجزء الاول (الثانى) من مروج الذهب ومعادن الجوهر فى التاريخ [Murūj al-dahab. An encyclopaedia of history and geography.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] 4°. **14548. b. 6.**

—— مروج الذهب ومعادن الجوهر [Another edition.] *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī*. الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafḥ al-ṭib.] vol. 1-3, *margin*. [1885, *etc.*] 4°. **14554. c. 9.**

—— Maçoudi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. (كتاب مروج الذهب ومعادن الجوهر) 9 tom. 1861-77. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique*. 'ALĪ ibn ḤUSAIN, *al-Mas'ūdī*. Maçoudi, *etc.* 1861, *etc.* 8°. **14003. b.4.**

—— كتاب مروج الذهب للمسعودى El-Mas'ûdi's historical encyclopædia entitled "Meadows of

Gold and Mines of Gems": translated from the Arabic by A. Sprenger. vol. 1. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* 'ALĪ ibn ḤUSAIN, *al-Mas'ūdī.* كتاب مروج الذهب الخ El-Mas'údí's historical encyclopædia, *etc.* 1841. 8°. 14003.d.24.

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—— History of the Omayyides from Mas'údy's "Golden Meadows." Selected and corrected by A. Sprenger & Moulvee Mamlúkal'aly. (تاريخ الدولة الاموية من مروج الذهب الخ) *See* SPRENGER (A.) Historical Selections from Arabic authors. vol. 1. 1846. 12°. 14555. b. 7.

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—— Des Herrn von Guignes Auszug aus der allgemeinen Weltgeschichte (Morudsch eddahab) des Abul-hassan-aly mit dem Beinamen Masudi. Aus dem Französischen übersezt. pp. 84. *Hildburghausen*, 1790. 8°. 14548.a.10.

—— كتاب التنبيه والاشراف الخ (Kitab altanbih oualishraf) Le livre de l'Indication et de l'Admonition (ou l'Indicateur et le Moniteur) d'Abou-'lhasan Ali . . . Masoudi. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.7.

'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.* الجزء الاول (الثانى الخ) من كتاب الاغانى الخ [Kitāb al-aghānī. A thesaurus of all pieces of Arabic poetry, both ancient and modern, which had been set to music down to the compiler's time; accompanied by biographies of both poets and musicians. Edited by Naṣr al-Hūrīnī.] 20 vol. ١٢٨٥-٨٦ [*Bulak*, 1868.] 8°. 15005.b.1.

—— The twenty-first volume of the Kitâb al-Aghânî, being a collection of biographies not contained in the edition of Bûlâq; edited . . . by R. E. Brünnow. *Leyden*, 1888, *etc.* 8°. *In progress.* 15005.b.1.

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—— كتاب رنات المثالث والمثانى فى روايات الاغانى الخ [Rannāt al-mathālith wa'l-mathānī. Biographical sketches and anecdotes from the Kitāb al-aghānī, selected and edited by Antūn Ṣāliḥānī.] 2 vol بيروت ١٨٨٨ [*Beirut*, 1888.] 8°. 14560. b. 36.

—— قصة زهير بن خباب سيد بنى كلب الخ [The history of Zuhair ibn Khabbāb al-Kalbī and his war with the Banū Ghaṭafān. An extract from the Kitāb al-aghānī.] pp. 32, *lith.* [*Cairo*, 1870?] 12°. 14570. a. 9.(4.)

—— Notice sur le poëte Lébid, tirée de l'ouvrage intitulé Kitab alagani, tom. 3. [With a French translation by A. I. Silvestre de Sacy.] *See* BIDPĀ'Ī. Calila et Dimna, *etc.* 1816. 4°. 14579. e. 3.

—— Vie d'Amro'lkaïs ... Extrait du ... Kitab El-Aghani d'Abou'lfaradj d'Ispahan. [With a French translation by Baron W. MacGuckin de Slane.] *See* IMRU' al-ḲAIS ibn ḤUJR. Le Diwan d'Amro'lkaïs, *etc.* 1837. 4°. 14570. f. 1.

—— Vitam Amrui ben Kelthûm, e libro Kitâb el aghânî (quem composuit Abul farádsch ali ben el hossein el isfahânî) excerptam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. *See* 'AMR ibn KULTHŪM. Amrui ben Kelthûm . . . Moallakam . . . edidit . . . J. G. L. Kosegarten. 1819. 4°. 14570. e. 1.

'ALĪ sibt IBN al-FĀRIḌ. *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. شرح ديوان الفارض الخ [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1863.] 8°. **14573. a. 9.**

—— [1872.] 4°. **14573. c. 31.**

—— [1880.] 8°. **14573. b. 34.**

—— [1888.] 8°. **14573. b. 45.**

'ALĪ ibn IBRĀHĪM, *al-Ḥalabī.* الجزء الاول (الثانى الخ) من انسان العيون فى سيرة الامين المامون المعروفة بالسيرة الحلبية الخ [Insān al-'uyūn, commonly called al-Sīrat al-ḥalabīyat. A biography of the Prophet Muḥammad, based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar. Accompanied on the margin by another biography of Muḥammad, entitled al-Sīrat al-nabawīyat, by Aḥmad ibn Zainī Daḥlān.] 3 vol. ١٢٩٢ [*Bulak*, 1875.] 4°. **14561. a. 9.**

'ALĪ ibn 'ĪSĀ, *al-Irbilī.* هذا كتاب كشف الغمة فى معرفة الائمة الخ [Kashf al-ghummat. Lives of the twelve Imams. Edited, with critical annotations, by Muḥammad Bākir Khwānsārī.] pp. 351, *lith.* ١٢٩٤ [*Teheran?* 1877.] Fol. **14560. e. 5.**

'ALĪ ibn 'ĪSĀ, *al-Kaḥḥāl.* Jesu Hali de oculis. [Tadkirat al-kaḥḥālīn. Translated from the Arabic into Latin.] *See* Guido, *de Cauliaco.* Cyrurgia, *etc.* 1499. Fol. **549. l. 3.**

—— 1500. Fol. **549. l. 5.(2.)**

—— Alii Ben Isa Monitorii Oculariorum, s. compendii ophthalmiatrici, ex Cod. Arab. Mst. Dresdens. latine redditi Specimen [sc. liber 1], praemissa de medicis arabibus ocularriis dissertatione edidit C. A. Hille. pp. 63. *Dresdae et Lipsiae,* 1845. 8°. **14535. c. 2.**

'ALĪ ibn ISMĀ'ĪL (Abū al-Ḥasan) *al-Ash'arī.* *See* Mehren (A. F. M.) Exposé de la réforme de l'Islamisme commencée au III^ème siècle par Abou-'l-Ḥasan Ali el-Ash'ari. 1878. 8°. 14560.c.11.

—— *See* Spitta (W.) Zur Geschichte Abu'l Ḥasan al-Aš'arī's. 1876. 8°. **14560. a. 13.**

'ALĪ ibn KHALĪL, *al-Ṭarābulusī.* كتاب معين الحكام فيما يتردد بين الخصمين من الاحكام الخ [Mu'īn al-ḥukkām. A manual of practical Muhammadan jurisprudence, according to the Ḥanafī school, with special reference to the disposal of civil cases.] pp. viii. 208. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 8°. **14529. b. 17.**

'ALĪ ibn MAḤMŪD, *al-Badakhshānī.* *See* Maḥmud ibn Aḥmad, *al-Fārābī.* كتاب خلاصة الخالصة الخ [Khulāsat al-khāliṣat. An abridgment of al-Fārābī's work entitled Khāliṣat al-ḥakā'ik, by 'A. ibn M.] [1850.] 4°. **14519. b. 34.**

'ALĪ ibn MAS'ŪD ibn ASAD, *al-Ḥā'irī al-Rushtākī.* *See* 'Alī ibn Mūsā, called Ibn Arfa' Ra's. شذور الذهب الخ [Shudūr al-dahab. With a commentary ascribed to 'A. ibn M.] [1881.] 8°. **14544. d. 34.**

'ALĪ ibn MUḤAMMAD, called Ibn al-Athīr. Ibn-El-Athiri Chronicon quod Perfectissimum inscribitur . . . Ad fidem codicum . . . edidit C. J. Tornberg. (الكامل فى التاريخ) [Al-Kāmil fī al-ta'rīkh.] 14 vol. *Lugduni Batavorum,* 1867-51-71. 8°. 15006.c.1.

—— الجزء الاول (الثانى الخ) من تاريخ الكامل . . . وبهامشه التاريخ المسمى باخبار الدول واثار الاول لنعلامة . . . احمد بن يوسف . . . الشهير بالقرماني (التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر للعلامة . . . محمد بن الشحنة ـ تاريخ العلامة ابى نصر . . . العتبى) [Another edition, reprinted from the Leyden edition. Accompanied on the margin by three other historical works, namely: (1) Akhbār al-duwal, by Aḥmad ibn Yūsuf al-Ḳaramānī, on the margin of vol. 1-6; (2) Rauḍat al-manāẓir, by Ibn al-Shiḥnah, on the margin of vol. 7-9; and (3) al-Ta'rīkh al-yamīnī, by Muḥammad ibn 'Abd al-Jabbār al-'Utbī, on the margin of vol. 10-12.] 12 vol. ١٢٩٠ [*Bulak*, 1874.] 4°. **14548. b. 8.**

—— الجزء الاول (الثانى الخ) من تاريخ الكامل . . . وبهامشه التاريخ المسمى عجائب الآثار فى التراجم والاخبار الخ [Another edition, accompanied on the margin by a history of Egypt from A.H. 1100 to A.H. 1220, by al-Jabartī, entitled 'Ajā'ib al-āthār.] 12 vol. ١٣٠١-٠٣ مصر القاهرة *Cairo,* 1884-85.] 4°. **14548. bb. 1.**

'ALĪ ibn MUḦAMMAD, called IBN al-ATHĪR (*continued*). Loci Ibno-'l-Atîri (de Abbâdidis) ex opere cui titulus: Camilo 't-tawārīc. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— من كتاب كامل التواريخ لابن الاثير Extrait de la chronique intitulée Kamel-Altevarykh par Ibn-Alatyr. [With a French translation by J. T. Reinaud and C. F. Defrémery.] (Notice sur la vie et les ouvrages d'Eïzz ed-Dîn Ali Ibn el-Athîr el-Djezeri.) 1872. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 1, 2, pt. 1. 1872, *etc.* Fol. **1864. b.**

—— Extraits d'Ibn-Alathir (relatifs aux peuples du Caucase, traduits et accompagnés de notes). 1849. *See* DEFRÉMERY (C. F.) Fragments de géographes et d'historiens arabes et persans inédits, *etc.* ii. 1849, *etc.* 8°. **Ac. 8808.**

—— [Extracts from the Kāmil of Ibn al-Athīr, relating to the history of the Khārijī sect, translated into German.] *See* BRUENNOW (R. E.) Die Charidschiten, *etc.* 1884. 8°. **14555. e. 5.**

—— Ibn-el-Athirs Chrónika. Elfte delen ifrån Arabiskan öfversatt af C. J. Tornberg. Häftet 1, 2. *Lund*, 1851-53. 8°. **14549. b. 12.**

—— *See* BROCKELMANN (C.) Das Verhältnis von Ibn-el-aṯîrs Kâmil fit-ta'riḫ zu Ṭabaris Aḫbâr errusul wal mulûk. 1890. 8°. 14549.d.16.(1).

—— Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athir ... Nunc primum arabice edidit et praefatus est F. Wüstenfeld. (كتاب اللباب فى تهذيب الانساب للامام ... ابى سعد السمعانى ... مختصر ابن الاثير) pp. viii. 40. *Gottingae*, 1835. 4°. 14560.a.23.

The text is lithographed.

—— من كتاب اللباب فى تهذيب الانساب [Extracts from Ibn al-Athīr's Lubāb.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḣamāh.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. 14565.a.27.

'ALĪ ibn MUḦAMMAD, called IBN al-ATHĪR (*continued*). Excerpta ex libro اللباب. *See* 'ABD al-RAḦMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Lubb al-lubāb.*] Specimen e litteris Orientalibus exhibens majorem partem libri As-Sojutii de nominibus relativis, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— تاريخ الدولة الاتابكية ملوك الموصل لابن الاثير Histoire des Atabecs de Mosul par Ibn el-Athîr. [Ta'rikh al-daulat al-atābakīyat. Edited, with a French translation, by Baron W. MacGuckin de Slane.] 1876. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— الجزء الاول (الثانى الخ) من اسد الغابة . فى معرفة الصحابة الخ [Usud al-ghābat. A biographical dictionary of the Companions of the Prophet Muḣammad.] 5 vol. ١٢٨٥-٨٧ [*Cairo*, 1869-71.] 8°. **14561 b. 14.**

By a misprint the date of imprint of vol. 5 is given in the colophon as 1280.

'ALĪ ibn MUḦAMMAD, called IBN al-NABĪH. هذا ديوان ... كمال الدين المعروف بابن النبيه [Dīwān, or poetical works.] pp. 90. ١٢٩٩ بيروت [*Beirut*, 1882.] 8°. **14573. b. 42.**

'ALĪ ibn MUḦAMMAD, called al-KHĀZIN. هذا الجزء الاول (الثانى الخ) من تفسير القران الجليل المسمى لباب التاويل فى معانى التنزيل ... وقد حلى هامش هذا الكتاب بالتفسير المسمى بمدارك التنزيل وحقائق التاويل تاليف ... عبد الله بن احمد ... النسفى [Lubāb al-ta'wīl. A commentary on the Koran, founded upon a larger work by Ḣusain ibn Mas'ūd al-Baghawī, entitled Ma'ālim al-tanzīl. Accompanied on the margin by another commentary, entitled Madārik al-tanzīl, by 'Abd Allāh ibn Aḣmad al-Nasafī.] 4 vol. ١٢٨٧ مصر [*Cairo*, 1870-71.] Fol. **14514. d. 6-9.**

—— [Another edition, with the same commentary on the margin.] 4 vol. ١٣٠٠ [*Cairo*, 1883.] 4°. **14514. cc. 2.**

'**ALĪ ibn MUḤAMMAD**, called Ḳūshjī. *See* 'Abd al-Raḥīm, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī Ḳūshjī's treatise entitled 'Unḳūd al-zawāhir.] [1866.] Fol. **14593. f. 3.**

—— الكتاب ... المسمى بشرح تجريد الكلام فى تحرير عقايد الاسلام الخ [Al-Sharḥ al-jadīd. A commentary on Naṣīr al-Dīn Ṭūsī's compendium of metaphysics and Muhammadan theology, entitled Tajrīd al-kalām.] *lith.* ١٢٧٤ [*Teheran?* 1858.] Fol. **14516. d. 9.**

'**ALĪ ibn MUḤAMMAD**, called Saiyid Sharīf, *al-Jurjānī*. *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī*. هذا كتاب مطالع الانظار الخ [Ṭawāli' al-anwār, accompanied by a commentary, entitled Maṭāli' al-anẓār, by Maḥmūd ibn 'Abd al-Raḥmān al-Iṣbahānī. With marginal annotations by al-Jurjānī and others.] [1888.] 8°. **14516. c. 21.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī*. رشيديه الخ [Al-Rashīdīyat. A commentary on al-Jurjānī's treatise entitled al-Ādāb al-sharīfīyat.] [1860?] 8°. **14540. c. 26.(1.)**

—— [1871.] 8°. **14540. d. 10.(4.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الكتاب ... المسمى بمطول [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of al-Jurjānī and Ḥasan-Chelebī.] [1854.] 8°. **14597. e. 3.**

—— *See* Muḥammad ibn Ḥasan (Raḍī al-Dīn) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyat. Accompanied by glosses selected from the supercommentary of al-Jurjānī.] [1858.] 4°. **14593. e. 20.**

—— [1875?] 4°. **14594. a. 14.**

—— *See* Muḥammad Ẕihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Khaṭīb al-Dimashḳī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— مير خلاصه كيدانى درمتن ازمير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's treatise on prayer entitled al-Khulāṣat. Accompanied, on the margin, by another commentary on the same work, by Sa'd al-Dīn al-Taftāzānī; with an appendix containing two short treatises on the same subject, in Persian.] pp. 104, 8, *lith.* [*Delhi*, 1870?] 8°. **14519. d. 17.(2.)**

—— الرسالة فى اصول الحديث الخ [Al-Risālat fī uṣūl al-ḥadīth. A short treatise on the science of tradition.] *See* Muḥammad ibn 'Īsā ibn Saurah (Abu 'Īsā) *al-Tirmiḏī*. جامع الترمذى [Al-Jāmi' al-ṣaḥīḥ.] [1876.] Fol. **14521. d. 13.**

—— [1885.] Fol. **14521. e. 15.**

—— *Begin.* سبحان من تقدست سبحات جماله [Sharḥ al-mawāḳif. A commentary on 'Aḍud al-Dīn al-Ījī's system of scholastic theology, entitled al-Mawāḳif fī 'ilm al-kalām.] pp. xii. 235. ١٢٣٩ القسطنطينية [*Constantinople*, 1824.] Fol. **14516. d. 8.**

—— شرح المواقف [Another edition.] pp. 766, *lith.* ١٨٧٧ لكهنو [*Lucknow*, 1877.] 8°. **14516. cc. 7.**

—— [Al-Jurjānī's commentary to the 5th and 6th chapters (موقف) and to the appendix of al-Ījī's Mawāḳif.] *See* 'Abd al-Raḥmān ibn Aḥmad ('Aḍud al-Dīn) *al-Ījī*. Statio quinta et sexta et appendix libri Mevakif . . . cum commentario Gorgânii, *etc.* 1848. 8°. **14516. b. 7.**

—— الشرح اللطيف المسمى بشرح المواقف [Al-Jurjānī's commentary to the first part of the second chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's Mawāḳif. Edited, with marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaḳḳ Khairābādī.] pp. 69, *lith.* ١٢٩٠ [*Delhi*, 1873.] 8°. **14540. c. 36. (1)**

—— *See* Muḥammad 'Abd al-Ḥaḳḳ, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawāḳif.] [1882.] Fol. **14540. d. 6.(2.)**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشية شرح المواقف [A Supercommentary to al-Jurjānī's com-

mentary on the first part of the 2nd chapter of al-Ījī's Mawāḳif.] [1874.] 8°.
14540. c. 36.

—— [1876.] 8°. 14540. d. 7.

—— شرح رساله سراجيه در علم فرائض ... معروف به شريفيه [Al-Sharīfīyat. A commentary on Sirāj al-Dīn al-Sajāwandī's treatise on the Muhammadan law of inheritance, according to the Ḥanafī school, entitled al-Sirājīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Second edition.] ۱۸۷۲ [*Lucknow*, 1872.] 8°.
14527. d. 17.(2.)

—— *See* Baillie (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa (compiled in a great measure from the Sirajiyyah [of al-Sajāwandī] and its commentary the Shureefeea [by al-Jurjānī]) *etc.* 1832. 8°. 14528. c. 1.

—— 1874. 8°. 5319. de.

—— ميرقطبى [A supercommentary, commonly called Ḥāshiyat al-mīr or Mīr Ḳuṭbī, to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat. With marginal notes from various sources.] pp. 148, *lith.* كانفور ۱۲۸۸ [*Cawnpore*, 1871.] 8°.
14540. c. 11.

—— [Another edition, with the same marginal notes as the preceding.] pp. 148, *lith.* اللكهنو ۱۸۷٦ [*Lucknow*, 1876.] 8°. 14540. c. 39.(1.)

—— حاشية ... السيد الشريف ... الجرجانى على شرح قطب الدين الرازى على متن الشمسية فى المنطق [Another edition.] pp. 84. ۱۲۹۳ [*Cairo*, 1876.] 8°.
14540. d. 11.(2.)

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyalkūtī.* سيلكوتى الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1843.] 8°.
14540. b. 11, 12.

—— [1870.] 8°. 14540. c. 10.

—— [1878.] 8°. 14540. c. 15.

'ALĪ ibn MUḤAMMAD, called Saiyid Sharīf, *al-Jurjānī* (*continued*).

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. حاشية تصورات الخ [Annotations to al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1838.] 8°.
14540. a. 3, 4.

—— Definitiones viri meritissimi Sejjid Scherif Ali Ben Mohammed Dschordschâni. Accedunt definitiones theosophi Mohji-ed-dín Mohammed Ben Ali vulgo Ibn Arabi dicti. Primum edidit et adnotatione critica instruxit G. Fluegel. (كتاب تعريفات) [Al-Ta'rīfāt.] pp. xxxviii. 336. *Lipsiæ*, 1845. 8°. 14540. b. 18.

—— [Another copy.] 14589. b. 1.

—— هذا كتاب التعريفات للفاضل ... السيد الشريف ... الجرجانى ... ويليه رسالة فى بيان اصطلاحات رئيس الصوفية الواردة فى الفتوحات المكية [Another edition, with the same work appended as the preceding. Reprinted from the Cairo edition of 1866.] pp. 175, 12. قسطنطنية ۱۳۰۰ [*Constantinople*, 1883.] 8°. 14540. a. 9.

'ALĪ ibn MUḤAMMAD, *al-Bazdawī.* فقه الاكبر للشيخ على البزدوى [Al-Fiḳh al-akbar. The principles of the Muhammadan faith. Edited by Lord Stanley of Alderley.] pp. 32. ۱۲۷۹ [*London*, 1862.] 8°.
14516. b. 16.

'ALĪ ibn MUḤAMMAD, *al-Darīrī al-Ḳuhundizī.* الضريرى [A compendium of Arabic syntax, commonly called al-Ḍarīrī.] pp. 32, *lith.* بمبئى ۱۳۰٦ [*Bombay*, 1889.] 8°. 14594. a.

'ALĪ ibn MUḤAMMAD, *al-Hamadānī.* *See* 'Alī ibn Shihāb al-Dīn Muḥammad.

'ALĪ ibn MUḤAMMAD, *al-Jurjānī.* *See* 'Alī ibn Muḥammad, called Saiyid Sharīf.

'ALĪ ibn MUḤAMMAD, *al-Ḳalṣādī.* Traduction du traité d'arithmétique d'Aboûl Haçan Alî Ben Mohammed Alkalçâdî. [Kashf al-astār 'an 'ilm al-ghubār.] pp. 66. 1859. *See* Woepcke (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. ii. 1859, *etc.* 4°.
14544. f. 2

'ALĪ ibn MUḢAMMAD, *al-Māridīnī* مناظرة النرجس والورد المسماة بالجوهر الفرد [Al-Jauhar al-fard. A poetical disputation between the Narcissus and the Rose.] *See* Aḣmad ibn Muḣammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 201-219. 1811. 4°. **14582. e. 1.**

—— pp. 135-148. [1869.] 8°. **14582. f. 24.**

—— pp. 135-148. [1880.] 8°. **14582. c. 25.**

'ALĪ ibn MUḢAMMAD, *al-Māwardī.* *Vita.* *See* Enger (M.) De vita et scriptis Maverdii commentatio.

—— كتاب ادب الدنيا والدين [Adab al-dunyā wa'l-dīn. A treatise on ethics.] pp. 286. ١٣١١ قسطنطينية [*Constantinople,* 1882.] 8°. **14540. c. 27.**

—— Maverdii Constitutiones politicæ. Ex recensione M. Engeri. Accedunt adnotationes et glossarium, *etc.* (كتاب الاحكام السلطانية) [Al-Aḣkām al-sulṭānīyat.] pp. xvi. 64, 432. *Bonnae,* 1853. 8°. **14542. a. 1.**

—— كتاب الاحكام السلطانية الخ [Another edition.] pp. vi. 246. ١٢٩٨ مصر [*Cairo,* 1881.] 8°. **14542. a. 7.**

—— [Another copy.] **14540. a. 29.(2.)**

—— Mawerdi's Publiek en Administratief Regt van den Islam. [Translated] met een inleiding over de toepasselijkheid van dat regt in Nederlandsch Indië, door S. Keijzer. pp. xxxii. 253. *'S Gravenhage,* 1862. 8°. **14542. a. 8.**

'ALĪ ibn MUḢAMMAD, *Pazdawī.* *See* 'Alī ibn Muḣammad, *al-Bazdawī.*

'ALĪ ibn MUḢAMMAD, *al-Sakhāwī.* شرح الرايية ou كتاب الوسيلة الى كشف العقيلة (Kitab alwasilat ila caschf alakilat). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (ou traité de l'orthographe primitive de l'Alcoran). Par . . . Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. (Notice) par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **818. 1.**

'ALĪ ibn MUḢAMMAD, *al-Ushmūnī.* الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح . . . الاشمونى على الفية ابن مالك الخ [Manhaj al-sālik. A commentary on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fī al-naḣw. With a supercommentary by Muḣammad al-Ṡabbān.] 4 vol. ١٢٨٨ [*Cairo,* 1871.] 8°. **14593. d. 13.**

—— الحاشية الموسومة بزواهر الكواكب لبواهر المواكب على شرح . . . الاشمونى . . . منهج السالك الى الفية ابن مالك الخ [Another edition, with a supercommentary, entitled Zawāhir al-kawākib, by Muḣammad ibn 'Alī ibn Sa'īd al-Tūnusī.] 2 vol. ١٢٩٣-٩٨ [*Tunis,* 1876-81.] Fol. **14593. f. 11.**

—— الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح . . . الاشمونى على الفية ابن مالك الخ [Another edition, with Muḣammad al-Ṡabbān's supercommentary.] 4 vol. ١٢٩٤ [*Bulak,* 1877.] 4°. **14593. e. 19.**

—— *See* Muḣammad, *al-Anbābī.* هذا تقرير . . . محمد الانبابى الخ [Annotations to the supercommentary of al-Ṡabbān on al-Ushmūnī's commentary on Ibn Mālik's Alfīyah.] [1871.] 8°. **14594. a. 10.**

'ALĪ ibn MUḢAMMAD (Abū al-Fatḣ) *al-Bustī.* قصيدة ابى الفتح البستى [A Kasidah, commencing زيادة المرء فى دنياه نقصان] *See* David (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 23-32. [1863.] 8°. **14586. b. 16.**

'ALĪ ibn MUḢAMMAD (Abū Ḣaiyān) *al-Tauḣīdī.* رسالتان للعلامة الشهير ابى حيان التوحيدى الرسالة الاولى فى الصداقة والصديق الرسالة الثانية فى العلوم [Two works, namely: al-Risālat fī al-ṡadāḳat wa'l-ṡādiḳ, containing a collection of verses and extracts on friendship and friends, followed by a brief survey of the sciences, entitled al-Risālat fī al-'ulūm.] ١٣٠١-٠٢ قسطنطينية [*Constantinople,* 1884.] 8°. **14576. a. 13.**

'ALĪ ibn MUḢAMMAD (Abū al-Ḣasan) *al-Manūfī.* *See* 'Abd al-Bāḳī ibn Yūsuf, *al-Zurḳānī.* هذا كتاب

الفيض الرحمانى الخ [A commentary on 'Alī Abū al-Ḥasan al-Manūfī's treatise entitled al-Mukaddimat al-'izzīyat.] [1865.] 4°. 14519. d. 26.

—— هذا الجزء الاول (الثانى) من حاشية . . . على الصعيدى . . . على شرح ابى الحسن على رسالة ابن ابى زيد القيروانى الخ [Kifāyat al-tālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālat, or treatise on Muhammadan religious duties and observances, according to the Mālikī school. With a supercommentary by 'Alī ibn Aḥmad al-Ṣa'īdī al-'Adawī.] 2 vol. ١٢٨١ مصر القاهرة [Cairo, 1864.] 4°. 14519. e. 9.

—— الجزء الاول (الثانى) من حاشية . . . على الصعيدى . . . على شرح ابى الحسن المسمى كفاية الطالب الربانى لرسالة ابن ابى زيد القيروانى الخ [Another edition, with 'Alī al-Ṣa'īdī's supercommentary.] 2 vol. ١٢٨٨ [Bulak, 1871.] 4°. 14519. e. 10.

'ALĪ ibn MUḤAMMAD 'ALĪ, *Mīr.* *See* MĪR 'ALĪ ibn MUḤAMMAD 'ALĪ.

'ALĪ ibn MŪSA, called IBN ARFA' RA's. شذور الذهب . . . وشرحها لجلدكى [Shudūr al-dahab. A metrical treatise on the Philosopher's Stone. With a commentary variously ascribed to Aidamir al-Jildakī and 'Alī ibn Mas'ūd ibn Asad al-Ḥā'irī al-Rushtākī.] pp. 152, *lith.* ١٢٩٨ [Bombay, 1881.] 8°. 14544. d. 34.

This commentary differs considerably from the work by al-Jildakī, portions of which are contained in Ms. Add. 23,418 (fol. 63b) and other manuscripts in the British Museum.

'ALĪ ibn MŪSA, called IBN ṬĀWŪS. كتاب اللهوف (عن قتلى الطفوف) [Al-Luhūf 'an ḳatla al-ṭufūf. An account of the life and martyrdom of the Imam Ḥusain.] *See* ḤASAN ibn MUḤAMMAD 'ALĪ, *al-Yazdī.* هذا كتاب مهيج الاحزان [Muhaiyij al-aḥzān.] [1855.] 8°. 14779.g.2.

'ALĪ ibn MŪSA, *al-Andalusī.* عنوان المرقصات والمطربات الخ ['Unwān al-murḳiṣāt wa'l-muṭribāt. An anthology, designed by the author as an introduction to his larger work of the same kind entitled Jāmi' al-murḳiṣāt wa'l-muṭribāt.] pp. 75. ١٢٨٦ [Cairo, 1869.] 8°. 14573. b. 47.

'ALĪ ibn MŪSA, *al-Ḳulīnī.* الجزء الاول من سيرة المجاهدين وحرب الموحدين وذات الهمة [Sīrat al-mujāhidīn. An Arabian heroic romance of the time of the early Caliphs. Jointly ascribed to 'Alī ibn Mūsa al-Ḳulīnī, Najd ibn Hishām al-'Āmirī, and several other Rāwīs.] Pt. 1, pp. 144, *lith.* ١٢٩٨ [Cairo, 1881.] 8°. 14570. b. 13.(4.)

'ALĪ ibn MŪSA, *al-Ṭāwūsī al-'Alawī.* *See* 'ALĪ ibn MŪSA, called IBN ṬĀWŪS.

'ALĪ ibn RUḌWĀN. Galieni principis medicorū micro Tegni cum cōmento Hali Rodoham [translated from the Arabic by Gerardus Cremonensis]. *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* *Begin.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. 540. k. 15.

—— [Another edition.] *Begin.* Galieni principis medicorum migro Tegni cū cōmento Hali Rodoam incipit. *See* ARTICELLA. Artesela. 1491. Fol. 539. h. 19.

—— 1523. Fol. 539. h. 20.

—— [Another edition.] *Begin.* Haly Rodoam Cōmētū in libros Microthegni Galieni. *See* GALENUS (CLAUDIUS) Summes candidissime lector interpretationē Jacobi Forliuiensis in tres libros Thegni Gal., *etc.* 1508. Fol. 539. i. 4.(2.)

—— [Another edition.] Hali filii Rodbon in parvam Galeni artem commentatio. *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. 540. h. 6.

—— *Begin.* Incipit liber centū verborum Ptholomei (cum . . . cōmento Haly). [Translated from the Arabic by J His.] *See* PTOLEMY (CLAUDIUS) *Begin.* Liber Quadripartiti Ptolomęi, *etc.* 1484. 4°. 8560. dd. 10.(3.)

—— 1493. Fol. 532. i. 1.(3.)

—— Liber quadripartiti Ptholomei. i. quatuor tractatuuȝ . . . cum cōmento Haly Heben Rodan. [Translated from the Arabic by Judah ben Moses of Cordova and Egidius de Tebaldis, with a preface by the latter.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. 532. i. 1.(3.)

'ALĪ ibn SA'D (ABŪ al-ḤASAN) *Sultan of Granada.* Quatre lettres missives écrites dans les années 1470-1475 par Aboû 'l-Ḥasan 'Alî, avant-dernier roi more de Grenade. Texte arabe publié pour

la première fois et traduction française par H. Derenbourg. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues orientales vivantes.* Mélanges orientaux, *etc.* 1883. 8°. 14003.i.16.

'ALĪ ibn ṢADR al-DĪN, *Ḥafīd al-'Iṣām.* *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by 'A. ibn Ṣ. al-D.] [1882.] 4°. **14597. e. 10.**

'ALĪ ibn al-SHĀH, *al-Fārisī.* *See* BAHNŪD ibn SAḤWĀN.

'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī*, called AMĪR KABĪR. اوراد فتحيه الخ [Al-Aurād al-fatḥīyat. A book of prayers, accompanied by a Persian interlineary translation and marginal notes.] pp. 20, *lith.* لاهور ١٢٨٩ [*Lahore*, 1872.] 8°. **14519. b. 14.(1.)**

—— [Another edition.] pp. 54, *lith.* كانپور ١٨٧٦ [*Cawnpore*, 1876.] 12°. **14519. b. 13.(1.)**

—— *See* MUḤAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه الخ [Two commentaries in Persian on 'Alī al-Hamadānī's prayer-book entitled al-Aurād al-fatḥīyat, the first by Muḥammad Ja'far, the second by Wajih Allāh.] [1872.] 8°. **14519. d. 23.**

—— E libro qui inscribitur Thesaurus Regum (ذخيرة الملوك [Dakhīrat al-mulūk]) auctore Seiid Ali Hamadanensi. [An extract, containing the conditions imposed by the Caliph 'Umar on non-Muhammadan conquered races, accompanied by a Latin translation.] *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Extrait du livre de Seiid-Ali-el-Hamadani, intitulé: Trésor des Rois. [The same extract as the preceding, translated into French by C. Solvet.] *See* AḤMAD ibn MUḤAMMAD, called al ḲUDŪRĪ. Instituts du droit Mahométan sur la guerre avec les Infidèles. 1829. 8°. **14528. a. 20.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī.* اجلى مسانيد على الرحمن فى اعلى اسانيد على بن سليمان الخ [Ajla masānid 'ala al-Raḥmān. Scholastic autobiography.] pp. 62, 2. ١٢٩٨ [*Cairo*, 1881.] 8°. **14560. a. 18.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī* (*continued*). ['Arf zahr al-ruba.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Zahr al-ruba.*] عرف زهر الربى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Zahr al-ruba.] [1881.] 8°. **14522. b. 11.(2.)**

—— غرة اشهر الانوار بشرح منظومة ازهر الازهار فى علم الوضع والمعقولات والصرف والنحو والبلاغة الخ [Azhar al-azhār. A metrical compendium of three sciences, namely: logic, grammar, and rhetoric, accompanied by a commentary by the author, entitled Ghurrat ashhar al-anwār.] pp. ii. 167. ١٢٩٨ [*Cairo*, 1881.] 8°. **14597. d. 17.**

—— [Darajāt mirḳāt al-ṣu'ūd.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Mirḳāt al-ṣu'ūd.*] درجات مرقاة الصعود الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Mirḳāt al-ṣu'ūd.] [1881.] 8°. **14522. b. 10.**

—— حلى نحور حور الجنان فى حظائر الرحمن فى الامداح النبويه الخ [Ḥula nuḥūr ḥūr al-jinān. A collection of poems in praise of the Prophet Muḥammad.] pp. 163, 3. ١٢٩٨ [*Cairo*, 1881.] 8°. **14562. d. 25.**

—— [Naf' ḳūt al-mughtadī.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Ḳūt al-mughtadī.*] نفع قوت المغتذى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Ḳūt al-mughtadī.] [1881.] 8°. **14522. b. 11.(1.)**

—— [Nūr miṣbāḥ al-zujājat.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Miṣbāḥ al-zujājat.*] نور مصباح الزجاجة الخ [An abridgment, by 'A ibn S., of al-Suyūṭī's Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

—— [Rūḥ al-taushīḥ.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Taushīḥ.*] روح التوشيح الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Taushīḥ.] [1881.] 8°. **14522. b. 8.**

—— [Washy al-dībāj.] *See* 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Dībāj.*] وشى الديباج الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Dībāj.] [1881.] 8°. **14522. b. 9**

'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī.* *See* Ḳur'ān. [*Arabic.*] *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript containing the text as revised by 'Alī al-Ḳārī.] [1871.] 12°. **14507. a. 2.**

—— [1881.] 8°. **14507. b. 24.**

—— *See* Nu'mān ibn Thābit (Abū Ḥanīfah) مسند الامام الاعظم الخ [Al-Musnad. Accompanied by a commentary by 'Alī al-Ḳārī.] [1889.] 8°. **14527. c. 22.**

—— [Ḍau' al-ma'ālī.] *See* 'Alī ibn 'Uthmān, *al-Ūshī.* قصيدة امالى [Bad' al-amālī. Accompanied by a commentary, entitled Ḍau' al-ma'ālī, by 'Alī al-Ḳārī.] [1884] 8°. **14516. c.**

—— *See* 'Alī ibn 'Uthmān, *al-Ūshī.* مرآت عقايد [Bad' al-amālī. With a Turkish translation of 'Alī al-Ḳārī's commentary.] [1887.] 8°. **14516. a. 7.**

—— (الحزب الاعظم والورد الافخم) [Al-Ḥizb al-a'ẓam. A book of prayers.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا دعا ددء دلائل الخيرات [Dalā'il al-khairāt.] *margin.* [1868.] 12°. **14519. b. 10.**

—— حزب الاعظم [Al-Ḥizb al-a'ẓam, accompanied by a Turkish paraphrase, on the margin.] pp. 244, *lith.* [*Constantinople,* 1845 ?] 12° **14519. b. 6.**
Imperfect; wanting the last two leaves.

—— [Al-Ḥirz al-thamīn.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Accompanied, on the margin, by a commentary by 'Alī al-Ḳārī, entitled al-Ḥirz al-thamīn.] [1877.] Fol. **14519. f. 1.**

—— هذا كتاب جمع الوسائل فى شرح الشمائل [Jam' al-wasā'il. A commentary on al-Tirmidī's collection of traditions, entitled Shamā'il al-Nabī, concerning the person, manners and qualities of the Prophet Muḥammad. Edited by Muṣṭafa Jum'ahvi.] pp. vii. 608. ١٢٩١ [*Constantinople,* 1874.] 4°. **14521. b. 20.**

—— [Al-Minaḥ al-fikrīyat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat. With a commentary, entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳārī.] [1866.] 8°. **14514. b. 8.**

'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī* (*continued*). شرح الشفا للقارى [Sharḥ al-shifā. A commentary on 'Iyāḍ ibn Mūsa's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 2 vol. بولاق ١٢٥٧ [*Bulak,* 1841.] Fol. **14522. e. 4.**

—— شرح الشفا لعلى القارى [Another edition.] 2 vol. ١٢٩٠ [*Constantinople,* 1873.] 8°. **14522. b. 6.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsa's Shifā. Compiled from the Arabic commentaries of 'Alī al-Ḳārī and Aḥmad al-Khafājī.] [1841.] Fol **14522. e. 5.**

—— رسالة رفع سبابة [Tazyīn al-'ibādat. A treatise on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith.] *See* Luṭf Allāh, *al-Nasafī,* called al-Fāḍil, *al-Kaidānī.* رسالة خلاصة كيدانى الخ [Al-Khulāṣat.] *margin.* [1872.] 8°. **14519. d. 9.(2.)**

—— هذا شرح ... على بن سلطان محمد القارى ... على متن متين المسمى بعين العلم وزين الحلم الخ [A commentary on Muḥammad ibn 'Uthmān al-Balkhī's treatise on asceticism entitled 'Ain al-'ilm.] pp. 632, *lith.* استنبول ١٢٩٢ [*Constantinople,* 1875.] 8°. **14516. b. 23.**

'ALĪ ibn 'UBAID ALLĀH, *al-Shīrāzī.* *See* Walīd ibn 'Ubaid, *al-Buḥturī.* الجزء الاول (الثانى) من ديوان البحترى الخ [Dīwān. Edited from a manuscript copied by 'A. ibn 'U. A.] [1883.] 8°. **14573. c. 18.**

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī.* The Qootbee, a celebrated treatise on logic, written by Qooth ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawā'id al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī's treatise on this subject entitled al-Risālat al-shamsīyat] ... Revised and prepared for the press ... by Muoluvees Jan Ulee and Ub[d]oor Ruheem. [With the text of al-Kātibī's Risālat.] (تحرير القواعد المنطقية) pp. ii. 578, 3. *Calcutta,* 1815. 8° **14540. a. 1.**
Much damaged by white ants and worms.

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī* (*continued*). النسخة ... المسماة بتحرير القواعد المنطقية فى شرح الرسالة الشمسية المشتهرة باسمه القطبى [Another edition, with Ḳuṭb al-Dīn al-Rāzī's commentary and marginal notes from various sources.] pp. 220, *lith.* لكنو ١٢٧٩ [*Lucknow*, 1862.] 8°. **14540. c. 6.**

—— شرح ... قطب الدين ... الرازى الملقب بتحرير القواعد المنطقية فى شرح الرسالة الشمسية الخ [Another edition, with al-Rāzī's commentary.] pp. 137, 1. ١٢٩٣ [*Cairo*, 1876.] 8°. **14540. a. 11.(1.)**

—— قطبى [Another edition, with al-Rāzī's commentary and copious marginal notes from various sources.] pp. 232, *lith.* [*Lucknow*, 1886.] 8°. **14540. c. 37.(2.)**

—— The Logic of the Arabians (the Risálah Shamsyyah) in the original Arabic, with an English translation, by A. Sprenger. (الرسالة الشمسية) pp. ii. 36, 29. 1854. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 23. 1848, *etc.* 4°. **14002. a. (vol. 23.)**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyalkūtī* سيلكوتى الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A supercommentary to Ḳuṭb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a. 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* Muḥammad 'Abd al-Ḥalīm, *Lakhnawī.* شرح المختلطات الخ [Al-Īḍāḥāt li-mabḥath al-mukhtaliṭāt. Notes on the 2nd chapter of the 3rd book of al-Kātibī's Shamsīyat.] [1862.] 8°. **14540. c. 7.(1.)**

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī* (*continued*).

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. حاشية تصورات الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

—— ميزان المنطق [Mīzān al-manṭiḳ. A compendium of logic, abridged from al-Kātibī's Shamsīyat. Accompanied, on the margin, by an abridgment of 'Abd Allāh ibn al-Ḥaddād's commentary entitled Badī' al-mīzān.] pp. 28. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

—— *See* 'Abd Allāh ibn al-Ḥaddād, *'Uthmānī Ṭulanbī.* بديع الميزان [Badī' al-mīzān. A commentary on the Mīzān al-manṭiḳ.] [1877.] 8°. **14540. c. 20.**

—— [1879.] 8°. **14540. c. 26.(4.)**

—— *See* Muḥammad Faḍl al-Imām, *Khairābādī.* تشحيذ الأذهان [Tashḥīḏ al-adhān. A commentary on the Mīzān al-manṭiḳ.] [1869.] 8°. **14540. c. 38.(1.)**

'ALĪ ibn 'UTHMĀN, *al-Akshahrī.* شرح ابيات الكافية والجامى [A commentary on the verses cited in Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat, and in Jāmī's commentary thereon.] *See* Jāmī ('Abd al-Raḥman ibn Aḥmad) منلا جامى [Al-Fawā'id al-ḍiyā'īyat.] [1874.] 8°. **14593. d. 37.**

'ALĪ ibn 'UTHMĀN, *al-'Uḏrī*, called Ibn al-Ḳāṣiḥ. *See* Ḳāsim ibn Firro, *al-Shāṭibī.* شرح ... ابن القاصح الخ [Ḥirz al-amānī. With a commentary, entitled Sirāj al-ḳāri, by Ibn al-Ḳāṣiḥ.] [1887.] 4°. **14514. c. 17.**

'ALĪ ibn 'UTHMĀN, *al-Ūshī.* بدء الامالى توحيد [Bad' al-amālī. A metrical compendium of Muhammadan theology.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

'ALĪ ibn 'UTHMĀN, *al-Ūshī* (*continued*). قصيدة امالي [Another edition, accompanied by a commentary, entitled Ḍau' al-ma'ālī. by 'Alī ibn Sulṭān Muḥammad al-Ḳārī.] pp. 60, *lith.* ۱۳۰۱ دهلی [*Delhi*, 1884.] 8°. **14516. c.**

—— مرح المعالی فی شرح الامالی [Another edition with a Turkish commentary, entitled Maraḥ al-ma'ālī, by Aḥmad 'Āṣim 'Aintābī.] pp. 246. ۱۳۰۴ استانبول [*Constantinople*, 1887.] 8°. **14516. a. 7.(1.)**

—— مرآت عقايد [Another edition. Edited by Ḥusnī Efendī, with a Turkish translation of 'Alī al-Ḳārī's commentary.] pp. 196. ۱۳۰۴ استانبول [*Constantinople*, 1887.] 8°. **14516. a. 7.(2.)**

—— Carmen arabicum Amâlî dictum, breve religionis Islamiticae systema complectens, quod e codicibus Mst. descriptum et in sermonem latinum conversum dissertationis loco ... publice defendet P. a Bohlen. [The Arabic text, accompanied by a Persian paraphrase, edited with Latin and German translations and a Latin commentary.] pp. vi. 32, 8. *Regimontii*, 1825. 4°. **14516. a. 4.**

—— ترجمهٔ قصيدهٔ امالی الخ [Bad' al-amālī, with a Turkish paraphrase and commentary by Muḥammad Shukrī.] pp. 91. ۱۳۰۵ [*Constantinople*, 1887.] 16°. **14516. a. 5.**

'ALĪ ibn YA'ḲŪB, *al-Shaikh al-Ḥanafī.* Catéchisme Musulman, traduit de l'arabe du Cheikh ou Docteur Aly fils d'Iaakoub. *See* GALLAND (J. C.) Recueil des rits et cérémonies, *etc.* 1754. 12°. **696. b. 10.**

'ALĪ ibn YŪSUF, *al-Ḳifṭī.* [Extracts from al-Ḳifṭī's biographical dictionary of philosophers, astronomers, and physicians, entitled Ṭabaḳāt al-ḥukamā, accompanied by a Latin translation.] *See* CASIRI (M.) Bibliotheca Arabico-Hispana Escurialensis, *etc.* 1760, *etc.* Fol. **434. i. 18, 19.**

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Charakteristik von Farabi's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti. Verzeichniss der Schriften Farabi's, nach Kifti. Johannes Philoponus, nach Kifti. [Extracts from the Ṭabaḳāt al-ḥukamā.] 1869. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Accademia Scientiarum Imperialis.* Mémoires, *etc.* tom. 13. 1831, *etc.* 4°. **Ac. 1125/3.**

—— قطعة ماخوذة من تاريخ الحكماء تاليف ... القفطى الخ [Life of al-Fārābī, extracted from al-Ḳifṭī's Ṭabaḳāt al-ḥukamā.] *See* MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) *al-Fārābī.* Alfārābī's philosophische Abhandlungen, *etc.* pp. 115-118. 1890. 8°. **14540. a. 43.**

'ALĪ ibn YŪSUF, *al-Lakhmī al-Shaiṭanūfī.* كتاب بهجة الاسرار ومعدن الانوار فى بعض مناقب ... عبد القادر الجيلاني ... وبهامشه كتاب فتوح الغيب تاليف ... عبد القادر الجيلانى [Bahjat al-asrār. Anecdotes and sayings of 'Abd al-Ḳādir al-Jīlānī. Accompanied on the margin by his treatise on asceticism entitled Futūḥ al-ghaib.] pp. 238, 2. ۱۳۰۴ مصر [*Cairo*, 1887.] 4°. **14560. d. 9.**

'ALĪ ibn ẒĀFIR, *al-Azdī.* هذا كتاب بدائع البدائه الخ [Badā'i' al-badā'ih. An anthology of the improvisations of the Arab poets.] pp. ii. 238. ۱۲۷۸ [*Bulak*, 1862.] 8°. **14573. c. 37.**

'ALĪ ibn ZAIN al-'ĀBIDĪN, *al-Ujhūrī.* هذا كتاب فضائل شهر رمضان الخ (حاشية فضائل الاجهورى الخ) [Faḍā'il shahr Ramaḍān. A discourse on the excellencies of the month of Ramaḍān, followed by a commentary by Ibrāhīm al-Saḳḳā. Edited by Naṣr al-Hūrīnī.] 2 pt. القاهرة ۱۲۷۷ [*Cairo*, 1860.] 8°. **14519. d. 5.**

'ALĪ ibn ZURAIḲ, *al-Kātib al-Baghdādī.* قصيدة ابن زريق البغدادى [A kasidah in praise of Abū al-Khair 'Abd al-Raḥmān al-Andalusī.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-98. [1862.] 8°. **14583. d. 33.**

—— [1882.] 8°. **14583. a. 32.**

'ALĪ ABŪ al-NAṢR, *Saiyid.* ديوان ... السيد على ابو النصر [Dīwān, or poetical works. Edited, with an introduction, by Muḥammad al-Ḥusainī.] pp. 235. ۱۳۰۰ بولاق مصر القاهرة [*Bulak*, 1883.] 8°. **14582. d. 14.**

'ALĪ ABŪ YŪSUF, *al-Azharī.* ديوان نسمة السحر [Nasamat al-saḥar. Dīwān, or poetical works.] pp. 114, *lith.* ١٣٠٣ [*Cairo*, 1886.] 8°. **14583. aa. 6.**

'ALĪ AḤMAD, *Ḳādirī Chishtī Maẓākī.* معارف الشهود فى وحدة الوجود [Ma'ārif al-shuhūd. A pantheistic tract on the nature of the Deity.] pp. 12, *lith.* مرادآباد ١٢٩٥ [*Moradabad*, 1878.] 12°. **14516. a. 24.**(1)

'ALĪ al-'AṬṬĀS, *Bā 'Alawī.* العطية الهنية والوصية المرضية [Al-'Aṭīyat al-hanī'at. A treatise on asceticism.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* تنبيه الغافلين الخ [An abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] *margin.* [1881.] 8°. **14516. c.**

'ALĪ al-DARWĪSH, *Efendi.* الاشعار بحميد الاشعار الخ [Al-Ish'ār bi-ḥamīd al-ash'ār. Dīwān, or poetical works, collected and edited by Muṣṭafā Salāmah al-Najjārī.] pp. 483, *lith.* ١٢٨٤ [*Cairo*, 1867.] 8°. **14583. a. 19.**

'ALĪ DEDEH ibn MUṢṬAFA ('ALĀ al-DĪN) *al-Sikatwārī.* محاضرة الاوائل ومسامرة الاواخر الخ [Muḥāḍarat al-awā'il wa-musāmarat al-awākhir. A collection of historical notices and traditions, relating to the origin, commencement, and ending of all kinds of matters.] pp. iv. 172. بولاق مصر ١٣٠٠ [*Bulak*, 1883.] 8°. **14548. b. 9.**

'ALĪ HAIBAH, *Efendi.* *See* SEISSON (P. F.) (اسعاف المرضى الخ) [The elements of physiology, translated from the French into Arabic by 'A. H.] [1836.] 8°. **14537. c. 8.**

'ALĪ ḤASAN, *Bhūpālī, Saiyid.* هدية شاهجهانيه حل مرقات ميزانيه [Hadīyah i shāhjahānīyah. A Persian commentary on Muḥammad Faḍl al-Imām's treatise on logic entitled al-Mirkāt al-mīzānīyat.] كانپور ١٢٩٦ [*Cawnpore*, 1879.] Fol. **14540. d. 8.**

'ALĪ 'IZZAT, *Efendī.* الخلاصة العزية فى تهذيب الاصول الحسابية [Al-Khulāṣat al-'izzīyat. A manual of arithmetic.] 2 pt. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1869.] 8°. **14544. d. 31.**

'ALĪ JAUDAT, *Saiyid.* *See* MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD, *al-Zabīdī.* الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. Edited, with a life of the author appended, by 'A. J.] [1889, *etc.*] Fol. **14589. e. 8.**

'ALĪ KHĀN, *Saiyid.* هذا هو الكتاب المعروف الصمدية [Al-Fawā'id al-ṣamadīyat. A treatise on Arabic syntax by Bahā al-Dīn al-'Āmilī, with a marginal commentary by Saiyid 'Alī Khān.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) 8. [1884.] 8°. **14594. a. 25.**

'ALĪ al-KHAUWĀṢ. *See* 'ALĪ, *al-Khauwāṣ.*

'ALĪ ḲŪSHJĪ. *See* 'ALĪ ibn MUḤAMMAD, called ḲŪSHJĪ.

'ALĪ MANḲ. *See* 'ALĪ ibn BĀLĪ, called MANḲ.

'ALĪ MUBĀRAK, *Pāshā.* الجزء الاول (الثانى الخ) من الخطط التوفيقية الجديدة لمصر القاهرة ومدنها وبلادها القديمة والشهيرة الخ [Al-Khiṭaṭ al-taufīḳīyat. Topography and history of Egypt.] 20 vol. بولاق مصر القاهرة ١٣٠٦ [*Bulak*, 1889.] 8°. **14554. b. 18.**

—— علم الدين [Kitāb 'Alam al-Dīn. The History of 'Alam al-Dīn, a tale designed to exhibit the wonders of nature and the progress of civilization.] 4 vol. بالاسكندرية ١٨٨٢ [*Alexandria*, 1882.] 8°. **14582. e. 14.**

—— كتاب طريق الهجا والتمرين على القراءة فى اللغة العربية الخ [Ṭarīḳ al-hijā. An Arabic reading-book, for use in the Government schools in Egypt.] pt. 1, 2. القاهرة ١٢٨٥ [*Cairo*, 1869.] 8°.
Part 1 *is lithographed.* **14586. b. 13.**

—— [Another edition of part 1.] pp. 107, *lith.* ١٢٩٩ [*Cairo*, 1882.] 12°. **14586. a. 52.**

'ALĪ MUḤAMMAD, *Shīrāzī*, calling himself al-BĀB. Ketab-e-Hukkam, le Livre des Préceptes. [Translated into French.] *See* GOBINEAU (J. A. DE) *Count.* Les religions et les philosophies dans l'Asie centrale. Appendice. 1865. 8°. **2212. d.**

—— *See* HUART (C.) La Religion de Bâb, *etc.* 1889. 12°. **14540. b. 29.**

'ALĪ NAḲĪ, *Jaunpūrī.* روضة الاخبار فى مناقب الائمة الاطهار [Rauḍat al-akhbār. The wall-inscriptions of the Hoogly Imāmbārah, consisting of

verses from the Koran and traditions in Arabic, to which are prefixed some other documents in Arabic, Persian, Hindustani and English. Compiled and edited by 'Alī Naḳī Jaunpūrī.] pp. 160. كلكته ١٢٩١ [*Calcutta*, 1874.] 8°. **14521. b. 11.**

'ALĪ NŪR al-DĪN, *the Merchant.* [For separate editions of the story of 'Alī Nūr al-Dīn, the merchant, a tale forming part of the Arabian Nights:] *See* ARABIAN NIGHTS. [*Selections.*]

'ALĪ RIḌA, *Eighth Imam.* قد انطبع ذلك الكتاب المستطاب الموسوم بفقه الرضاء الخ [Fiḳh al-Riḍa. A digest of Muhammadan law, with a preface on its authenticity by Saiyid Mahdī ibn Murtaḍa Baḥr al-'Ulūm.] ١٢٧٤ [*Teheran*, 1858.] Fol. **14528. e. 15.(1.)**

—— هذه الرسالة الشريفة المعروفة بصحيفة الرضا الخ [Ṣaḥīfat al-Riḍa. A small collection of traditions handed down through the Imam 'Alī Riḍa, and collected by Faḍl ibn Ḥasan al-Ṭabarsī.] pp. 32, *lith.* [*Lucknow*, 1883.] 8° **14522. b.**

'ALĪ RIḌA, *Ṭarābazūnī.* *See* MUṢṬAFA ibn ḤAMZAH. (تحشية نتايج الافكار) [Natā'ij al-afkār. With a supercommentary by 'A. R.] [1871.] 8°. **14594. b. 26.**

'ĀLĪ SAMĪTH. *See* SMITH (ELI) *American Missionary in Syria.*

'ALĪ SU'ĀVĪ. *See* CEBES. Πιναξ. Le Tableau de Sèbés . . . traduit en arabe par Ibni Muskwéïh . . . édité et accompagné de notes par Suavi Effendi. 1873. 8°. **14540. a.34.(1.)**

'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imam*, called al-SAJJĀD. هذا الدعاى جوشن كبير مترجم [Du'ā al-jaushan al-kabīr. The great "Coat of Mail" prayer, handed down from the Prophet Muḥammad by the Imam 'Alī Zain al-'Ābidīn, with a Persian interlineary translation.] pp. 80. *See* PRAYERS. دروس طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

—— هذه صحيفة كاملة الخ [Al-Ṣaḥīfat al-kāmilat. The prayer-book of the Imam 'Alī Zain al-'Ābidīn, with variants and occasional notes on the margin.] pp. 301, *lith.* المليلى ١٣٠٠ [*Bombay*, 1883.] 12°. **14519. b. 31.**

'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imam*, called al-SAJJĀD (*continued*). نسخة لاجواب المسمى برسالة الكاملة ترجمة الادعية فى صحيفة الكاملة [Al-Ṣaḥīfat al-kāmilat, with a Guzarati translation and rubrics, in the Arabic character, by 'Abd al-Ḳādir ibn Luḳmān.] pp. 204, *lith.* ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. b. 13.(3.)**
Imperfect; wanting, pp. 9-16.

'ALI BEN ABD ALLAH IBN ABI ZER' (ABU-L HASAN) *See* 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fāsī.*

ALI BEN ABI TALEB, *Caliph.* *See* 'ALĪ ibn ABĪ ṬĀLIB.

ALI BEN EL HOSSEIN (ABUL FARÁDSCH) *El Isfaháni.* *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.*

ALI BEN ISA. *el-Cahhal.* *See* 'ALĪ ibn 'ĪSA, *al-Kaḥḥāl.*

ALI BEN MOHAMMED, *Dschordschâni, called* SEJJID SCHERÍF. *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.*

ALÎ BEN MOHAMMED (ABOÛL HAÇAN) *Alkalçâdî.* *See* 'ALĪ ibn MUḤAMMAD, *al-Ḳalṣādī.*

ALI BEN-MOHAMMED (ALEM-EDDIN ABOU'LHASAN) *Schafei.* *See* 'ALĪ ibn MUḤAMMAD, *al-Sakhāwī.*

ALI EBN ABI TALEBI, *Imperator Fidelium.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

ALIF LAILAT WA-LAILAT. *See* ARABIAN NIGHTS.

'ĀLIM (MAḤMŪD) *See* MAḤMŪD al-'ĀLIM.

'ALĪM ALLĀH ibn 'ABD al-RAZZĀḲ, *al-Ḥanafī.* هذه الرسالة النافعة الهادية الى طريق المطالعة [Ṭarīḳ al-muṭāla'at. A commentary by 'Alīm Allāh on his father 'Abd al-Razzāḳ's tract on comprehension entitled Risālat al-muṭāla'at.] *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* تحفة شاهجهانى [Tahdīb al-manṭiḳ wa'l-kalām.] [1875.] Fol. **14540. d. 11.(3.)**

'ALĪM al-DĪN ḤUSAIN, *'Aẓīmābādī.* سلم الافلاك [Sullam al-aflāk. A compendium of astronomy.] pp. 64, *lith.* اللكهنو ١٢٨٥ [*Lucknow*, 1868.] 8°. **14544. e. 15.**

'ALĪMĪ. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN) *al-'Ulaimī.*

ALJAVÂLÎQÎ (Abû Manşûr b. Aḥmad) *See* Mauhūb ibn Aḥmad, *al-Jawālīkī.*

ALKABITIUS. *See* 'Abd al-'Azīz ibn 'Uthmān, *al-Kabīsī.*

ALKALAI (Judah ben Solomon Chay) ספר קול קורא עם שרח ער"בי [Kol kōrē. A discourse on the future restoration of the nation of Israel, accompanied by an Arabic translation.] 2 pt. במבי תרמ"ז לפ"ק [*Bombay,* 1887.] 12°.
1985. b. 31.

ALKALÇÂDÎ (Aboûl Haçan Ali Ben Mohammed) *See* 'Alī ibn Muḥammad, *al-Kalṣādī.*

'ALKAMA ALFAḤL. *See* 'Alkamah ibn 'Abadah.

'ALKAMAH ibn 'ABADAH. ديوان شعر علقمة التميمى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī.* The Divans of the six ancient Arabic poets, *etc.* 1872. 8°.
14570. e. 32.

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ALKINDUS (Jacobus) *See* Ya'kūb ibn Isḥāk, *al-Kindī.*

ALKORAN. *See* Ḳur'ān.

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ALMANACCO TUNISINO. *See* Ephemerides. En-nuzhat-ul-Khairia, *etc.*

ALMANACHS. *See* Ephemerides.

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ALMBERT (Mathias Mayer d') See Mayer d'Almbert (M.).

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—— Avicennae Cantica ab Armegando Blasii ... ex arabico in latinum translata, et ab Andrea Bellunensi castigata. See Aristotle. Aristotelis ... omnia ... opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8° **519. c. 11.**

—— Serapionis de febribus liber [i.e. Tractatus 6 of the Practica or Breviarium of Yūḥannā ibn Sarāfiyūn, in the Latin version of Andreas Alpagus]. See Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

—— See Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic. libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata a magistro Armegando blasii) ab Andrea (de Alpago) ... antiquis Arabum originalibus ... correcti, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

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—— 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6, 7.**

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Cremonensis, revised and corrected by Andreas Alpagus, the second by Jacobus Mantinus.] 1575. 4°. **542. d. 3.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-ṭibb.*] S. Sanctorii ... commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text in the Latin translation by Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. **542. h. 11.**

—— 1646. 4°. **541. b. 5.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-ṭibb.*] Avicennæ quarti libri Canonis Fen prima de febribus [translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus], *etc.* 1659. 12°. **544. b. 7.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fī al-ṭibb.*] De Febribus Joannis Arculani in Avic. iv. Canonis Fen primam ... expositio ... duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] ...: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... illustravit, *etc.* 1685. 4°. **541. b. 6.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*al-Urjūzat fī al-ṭibb.*] Cantica Avicennæ [translated into Latin by Armegandus Blasii, with the corrections of Andreas Alpagus] *etc.* 1562. 8°. **544. b. 6.(2.)**

—— *See* Yūḥannā ibn Sarāfiyūn. Serapionis medici Arabis ... Practica ... quam postremo Andreas Alpagus ... in latinum conuertit, *etc.* **432. l. 9.**

ALPHARABIUS. *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī.*

ALPHABET ARABE. *See* Arabic Alphabet.

ALPHABETUM ARABICUM. *See* Arabic Alphabet.

ALPHONSO MARIA [de' Liguori] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ يتضمن مواد مختلفة يمكن استخدامها للوعظ والارشاد وفى انطاء الرياضات للكهنة مع ارشاد عملى يلاحظ كيفية ممارسة الرياضات فى الرسالة الخ [Rauḍat al-wāʻiẓ. A selection from St. Alphonso's ascetic works, relating to the education and discipline of priesthood. Translated from the Italian and Latin by Anṭūn Āṣāf, revised and corrected by Faransīs al-Shamālī.] pp. 490. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14501. d. 9.**

—— [Second edition.] بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14501. d. 17.**

—— Apparecchio alla morte ossia considerazioni sulle Massime eterne ... tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsig. Massimo Mazlum, Archivescovo di Mira. (كتاب الاستعداد للموت) [Al-Istiʻdād li'l-maut.] pp. 435, 7. *Gerusalemme*, 1851. 8°. **14501. c. 30.**

—— Le Glorie di Maria Santissima ... Tradotta dalla lingua italiana nell' idioma arabo dall' Illmo ... Monsignor Massimo Mazlum, Archivescovo di Mira. (كتاب امجاد مريم البتول والدة الاله) [Amjād Maryam al-Batūl.] pp. 697. *Roma*, 1827. 4° **14501. e. 3.**

—— كتاب تاريخ الارطقات ودحضها الخ [Ta'rīkh al-araṭiḳāt wa-daḥḍuhā. "Istoria dell' eresie colle loro confutazioni", translated into Arabic by Yūsuf Ilyās al-Dibs, assisted by Buṭrus ʻAukar.] pp. 832. فى دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Ṭāmish, Kasruwān*, 1864.] 8°. **14501. d. 8.**

—— مختصر اللاهوت الادبى الخ [Mukhtaṣar al-lāhūt al-adabī. A compendium of moral theology, abridged in Latin from the original Italian work of St. Alphonso, by D. Neyraguet. Translated from the Latin into Arabic by Yūsuf ʻAṭīyah, revised by Baulus Buṭrus Masʻad, Patriarch of Antioch.] 2 vol. فى دير سيدة طاميش ١٨٥٧ [*Dair Saiyidah Ṭāmish, Kasruwān*, 1857.] 8°. **14501. d. 5, 6.**

—— Theologia Moralis ... in compendium redacta a D. Neyraguet, et ex idiomate latino in arabicum translata a P. F. A. Omegna. (كتاب اللاهوت الادبى) 2 pt. *Hierosolymis*, 1858-59. 8°. **14501. e. 10.**

This translation is little more than a revision of Yūsuf ʻAṭīyah's version.

ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti* (*continued*). كتاب يشتمل على تاملات يومية للقديس الفونسيوس ليكوري وبعض صلوات خشوعية مقتطفة من كتب روحية الخ [Meditations and prayers, selected from the works of St. Alphonso and others. Second edition.] pp. 256. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 1.**

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—— كتاب الزيارة اليومية لسر الافخارستيا ولايقونة والدة الاله الطوباوية الخ [Al-Ziyārat al-yaumīyat. "Le Visite al Santissimo Sacramento ed a Maria Santissima," translated from the Italian, with the addition of some other prayers, by Maximus Mazlūm.] pp. 326. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 27.**

—— [Another edition.] pp. 344. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. **14501. aa. 12.**

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ALSARABI. *See* KHALAF ibn al-'ABBĀS (ABŪ al-KĀSIM) *al-Zahrāwī.*

ALTMANN (JULIUS) *D*r. Die Wüstenharfe. Eine Sammlung arabischer Volkslieder. Nach in Russland befindlichen, zum Theil slawisirten, zum Theil latinisirten Codices zum ersten Male ins Deutsche übertragen. pp. xviii. 183. *Leipzig*, 1856. 16°. **14570. a. 5.**

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ĀLŪSĪ. *See* MAHMŪD (SHIHĀB al-DĪN).

—— *See* NU'MĀN KHAIR al-DĪN.

ĀLŪSĪ-ZĀDAH. *See* MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī.*

—— *See* NU'MĀN KHAIR al-DĪN, *al-Ālūsī.*

ALWÁKIDI (ABU ABDOLLAH MOHAMMAD BEN OMAR) *See* MUHAMMAD ibn 'UMAR, *al-Wākidī.*

ALY, *fils de Iaakoub.* *See* 'ALĪ ibn YA'KŪB, *al-Shaikh al-Hanafī.*

ALY BEN ABDALLAH BEN EBI ZERAA (EBUL-HASSAN) *See* 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR'.

AMADIA, JIRJIS 'EBHEDH YESHU' KHAIYĀT, *Chaldean Uniat Archbishop of.* *See* JIRJIS 'EBHEDH YESHU' KHAIYĀT.

AMADODDINUS MUHAMMED BEN MUHAMMED BEN MUHAMMED, *Koreisjita Ispahanensis.* *See* MUHAMMAD ibn MUHAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Isbahānī.*

AMADOR DE LOS RIOS (JOSÉ) *See* AMADOR DE LOS RIOS (R.) Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. A. de los R. 1875. 8°. **7702. dd. 2.**

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—— Biblioteca Arabo-Sicula, ossia raccolta di testi arabici che toccano la geografia, la storia, le biografie della Sicilia. (Appendice alla Biblioteca Arabo-Sicula, ... con nuove annotazioni critiche del Prof. Fleischer, aggiunte e varianti notate dall' editore e correzioni d'entrambi. Seconda appendice ... per M. Amari.) 2 pt. *Lipsia, Gottinga* [printed], 1857-87. 8°. **14555. a. 13.**

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—— Frammenti di testi arabi per servire alla storia della Sicilia musulmana tradotti e illustrati da M. A. (Archivio Storico Italiano ... Appendice, tom. 4, pp. 1-88.) *Firenze,* 1847. 8°. **P. P. 3557. a.**

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AMECH AUERROES. *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD.

AMEDES (ABUL ABBÂSUS) *Tulonides. See* AḤMAD ibn ṬŪLŪN (ABŪ al-'ABBĀS) *Amir of Egypt and Syria.*

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—— Monuments pour servir à l'histoire de l'Égypte chrétienne au ive siècle. Histoire de Saint Pakhôme et de ses communautés, documents

coptes et arabe inédits, publiés et traduits par E. A. (Annales du Musée Guimet, tom. 17.) pp. cxii. 711. *Paris, Angers* [printed], 1889. 4°.
7704. h. 21. (tom. 17.)

AMERICAN MISSION CHURCH, *at Beirut.* *See* BEIRUT, *American Mission Church at.*

AMERICAN MISSION PRESS, *Beirut.* *See* BEIRUT.—*American Mission Press.*

AMERICAN PROTESTANT COLLEGE, *Beirut.* *See* BEIRUT.—*Syrian Protestant College.*

AMERUS, *f. Mohammedis, al-Roami.* *See* ʻÂMIR ibn MUḤAMMAD, *al-Ruʻâmî.*

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ʻAMĪD al-DĪN ASʻAD. نهذه القصيدة لعميد الدين اسعد فى محبس قلعة اشكنوان[*sic*] حين يحبس هو وابنه بحكم اتابك ابو بكر بن سعد بن زنكى الخ [A Kasidah, commencing * من يبلعن حمامات ببطحاء * مطلات بسلسال وخضراء, composed by the author when he was imprisoned along with his son, by order of the Âtābak Abū Bakr ibn Saʻd ibn Zinkī, in the fortress of Ishkanwār.] *See* MUʻALLAKĀT. فهرست الخ [The seven Muʻallakāt, *etc.*]
f.127, [1865.] 8°. **14570. b. 26.**

ĀMIDĪ. *See* ḤASAN ibn BISHR.

AMIEN. *al-Madani.* *See* AMĪN ibn ḤASAN, *al-Ḥulwānī.*

AMIEN IBN HASAN, *Holwānī al-Madanī al-Hanafī.* *See* AMĪN ibn ḤASAN, *al-Ḥulwānī.*

ʻĀMILĪ. *See* MUḤAMMAD ibn ʻALĪ, *al-Ḥusainī al-Mūsawī.*

—— *See* MUḤAMMAD ibn ḤASAN, *al-Ḥurr.*

—— *See* MUḤAMMAD ibn ḤUSAIN (BAHĀ al-DĪN)

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AMĪR al-MULK 'ĀLĪ-JĀH, *Bahādur, Nawab of Bhopal.* *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN.

AMĪR al-MU'MINĪN. *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

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AMMIRAGLIO (EUGENIO) *See* EUGENIUS, *Amiratus Siculus.*

AMMOUN (ISKENDER) *Efendi.* *See* ISKANDAR AMMŪN.

AMMŪN (ISKANDAR). *See* ISKANDAR AMMŪN.

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—— [1832.] 8°. 14593. c. 4.

—— [1833.] 8°. 14593. c. 5.

—— [1841.] 8°. 14593. c. 8.

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ANBĀBĪ. *See* MUḤAMMAD, *al-Anbābī.*

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—— ديوان شعر عنترة العبسي [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Ḍubyānī.* The Divans of the six ancient Arabic poets, *etc.* 1870. 8°. 14570. e. 32.

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—— [Second edition.] pp. 96. بيروت [*Beirut*, 1881.] 8°. 14570. b. 24.

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—— سيرة عنتر بن شداد الخ Roman d'Antar. [Professing to be redacted chiefly according to traditions collected by al-Asma'ī. Edited by F. Bourgade and Sulaimān al-Harā'irī.] Extrait du Journal arabe Le Birgys. livr. 1, 2. *Paris*, ١٢٨٢ [1865]. 8°. **14570. b. 16.**

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—— Extraits du Roman d'Antar. Texte Arabe, *etc.* [Edited by A. P. Caussin de Perceval.] 1841. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Chrestomathies orientales, *etc.* 1841, *etc.* 8°. 14003.i.9.

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——, ATHANASIUS IV., *Greek Patriarch of.* *See* ATHANASIUS IV., *Patriarch, etc.*

——, BAULUS BUTRUS MAS'AD, *Maronite Patriarch of.* *See* BAULUS BUTRUS MAS'AD.

——, IGNATIUS, *Saint, Bishop of.* *See* IGNATIUS, *Saint, etc.*

——, IGNATIUS JIRJIS SHALHAT, *Syrian Uniat Patriarch of.* *See* DIONYSIUS JIRJIS SHALHAT, *Archbishop of Aleppo, etc.*

——, MACARIUS III., *Greek Patriarch of.* *See* MACARIUS III., *Patriarch, etc.*

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3. c. 6, 7.

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—— *See* GREGORY (ABŪ al-FARAJ) called BARHEBRAEUS. تاريخ مختصر الدول الخ [Ta'rīkh mukhtaṣar al-duwal. Edited by A. Ṣ.] [1890.] 8°. **14549. d. 12.**

—— Contes arabes édités par A. Salhani. (طرائف نكاهات فى اربع حكايات الخ) pp. viii. 98. *Beyrouth*, 1890. 8°. **14583. aa. 10.**

ANTŪN ṬAIYĀN, *Bey.* *See* TIEN (A.)

ANWAR 'ALĪ, *Maulavī.* *See* ARABIC SYNTAX. مجموعة نحو الخ [A collection of five tracts on Arabic Syntax. Edited, with marginal annotations, by A. 'A.] [1843.] 8°. **14837.g.4.**

—— [1860?] 8°. **14820.f.4.**

—— [1878.] 8°. **14820.e.2.**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid.* *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn) *al-Zanjānī.* كتاب در فى صرف الخ [Al-Mabādī fī al-taṣrīf. With a marginal commentary by A. 'A.] [1871.] 8°. **14594. a. 24.(4.)**

—— *See* ḤUSĀM al-DĪN ḤASAN, *al-Kūtī.* قال اقول [Ḳāl aḳūl. Edited, with marginal notes from various sources, by A. 'A.] [1876.] 8°. **14540. c. 26.(3.)**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid* (*continued*). *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية الخ [Al-Kāfiyat. Accompanied by a commentary by A. 'A.] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— [Anwār al-ḥawāshī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. With a supercommentary, entitled Anwār al-ḥawāshī, by A. 'A.] [1865.] Fol. **14535. e. 3.**

—— [Ḍiyā al-sirāj.] *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* سراجى الخ [Al-Sirājīyat. With a marginal commentary, entitled Ḍiyā al-sirāj, by A. 'A.] [1868.] Fol. **14528.ee.3.**

—— [1878.] Fol. **14528. d. 10.(1.)**

AOMAR, *the Astrologer.* *See* 'UMAR ibn FARRUKHĀN, *al-Ṭabarī.*

APAMEA, STEPHANUS EVODIUS, *Archbishop of.* *See* ASSEMANUS (S. E.)

APETZ (HENRICUS) *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Descriptio terrae Malabar ... edita, interpretatione ... instructa, per H. A. 1819. 4°. **14566. c. 2.(2.)**

APIANUS (PETRUS) Instrumentum Primi Mobilis, à Petro Apiano nunc primum et inventum et in lucem editum ... Accedunt iis Gebri filii Affla Hispalensis Astronomi ... libri ix. de Astronomia, ante aliquot secula Arabice scripti, & per Girardū Cremonensem latinitate donati, nunc vero omniū primum in lucem editi, *etc.* [*Norimbergæ*, 1534.] Fol. **522. h. 24.**

The title-page has been clipped and wants the imprint.

APOLLONIUS, *Pergæus.* *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius sur les quantités irrationelles, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Apollonii Pergæi Conicorum libri octo. (Libri iv. priores ... Ex codd. MSS. Græcis edidit E. Halleius. Libri tres posteriores, sc. v^us vi^tus & vii^mus, ex Arabico sermone [sc. from the translation by Thābit ibn Ḳurrah] in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. Halleii.) [Kitāb al-makhrūṭāt.] 2 pt. *Oxoniæ*, 1710. Fol. **47. g. 1.**

APOLLONIUS, *Pergæus* (*continued*). Des Apollonius von Perga sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. Halley's edition] von H. Balsam ... Mit 31 Figurentafeln. pp. 389. *Berlin*, 1861. 8°. **8529. dd. 5.**

—— Apollonii Pergæi Conicorum lib. v. vi. vii. paraphraste Abalphato Asphahanensi nunc primum editi. Additus in calce Archimedis Assumptorum liber [Kitāb al-ma'khūdhāt]. Ex codicibus arabicis MSS. ... Abrahamus Ecchellensis ... latinos reddidit. pp. 415. *Ex typographia J. Cocchini: Florentiæ*, 1661. Fol. **47. g. 2.**

—— Das fünfte Buch der Conica des Apollonius von Perga in der arabischen Uebersetzung des Thabit ibn Corrah herausgegeben, ins Deutsche übertragen und mit einer Einleitung versehen von L. M. L. Nix. Leipziger Promotionsschrift. *Leipzig*, 1889. 8°. **14544. d. 38.**

Containing only as far as p. 16 of the text and p. 32 of the translation.

—— Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... Opera & studio E. Halley. [Al-Kitāb fī ḳaṭ' al-khuṭūṭ 'ala al-nasābat.] pp. liii. 168. *Oxonii*, 1706. 8°. **529. f. 29.**

—— [Another copy.] **51. d. 22.**

—— Die Bücher des Apollonius von Perga de Sectione rationis nach dem Lateinischen des E. Halley frey bearbeitet ... von W. A. Diesterweg ... Mit 9 Steintafeln. pp. xvi. 217. *Berlin, Bonn* [printed], 1824. 8°. **8534. c. 20.**

APOMASAR. *See* Ja'far ibn Muḥammad (Abū Ma'shar) *al-Balkhī*.

APOSTLES. Gli Atti apocrifi degli Apostoli nei testi copti, arabi ed etiopici. [A series of fragments translated into Italian by I. Guidi.] (Giornale della Società Asiatica Italiana, vol. 2, pp. 1-66.) *Firenze*, 1888. 8°. **Ac. 8804. (vol. 2.)**

APOSTLES' CREED. الثاني والعشر راسا الايمان xii. Articuli Fidei. [With a Latin translation by R. Spey.] *See* Bible.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°. **1008. b. 20.(3.)**

—— Simbolum Apostolicum. [In Arabic and Latin.] *See* Arabic Alphabet. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

—— 1797. 8°. **12903. a. 16.**

APOSTLES' CREED (*continued*). Symbolum Apostolorum. امانة الرسل [In Latin and Arabic.] *See* Arabic Language. Rudimenta Linguæ Arabicæ, *etc.* p. 18. 1732. 4°. **825. h. 16.(2.)**

AQUINAS (Thomas) *Saint*. *See* Thomas, *Aquinas*.

ARABIAN ANECDOTES. Recueil de Narrations Arabes extraites des meilleurs auteurs. (كتاب جنى الاثمار من لطائف الاخبار) [Jana al-athmār.] pp. 176, 2. *Mossoul*, 1876. 12°. **14586. a. 38.**

ARABIAN NIGHTS.

Arabic.

حكايات مائة ليلة من الف ليلة وليلة (المجلد الثاني من كتاب الف ليلة وليلة يشتمل على مائة ليلة واخبار السندباد مع الهندباد) or the Arabian Nights Entertainments; in the original Arabic. Published ... by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee ... Vol. 1, containing the stories of 100 nights. (Vol. 2, containing the stories of 100 nights.) vol. 1, 2. *Calcutta*, 1814-18. 8°. **14582. d. 3.**

Tausend und Eine Nacht. Arabisch. Nach einer Handschrift aus Tunis herausgegeben von M. Habicht. (Nach seinem Tode fortgesetzt von H. L. Fleischer.) (هذا كتاب الف ليلة وليلة من المبتداء الى المنتهاء) 12 Bde. *Breslau*, 1825-43. 8°. **14582. a. 10-21.**

(الف ليلة وليلة) 2 vol. بولاق ١٢٥١ [*Bulak*, 1836.] 4°. **14582. e. 5, 6.**

The Alif Laila, or Book of the Thousand Nights and One Night, commonly known as the Arabian Nights' Entertainments; now, for the first time, published complete in the original Arabic, from an Egyptian manuscript ... Edited by W. H. Macnaghten. (الف ليلة وليلة) 4 vol. *Calcutta*, 1839-42. 8°. **14582. d. 4-7.**

Vol. 3 is without title-page, in place of which is given a title-page of vol. 4 with a MS. alteration. Vol. 4 has no list of contents. It is believed that the same is the case with all the copies that have reached Europe.

كتاب الف ليلة وليلة الخ [Second edition, revised and corrected from the Bulak edition of 1836, by Muḥammad Ḳuṭṭah al-'Adawī.] 4 vol. بولاق مصر ١٢٧٩ [*Bulak*, 1862.] 4°. **14583. b. 8.**

Arabic (continued).

الجزء الاول (الثانى الخ) من كتاب الف ليلة وليلة [Another edition, from the earlier Bulak edition.] 4 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 12.**

In the pagination of vol. 2 pp. 257-72 are passed over, although no leaves are wanting.

كتاب الف ليلة وليلة [An expurgated edition.] بيروت ١٨٨٠-٨٢ [*Beirut*, 1880-82.] 8°. **14583. b. 11.**

الف ليلة وليلة [Edited from a collation of the editions of Calcutta and Bulak and an old manuscript.] 4 vol. *lith.* المنبكى ١٣٠٠-١٧-١١ [*Bombay*, 1883-80-82.] 8°. **14582. e. 10.**

الف ليلة وليلة [Revised and expurgated by Antūn Ṣāliḥānī.] 5 vol. بيروت ١٨٨٨-٩٠ [*Beirut*, 1888-90.] 8°. **14583. aa. 7.**

الف ليلة وليلة الخ [Another edition.] *lith.* لاهور ١٨٨٨-٦٥ *etc.* [*Lahore*, 1888-65, *etc.*] 8°. **14582. d. 27.**

In progress.

English.

VERSIONS FROM GALLAND'S FRENCH TRANSLATION

Arabian Nights' Entertainments: consisting of one thousand and one stories ... Translated into French from the Arabian MSS by M. Galland ... and now done into English. The fourth edition. vol. 1-6. *London*, 1713, 12-15. 12°. **12410. bbb. 32.**

Extending as far as the 236th night. Vol. 3, 4 are of the second edition, and vol. 5, 6 of the third.

[Another edition.] Now done into English from the last Paris edition. vol. 1-5. [*London*?] 1772. 4°. **12410. ff. 10.**

Extending as far as the 236th night.

Fourteenth edition. 4 vol *London*, 1778. 12°. **12431. aaa. 25.**

[Another edition.] 4 vol. *London*, 1785. 8°. **1207. b. 1, 2.**

The eighteenth edition. 4 vol. *Montrose*, 1793. 12°. **12410. bbb. 31.**

New edition, corrected. [Edited, with a preface, by R. Gough.] 4 vol. *London*, 1798. 12°. **634. d. 3, 4.**

English (continued).

[Another edition.] Tales of the East. Arabian Nights' Entertainments. *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1. 1812. 8°. **87. f. 5.**

[Another edition.] The Arabian Nights' Entertainments; or, the Thousand and one Nights ... Translated into French by M. Galland ... from which this translation is taken. To which is added, a continuation of the Arabian Nights' Entertainments, newly translated from the original Arabic (into French, by Dom Chaves ... and M. Cazotte [and thence into English by Robert Heron]). 2 vol. *Liverpool* [1813]. 8°. **12410. ee. 14.**

[Another edition.] The Arabian Nights. Illustrated with engravings from designs by R. Westall. 4 vol. *London*, 1819. 8°. **634. d. 11-14.**

[Another edition.] The Arabian Nights' Entertainments, consisting of one thousand and one stories, *etc.* 3 vol. *London*, 1826. 16°. **12410. aaa. 40.**

Part of "Dove's English Classics."

[Another edition.] In one volume. Embellished with ... engravings. pp. 556. *London*, 1832. 8°. **12410. ee. 16**

[Another edition.] The Arabian Nights' Entertainments. Translated from the Arabic. pt. 3-4. *Reprinted at the "Newul Kishore" Press: Lucknow*, 1880. 8°. **14583. aa. 9.**

Imperfect; wanting pt. 1.

The Arabian Nights' Entertainments. Freely translated [by C. D. Piguenit] from the original translation [by Galland]. 4 vol. *London*, 1792. 4°. **834. d. 1, 2.**

The Arabian Nights. Translated by E. Forster [from Galland's French version]. With engravings from pictures by R. Smirke. 5 vol. *London*, 1802. 4°. **86. g. 7-11.**

[Another edition.] Carefully revised and corrected, with an explanatory and historical introduction, by G. M. Bussey. Illustrated by ... engravings ... by R. Smirke. pp. xxxviii. 492. *London*, 1839. 8°. **838. k. 15.**

[Another edition.] pp. xvi. 1032. *London* [1852-54]. 8°. **12410. h. 9.**

English (continued).

The Arabian Nights' Entertainments: or the Thousand and one Nights ... Translated from the French of M. Galland by G. S. Beaumont. 4 vol. *London,* 1811. 8°. **12410. ee. 12.**

The Arabian Nights' Entertainments ... revised and occasionally corrected from the Arabic. To which is added a selection of new tales, now first translated from the Arabic ... Also, an introduction and ... notes ... by Jonathan Scott, L.L.D. 6 vol. *London,* 1811. 12°. **634. d. 5-10.**

[Another copy.] With engravings from paintings by Smirke. L. P. **14582. c. 1-6.**

[Another edition.] The Thousand and One Nights ... With an introduction illustrative of the religion, manners and customs of the Mahommedans, by Jonathan Scott. With ... etchings by A. Lalauze. 4 vol. *London,* 1883. 8°. **12411. ee. 10.**

This edition does not contain the "selection of new tales" published in the previous edition.

VERSIONS DIRECT FROM THE ARABIC.

Torrens.

The Book of the Thousand and one Nights, from the Arabic of the Egyptian MS. as edited by W. Hay Macnaghten, done into English by H. Torrens. vol. 1. *Calcutta and London,* 1838. 8°. **838. k. 14.**

Lane.

The Thousand and One Nights, commonly called the Arabian Nights' Entertainments. A new translation from the Arabic, with copious notes, by E. W. Lane. Illustrated by ... engravings on wood from original designs by W. Harvey. 3 vol. *London,* 1839-41. 8°. **838. k. 16-18.**

This translation is based mainly upon the earliest Bulak edition of the text.

Second edition. 3 vol. *London,* 1847. 12°. **14582. c. 9-11.**

This edition was published without the translator's authority, and was afterwards suppressed. It does not contain his notes, and the spelling of the proper names is altered.

A new edition, from a copy annotated by the Translator; edited by E. S. Poole. 3 vol. *London,* 1859. 8°. 14582.dd.3.

English (continued).

A new edition ... edited by ... E. S. Poole, with a preface by S. Lane-Poole. 3 vol. *London,* 1883. 8°. 14582.dd.4.

Payne.

The Book of the Thousand Nights and one Night: now first completely done into English prose and verse, from the original Arabic, by J. Payne. (Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night, not occurring in the other printed texts of the work.—Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text.) 13 vol. *London, Hertford* [printed], 1882-89. 8°. T.C.4.b.1,2.

"Printed for the Villon Society by private subscription and for private circulation only."

Burton.

A plain and literal translation of the Arabian Nights' Entertainments, now entitled the Book of the Thousand Nights and a Night. With introduction, explanatory notes on the manners and customs of Moslem men, and a terminal essay on the history of the Nights. (Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory.) By R. F. Burton. 16 vol. *Benares* [or rather, *London*], 1885-88. 8°. Tab. 501.a.12; Tab. 538.a.34.

"Printed by the Kamashastra Society for private subscribers only."

Lady Burton's edition of her Husband's Arabian Nights translated literally from the Arabic. Prepared for household reading by J. H. McCarthy. 6 vol. *London,* 1886. 8°. **2348. f.**

French.

Les Mille et une Nuit, contes arabes; traduits en François par M. Galland ... Cinquième édition, *etc.* tom. 1-8. *La Haye,* 1714-28-19-14. 12°. **12411. a. 3.**

Tom. 1 and 5-7 are of the 5th edition, tom. 2-4 of the 4th, whilst the edition of tom. 8 is not indicated.

Nouvelle édition, corrigée. 6 tom. *Paris,* 1745. 12°. **634. d. 15-20.**

French (continued).

[Another edition.] (Le Cabinet des Fées, tom. 7-11.) 5 tom. *Amsterdam,* 1785. 8°. **89. c. 21-25.**

[Another edition.] Continués par M. Caussin de Perceval. (Éloge de M. Galland, ... par M. Bose.) 9 tom. *Paris,* 1806. 12°. **14582. a. 1-9.**

Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique sur les Mille et une Nuits, par A. Loiseleur Deslongchamps. pp. xliii. 755. *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **12200.w.5.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704; augmentée d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy. 3 tom. *Paris* [1839-40]. 8°.
Imperfect; wanting the dissertation. **838. k. 19.**

Nouvelle édition, corrigée ... Illustrée de ... dessins par Demoraine, *etc.* pp. 496. *Paris, Corbeil* [printed, 1843]. 8°. **12410. ee. 17.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704. pp. 300. *Paris,* 1850. 4°. **14582. f. 3.**

[Another edition.] Illustrés ... revus et corrigés ... Augmentés d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy ... Nouvelle édition. pp. viii. 1106. *Paris,* 1860. 4°. **12410. h. 11.**

[Another edition.] Précédés d'une introduction par J. Janin. Illustrations de Gavarni et Waltier. pp. xii. 609. *Paris,* 1864. 8°. **14582. e. 13.**

[Another edition.] 2 tom. *Paris,* 1865. 8°. **12410. h. 7.**

Nouvelle édition, corrigée ... ornée de ... dessins par Demorraine, *etc.* pp. 471. *Paris, Abbeville* [printed], 1872. 8°. **12410. ee. 18.**

[Another edition.] Réimprimés sur l'édition originale, avec une préface de J. Janin ... Eaux-fortes par A. Lalauze. 10 tom. *Paris,* 1881. 16°. **12411.bbb.12.**

German.

Tausend und eine Nacht. Arabische Erzählungen. Zum Erstenmale aus dem arabischen Urtext treu übersetzt von G. Weil. Herausgegeben und mit einer Vorhalle von A. Lewald. Mit ... Bildern und Vignetten von F. Gross. Bd. 1-3. *Stuttgart, Pforzheim,* 1838-41. 8°. **838. i. 20-22.**
Imperfect; wanting Bd. 4.

Vierte vollständig umgearbeitete mit Anmerkungen und mit einer Einleitung versehene Auflage, *etc.* 4 Bd. *Stuttgart,* 1871. 8°. **12411.eee.12.**

Dritter Abdruck der dritten vollständig umgearbeiteten, mit Anmerkungen und mit einer Einleitung versehenen Auflage. 4 Bd. *Stuttgart,* 1889. 8°. **14583. aa. 8.**

Tausend und Eine Nacht. Arabische Erzählungen. Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. Fünfte verbesserte Auflage. 15 Bd. *Breslau,* 1840. 8°. **14582. b. 2-6**

Dalziel's illustrirte Tausend und Eine Nacht. Sammlung persischer, indischer und arabischer Märchen. Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. pp. xii. 528. *Leipzig, Reudnitz* [printed, 1865]. 8°. **12410. h. 10.**

Hungarian.

Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor G. képekkel diszitett első teljes Magyar kiadás. 4 kötet. *Budapest* [1884-86]. 8°. **14583. aa. 11.**

Icelandic.

Þúsund og ein nott. Arabiskar Sögur. [Translated by S. Thorsteinsson and others?] 4 bind. *Kaupmannahöfn,* 1857-64. 8°. **12410. ff. 8.**

Portuguese.

As Mil e uma Noites, contos arabes. Nova edição, ... revista cuidadosamente sobre os melhores textos. 4 tom. *Porto e Braga,* 1881. 8°. **12410.df.12.**

Supplementary Collections of Tales.

See TEN VIZIERS. Nouveaux Contes Arabes, ou supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"], *etc.* 1788. 12°. **243. i. 15.**

Supplementary Collections of Tales (*continued*).

Les Veillées du Sultan Schahriar, avec la Sultane Scheherazade; histoires incroyables, amusantes et morales, traduites de l'arabe par M. Cazotte et D. Chavis. Faisant suite aux mille et une Nuits. (Le Cabinet des Fées, tom. 38-41.) 4 tom. *Genève*, 1793. 8°. **89. d. 25-28.**

Arabian Tales; or a continuation of the Arabian Nights' Entertainments ... Newly translated from the original Arabic into French, by Dom Chaves, a native Arab, and Cazotte [and thence into English by Robert Heron]. 3 vol. *London*, 1794. 12°. **14582. b. 26.**

[Another edition.] *See* above: ARABIAN NIGHTS. [*English*.] The Arabian Nights' Entertainments ... Translated into French by M. Galland, *etc.* vol. 2. [1813.] 8°. **12410. e. 4.**

The New Arabian Nights. [The Arabian Tales, translated into French by D. Chavis and J. Cazotte, newly translated into English.] *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1, 2. 1812. 8°. **87. f. 5, 6.**

Arabische Mährchen. Fortsetzung der ächten Tausend und einen Nacht. [Translated from the French version of D. Chavis and J. Cazotte.] (Die Blaue Bibliothek aller Nationen, Bd. 5-8.) 4 Thl. *Gotha*, 1790-91. 8°. **12410. b. 2. (Bd. 5-8.)**

Продолженіе Тысячи и одной Ночи, Арабскія сказки. Переводъ съ французскаго. ["A continuation of the Thousand and one Nights, Arabian tales. Translated from the French" version of D. Chavis and J. Cazotte.] tom. 3, 4. *Москва*, 1794-95. 8°. **867. i. 29.**
Imperfect; wanting tom. 1, 2 *and* 5-8.

Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland, ... trouvés dans les papiers de ce célèbre écrivain. 2 tom. *Paris*, 1798. 12°. **14582. c. 31.**

Tales translated from the Arabic of the Thousand and One Nights. (From an Arabic fragment of the Thousand and One Nights, procured in Bengal by ... James Anderson.) *See* SCOTT (J.) *LL.D.* Tales, anecdotes and letters, *etc.* 1800. 8°. **88. b. 23.**

Supplementary Collections of Tales (*continued*).

Continuation des Mille et une Nuits (par M. Caussin de Perceval). *See* above: ARABIAN NIGHTS. [*French*.] Les Mille et une Nuits, *etc.* tom. 8, 9. 1806. 12°. **14582. d. 8, 9.**

Arabian Nights' Entertainments. Additional tales (translated by M. Caussin de Perceval ... from a MS. of the Arabian Nights ... in his own possession ... Now first given to the public in an English dress). *See* WEBER (W. H.) Tales of the East, *etc.* vol. 2. 1812. 8°. **87. f. 6.**

Tales selected from the Manuscript copy of the 1001 Nights brought to Europe by E. Wortley Montague. Translated from the Arabic by Jonathan Scott. *See* above: ARABIAN NIGHTS. [*English*.] The Arabian Nights' Entertainments ... revised and ... corrected from the Arabic ... by J. Scott. vol. 6. 1811. 12°. **634. d. 10.**

New Arabian Nights' Entertainments, selected from the original oriental MS. by J. von Hammer; and translated into English by G. Lamb. 3 vol. *London*, 1826. 12°. **N. 425.**

Contes inédits des Mille et une Nuits, extraits de l'original arabe par J. de Hammer. Traduits en français par M. G. S. Trébutien. 3 tom. *Paris*, 1828. 8°. **634. f. 30-32.**

Les Mille et une Nuits, contes supplémentaires (le premier ... tiré de la continuation des Mille et une Nuits publiée par don Chavis et Cazotte, tous les autres empruntés au supplément publié par M. Jonathan Scott. Par A. Loiseleur Deslongchamps). *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

Arabian tales and anecdotes: being a selection from the notes to the new translation of "the Thousand and One Nights." By E. W. Lane. pp. 216. *London*, 1845. 12°. **1156. e. 22.(2.)**
Part of "Knight's Weekly Volume."

Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights' Entertainments; re-written and re-arranged by S. Hanley. pp. viii. 363. *London*, 1868. 8°. **14582. c. 30.**

Supplementary Collections of Tales (*continued*).

The New Arabian Nights. Select tales, not included by Galland or Lane. (Six stories ... the first two ... derived from Weil's German version ... the remainder ... translated by Jonathan Scott. Translated and edited by W. F. Kirby). pp. x. 390. *London* [1882]. 8°. **14582. c. 29.**

Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night not occurring in the other printed texts of the work, now first done into English by J. Payne. 3 vol. 1884. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P. C.**

Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory. By R. F. Burton. 6 vol. 1886-88. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments ... By R. F. Burton. 1885, *etc.* 8°. **P. C.**

Selections.

هذا انتخاب الف ليلة وليلة [Stories selected from the Arabian Nights, with the vowel-points supplied throughout.] *See* TUḤFAT al-ADAB. تحفة الادب الخ pp. 1-72. [1887.] 12°. **14586. a. 50.**

A free rendering into English of the poetical pieces in the Arabic Entrance Course (extracts from the book of One Thousand and One Nights). pp. 14. *Patna, Bankipore* [printed, 1878]. 12°. 14582.b.38.

Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes ... par R. Chotard. pp. x. 340. *Tours*, 1873. 8°. **12410. g. 22.**

Arab Regék. [Tales selected from the Arabian Nights' Entertainments.] Forditotta Vörösmarty M. 2 kötet. *Pest*, 1866. 8°. **14582. c. 33.**

Selections (*continued*).

هذه قصة عجيب وغريب وما جرى لهما الخ [Ḳiṣṣat 'Ajīb wa-Gharīb. The history of the two princes 'Ajīb and Gharīb.] pp. 200, *lith.* [*Bombay*, 1880.] 12°. **14582. a. 23.(2.)**

[Third Egyptian edition.] pp. 82. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14582. c. 17.**

[Ḳiṣṣat 'Alā al-Dīn.] Histoire d' 'Alâ al-Dîn, ou la Lampe merveilleuse. Texte arabe, publié avec une notice sur quelques manuscrits des Mille et une Nuits par H. Zotenberg. (حديث علاء الدين والقنديل المسحور) pp. 70, 86. *Paris*, 1888. 8°. **14582. e. 12.**

Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text by J. Payne. pp. xxxi. 250. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P. C.**

هذه قصة التاجر على نور الدين المصرى وما جرى له مع جاريته مريم الزنارية بنت ملك افرنجة وما فيها من الغرائب والعجائب على التمام [Ḳiṣṣat 'Alī Nūr al-Dīn al-Miṣrī. The tale of 'Alī Nūr al-Dīn and Maryam the girdle maker.] pp. 168, *lith.* ١٢٧٩ [*Cairo*, 1862.] 12°. **14582. c. 15.(3.)**

[Another edition.] pp. 72. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14582. c. 17.**

قصة التاجر على نور الدين المصرى [Another edition.] pp. 144, *lith.* ١٣٠٢ [*Bombay*, 1885.] 12°. **14583. aa. 1.(1.)**

[Ḳiṣṣat Anīs al-Jalīs.] حكاية انيس الجليس Enis el-Djelis, ou histoire de la belle Persane, conte des Mille et Une Nuits, traduit de l'arabe et accompagné de notes par A. de Biberstein Kazimirski. [With the text.] pp. 173. *Paris*, 1847. 8°. **14582. c. 12.**

هذه قصة دليلة المحتالة وبنتها زينب النصابة واخيها زريق السماك مع احمد الدنف وحسن شومان وعلى الزيبق المصرى [Ḳiṣṣat Dalīlah al-muḥtālat. The tale

Selections (*continued*).

of Dalīlah the procuress and her daughter Zainab.] pp. 108. مصر القاهرة ١٢٧٨ [*Cairo*, 1862.] 8°.
14582. c. 15.(2.)

قصة الدليلة المحتالة Les Fourberies de Delilah, conte extrait des Mille et une Nuits, ponctué à la manière française et accompagné de l'analyse grammaticale des mots et des formes les plus difficiles, par A. Cherbonneau. pp. xv. 57. *Paris*, 1872. 12°. **14582. b. 25.**
The text is printed in the Maghribi character.

Les Roueries de Dalila. Conte traduit des Mille et une Nuits par Arnaud, Interprète militaire. [With the text.] pp. 106, 78. *Alger*, 1878. 8°.
14582. d 28.

هذه قصة الحمال وما جرى له من غرائب الاحوال الخ [Ḳiṣṣat al-ḥammāl. The tale of the Porter and the three Ladies of Baghdād.] pp. 84, *lith.* منبئي ١٣٠٢ [*Bombay*, 1885.] 12°.
14583. aa. 1.(2.)

هذه قصة بهية وتحفة سنية تشتمل على ما جرى لحسن البصرى مع الجان والكاهنة فى اخذ الست منار النساء الفاتنة من بلاد واق الواق وما فى ذلك كله من عجائب الاتفاق ... وعلى هامشه كيد النساء [Ḳiṣṣat Ḥasan al-Baṣrī. The history of Ḥasan of Basra, accompanied on the margin by another tale entitled Kaid al-nisā, "Women's craft."] pp. 30. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 19.**

هذه قصة حسن الصائغ البصرى وما اتفق له مع الاعجمى واخواته السبع البنات وما وقع له فى جزائر الواق واق من شان زوجته الخ [Another edition, to which is appended a tale from the satirical Kasidah of Abū Shādūf; followed by some anecdotes of liars, from a work entitled Rawā'iḥ al-'awāṭir, by 'Abd al-Mu'ṭī al-Samlāwī.] pp. 162. ١٣٠١ [*Bombay*, 1884.] 12°. 14582.b.39.

[Ḳiṣṣat Jaudar al-ṣaiyād.] قصة جودر الصياد وهى منقولة من كتاب الف ليلة وليلة Histoire de Djouder le pêcheur, texte arabe, extrait des Mille et une Nuits. Accompagné d'un vocabulaire ... par O. Houdas. pp. 46, 88, *lith.* *Alger*, 1865. 8°.
14582. b. 24.
Part of the 2nd series of the "Bibliothèque Algérienne"

Selections (*continued*).

هذه قصة القاضى مع الحرامى الخ [Ḳiṣṣat al-ḳāḍī ma' al-ḥarāmī. The story of the Ḳāḍī and the Thief.] pp. 16, *lith.* [*Bombay*, 1886.] 12°.
14583. aa. 1.(3.)

[Ḳiṣṣat kaid al-nisā. "Women's craft," a tale.] *See* above: [Ḳiṣṣat Ḥasan al-Baṣrī.] *margin.* [1880.] 8°. **14583. b. 19.**

Ruse des Femmes. [Edited, with a French translation by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 520-523. 1813. 4°. **622. i. 29.**

[Another edition.] Ruse des Femmes. (Traduction littérale, accompagnée du texte, ... par L. Langlès.) *See* below: [Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindbâd le Marin ... Traduction littérale, accompagnée du texte, *etc.* 1814. 12°. **14582. a. 22.**

هذه قصة قمر الزمان بن الملك شهرمان صاحب جزاير خالدان وما جرى له مع السيده بدور بنت الملك الغيور [Ḳiṣṣat Ḳamar al-Zamān. The history of Prince Ḳamar al-Zamān and Princess Budūr.] pp. 112, *lith.* مصر ١٢٨٧ [*Cairo*, 1870.] 12°.
14582. c. 16.(1.)

هذه قصة الملك قمر الزمان مع الملكة بدور وما جرى لهما الخ [Another edition.] pp. 252, *lith.* [*Bombay*, 1880.] 12°. **14582 a. 23.(1.)**

[Ḳiṣṣat Shams al-Dīn wa-Nūr al-Dīn.] قصة شمس الدين ونور الدين منقولة من كتاب الف ليلة وليلة Histoire de Chems-Eddine et Nour-Eddine, extraite des Mille et une Nuits, ponctuée à la manière française et accompagnée de l'analyse grammaticale des mots ... difficiles par M. Cherbonneau. pp. 69. *Paris*, 1852. 12°. **14582. b. 7.**
The text is printed in the Maghribī character.

قصة شمس الدين ونور الدين الخ Histoire de Chems-eddine et de Nour-eddine, extraite des Mille et une Nuits, expliquée ... par deux traductions françaises, l'une, littérale et juxtalinéaire, présentant le mot à mot français en regard des mots arabes correspondants, l'autre correcte et précédée du texte arabe; par M. Cherbonneau. pp. 213. *Paris*, 1869. 8°. **14582. c. 22.**
The text is printed in the Maghribī character.

Selections (*continued*).

[Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindebad le Marin. Texte arabe extrait des Mille et une Nuits, muni des signes grammaticaux, accompagné d'un vocabulaire et de notes analytiques par L. Machuel ... Autographié par E. Ducret ... Deuxième édition. pp. 112, 158, *lith.* *Alger*, 1884. 8°. **14583. a. 52.**

Recit de Sindebad le Marin. [Edited with a French translation, by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 471-519. 1813. 4°. **622. i. 29.**

[Another edition.] Les Voyages de Sind-bâd le Marin, et la Ruse des Femmes, contes arabes, traduction littérale, accompagnée du texte et de notes, par L. Langlès (قصة السندباد البحرى فى سبع سفراته فى البر والبحر الهندى ـ كيد النسا) pp. xxx. 161, 113. *Paris*, 1814. 12°. **14582. a. 22.**

[Another copy.] **635. a. 40**

[Another copy.] **244. b. 36.**

Die beiden Sindbad, oder Reiseabenteuer Sindbads des Seefahrers. Nach einer zum ersten Male in Europa gedruckten ägyptischen Handschrift unmittelbar und wörtlich treu aus dem Arabischen übersetzt und mit erklärenden Anmerkungen ... herausgegeben von J. G. H. Reinsch. pp. xxiv. 204. *Breslau*, 1836. 8°. **12410. aaa. 2.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages ... is particularly considered. 1797. 8°. **92. b. 8.**

هذه قصة تودد الجارية الخ [Ḳiṣṣat Tawaddud al-jāriyat. The history of the slave-girl Tawaddud.] pp. 43. مصر ١٣٠٠ [*Cairo*, 1883.] 8°. **14583. a. 20.(4.)**

هذه قصة تودد الجارية الخ (قصة الثور مع الحمار) [Another edition, to which is appended another tale entitled Ḳiṣṣat al-thaur maʿ al-ḥimār, the tale of the Ox and the Ass.] pp. 113, *lith.* [*Bombay*, 1884.] 12°. **14582. a. 28.**

[Ḳiṣṣat al-thaur maʿ al-ḥimār. The tale of the Ox and the Ass.] *See* above: [Ḳiṣṣat Tawaddud al-jāriyat.] [1884.] 12°. **14582. a. 28.**

Selections (*continued*).

حكاية أنس الوجود مع معشوقته الورد فى الاكمام بالتمام [Ḳiṣṣat Uns al-Wujūd wa'l-Ward fī al-Akmām. The tale of Uns al-Wujūd and his mistress al-Ward fī al-Akmām.] pp. 31. مصر ١٢٧٨ [*Cairo*, 1862.] 8°. **14582. c. 15.(1.)**

[Another edition.] pp. 24, *lith.* [*Cairo*, 1870?] 8°. **14583. aa. 1.(4.)**

[Ḳiṣṣat Zain al-Aṣnām.] Zein El-Asnam. Conte des Mille et une Nuits ... Texte arabe entièrement vocalisé et vocabulaire arabe, anglais et français des mots contenus dans le texte par F. Groff. pp. 41, 49, *lith.* *Paris*, 1889. 8°. **14582. d. 24.**

Zein ul Asnam and the King of the Jinn ... done into English from the recently discovered Arabic text by J. Payne. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P.C.**

Appendix.

Contributions to the bibliography of the Thousand and One Nights, and their imitations, with a table showing the contents of the principal editions and translations of the Nights. (Additional notes on the bibliography of the Thousand and One Nights.) By W. F. Kirby. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments ... by R. F. Burton. Vol. 10, appendix 2. (Supplemental Nights, *etc.* Vol. 6, appendix 4.) 1885, *etc.* 8°. **P. C.**

See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments, *etc.* 1797. 8°. **92. b. 8.**

See LANE (E. W.) Arabian Society in the Middle Ages: studies from the Thousand and One Nights, *etc.* 1883. 8°. **14582. c. 23.**

ARABIAN TALES. *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabian Tales; or a continuation of the Arabian Nights' Entertainments, *etc.* 1794. 12°. **14582. b. 26.**

—— *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabische Mährchen. Fortsetzung der . . . Tausend und einen Nacht. 1790, *etc.* 8°. **12410. b. 2. (Bd. 5-8.)**

—— *See* TEN VIZIERS. Nouveaux Contes Arabes, ou Supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"] *etc.* 1788. 12°. **243. i. 15.**

ARABIC ALPHABET. Alphabetum Arabicum. (Syllabarium Arabicum. Exercitatio lectionis Arabicæ.) MS. NOTES [by I. Casaubon]. pp. 64. *Romae,* 1592. 4°. **622. h. 2.(2.)**

—— Alphabetum Arabicum. *Romae,* 1633. *s. sh.* 4°. **58. b. 31.(2.)**

—— Alphabetum Arabicum; unà cum Oratione Dominicali, Salutatione Angelica, & Simbolo Apostolico [in Arabic and Latin]. pp. 15. *Romæ,* 1715. 8°. **621. b. 4.(2.)**

—— [Another copy.] **673. b. 11.(4.)**

—— [Another copy.] **622. f. 1.(6.)**

—— [Another copy.] **58. b. 31.(3.)**

—— [Another edition.] Alphabetum Arabicum; una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei [in Arabic and Latin]. pp. 15. *Romæ,* 1797. 8°. **12903. a. 16.**

—— Alphabet arabe, turk et persan, à l'usage de l'Imprimerie Orientale et Française. pp. 16. *Alexandrie,* an vi. [1798]. 4°. **66. b. 11.**

ARABIC CHARACTERS. Specimen Characterum Arabicorum Officinæ Plantinianæ Franc. Raphelengii. (Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation].) MS. NOTES. pp. 8. *Lugduni Batavorum,* 1595. 4°. **622. h. 2.(3.)**

ARABIC COINS. *See* ORIENTAL COINS. [An engraved plate, containing fifteen Oriental Coins, seven of them being in Arabic.] [1819 ?] 4°. **840. m. 32.(57.)**

ARABIC COINS (*continued*). [Nineteen plates of Arabic Coins, chiefly from Spain. With Latin translations of their legends by Michael Casiri?] [*Madrid ?* 1770 ?] 4°. **14542. a. 10.**

ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons, des Dérivés et des Déclinaisons arabes. [Kurrāsat al-ishtiḳāḳ.] pp. 94, 4. *Mossoul,* 1882. 8°. **14593. b. 32.**

ARABIC COPY-BOOK. *See* ṬARĪḲAT. طريقة مستحدثة الخ [Tariḳat mustaḥdathat.] [1882.] 4°. **14546. d. 4.**

—— [Three copy slips for writing Arabic, printed on coloured paper and mounted on slips of card-board.] [*Malta,* 1835 ?] *obl.* fol. 14546.f.1.

ARABIC DECLENSIONS. *See* ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons . . . et des Déclinaisons arabes. 1882. 8°. **14593. b. 32.**

ARABIC DRAWING-BOOK. *See* ḲAWĀʿID. بعض قواعد في اصول الرسم [An elementary drawing-book in Arabic.] [1835 ?] 4°. **14546. d. 15.**

ARABIC GRAMMAR. *Begin.* الحمد لله رب العالمين [A collection of short treatises on Arabic grammar, in two parts. Part 1, on the accidence, containing five works all in Persian, namely: Mīzān al-ṣarf, Munshaʿib, Panj ganj, all three anonymous; Zubdat al-ṣarf, by Ẓāhir ibn Maḥmūd ʿAlavi, and Ṣarf i Mīr, by Saiyid Sharīf al-Jurjānī. Part 2, on syntax, also containing five works, the first four in Arabic, the last in Persian, namely: Miʾat ʿāmil, by ʿAbd al-Ḳāhir al-Jurjānī; the anonymous commentary thereon; Aṣl al-jumal, al-Tatimmat, both anonymous; and Naḥv i Mīr, by Saiyid Sharif al-Jurjānī.] 2 pt. [*Calcutta,* 1805.] 8°. 14820.d.5.

—— لله الحمد . . . كتاب مجموعة صرف ونحو الخ [Another edition of the preceding, with the addition of a Persian metrical version of al-Jurjānī's Miʾat ʿāmil.] 3 pt. *lith.* ١٢٦١ بمبئى [*Bombay,* 1845.] 8°. 14620.d.4.

—— هذا مجلد فيه تسعة كتب خمسة في الصرف واربعة في النحو الخ [A collection of nine tracts on Arabic grammar, the first five on inflexion, the

last four on syntax, namely: a tract entitled Mīzān, followed by two others entitled Ajnās, all three anonymous; al-Mabādī fī al-taṣrīf, by ʻIzz al-Dīn al-Zanjānī, preceded by some rules relating to the inflexion of the verb, extracted from it; two tracts entitled respectively ʻAwāmil and Taḳwīm al-lisān, both anonymous; a metrical treatise entitled al-Tuḥfat al-wardīyat, by Ibn al-Wardī, and the treatise entitled Ḳaṭr al-nadā, by Ibn Hishām, with the author's commentary.] *lith.* تلشير ١٢٩٨ [*Tellicherry*, 1881.] 4°.
14593. c. 28.

Not paged.

ARABIC INSCRIPTION. [An Arabic inscription in the Kufic character, printed from a wood-block in the possession of T. Astle.]
820. m. 33. (2.*)

ARABIC LANGUAGE. *See* Marcel (J. J.) Leçons de Langue Arabe, *etc.* [1820 ?] 8°.
12907. dd. 3.(3.)

—— Rudimenta Linguæ Arabicæ, cum Catechesi Christiana. اصول اللغة العربية وقواعد الامانة المسيحية pp. 28. *Romæ*, 1732. 4°.
754.bbb.5.(2.)

ARABIC PRIMER. *Begin.* رب يسر ولا تعسر [An Arabic first reading-book, for use in Muhammadan schools in Eastern Russia.] pp. 32. قزان ١٨٣٢ [*Kazan*, 1832.] 16°.
14586. a. 8.

—— *Begin.* بسم الله ... ا ب ت ث [An Arabic first reading-book, for use in Muhammadan schools in Egypt.] pp. 110. [*Bulak*, 1834 ?] 8°.
14586. a. 7.

ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae, ab anonymo quodam Arabe collectae et explicatae, cum interpretatione Latina et scholiis J. Scaligeri ... et T. Erpenii. [Edited by T. Erpenius.] pp. 126. *Leidae*, 1614. 4°.
1363. b. 3.(1.)

—— [Another copy.] **622. h. 5.(1.)**

—— [Another copy.] **G. 17796.(1.)**

—— Editio secunda priore emendatior. pp. 184. *Lugduni Batavorum*, 1623. 8°. **1075. k. 15.**

ARABIC PROVERBS (*continued*). Etliche feine Sprichwörter der Araber. [Collected and translated into German by A. Olearius.] *See* Saʻdī (Muṣliḥ al-Dīn) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

—— Tres Centurias de Sentencias Arabes traducidas por primera vez. [By P. Lozano y Casela. With the text.] *See* Cebes. Parafrasis Arabe de la Tabla de Cebes, *etc.* 1793. 4°.
14540. c. 33.

—— *Begin.* سلامة الانسان في حفظ اللسان [Two sheets containing Arabic proverbs, followed by another sheet bearing the words رب وقني من العيوب وهبني صبر ايوب in ornamental characters.] 3 sh. [*London ?* 1835 ?] Fol. **Tab. 597. b. (74.)**

ARABIC QUARTERLY REVIEW. *See* Periodical Publications.—*Woking.* Al Haqâiq, *etc.*

ARABIC READER. المنتخبات العربيه The Arabic Reader, or, select extracts from various Arabic writers. [Al-Muntakhabāt al-ʻarabīyat.] pp. 220. *Calcutta*, 1828. 8°. **14586. c. 1.**

One of the Calcutta School Book Society's publications.

—— المنتخبات العربية الخ [Another edition.] pp. 176, *lith.* لاهور ١٨٦٤ [*Lahore*, 1864.] 8°.
14586. d. 15.

—— [Fourth edition. Completely vocalised.] pp. 80, *lith.* الاهور ١٨٨١ [*Lahore*, 1881.] 12°.
14586. a. 27.

ARABIC READING LESSONS. كتاب تهجية ومبادئ القراءة لتدريس الصبيان Syllabaire, ou exercices de lecture arabe à l'usage des enfants. pp. 96. *Mossoul*, 1862. 16°. **14586. a. 40.**

—— Syllabaire ou Exercices de lecture arabe à l'usage des enfants. (كتاب تعليم القرآءة لتدريس الصبيان) pp. 80. *Mossoul*, 1874. 8°.
14501.b.19.(2)

A different work from the preceding, being apparently intended as a sequel to it.

ARABIC SECOND-BOOK. عربى كى دوسرى كتاب الخ [Arabic Second-book. Easy dialogues in Arabic and Persian, for the use of schools.] pp. 164, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°.
14586. d. 29

ARABIC SELECTIONS. *See* ARABIC READER.
المنتخبات العربية The Arabic Reader, *etc.* 1828. 8°. **14586. c. 1.**

—— 1864. 8°. **14586. d. 15.**

—— 1881. 12°. **14586. a. 27.**

ARABIC SYLLABARY. Syllabaire arabe. Cinquième édition. مبادئ التهجئة لتدريس الصبيان [Mabādī al-tahjiyat.] pp. 23. ١٨٧٩ الموصل [*Mosul*, 1879.] 12°. **14586. a. 26.**

ARABIC SYNTAX. مجموعة نحو ... نحو مير خلاصة جمل تتمة مائة عامل [A collection of five tracts on Arabic Syntax, the first and last being in Persian, the other three in Arabic, namely: Nahv i Mīr, by Saiyid Sharīf al-Jurjānī; al-Khulāsat, Aṣl al-jumal, and al-Tatimmat, all three anonymous; and Mi'at 'āmil, a Persian metrical version of 'Abd al-Ḳāhir al-Jurjānī's tract of that name. Edited, with marginal annotations, by Maulavī Anwar 'Alī.] pp. 43, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8°. **14837.g.4.**

—— نحو مير خلاصة جمل الخ [Another edition of the preceding, with the addition of another tract in Persian, entitled 'Umdat al-marām, by Muhammad Ilāhī-bakhsh Faizābādī.] pp. 50, *lith.* لكهنو [*Lucknow*, 1860?] 8°. **14820.f.4.**

—— مجموعة نحو مير خلاصة الخ [Another edition of the preceding, with the further addition of two metrical Persian commentaries on al-Jurjānī's Mi'at 'āmil, by 'Abd al-Rasūl and the poet Jāmī respectively.] pp. 96, *lith.* ١٢٩٥ كانپور [*Cawnpore*, 1878.] 8°. **14820.e.2.**

ARABIC WRITING. *See* CHEIKHO (L.) Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. 1885. 8°. **14546. c. 2.**

—— 1888. 8°. **14546. c. 3.**

'ARABĪ-KI DŪSRĪ KITĀB. *See* ARABIC SECOND-BOOK.

ARABISCHE MAEHRCHEN. *See* ARABIAN TALES.

ARABSIADES (AHMED) *See* AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.

'ARĀMŪNĪ (MĪKHĀ'ĪL ĀṢĀF) *See* MĪKHĀ'ĪL ĀṢĀF al-'ARĀMŪNĪ.

ARASTŪ. *See* ARISTOTLE.

ARASUS (ABUBETRUS) *See* MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) *al-Rāzī.*

ARBILĪ. *See* 'ABD al-ḲĀDIR ibn MUḤYĪ al-DĪN, *al-Irbilī.*

—— *See* 'ALĀ al-DĪN ibn 'ALĪ, *al-Irbilī.*

—— *See* 'ALĪ ibn 'ĪSA, *al-Irbilī.*

ARCADIOPOLIS, HENRI AMANTON, *Bishop of.* *See* AMANTON (H.)

ARCHIMEDES. Archimedis Liber Assumptorum [Kitāb al-ma'khūdhāt] interprete Thebit ben-Kora, exponente Almochtasso Abilhasan Hali ben-Ahmad Nosuonsi). Ex codice arabico ... Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abū Sahl al-Ḳūhī, also in Latin.] *See* APOLLONIUS, *Pergæus.* Apollonii ... Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

ARCHIVI TOSCANI. *See* TUSCAN ARCHIVES.

ARCONATI VISCONTI (GIOVANNI MARTINO) Canti d'Amore. Saggio di traduzione dall' arabo ... Terza edizione. pp. 11. *Torino*, 1872 4°. **14573. d. 8.**

ARDABĪLĪ. *See* MUḤAMMAD ibn 'ABD al-GHANI.

'ARḌĪ. *See* MUḤAMMAD ibn MU'AIYID, *al-'Urḍī.*

ARGELLATA (PETRUS DE) Chirurgia Argelate cum Albucasi. Eximii artium ꝛ medicine doctoris magistri Petri de Largelata ... chirurgie libri sex ... Adiuncta etiā chirurgia doctissimi Albucasis [translated from the Arabic by Gerardus Cremonensis] cū cauteriis ꝛ instrumētis suis figuraliter appositis, *etc.* **G. L.** COPIOUS MS. NOTES. ff. 159. *Mandato ꝛ expensis L. A. de Giunta: Venetiis*, 1531. Fol. **549. l. 2.**

'ARĪB ibn SA'D, *al-Ḳurṭubī.* *See* EPHEMERIDES. Le Calendrier de Cordoue de l'année 961 [ascribed to 'A. ibn S.], *etc.* 1873. 8°. **14544. c. 4.**

—— Fragments de la Chronique d'Arib de Cordoue. *See* IBN 'ADHĀRĪ, *al-Marrākushī.* Histoire de l'Afrique et de l'Espagne. 1848, *etc.* 8°. **14555. d. 6.**

'ARĪB ibn SA'D, *al-Ḳurṭubī* (*continued*).

—— *See* DOZY (R. P. A.) Corrections sur les textes ... des fragments de la Chronique d'Arīb de Cordoue, *etc.* 1883. 8°. **14555. d. 6.***

—— An account of the establishment of the Fatemite Dynasty in Africa, being the annals of that province from the year 290 of the Heg'ra to the year 300, extracted from an ancient Arabic Ms. ascribed to El-Mas'ūdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English,] with an introduction and notes, by J. Nicholson. *Tübingen* [printed], *Bristol*, 1840. 8°. **14555. c. 5.**

ARIBAU (BUENAVENTURA CARLOS) Biblioteca de Autores Españoles, desde la formacion del lenguage hasta nuestros dias, *etc.* (Tom. 51, pp. 1-78, Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited with an introduction, by P. de Gayangos.]) 71 tom. *Madrid*, 1849-80. 8°. **2042. f. (tom. 51.)**

'ĀRIF ABŪ TURĀB. *See* JAMĀL al-DĪN, *al-Ḥusainī al-Afghānī.* رسالة في ابطال مذهب الدهريين الخ [Al-Risālat fi ibṭāl madhhab al-dahrīyīn. Translated into Arabic from the original Persian, by 'Ā. A. T.] [1886.] 8°. **14540. a. 46.**

'ĀRIF-BI'LLĀH 'ABD ALLĀH, *Busnavī.* *See* MUHAMMAD ibn 'ALĪ (MUḤYĪ al-DĪN) called IBN al-'ARABĪ. (تجليات عرائس النصوص الخ) [Fuṣūṣ al-ḥikam. With a Turkish commentary by 'Ā.-B. 'A. A.] [1837.] Fol. **14521. d. 3.**

ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis [translated from the Greek into Latin] *etc.* (Liber de uegetalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus].—Liber de proprietatibus elementorum [commonly attributed to Aristotle. Translated from the Arabic].—Liber de causa [or rather 'de causis', commonly attributed to Aristotle. Translated from the Arabic by Gerardus Cremonensis (?)].) MS. NOTES. ff. 403. *Per Gregoriū de Gregoriis* : *Venetiis*, 1496. Fol. **519. k. 2.**

—— Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera omnes qui ad nos pervenere commentarii, aliique ipsius in logica, philosophia, & medicina libri ... a J. Mantino (J. F. Burana et Abramo de Balmes) ... conversi ... Levi Gersonidis Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 11 vol. *Apud Iuntas* : *Venetiis*, 1552-50. Fol. **28. f. 4-10.**

The works of Aristotle are translated from the Greek; the commentaries and treatises of Averroes partly from the original Arabic, partly from the Hebrew version.

—— [Another edition.] MS. NOTES. 11 vol. *Apud Iunctas* : *Venetiis*, 1562. 8°. **520. c. 1-11.**

—— [Another edition.] 11 vol. *Apud Iunctas* : *Venetiis*, 1574-75-73-76. 8°. **519. c. 1-12.**

—— [Another copy.] **G. 7907-18.**

—— Aristotelis ... opera ... ad Græcum exemplar ... recognita ab A. J. Martino ... nova accessione Theologiæ seu Philosophiæ mysticæ ... locupletata (ecphrasto Petro Nicolao ex castellanis [from the Arabic version of Ibn Nā'imah]) *etc.* 2 tom. *Lugduni*, 1581. Fol. **8464. h. 9.**

—— [Categoriae.] *See* below: [Organon.]

—— [De Anima.] *Begin.* [fol. 2, preceded by the table on the verso of fol. 1:] Incipit expositio ... Gaetani Thienēsis super libros de aīa Aristotelis [with the text, translated from the Greek. — Fol. 92, sig. o 3.] Incipit expositio super libro (Averrois) de substantia orbis Joannis de Gandavo [with the text, translated from the Arabic by Michael Scott]. **G. L.** MS. NOTES. *H. de Sancto Urso* : *Vincentie*, 1486. Fol. **G. 7976.**

Without title-page, pagination, or catchwords. 123 leaves, printed in double columns.

—— De anima [accompanied by Averroes' commentary, both translated from the Arabic by Michael Scott]. *See* below: [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— De celo ⁊ mūdo cū Auerrois expositione [both translated from the Arabic, the latter by Michael Scott]. *See* below: [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

ARISTOTLE (*continued*). Aristo. De celo ⁊ mundo cū com. Auer[rois]. Aristote . . . Lib. iiii. de Celo et mundo [in a double Latin translation, the first from the Greek, the second from the Arabic version]: subnexis eius duobus illis de generatione et corrup. [translated from the Greek] cum singulorū Epitomis hactenus non impressis: ac Auerro. fidiss. interprete [sc. his commentaries on both books, translated from the Arabic]: nec non eiusdem opusculum de substantia orbis [translated from the Arabic by Michael Scott] in calce operis apposito [*sic*], *etc.* G. L. ff. 271. *Per Jacobum myt: Lugduni*, 1529. 8°. **8460. b. 11.**

—— Aristotelis Metaphysicorum libri xiii. (De re mechanica. De mundo, *etc.*) Theophrasti metaphysicorum liber. [All translated from the Greek.] (De causis proprietatum elementorum libellus, Aristoteli . . . ascriptus [translated from the Arabic by Gerardus Cremonensis (?)].) *Apud hæredes J. Iuntæ : Lugduni*, 1560. 12°. **519. a. 5.**

—— *See* Alexander, *Aphrodisæus*. Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c.**

—— [Organon.] Logica Aristo[telis] cum com. Auerro[is. The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* (Liber Predicabiliū Porphyrii [translated from the Greek] . . . cum Auer. Cordubēsis . . . cōmentariis [translated from the Arabic].) G. L. ff. 276. *Apud Scipionē de Gabiano : Lugduni* [1530 ?]. 8°. **8460. b. 12.**

—— Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. (كتاب ارسطوطالس المسمى قاطيغوريا اى المقولات) pp. v. 86, 49. *Lipsiae*, 1846. 8°. **14540. a. 6.**

—— [Physica.] *Begin.* [fol. 2, preceded by the prologue, &c. on one leaf :] Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second, by Gerardus Cremonensis(?), from the Arabic version] . . . ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic]. (De celo ⁊ mūdo [in a double translation, the first from the Greek, the second from the Arabic version] cū Auerrois expositione [translated from the Arabic by Michael Scott]. De generatione ⁊ corruptione [translated from the Greek] cū Auerrois expositi. [translated from the Arabic]. De anima [in a double translation, the first from the Greek, the second, by Michael Scott, from the Arabic version; accompanied by the Latin version of the commentary of Averroes, by the same translator]. De sensu ⁊ sensato [translated from the Greek]. De memoria ⁊ reminiscentia [translated from the Greek]. Liber Auerrois de substantia orbis [translated from the Arabic by Michael Scott]. Aristotelis Metheororū liber 1, 2, 3, 4 [translated from the Greek], cum Auerroyscōmentariis [translated from the Arabic]. G. L. ff. 361. *Octauianus Scotus : Venetiis*, 1495-96. Fol. **519. k. 14.(1.)**

Without title-page. Imperfect; wanting fol. 342-350.

—— A. Niphi . . . expositio super octo Aristotolis . . . libros de Physico Auditu. Cum duplici textus tralatione, antiqua videlicet, et nova ejus, ad Græcorum exemplarium veritatem . . . castigatis, Averrois etiam . . . in eosdem libros Proœmium, ac Commentaria . . . conspiciuntur. pp. 651. *Apud Hieronymum Scotum : Venetiis*, 1569. Fol. **520. k. 9.**

—— كتاب ارسطوطالس فى الشعر الخ Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— *See* Muhammad ibn Ahmad, called Ibn Rushd. [*Commentaries upon the Works of Aristotle.*] Il Commento Medio di Averroe alla Poetica di Aristotele. 1872, *etc.* 4°. **14540. d. 1.**

—— [Rhetorica.] *Begin.* [fol. 1, sig. a 2 :] Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ [translated from the Arabic by Hermannus Alemannus] *etc.* [Fol. 9 verso :] Explicit cōpendiosa declaratio alpharabii tabulata et correcta unad [*sic*] cū rethorica et poetria seq̄entib' Aristotilis ꝑ . . . Lancillotū de zerlis, *etc.* [Fol. 49, sig. e 8 :] Explicit rethorica

aristotilis translata a greco in latinum. [Fol. 50, sig. f 1:] Incipit determinatio ibinrosdin [i.e. Averrois] in poetria aristotilis [translated from the Arabic by Hermannus Alemannus]. *Per Philipum Venetū: Venetiis,* 1481. Fol. **G. 7999.**

Without title-page, pagination, or catchwords; 64 leaves, the first of which is blank, printed in double columns, 41 lines to a full column; sig A, a-g.

—— *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis [translated from the Arabic by Hermannus Alemannus] *etc. End.* Explicit rhetorica Aristotelis [translated from the Greek] cū . . . Egidii de Roma . . . cōmētariis . . . nec nō eiusdē . . . poetica [translated from the Greek] cū . . . Averroys ad eādē sūma [translated from the Arabic by Hermannus Alemannus]. 2 pt. **G. L.** *Per G. Arrivabenum: Venetiis,* 1515. Fol. **520. h. 28.**

Imperfect; wanting the title-page.

—— *See* MUHAMMAD ibn AHMAD, called IBN RUSHD. [*Commentaries upon the Works of Aristotle.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele. 1875, *etc.* 4°. **14540. c. 14.**

Suppositious Works

—— Die pseudo-aristotelische Schrift ueber das reine Gute, bekannt unter dem Namen Liber De Causis . . . Bearbeitet von O. Bardenhewer. (Der arabische Text nebst deutscher Paraphrase. الايضاح في الخير المحض [Al-Īḍāḥ fī al-khair al-maḥḍ.] pp. xviii. 330. *Freiburg im Breisgau,* 1882. 8°. **14540. a. 25.**

—— Liber de causa [or rather "de causis." Translated from the Arabic by Gerardus Cremonensis(?)]. *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. *See* above: Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— Liber de proprietatibus elementorum. [Translated from the Arabic.] *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

Suppositious Works (*continued*).

—— [Another edition.] De causis proprietatum elementorum libellus, Aristoteli ascriptus. *See* above: Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— Liber de uegitalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus]. *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] *See* NICHOLAS, *of Damascus.* Nicolai Damasceni de plantis libri duo Aristoteli vulgo adscripti. Ex . . . versione arabica latine vertit Alfredus, *etc.* 1841. 8°. **727. f. 13.**

—— Secreta Secretorum Aristotelis [translated from the Greek]. (Auerrois de beatitudine aīe [translated from the Arabic].) **G. L.** ff. 115. *Parisiis,* 1520. 12°. **520. a. 12.**

—— Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nā'imah, and revised by Ya'kūb ibn Isḥāk al-Kindī] aus arabischen Handschriften zum ersten Mal herausgegeben von F. Dieterici. (كتاب اثولوجيا ارسطاطاليس وهو القول على الربوبية) pp. viii. 180. *Leipzig,* 1882. 8°. **14540. a. 26.(1.)**

—— Die sogenannte Theologie des Aristoteles aus dem Arabischen übersetzt, und mit Anmerkungen versehen, von F. Dieterici. pp. xviii. 224. *Leipzig,* 1883. 8°. **14540. a. 26.(2.)**

—— Sapientissimi Philosophi Aristotelis . . . Theologia siue mystica Phylosophia secundū Aegyptios . . . in Latinum . . . redacta [by Moses Roua and Petrus Nicholaus de Castellanis, from the Arabic version of Ibn Nā'imah]. ff. 92. *Apud J. Mazochium: Romæ,* 1519. 4°. **8460. dd. 18.(1.)**

—— [Another copy.] **G. 7919.**

—— [Another copy.] ON VELLUM. **C. 19. c.**

—— [Another edition.] Libri quattuordecim qui Aristotelis esse dicuntur, de secretiore parte divinæ sapientiæ secundum Ægyptios . . . Opus . . . ante annos quinquaginta ex lingua Arabica

Suppositious Works (*continued*).

in Latinam malè conversum: nunc verò de integro recognitum & illustratum ... per J. Carpentarium. ff. 150. *Ex officina J. du Puys: Parisiis*, 1572. 4°. **519. f. 22.**

—— [Another edition.] Aristotelis ... Theologia ... ecphraste Petro Nicolao ex castellanis. *See* above: Aristotelis ... opera, *etc.* tom. 1. 1581. Fol. **8464. h. 9.**

—— رسالة في شرح الحكم المنسوبة الى ارسطاليس [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by Muḥammad ibn Ḥamīdah ibn al-Khojah. Preceded by a biographical notice of the commentator, extracted from the Tunisian journal 'al-Rā'id al-Tūnusī'.] pp. 43. ١٢٩٠ [*Tunis*, 1873.] 8°. **14540. a. 30.(3.)**

Appendix.

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Characteristik von Fārābī's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti [an extract from his biographical dictionary entitled Ṭabaḳāt al-ḥukamā]. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.*
de 7. tom. 13. 1859, *etc.* 4°. **Ac. 1125/3.**

—— *See* Muḥammad ibn Ḥasan, al-Ḥātimī. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°. **14573. b. 24.**

—— Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [Accompanied by a Latin translation.] *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī.* Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Die Abhandlung über die Harmonie zwischen Plato und Aristoteles von Alfārābī. *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī.* Alfārābī's philosophische Abhandlungen, *etc.* 1890. 8°. **14540. a. 43.**

—— Das arabische Verzeichniss der Aristotelischen Schriften, von A. Müller. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. 14003.h.22.

ARKA, Yūsuf al-Marīḍ, *Maronite Archbishop of* *See* Yūsuf al-Marīḍ.

ARMEGANDUS, *Blasii.* *See* Blasii (Armegandus).

ARMENIAN UNIAT CHURCH. *See* Ephemerides. يومية الع [Calendar of the Armenian Uniat Church, for A. D. 1842.] [1841.] 16°. **14544. a. 3.**

ARNALDUS, *de Villa Nova.* *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic. libri canonis; necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennae ... libri in re medica omnes, qui ad nos pervenere. Id est ... De viribus cordis (translatus ab Arnaldo de Villa Nova) *etc.* 1564. Fol. **542. h. 4.**

—— 1608. Fol. **542. h. 7.**

—— Libellus Avicene de uiribus cordis translatus ab Arnaldo de uilla noua. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] *Begin.* Incipit canonis primus (-quintus) ... translatus in Latinum. 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— 1522. 4°. **541. b. 1.**

—— vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicene de virib' cordis trāslat' ab Arnaldo de villa noua. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Quartus canonis Auicene, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Opus aureum Arnaldi ... Drey unterscheidliche Tractat von der Alchimey, darinnen der Schatz aller Schätze, der Philosophen Rosen-

garten, unnd das gröste Geheimnuss aller Geheimnussen begrieffen . . . Dessgleichen auch . . . das Buch Calidis, dess Sohns Iazichii, von den Geheimnussen der Alchimey. Das Werklein kalled Rachaidibi, von den dreyen Worten, *etc.* . . . Aus dem Latein in unsere Teutsche Sprach übersetzet durch J. Hippodamum [i.e. J. Lange]. pp. 223. *Franckfurt am Mayn,* 1604. 4°. **1033. f. 9.(2.)**

—— [Another edition.] Des . . . philosophi Arnaldi . . . Chymische Schrifften, darinnen begriffen der Schatz aller Schätze, *etc.* pp. 350. *Francfurt und Hamburg,* 1683. 8°. **1034. g. 18.(2.)**

ARNAUD (Marc Antoine) *Interprète militaire.* *See* Arabian Nights. [*Selections.*] Les Roueries de Dalila. Conte traduit . . . par Arnaud. 1878. 8°. **14582.d.28.(2)**

—— *See* Muhammad Abū Ras ibn Ahmad, *al-Nasri.* Voyages extraordinaires et Nouvelles agréables . . . Traduit par A. A. 1885. 8°. **14555. e. 7.(2.)**

ARNAUD, afterwards REYBAUD (Henriette Étiennette Fanny) *See* Reybaud (H. E. F.)

ARNOLD (Friedrich August) *See* Imru' al-Kais ibn Hujr. Amrilkaisi carmen quartum . . edidit, interpretatione latina instruxit . . . F. A. A. 1836. 4°. **14570.f.12.**

—— *See* Mu'allakāt. Septem Mo'allakât . . Textum . . . recensuit . . . F. A. A. 1850. 4°. **14570. e. 15.**

—— Chrestomathia Arabica quam e libris MSS. vel impressis rarioribus collectam edidit F. A. Arnold. [With an Arabic-Latin Glossary.] 2 pt. *Halis,* 1853. 8°. **14586. d. 8.**

ARNOLD (Theodor) *See* Kur'ān. [*German.*] Der Koran, . . . aus dem Arabischen Original in das Englische übersetzt . . . von G. Sale . . . Wieder ins Teutsche verdollmetschet von T. A. 1746. 4°. **14512. d. 6.**

ARNOUDE (Pierre) *See* Bible.—Old Testament.—*Psalms.* كتاب تفسير سبعة مرموزات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude.] [1753.] 4°. **3090.cc.20.**

AROUDJ, *Dey of Algiers.* *See* Bābā 'Arūj, commonly called Barbarossa I.

AROUET DE VOLTAIRE (François Marie) مطالع شموس السير في وقائع كرلوس الثانى عشر [Matāli' shumūs al-siyar. "Histoire de Charles XII., Roi de Suède", translated into Arabic by Muhammad Mustafa.] pp. ii. iv. 278. بولاق مصر ١٢٥٧ [*Bulak,* 1841.] 8°. **14561. b. 7.**

—— هذا كتاب الروض الازهر فى تاريخ بطرس الاكبر ايمبراطور الموسقو [Al-Raud al-azhar. "Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by Ahmad 'Ubaid al-Tahtāwī.] pp. viii. 348. بولاق مصر القاهرة ١٢٦٦ [*Bulak,* 1850.] 8°. **14561. b. 10.**

ARRAJĀNĪ. *See* 'Alī ibn al-'Abbās, *al-Majūsī.*

ARREBI' (Seifolislam Abdorrahman ben Dsi Jezen) *See* 'Abd al-Rahmān ibn 'Alī, called Ibn al-Daiba'.

ARRI (Gianantonio) *See* 'Abd al-Rahmān ibn Muhammad, called Ibn Khaldūn. Storia degli Arabi e di alcuni celebri popoli loro contemporanei. [Edited, and partly translated into Italian, by G. A.] [1840.] 4°. **14548. b. 7.**

ARRIVABENE (Andrea) *See* Kur'ān. [*Italian.*] L'Alcorano . . . tradotto nuovamente dall' Arabo in lingua Italiana. [Elited by A. A.] 1547. 4°. **483. b. 28.(1.)**

ARSĀNIYŪS al-FĀKHŪRĪ. كتاب روض الجنان فى المعانى والبيان [Raud al-jinān. The theory of style and composition in Arabic.] pp. 599. بيروت ١٨٦٧ [*Beirut,* 1867.] 12°. **14597. a. 1.**

—— زهر الربيع فى فن البديع الخ [Zahr al-rabī'. A "Badi'īyah," or rhetorical poem, in praise of Jesus Christ, with a commentary by the author.] pp. 44. بيروت ١٨٦٨ [*Beirut,* 1868.] 12°. **14597. b.9**

ARSHIMĪDAS. *See* Archimedes

ARSINOE, Raphael Tuki, *Coptic Bishop of.* *See* Tuki (R.)

ARTEMIDORUS, *Daldianus.* Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica. Astrampsuchi et Nicephori versus etiam Oneirocritici. Nicolai Rigaltii ad Artemidorum notæ. pp. 269, 275. *Ex officina C. Morelli: Lutetiae,* 1603. 4°. **671. g. 15.**

ARTICELLA. Artesela. (Ista sunt opera que in hoc preclaro libro continentur. Primo est liber Ioannitii [i.e. Ḥunain ibn Isḥāḳ] qui dicitur isagoge in greco [translated from the Arabic]. Secundo libellus de pulsibus philareti. Tertio est libellus Theophili de vrinis. Quarto sunt hipocratis aphorismi ī ordinē collecti. Quinto sunt aphorismi eiusdem cum cōmento Galieni [both translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Constantinus Africanus]. Sexto liber pnosticorum (Hypocratis) [accompanied by Galen's commentary; both translated from the Arabic by Gerardus Cremonensis, the former from Ḥunain's version, the latter from that of 'Īsa ibn Yaḥya ibn Ibrāhīm] . . . Septimo liber regiminis acutorum (hyppocratis) [with Galen's commentary; both translated from the Arabic version of Ḥunain, by Gerardus] . . . Octavo est liber epidimiarum hip. cum cō (Ioānis alaxādrini) [translated from the Greek] . . . Nono est libellus hypp. qui intitulatur de natura fetus (trāslatus de Greco in latinū). Decimo liber Galieni qui dicitur tegni siue ars parua (cū cōmento Hali Rodoam) [both translated from the Arabic by Gerardus, the former work from the version of Ḥunain] *etc.*) **G. L.** FEW MS. NOTES. *Per Philippuȝ de pinzis de Caneto : Venetiis*, 1491. Fol. **539. h. 19.**

Imperfect; wanting the first sheet after the index, fol. 1-8.

—— [Another edition.] Articella nouissime . . . recognita ⁊ expurgata : pluribusq; translationibus ⁊ additionibus hincinde insertis ornata, *etc.* **G. L.** ff. 194, 167. *In Edibus Heredum Octaviani Scoti : Venetiis*, 1523. Fol. **539. h. 20.**

—— Articella nuperrime impressa cumq; plurimis tractatib' pristine impressioni superadditis, *etc.* ([Containing :] Hysagoge Ioannitii, . . . Hyppocratis . . . pronostica [translated from the Greek]. Eiusdem Aphorismi [translated from the Arabic by Constantinus Africanus] . . . Regimen Acutorum eiusdem [translated from the Greek] . . . Textus duarum primarum Fen primi canonis Auicenne, textus Fen quarte primi canonis eiusdem, . . . textus Fen p'me Quarti canonis eiusdē q̄ est de febrib', textus tertie : quarte : quinte Fen quarti Canonis eiusdem in Chirurgia [all from the translation of the Canon by Gerardus]. Cantica Auicenne [translated by Armegandus Blasii]. Textus noui [*sic*] ad Almansorem qui est de egritudinibus à capite vsq; ad pedes [i.e. Abū Bakr al-Rāzī's treatise entitled al-Manṣūrī fī al-ṭibb, translated by Gerardus. Together with a number of other pieces not translated from the Arabic].) **G. L.** ff. 403. *Per Jacobum myt : Lugduni*, 1519. 8°. **544 b. 8.**

—— [Another edition.] **G. L.** ff. 370. *Per Antoniū du Ry : Lugduni*, 1525. 8°. **544. b. 9.**

—— [Another edition.] **G. L.** ff. 370. *Per Ioannē Moylin al's de Cambray : Lugduni*, 1534. 8°. **544. b. 10.**

ARTIN (YA'ḲŪB) *Pasha.* *See* EGYPT.—*Ministère de l'Instruction publique.* قرار الع [An order issued by the Ministry of Public Instruction, containing a code of rules to be observed by persons using the Khedivial Library. Signed: Ya'ḳūb Artin.] 1887. 8°. **14598. d. 11.**

'ARŪJ, *Bābā, Dey of Algiers.* *See* BĀBĀ 'ARŪJ, commonly called BARBAROSSA I.

'ARŪSĪ. *See* MUṢṬAFA MUḤAMMAD.

ARUTIN (JACOBUS) *See* YA'ḲŪB ARUTIN.

ARVIEUX (LAURENT D') Voyage . . . dans la Palestine, vers le Grand Emir, Chef des Princes Arabes du Desert, connus sous le nom de Bedouïns . . . Avec la description generale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, avec des notes. [Edited] par M. d(e) L(a) R(oque). 2 pt. *Paris*, 1717. 12°. **980. b. 10.**

—— [Another copy.] **10076. a.**

—— [Another copy.] **687. a. 33.**

Imperfect: wanting the plates.

—— [Another edition.] pp. 342. *Amsterdam*, 1718. 12°. **280. c. 16.**

—— The Chevalier D'Arvieux's travels in Arabia the Desert; written by himself, and published by Mr. De la Roque . . . To which is added a general description of Arabia, by Sultan Ishmael Abulfeda, translated from the best manuscripts; with notes. Done into English by an eminent hand. pp. xvi. 358. *London*, 1718. 12°. **790. d. 9**

'A'ŚÂ. *See* MAIMŪN ibn ḲAIS, called al-A'SHA.

ASAAD SHIDIAK. *See* AS'AD al-SHIDYĀḲ.

AS'AD ibn al-KHAṬĪR, called IBN MAMMĀTĪ. كتاب قوانين الدواوين الخ [Ḳawānīn al-dawāwīn. An account of the political and fiscal administration of Egypt under the Aiyūbī Sultans.] pp. 39. ١٢٩٩ [*Cairo*, 1882.] 8°. **14542. c. 8.**

AS'AD ('AMĪD al-DĪN) *See* 'AMĪD al-DĪN AS'AD.

AS'AD ABŪ ŚAUWĀN. *See* TEN VIZIERS. كتاب تحفة الزمان الخ [Ḳiśśat al-'ashar wuzarā. Edited by A. A. Ś.] [1882.] 8°. **14583. a. 25.**

AS'AD MANŚŪR al-'UḌAIMĪ. ديوان القمر المشرق في بلاد المشرق الخ [Al-Ḳamar al-mushriḳ. A Dīwān, or collection of poems.] pp. 48. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. **14583. a. 20.(3.)**

—— كتاب مصباح العصر في تواريخ شعراء مصر [Miśbāḥ al-'aśr. Notices of some of the poets of Egypt, with specimens of their works.] pp. 4, 76. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. **14560. b. 31.**

AS'AD al-SHIDYĀḲ. [*Life.*] *See* BUṬRUS al-BUSTĀNĪ. [Ḳiśśat As'ad al-Shidyāḳ.]

—— خبرية اسعد شدياق الذى اضطهد لاجل اقراره في الحق [An account, by the author, of his conversion to the Reformed Church and his subsequent persecution on that account.] pp. 52. ١٨٣٣ مالطا [*Malta*, 1833.] 16°. **14505. a. 5.**

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—— Public statement of Asaad Shidiak [concerning his conversion and persecution. Translated from the Arabic by Jonas King]. (Missionary Herald, vol. 23, pp. 71-76, 97-101.) *Boston* [*Mass.*], 1827. 8°. **P.P. 1047. a. (vol. 23.)**

AS'AD al-SHUDŪDĪ. العروس البديعة في علم الطبيعة [Al-'Arūs al-badī'at. The elements of natural science.] pp. viii. 591. ١٨٧٣ بيروت [*Beirut*, 1873.] 8°. **14546. b. 7.**

AS'AD YA'ḲŪB KHAIYĀṬ. ترجمان انكليزى وعربى The Eastern Traveller's Interpreter; or, Arabic without a teacher. By Assaad Yakoob Kayat. pp. vi. 172. *London*, 1844. *obl.* 8°. **629. a. 33.**

ĀŚĀF (ANṬŪN) *See* ANṬŪN ĀŚĀF.

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'ASĀKIR, *Family of.* Stammtafel der Familie Banū-'Asākir . . . von F. Wüstenfeld. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* **P.P. 5095.**

AŚ'ARÎ (ABU'L ḤASAN) *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī.*

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ASENSIO (MIGUEL GARCIA) *See* GARCIA ASENSIO (M.)

A'SHA. *See* MAIMŪN ibn ḲAIS.

'ASHAR WUZARĀ. *See* TEN VIZIERS.

ASH'ARĪ. *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN)

ASHLAKHTĀ ŪTŪKĀR, *al-Namsāwī.* *See* SCHLECHTA-WSSEHRD (OTTOKAR MARIA VON) *Baron.*

'ASHMĀWĪ. *See* 'ABD ALLĀH, *al-'Ashmāwī.*

—— *See* 'ABD al-BĀRĪ, *al-'Ashmāwī.*

ASHMŪNĪ. *See* 'ALĪ ibn MUḤAMMAD, *al-Ushmūnī.*

ASHRAF, *Saiyid.* *See* 'ABD al-FATTĀḤ, *Saiyid.*

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ASHWELL (GEORGE) *See* ABŪ BAKR ibn al-ṬUFAIL (ABŪ JA'FAR) *al-Ishbīlī.* The History of Hai Eb'n Yockdan . . . Set forth . . . in the original Arabick, with the Latin version, by E. Pocock . . . And now translated into English [by G. A.]. 1686. 8°. **8407. c. 14.**

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'ĀSIM (AḤMAD) *'Aintābī.* *See* AḤMAD 'ĀSIM.

'ĀSIM ibn AIYŪB, *al-Baialyūsī.* *See* IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس الخ [Dīwān, accompanied by the commentary of 'Ā. ibn A.] [1865.] 8°. **14570. e. 9.**

—— [1890.] 8°. **14570. b. 28.**

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ASĪR. *See* Muẕaffar ʻAlī, *al-ʻAlawī.*

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ʻASḲALĀNĪ. *See* Aḥmad ibn ʻAlī, called Ibn Ḥajar.

ʻASKARĪ. *See* Ḥasan ibn ʻAbd Allāh (Abū Aḥmad)

—— *See* Ḥasan ibn ʻAbd Allāh (Abū Hilāl)

AṢL al-JUMAL. *End.* تم اصل الجمل [Aṣl al-jumal. An anonymous tract on the different kinds of sentences in Arabic.] *See* Arabic Grammar. *Begin.* الحمد لله [A collection of short treatises on Arabic Grammar.] pt. 2. pp. 5, 6. [1805.] 8°. 14820.d.5.

—— pt. 3, pp. 14, 15. [1845.] 8°. 14820.d.4.

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—— تركيب اصل الجملة [Another edition, with a Hindustani commentary.] *See* ʻAbd al-Ḳāhir ibn ʻAbd al-Raḥmān, *al-Jurjānī.* شرح مائة عامل [Sharh mi'at ʻāmil, *etc.*] pp. 61-72. [1887.] 8°. 14594.a.34.(1).

ASMĀ. اسما حسنى الله كى يه هين [Asmā Allāh al-ḥusna. The "Ninety-nine Beautiful Names" of God.] *See* Prayers. مجموعة دعا كنج العرش الخ [Five prayers, *etc.*] [1870?] 16°. 14594.a.34(1

—— نود ونه نام بارى تعالى [The "Ninety-nine Names," with an interlineary translation in Hindustani, and a marginal commentary (خواص) in Persian.] *See* Prayers. كبريت احمر الخ [A prayer-book, *etc.*] pp. 30-32. [1871.] 8°. 14519. b. 14.(5.)

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ASMĀ (*continued*). هذه اسما الحسنى [The "Ninety-nine Names."] *See* Prayers. *Begin.* لا اله الا الله الخ [Four prayers.] [1874.] 4°. 14519. e. 2.(5.)

—— خواص اسما حسنى الخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names," followed by the "Names" of the Prophet. With a Hindustani commentary by Muḥammad ʻAbbās.] pp. 16, *lith.* دهلى ١٢٩٢ [*Delhi*, 1875.] 8°. 14519. d. 13.(4.)

—— اسماء الحسنى [The "Ninety-nine Names."] *See* Prayers. مجموعه متبركه الخ [A book of prayers.] [1884.] 12°. 14519. a.13 (1)

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—— [1877.] 8°. 14519. b. 15.(5.)

—— *See* ʻAbd al-ʻAzīz Yaḥya. الدر المنثور الخ [Al-Durr al-manthūr. An explanation of the "Ninety-nine Beautiful Names" of God.] [1877.] 12°. 14519. b. 36.

AṢMAʻĪ. *See* ʻAbd al-Malik ibn Ḳuraib.

ASPLAND (Alfred) *See* Bible.—New Testament.—*Gospels.* The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta. (Rome 1590, 91.) Edited by A. Aspland. 1873. 4°. Ac. 4660.

ASSAAD YAKOOB KAYAT. *See* Asʻad Yaʻḳūb Khaiyāṭ.

ASSAF (Antoine) *See* Anṭūn Āṣāf.

ASSALEH (Abu Mohammed) *See* Ṣāliḥ ibn ʻAbd al-Ḥalīm, *al-Gharnāṭī.*

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ASSEMANI (Simone) (*continued*). Catalogo de' codici manoscritti orientali della Biblioteca Naniana . . . vi s'aggiungo l'illustrazione delle monete cufiche del Museo Naniano. 4 pt. *Padova*, 1737-92-38. 4°. **620. i. 12.**

—— Globus caelestis Cufico-Arabicus Veliterni Musei Borgiani a S. Assemano . . . illustratus; præmissa ejusdem de Arabum astronomia dissertatione, et adjectis duabus epistolis J. Toaldi. [With 3 plates.] pp. 219. *Patavii*, 1790. 4°. **664. e. 26.(5.)**

—— [Another copy.] L. P. **50. e. 7.**

ASSEMANUS (Josephus Aloysius) Codex Liturgicus Ecclesiæ universæ in xv. libros distributus, in quo continentur libri rituales, missales, pontificales, officia, dyptica, &c. Ecclesiarum Occidentis, & Orientis. tom. 1-13. *Romæ*, 1749-66. 4°. **222. h. 1-13.**

ASSEMANUS (Josephus Simonius) Bibliotheca Orientalis Clementino-Vaticana, in qua manuscriptos codices Syriacos, Arabicos, Persicos, Turcicos, Hebraicos, Samaritanos, Armenicos, Æthiopicos, Græcos, Ægyptios, Ibericos et Malabaricos, jussu . . . Clementis XI. . . . ex oriente . . . avectos et Bibliothecæ Vaticanæ addictos recensuit, digessit, et genuina scripta à spuriis secrevit, addita singulorum auctorum vita, J. S. Assemanus. 3 tom. *Romæ*, 1719-28. Fol. **2049. e.**

Tom. 3 is in two parts.

—— [Another copy.] **125. h. 12-15.**

—— Series chronologica Patriarcharum Antiochiæ . . . Edita a J. Notain Darauni. [With a Latin translation by the editor.] pp. 42, 45. *Romæ*, 1881. 8°. 14555.a.19.

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ASSEMANUS (Stephanus Evodius) *Archbishop of Apamea.* Bibliothecae Mediceae Laurentianae et Palatinae, codicum Ms. orientalium catalogus. . . . S. E. Assemanus . . . recensuit, digessit, notis illustravit, A. F. Gorio curante. pp. lxxii. 492. *Florentiae*, 1742-43. Fol. **620. k. 13.**

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—— Codices Arabici (Bibliothecae Vaticanae) vel a Christianis scripti vel ad religionem Christianam spectantes. (Codices . . . Mahometanis scripti.) [A catalogue commenced by S. E. Assemanus, completed and edited by Angelo Mai.] (Scriptorum veterum nova collectio e Vaticanis codicibus edita ab A. Maio, tom. 4, pt. 2.) pp. 718. *Romae*, 1831. 4°. **832. l. 4.**

ASSISI, Francis, *Saint of.* *See* Francis [Bernardoni], *of Assisi, Saint.*

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ASTARĀBĀDĪ. *See* Muḥammad ibn ʻAlī.

—— *See* Muḥammad ibn Ḥasan (Raḍī al-Dīn)

ASTLE (Thomas) *See* Arabic Inscription. [An Arabic inscription, printed from a wood-block in the possession of T. A.] **820. m. 33.(2*.)**

ATHANASIAN CREED. اعتقاد الايمان القاثوليقي لمار اثاناسيوس Symbolum, seu S. Athanasii Catholicæ fidei professio (cum interpretatione Latina). *See* Bible.—Old Testament.—*Song of Solomon.* שיר השירים sive Canticum Canticorum, *etc.* pp. 36-39. 1656. 4°. Or.71.d.13.(9)

—— Symbolum Sancti Athanasii. قانون ايمان القديس اثاناسيوس [In Latin, Arabic, and Ethiopic.] *See* Bellarmino (R. F. R.) *Cardinal, Archbishop of Capua.* التعليم المسيحي الخ Dottrina Cristiana, *etc.* pp. 3-9. 1786. 4°. **825. h. 16.(1.)**

ATHANASIUS IV., *Patriarch of Antioch.* *See* Bible.—Old Testament.—*Psalms.* كتاب مزامير داود النبي الخ [The Psalms, translated from the Greek into Arabic, by ʻAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius, in 1706.] 1709. 8°. 14501.a.31.

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—— [1735.] 8°. 14500.aa.6.

—— كتاب يدعى صخرة شك اعلى بيان بدء الانشقاق بين الكنيستين الشرقية والغربية الخ ["The Stumbling-Block;" or the history of the origin of the schism between the Eastern Church and the Church of Rome. Translated into Arabic from the original Greek.] pp. xxvi. 174, 81. ١٧٢١ [*London*, 1721.] 8°. **14501. c. 7.**

ATHANASIUS, *Saint, Patriarch of Alexandria.* *See* BIBLE. — Old Testament. — *Psalms.* كتاب تفسير الزبور الخ [The Psalms translated into Arabic. With an Arabic translation of the Introduction of St. Athanasius.] [1792.] Fol. **2089. h.**

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'AṬĪYAH, *al-Ḳahūkī.* *See* MUḤAMMAD ibn 'ALĪ, *al-Raḳabī*, called IBN al-MUTḲINAH. حاشية ... الشيخ محمد ... البقرى على شرح الرحبية الخ [Bughyat al-bāḥith. With a commentary by Sibṭ al-Māridīnī, and a supercommentary by Muḥammad ibn 'Umar al-Baḳarī, the latter abridged from a work by 'A.] [1867.] 4°. **14529. b. 12.**

'AṬĪYAH (YŪSUF) *See* YŪSUF al-'AṬĪYAH.

'AṬĪYAH ibn 'AṬĪYAH, *al-Ujhūrī.* *See* MUḤAMMAD ibn 'ABD al-BĀḲĪ, *al-Zurḳānī.* حاشية ... عطية الاجهورى الخ [A commentary on al-Baiḳūnī's Manẓūmah, with a supercommentary by 'A. ibn 'A.] [1881.] 8°. **14521. b. 18.**

ATLĪDĪ. *See* MUḤAMMAD DIYĀB, *al-Atlīdī.*

'AṬṬĀR (ḤASAN) *See* ḤASAN ibn MUḤAMMAD, *al-'Aṭṭār.*

'AṬṬĀR ('UMAR) *See* 'UMAR 'AṬṬĀR-ZĀDAH.

'AṬṬĀR-ZĀDAH ('UMAR) *See* 'UMAR 'AṬṬĀR-ZĀDAH.

A'TTAWADOD. *See* PERIODICAL PUBLICATIONS.—*Paris.* [Al-Tawaddud.]

'AUḌ, *Shaikh.* *See* 'IWAḌ, *Shaikh.*

AUDEDDIN, *Alnasaphi.* *See* AUḤAD al-DĪN, *al-Nasafī.*

AUEMPACE. *See* MUḤAMMAD ibn YAḤYĀ, called IBN BĀJJAH, *etc.*

AUENZOHAR (ABUMERON) *See* 'ABD al-MALIK ibn ZUHR (ABŪ MARWĀN).

AUERBACH (ZACHARIAS) *See* BIBLE.—Old Testament.—*Proverbs.* Jepheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius ... arabice editus, in latinum conversus ... Dissertatio, quam ... scripsit ... Z. A. 1886. 8°. **8363. b. 6.(1.)**

AUGUSTINE, *Saint, Bishop of Hippo.* المكتبة الروحية تاليف مارى اغوستينوس اسقف مدينة ايبونا الخ [Al-Maktabat al-rūḥīyat. Three of the devotional works popularly ascribed to St. Augustine, namely: the 'Meditationes,' the 'Manuale,' and the 'Soliloquia'; to which are added some prayers entitled عواطفة. Translated from the Italian into Arabic, by Anṭūn Āṣūf.] 2 vol. بيروت ١٨٦٧-٦٨ [*Beirut*, 1867-68.] 12°. **14501. b. 29.**

AUḤAD al-DĪN, *al-Nasafī.* كلمات نظمها الشيخ اوحد الدين النسفى فى اصول الدين من اهل السنة Carmen arabicum sive verba doctoris Audeddini Alnasaphi de religionis Sonniticæ principiis numero vincta. Necnon persicum ... doctoris Saadi Shirazitæ operis Pomarium dicti initium. ... Edidit ac latine vertit J. Uri. pp. 25. *Oxonii*, 1770. 4°. **74. f. 13.**

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BEN BATŪTAH (Abū Abdallah) *See* Muḥammad ibn 'Abd Allah, called Ibn Baṭūṭah.

BENCHINE UEL ZIEM. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā.

BEN EBI ZERAA (Ebul-Hassan Aly Ben Abdallah) *See* 'Alī ibn 'Abd Allāh ibn Abī Zar', *al-Fāsī.*

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BEN MOKAFFA. *See* ʻAbd Allāh ibn al-Muḳaffaʻ, called Rūzbah.

BEN MUSA BEL KASEM, *Talib.* *See* Abū al-Ḳāsim ibn Mūsa.

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—— and **LAFARGUE** ( ) *Professors at Abu Za'bal.* كتاب الامراض الباطنية (نزهة الرياض فى علم الامراض) [Nuzhat al-riyāḍ, also called Kitāb al-amrāḍ al-bāṭinīyat. A treatise on the internal diseases of cattle, by برنس, i.e. Bernes (?) and لفارج, i.e. Lafargue (?), Professors at the Medical School of Abu Za'bal, Egypt. Translated from the French into Arabic, by Yūsuf Fir'aun.] pp. vii. 4, 237. بولاق ١٢٥٨ [*Bulak*, 1843.] 8°. **14537 d. 10.**

BERNSTEIN (Georg Heinrich) *See* 'Abd al-'Azīz ibn Sarāyā (Ṣafī al-Dīn) *al-Ḥillī*. Szafieddini Hellensis . . . carmen Arabicum . . . Edidit interpretatione . . . illustravit G. H. B. 1816. Fol. **14573. e. 1.**

—— *See* Mabādi. De Initiis et Originibus religionum in Oriente dispersarum . . . liber . . . Edidit, interpretatione latina . . . illustravit G. H. B. 1817. 4°. 490.h.6.

—— *See* Michaelis (J. D.) J. D. Michaelis Arabische Grammatik und Chrestomathie. Dritte . . . Ausgabe. Besorgt von G. H. B. 1817. 8°. **14586. b. 9.**

BERTHEAU (Ernst) *See* Ḳāsim ibn Sallām (Abu 'Ubaid) Libri proverbiorum Abi 'Obaid . . . Elchuzzami lectiones duae, . . . quas . . . arabice edidit, latine vertit . . . E. B. 1836. 8°. **14579. c. 32.**

BERTHERAND (Alphonse François) *See* Mahdi ibn 'Alī, *al-Ṣubunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies . . . Traduction . . . de l'arabe par M. Pharaon . . . revue . . . et annotée par A. B. 1856. 8°. **14535. b. 5.**

BERTHERAND (Émile Louis) Hygiène Musulmane . . . Deuxième edition. [Reprinted, with a French translation, from the Arabic Journal "Moubacher."] pp. 69, 69, 2. *Algérie*, 1874. 8°. **14535. b. 14.**

—— Du Suicide chez les Musulmans de l'Algérie. (Extrait du journal le Mobacher.) [With a French translation.] pp. 13, 13. *Alger*, 1875. 8°. **14583. a. 7.**

BÊRÛNÎ (Abū-Raiḥān) *See* Muḥammad ibn Aḥmad (Abu al-Raiḥān) *al-Bīrūnī.*

BERTHET (Élie Bertrand) رواية معدن الذهب الخ [Riwāyat maʿdin al-dahab. "La Mine d'or," a romance. Translated into Arabic by Salīm Abu Ḥamd al-Ḥalyānī.] pp. 232. بيروت ١٨٦٨ [*Beirut*, 1868.] 12°. **14586. a. 2.(1.)**

BERTRAND (Louis) *Saint.* *See* Louis [Bertrand], *Saint.*

BESTANI (Joseph) *See* Yūsuf al-Bustānī.

BESTANI (Petrus) *See* Buṭrus al-Bustānī.

BESTANI (Sélim) *See* Salīm al-Bustānī.

BESTHORN (R. O.) *See* Aḥmad ibn ʿAbd Allāh, called Ibn Zaidūn. Ibn-Zaiduni vitam scripsit epistolamque ejus ad Ibn-Dschahvarum scriptam . . . edidit R. O. B. 1889. 8°. **14576. c. 26.**

BETA (Heinrich) *pseud.* *See* Arabian Nights. [*German.*] Dalziel's illustrirte Tausend und Eine Nacht ... Mit einem Vorworte von H. B. [1865.] 8°. **12410. h. 10.**

BETHEM, *Astronomus Arabs.* *See* Muḥammad ibn Jābir, *al-Battānī.*

BETTZIECH (Heinrich) *See* Arabian Nights. [*German.*] Dalziel's illustrirte Tausend und Eine Nacht . . . Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. [1865.] 8°. **12410. h. 10.**

BEUROIST (Aboolit) *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

BEVERIDGE (William) *Bishop of Saint Asaph.* Συνοδικὸν sive pandectæ Canonum SS. Apostolorum et Conciliorum ab Ecclesia Græca receptorum . . . Totum opus . . . G. Beverigius . . . recensuit, prolegomenis munivit, & annotationibus auxit. (Josephi Ægyptii proœmia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones.) 2 tom. *Oxonii*, 1672. Fol. **497. k. 1.**

BEYROUTH. *See* Beirut.

BEZOLD (Carl) *See* Mĕʿarrath Gazzē. Die Schatzhöhle . . . herausgegeben von C. B. 1883, *etc.* 8°. **753. g. 49.**

BIANCHI (Thomas Xavier) *See* ʿAbd al-Raḥmān ibn Ḥasan, *al-Jabartī.* Journal d'Abdurrahman Gabarti, pendant l'occupation Française en Égypte, *etc.* [Edited by T. X. B.] 1838. 8°. **14555. c. 3.**

—— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople, et en partie de Boulac, en Égypte, depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279). 4 pt. 1859-63. *See* Academies, *etc.* — Paris.— *Société Asiatique.* Journal asiatique . . . cinquième série. tom. 13, 14, 16. (Sixième série. tom. 2.) 1853, *etc.* 8°. **Ac. 8808.**

—— Catalogue général des livres arabes, persans et turcs, imprimés à Boulac en Égypte depuis l'introduction de l'imprimerie dans ce pays (en 1822). 1843. *See* Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . quatrième série. tom. 2. 1843, *etc.* 8°. **Ac. 8808.**

—— Notice sur le premier ouvrage d'anatomie et de médecine, imprimé en turc à Constantinople . . . Suivie du Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. pp. 40. *Paris*, 1821. 8°. **7405. aaa. (1.)**

BIBERSTEIN KAZIMIRSKI (Albin de) *See* Arabian Nights. [*Selections.*] حكاية انيس الجليس Enis el-Djelis, ou histoire de la belle Persane. Conte . . . traduit de l'arabe . . . par A. de B. K. 1847. 8°. **14582. c. 12.**

—— *See* Ḳur'ān. [*Dutch.*] Mahomed's Koran, gevolgd naar de fransche vertaling van Kasimirski, *etc.* 1859. 8°. **14512. d. 8.**

—— *See* Ḳur'ān. [*French.*] Le Koran. Traduction nouvelle . . . par M. Kasimirski, *etc.* 1847. 12°. **14512. c. 3.**

—— 1852. 12°. **4504. aa.**

—— 1857. 12°. **14512. b. 1.**

—— 1873. 12°. **14512. b. 4.**

—— Le Koran, traduction nouvelle . . . par M. Kasimirski. 1840. *See* Panthéon. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

BIBERSTEIN KAZIMIRSKI (Albin de) (*continued*). Le Koran, traduction nouvelle . . . par M. Kasimirski. *See* Pauthier (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. 14003.h.16.

BIBLE.

Biblia. 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Græca, 5. Syriaca, 6. Latina, 7. Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi . . . extat, nunc integri . . . exhibentur. [Edited by G. M. le Jay, J. Morin, P. d'Aquin, G. Hermant, Gabriel Sionita, Joannes Hesronita, Abraham Ecchellensis, and J. Parent.] 9 tom. L. P. *A. Vitré: Lutetiæ Parisiorum,* 1645, 29-42-35 Fol. 1. h. 1-8. & 2. h. 1, 2.

The Arabic version of the New Testament, accompanied by a Latin translation by Gabriel Sionita, is contained in tom. 5; that of the Old Testament, accompanied by a similar translation by the same hand, is contained in tom. 6-9. In this and the two following editions of the Bible, the Arabic version is composed as follows: the Pentateuch translated from the Hebrew, by Saadiah; Joshua to Chronicles, Nehemiah, Esther, and Job, from the ‸ [otic ...rsion →] *; Ezra and Psalms to Malachi, from the Septuagint Greek. Of the New Testament, the Gospels are from the Peshito Syriac, the remaining books being from the Greek. Of the Apocrypha, the only books represented in Arabic are Wisdom, Ecclesiasticus, Baruch, the Epistle of Jeremiah, and the Apocryphal portions of Daniel, all of which are from the Greek, except Ecclesiasticus, which appears to be from the Syriac. Besides the above named books there is also a spurious 2nd book of Maccabees, quite different from any of the Deuterocanonical books.*

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum; Versionumque antiquarum, Samaritanæ, Græcæ lxxii. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ Vulg. Lat., quicquid comparari poterat; cum textuum, & versionum Orientalium, translationibus Latinis [by S. Paguinus, B. Arias Montanus, Gabriel Sionita, F. Nobili, T. Hyde, E. Castell, S. Clarke, D. Loftus, and others] . . . Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, &c. Edidit B. Waltonus [assisted by E. Castell, A. Huish, S. Clarke, T. Hyde, H. Thorndike, H. Hammond, E. Pocock, T. Pierce, and others]. 6 tom. *T. Roycroft: Londini,* 1657-55-57. Fol. 675. l. 1-6.

The printed title-page is preceded by an engraved one, and a portrait of the editor. This copy has the dedication to Charles II. and both prefaces, that written in the time of the Commonwealth, and that substituted under Charles II.

(Another copy) OR. 72.d.1.

[Another copy.] 2000. g.

Imperfect: wanting the preface.

[Another copy.] 6. i. 4-9.

With the reprinted preface, but wanting the dedication.

[Another copy.] 2. h. 3-10. & 3. h. 1-6.

With the reprinted preface, but wanting the dedication, which is supplied by a modern reprint.

[Another copy.] C 17. e.

With the dedication and the reprinted preface.

The Holy Bible, containing the Old and New Testaments, in the Arabic language [the Pentateuch in the version of Saadiah, the rest of the books by other translators. A new edition of the Arabic version of the London Polyglot Bible, by J. D. Carlyle]. الكتب المقدسة وهى كتب العهد العتيق والعهد الجديد 2 pt. *Newcastle-upon-Tyne,* 1811. 4°. 14500.e.1.

[Another copy.] 14500.e.6.

[Another copy.] L. P. 14500.g.5.

[Another copy.] L. P. 3. d. 5.

Imperfect; wanting the English title-page.

Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita: additis e regione Bibliis Latinis Vulgatis. الكتب المقدسة باللسان العربى مع النسخة اللاطينية العامة الخ [Revised and edited by Sergius Risius, Maronite Archbishop of Damascus, assisted by P. Guadagnolus, Abraham Ecchellensis, and L. Maracci.] 3 tom. *Romæ,* 1671. Fol. 2. e. 8-10.

كتاب المقدس المشتمل على كتب العهد العتيق الموجودة فى الاصل العبرانى وايضا كتاب العهد الجديد لربنا يسوع المسيح [A reprint of the Arabic version of the Bible published at Rome in 1671, excluding the Apocrypha. Edited by S. Lee and J. D. Macbride.] 2 pt. لندن ١٨٢٢ [*British and Foreign Bible Society: London,* 1822.] 8°. 14500.c.16.

[Another copy.] 14500.b.6.

Imperfect; wanting the general title-page and the title-page of the New Testament.

[Another edition.] 2 pt. لندن ١٨٣١ [*British and Foreign Bible Society: London,* 1831.] 8°. 14500.b.22.

[A duplicate of the preceding, with a slightly altered title-page.] 2 pt. لندن ١٨٦٠ [*British and Foreign Bible Society: London,* 1860.] 8°. 14500.c.15.

العهد القديم والحديث الخ Biblia Sacra in lingua arabica. [Edited by Raphael Tuki, Bishop of Arsinoe.] tom. 1, 2. ١٧٥٢ [*Rome*, 1752.] 4°.
3. b. 4.

Containing from Genesis to Tobit only. A. A. Georgius, a contemporary of Tuki, states in the preface to his work 'Fragmentum Evangelii S. Johannis Græco-Coptico-Thebaicum,' that this Arabic version was made from the Vulgate.

الكتاب المقدس اى كتب العهد القديم والعهد الجديد الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck. With arguments to the chapters, and marginal references and notes.] 2 vol. ١٨٦٥-٦٤ بيروت [*Beirut*, 1865, 64.] Fol.
14500.e.5.

[Another edition, printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. ١٨٦٩ اوكسفورد [*British and Foreign Bible Society: Oxford*, 1869.] 8°. **14500.d.15.**

[Another edition, with the vowel points supplied throughout. Printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. ١٨٧١ اوكسفورد [*British and Foreign Bible Society: Oxford*, 1871.] 4°. **14500.d.17.**

[Another edition.] 2 vol. ١٨٧٢ لندن [*British and Foreign Bible Society: London*, 1872.] 8°.
14500.d.16.

[Fourth edition.] 2 vol. ١٨٨٩ بيروت [*Beirut*, 1889.] 8°. **14500.aa.33.**

الكتاب المقدس اى العهد القديم والعهد الجديد Biblia Sacra. Versio arabica [by Joseph David, Chorepiscopus of Mosul, based upon the Arabic text of the edition published at Rome in 1671.] 4 vol. *Mausili*, 1875-78-76. 8°. **14500.e.7.**

الكتاب المقدس [An Arabic version of the Bible, prepared and edited by the Jesuit Fathers at Beirut.] 3 vol. ١٨٧٦-٨٥-٨٢ بيروت [*Beirut*, 1876-85-82.] 8°. **14500.e.8.**

Vol. 3, containing the New Testament, is of the second edition.

كتاب ايات مختارة قد استخرجت من الكتب المقدسة الخ [Bible extracts for the use of Schools. Reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 118. ١٨٣٥ مالطة [*Malta*, 1835.] 12°. **T. 2110.(12.)**

[Another copy.] **14505.c.26.**

كتاب قوت النفس الخ [Kūt al-nafs. "The Food of the Soul," verses from the Bible for every day of the year.] pp. 160. ١٨٧١ بيروت [*Beirut*, 1871.] 32°. **14500.a.8.**

An Arabic Bible-Chrestomathy, with a glossary, edited by G. Jacob. pp. vii. 54. *Berlin*, 1888. 8°.
14586. b. 30.

[Another copy.] *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pars ix. 1840, *etc.* 8°.
14500.aa.32.

Arabische Bibel-Chrestomathie herausgegeben und mit einem Glossar versehen von G. Jacob. pp. vii 54. 1888. *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pars. ix. 1840, *etc.* 8°. **12904. de.**

شهادة الكتب "The Testimony of the Books," or passages of the Bible and Koran compared. pp. 36. *Christian Knowledge Society: London*, 1888. 8°.
14514. a. 3.

OLD TESTAMENT.

كتاب تواريخ مستنتج من العهد القديم [Scripture history from the Old Testament, being a series of extracts arranged chronologically and interspersed with meditations.] pp. 380. ١٨٣٣ مالطة [*Malta*, 1833.] 8°. **14500.b.11.**

The text of the extracts is reprinted, with some slight alterations, from the Bible in Arabic and Latin, published at Rome in 1671.

[Another copy.] **14500.b.5.**

See ADONIM, *the Levite*, called DUNAS ben LABRAT. ספר תשובות דונש הלוי ונו׳ Kritik des Dunasch ben Labrat über einzelne Stellen aus Saadia's arabischer Uebersetzung des Alten Testaments, *etc.* 1866. 8°.
1984. bb. 12.

See LHOMOND (C. F.) مختصر التاريخ المقدس ["Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic.] [1862.] 8°. **14501. a. 8.**

OLD TESTAMENT (*continued*).

See ROEDIGER (E.) De origine et indole arabicae librorum Veteris Testamenti historicorum interpretationis libri duo, *etc.* 1829. 4°. **470. a. 7.(2.)**

Stories from the Old Testament [in English and Arabic]. For the use of the British Mission Schools, Cairo. (قصص من العهد القديم) pp. 82, 74. *Christian Knowledge Society: London,* 1877. 8°. **3149. de. 21.**

Pentateuch.

תורת יי ··· מפורשת מהרב ··· רש״י ומתורגמת בשלש לשונות תרגום אנקלוס וערבי לרב סעדיה ופרסי אשר באר לנו ··· כ׳ יעקב בכ׳ יוסף טאווס וגו׳ [The Pentateuch in the original Hebrew, accompanied by the Hebrew commentary of Rabbi Solomon ben Isaac (Rashi) of Troyes, the Chaldee Targum of Onkelos, the Arabic translation by Saadiah, and that in Persian by Jacob ben Joseph Ṫāwus.] קושטנטינא שו [*E. Soncino: Constantinople,* 1546.] Fol. **1902. c. 2.**

The translations of Saadiah and Jacob Ṫāwus are printed in the Hebrew character, and vocalised with the Hebrew vowel points.

[The Arabic verion of the Pentateuch by Saadiah, accompanied by a Latin translation.] 1632. *See* above: BIBLE. Biblia, *etc.* tom. 6. 1645. Fol. **1. h. 7.**

[Another edition.] *See* above: BIBLE. Biblia sacra Polyglotta, *etc.* tom. 1. 1657. Fol. **675. l. 1.**

[Another edition of Arabic text alone of the preceding, edited by J. D. Carlyle.] *See* above: BIBLE. The Holy Bible, *etc.* pt. 1. 1811. 4°. **14500.e.1.**

The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic (the version of Saadiah Gaon, from the texts of Walton and Carlile). Edited by R. Young. (ספר תולדות אדם) pt. 1. *Edinburgh,* 1852. 8°. **14500.c.20.**

Extending as far as the end of the fifth chapter of Genesis.

OLD TESTAMENT.—*Pentateuch* (*continued*).

תרגום ערבי Targum Arvi. Die arabische Interpretation des Pentateuch von Rabbi Saadia Hagaon . . . ins Deutsche übertragen und commentirt von J. Schwarzstein. *Frankfurt a. M.,* 1886, *etc.* 8°. **14500.c.25.**
In progress.

توراة موسى النبى عليه السلام id est Pentateuchus Mosis Arabicè. [Edited by T. Erpenius, from a manuscript in Hebrew characters, brought from Northern Africa.] pp. 458. *Ex Typographia Erpeniana: Lugduni Batavorum,* 1622. 4°. **OR.70.b.16.**

توراة يعنى الخمسة الكتب موسى النبى نقل عن العبرانية [The Pentateuch, reprinted from the Arabic Bible published at Rome in 1671.] pp. 256. لندن ١٨٣٥ [*British and Foreign Bible Society: London,* 1835.] 8°. **14500.c.12.**

Specimen e literis orientalibus, exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem, ab 'Abū-Sa:īdo conscriptam, quod . . . edidit A. Kuenen. (Libri Exodi et Levitici.) (ترجمة التوراة المقدسة لابى سعيد . . . السامرى) pt. 1, 2. *Lugduni Batavorum,* 1851-54. 8°. **14500.d.11.**

Specimen ineditae versionis Arabico-Samaritanae Pentateuchi (Genes. cap. xlix.) e codice manuscripto Bibliothecae Barbarinae edidit et animadversiones adjecit A. C. Hwiid. pp. 63, xxxviii. *Romae,* 1780. 8°. **217. h. 13.**

Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis quae codicibus Parisiensibus n. 2 et 4 adscripta sunt: auctore T. G. J. Juynboll. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **P.P. 5095.**

See VLOTEN (W. VAN) Specimen philologicum continens descriptionem codicis MS. Bibliothecae Lugduno-Batavae, partemque inde excerptam versionis Samaritano-arabicae Pentateuchi, *etc.* 1803. 4°. **1215. h. 10.**

OLD TESTAMENT.—*Pentateuch* (*continued*).

كتاب اسفار موسى الخمسة مع الرسالة الى العبرانيين [The Pentateuch, to which is added the Epistle of St. Paul to the Hebrews. Translated into Arabic by the American Missionaries at Beirut.] pp. 358. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. 14500.b.9.

Materialien zur Kritik und Geschichte des Pentateuchs. Herausgegeben von P. de Lagarde. [In two parts: pt. 1, containing the books of Genesis and Exodus in the Arabic version of Saadiah, followed by the other three books of the Pentateuch in an Arabic translation made from the Syriac version; pt. 2, containing an Arabic translation of the book of Genesis, accompanied by an anonymous commentary, edited from a Carshunic manuscript belonging to the Leyden Library.] 2 Hft. *Leipzig*, 1867. 8°. 14500.c.11.

هذه ترجمة السفر الاول (الثانى الخ) من خمسة اسفار من التورية الخ [An Arabic version of the Pentateuch, with an interlineary translation in Persian. Accompanied by a second interlineary translation in Hindustani, and the vowel signs added to the Arabic version, by the editor.] pp. 945, *lith.* لكهنؤ ١٨٨١ [*Lucknow*, 1881.] Fol.

The wrapper bears the title ترجمة التورية. *In the Colophon it is stated that the original MS. is dated* A. H. 302. *and that it formed part of the library of Mr. Hoey, City Magistrate, of Lucknow. The MS. appears to have the lessons indicated for liturgical reading, according to the use of the Coptic Church. It has a preface very similar to that attached to the MS. published by P. A. de Lagarde in Hft. 2 of his "Materialien zur Kritik und Geschichte des Pentateuchs"; and in the latter part of Exodus scholia are occasionally inserted in the text.* 14500.g.3

שרח חמשה חומשי תורה וגו׳. [The Pentateuch translated into Arabic, in the Hebrew character, by Ezekiel Shem Tob David.] בומבי [*Bombay*], 1889, *etc.* 12°. 14500.aa.10.
In progress.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. 14505. b. 30.

See PAULUS (H. E. G.) Commentatio critica exhibens ... specimina versionum Pentateuchi septem arabicarum, nondum editarum, cum observationibus. 1789. 8°. 14500.b.4.

See THEINER (J. A.) Descriptio codicis manuscripti, qui versionem Pentateuchi arabicam continet ... cum speciminibus versionis, *etc.* 1823. 4°. 14500.d.4.

See ZARKA (S.) and DHARMON (J. Y.) ספר שי למורא וגו׳ [Shai lë-mōrā'. A commentary on the Pentateuch.] [1864, *etc.*] 8°. 1948. c. 32.

كتاب التورية الذى انزل من السماء على موسى ابن عمران كليم الله الخ [Rafīk al-wā'iẓīn, commonly called Aḥādīth i ḳudsī. A collection of forty Muhammadan teachings, alleged to have been revealed to Moses, and to be extracted from the Pentateuch.] pp. 45, *lith.* بمبئى ١٣٠٤ [*Bombay*, 1887.] 8°. 14521. a. 6.

رفيق الواعظين مسمى به احاديث قدسى [Rafīk al-wā'iẓīn. With a Persian interlineary translation.] pp. 36, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. 14521. b. 13.(4.)

[Another edition.] pp. 36, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. 14521. b. 13.(5.)

Genesis.

سفر التكوين [The book of Genesis, translated into Arabic by E. Smith.] pp. 106. [*Beirut*, 1856?] 8°. 14500.d.12.

التكوين [Another edition, revised and corrected, and with the vowel signs added throughout.] pp. 259. لندن ١٨٧٣ [*London*, 1873.] 8°. 14500.aa.21.

Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario... Nunc primum edidit I. Israelsohn. (من كتاب تفسير التوراة مع شرح تاليف سموءل بن حفنى) pp. xii. 184. *Petropoli*, 1886. 8°. 754. e. 12.

Palæstra Linguarum Orientalium, hoc est quattuor primorum capitum Geneseos, I. Textus originalis tam ex Judæorum quàm Samaritanorum traditionibus; II. Targumim seu Paraphrases orientales præcipuæ, nempe 1. Chaldaicæ (Onkelosi,

OLD TESTAMENT.—*Genesis* (*continued*).

Jonathanis et Hierosolymitana), 2. Syriaca, 3. Samaritana, 4. Arabica [the version of Saadiah], 5. Æthiopica, 6. Persica. Omnia cum versione Latinâ ... Curâ G. Othonis, *etc.* [With a glossary of each language.] pp. 140, 147. *Francofurti ad Moenum*, 1702. 4°. 14500.b.3.

The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes (Genesis xlix. Deuteronomy xxxiii.); with a translation and notes ... To which are added the Samaritan-Arabic version of those passages, and part of another Arabic version made from the Samaritan text ... By D. Durell. pp. 236. *Oxford*, 1763. 4°. 14500.e.3.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on Genesis ... as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. 754. e. 15.

Exodus.

نشيد موسى (A metrical Arabic version of the Song of Moses [Exodus xv. 1-21]. By R. Hassoun.) *See* below: *Job.* The Poem of Poems, *etc.* 1869. 4°. 14500.d.14.

—— [1870.] 8°. 14500.b.14.

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on ... Exodus as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. 754. e. 15.

Deuteronomy.

Excerptum ex antiquo ... MSto Arabico, literis Samaritanis exarato, in Bibliotheca Bodleiana ... adservato; nunc primum ... edito: cum versione Latina, et observatiunculis versionem ipsam respicientibus. Caput xxxiii. libri quinti legis Mosis, seu Eleh Hadebarim. *See* above: *Genesis.* The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes, *etc.* 1763. 4°. 14500.e.3.

OLD TESTAMENT.—*Deuteronomy* (*continued*).

نشيد موسى [A metrical Arabic version of the Song of Moses, Deuteronomy xxxii., by Rizk Allāh Ḥassūn.] *See* below: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870.] 8°. 14500.b.14.

Joshua.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ [" Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. 14505. b. 30.

See THANCHUM ben JOSEPH, *of Jerusalem*. Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua, *etc.* 1862. 8°. 14500.d.3.

Judges.

Excerpta aus Tanchûms Kommentar zum Buche der Richter. *See* GOLDZIHER (I.) Studien über Tanchûm Jeruschalmi. 1870. 8°. 4034. g. 48.(9.)

See THANCHUM ben JOSEPH, *of Jerusalem*. R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen i. ... Insunt ix. capitum Libri Judicum posteriorum loci potiores. 1843. 8°. 14500.c.26.

Samuel.

See THANCHUM ben JOSEPH, *of Jerusalem*. R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. 14500.c.27.

Kings.

See THANCHUM ben JOSEPH, *of Jerusalem*. R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. 14500.c.27.

Esther.

ספר נורא תהלות [The book of Esther in the original Hebrew, accompanied by an Arabic translation, in the Hebrew character, by Joseph Shalom.] ff. 52. ליוורנו רני ושמחי לפ"ג [*Leghorn*, 1859.] 8°. 1945. d. 20.

The Arabic translation is vocalised by means of the Hebrew vowel points.

OLD TESTAMENT (*continued*).

Job.

The Poem of Poems; a metrical Arabic version of the Book of Job (as well as of the Song of Moses [Exodus xv. 1-21], the Song of Solomon, and the Lamentations of Jeremiah). By R. Hassoun. (اشعر الشعر) [Ash'ar al-shi'r.] *Printed for Private Circulation only: London,* 1869. 4°.
14500.d.14.

The text is lithographed in the handwriting of the author.

اشعر الشعر الخ [Another edition, to which are added metrical versions of the book of Ecclesiastes and Deuteronomy xxxii.] pp. 136. ١٨٧٠ بيروت [*Beirut,* 1870.] 8°.
14500.b.14.

Translationis antiquae arabicae libri Iobi quae supersunt ... nunc primum edidit atque illustravit W. G. F. Comes de Baudissin. [With critical notes and a Latin translation.] pp. 122. *Lipsiae,* 1870. 8°.
14500.d.8.

This Arabic translation is derived either directly or indirectly from the Septuagint Greek version.

כתאב איוב אלמלקב בכתאב אלתעד Das Buch Hiob übersetzt und erklärt vom Gaon Saadia ... herausgegeben und mit Anmerkungen versehen von J. Cohn. pp. 112. *Altona,* 1889. 8°.
1905. e. 14.

كتاب ايوب الصديق [Two Arabic versions of the Book of Job, namely: the translation made from the Coptic version, and a revised edition of the translation made from the Peshito Syriac, as originally published in the Polyglot Bibles of Paris and London. Edited by P. A. de Lagarde.] *See* below: *Psalms.* Psalterium, Job, Proverbia, *etc.* 1876. 14500.c.19.

Psalms.

Psalterium, Hebręum, Gręcū, Arabicū, & Chaldęū, cū tribus latinis iterp̄tatōibus & glossis. תהילים עברי יוואני ערבי עם תרגום ושלשת תרגומים מלטין עם פרושן Ψαλτήριον ἑβραϊκὸν, ἑλληνικὸν, ἀραβικὸν, καὶ χαλδαϊκὸν, μετὰ τριῶν ἑρμηνειῶν λατινικῶν καὶ γλωσσημάτων. مزامير عبراني يوناني عرابي وقصداني بثلث ترجمة لطين وتفسيرهم ספרא דיתהלאי יהודאי יוננאי ערבאי וכשדאי עם תלת מותרגימא מן למין

OLD TESTAMENT.—*Psalms* (*continued*).

ובדוריהון [Edited by A. Giustiniani.] ff. 200. *P. P. Porrus: Genuæ,* 1516. Fol. OR.70.d.8.

The Arabic version is printed in the Maghribi character.

[Another copy.] 4. d. 7.

[Another copy.] 679. g. 18.

[Another copy.] ON VELLUM. C. 17. c.

[Another copy.] ON VELLUM. G. 12212.

Liber Psalmorum Davidis Regis et Prophetæ. Ex Arabico idiomate in Latinum translatus, a Gabriele Sionita ... & Victorio Scialac. [With the Arabic text.] pp. 474. *Ex Typographia Sauariana: Romae,* 1614. 4°. 14500.c.5.

Imperfect; wanting pp. 369-474.

[Another copy.] complete. C.24.b.11.

On the title-page of this copy the names of the editors are transposed.

[Another copy.] L. P. G. 12094.

[A duplicate of the preceding with a new title-page.] Davidis Regis et Prophetæ Psalmi, ex Arabico in Latinum idioma à Victorio Scialac ... & Gabriele Sionita ... redditi. pp. 474. *Ex Typographia Sauariana: Romae,* 1619. 4°.
14500.c.1.

بسم الاب والابن والروح القدس مزامير داوود الملك الخ [A separate edition of the Arabic text alone of the preceding, intended for distribution in the East.] *Romae,* 1614. 4°. OR.70.b.18.

كتاب مزامير داود النبى نانى [*sic*] ملك على شعب بنى اسراييل [The Psalterion of the Greek Church, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius Patriarch of Antioch, in 1706; revised and edited, with a πασχάλιον for the years 1709-39 at the end, by P. Ghailān.] pp. xvi. 220, 12. *Patavii,* 1709. 8°. 14501.a.31.

Intended as a Service-book of the Melchite Church.

كتاب الزبور الالهى لداود النبى الخ [The Psalms, with the καθίσματα interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius,

OLD TESTAMENT.—*Psalms (continued)*.

Patriarch of Antioch, in 1706; and edited, with a preface, by 'Abd Allāh Zākhir.] pp. x. 347. في دير مارى يوحنا الصايغ الملقب بالشوير ١٧٣٥ [*Dair Mār Yūḥannā, Shuwair*, 1735.] 8°.

The first edition published from this Press. Intended, like the edition of Padua 1709, as a Service-book of the Melchite Church. **14500.aa.6.**

[Third edition, to which are added the Ten Commandments, the Seven Commandments of the Church, *etc.*] pp. 366, 16. في دير مارى يوحنا الملقب بالشوير ١٧٥٣ [*Dair Mār Yūḥannā, Shuwair*, 1753.] 8°. **14500.a.9.**

[Sixth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا الملقب بالشوير ١٧٨٠ [*Dair Mār Yūḥannā, Shuwair*, 1780.] 8°. **14500.aa.5.**

[Ninth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا الملقب بالشوير ١٨٢٠ [*Dair Mār Yūḥannā, Shuwair*, 1820.] 8°. **14500.aa.2.**

كتاب زبور داود الملك والنبي وايضا مضموناتها مع الشهادات المتقابلة من العهد العتيق والجديد ثم وصايا الله العشر كما في الاصحاح العشرين من سفر الخروج والصلاة الربانية كما في الاصحاح السادس للقديس متى [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected, from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706, by Sulaimān ibn Ya'ḳūb al-Ṣāliḥānī, commonly called Salomon Negri. With arguments and marginal references, and with the Ten Commandments and the Lord's Prayer appended.] pp. vi. 230. ١٧٢٥ [*Christian Knowledge Society: London*, 1725.] 8°. **14500.c.2.**

[Another copy.] **14500.c.9.**

[Another copy.] **219. k. 8.**

كتاب تفسير الزبور الالهى الشريف تاليف ... كيريو كيريو انثيموس بطريرك مدينة اورشليم الخ [The Psalms translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Edited by Anthimos, Patriarch of Jerusalem, with an Arabic commentary, and Arabic translations of the Introductions of St. Athanasius, Patriarch of Alexandria, and Eusebius, Bishop of Caesarea.] pp. xxi. 483. فيينا ١٧١٢ [*Vienna*, 1792.] Fol. **14500.g.1.**

OLD TESTAMENT.—*Psalms (continued)*.

كتاب مزامير داود الملك والنبي [The Psalms, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. A reprint of the text as originally published at Aleppo in 1706.] pp. 155. ١٨١٩ [*British and Foreign Bible Society: London*, 1819.] 12°. **14500.aa.22.**

A reprint of the text only, omitting the καθίσματα, etc.

كتاب الزبور الالهى الخ Ψαλτήριον τοῦ προφητάνακτος Δαβίδ. [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from an edition printed at the Melchite Convent of Saint George, at Beirut. Second edition.] pp. 343. اورشليم ١٨٥٩ [*Patriarchal Press of the Holy Sepulchre: Jerusalem*, 1859.] 8°. **14500.aa.4.**

كتاب الزبور الالهى لداود النبي [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and edited by the Jesuit Missionaries at Beirut. Third edition.] pp. 248. بيروت ١٨٦٢ [*Beirut*, 1862.] 12°. **14500.aa.3.**

كتاب الزبور الالهى [Fifth edition.] pp. 316, 47. بيروت ١٨٧٣ [*Beirut*, 1873.] 12°. **3068. aa. 12.**

In this edition the καθίσματα and the Scriptural Hymns are appended at the end. **14500.aa.1.**

كتاب الزبور الالهى الخ [The Psalms with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from one of the later Shuwair editions, with the same additions, but without the preface. Second edition.] pp 299. في دير سيدة طاميش ١٨٦٤ [*Dair Saiyidah Ṭāmīsh, Kasruwān*, 1864.] 16°. **14500.aa.12.**

كتاب تفسير سبعة مزمورات من مزامير داود النبي الملقبات بمزامير التوبة الخ [Commentations on the seven Penitential Psalms, by Father Arnoude; with the text in the version of 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised by 'Abd Allāh Zākhir.] pp. 311. في دير مار يوحنا الصايغ الملقب بالشوير ١٧٥٣ [*Dair Mār Yūḥannā, Shuwair*, 1753.] 4°. **14500.cc.3.**

OLD TESTAMENT.—*Psalms (continued.)*

الكاثسما الاولى من المزامير [The first *κάθισμα* of the Psalter, *i.e.* Psalms 1-8, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Anṭākī.] *See* MUKHTAṢAR. مختصر الخ [A first reading-book for children.] [1854.] 8°. 14503.a.5.

عشية الاحد من كتاب الزبور الالهى [The first *κάθισμα* of the Psalter, in the Arabic version of 'Abd Allāh ibn al-Faḍl al-Anṭākī.] pp. 8. دمشق الشام ١٨٦٦ [*Damascus*, 1866.] 8°. 14500.aa.29.

Πι χωμ ἤτε πι Ψαλτηριον ἤτε Δαυιδ

كتاب زبور داود [The book of Psalms in the Coptic version, to which are added a number of other Psalms and Canticles, *etc.*, accompanied by an Arabic translation. Edited by Raphael Tuki, Bishop of Arsinoe.] pp. 502. ١٧٤٤ [*Rome*, 1744.] 4°. 14500.d.2.

[Another copy.] 14500.d.2*.

[Another edition, without the additions.] لندن ١٨٢٦ [*British and Foreign Bible Society: London*, 1826.] 4°. 14500.b.7.

[Another copy.] COPIOUS MS. NOTES [and a literal translation into English, in manuscript, by J. Belfour]. OR.70.b.17.

A manuscript title-page reads: "The Psalms of David, according to the Coptic version, accompanied by a literal translation into English, and the version of the Latin Vulgate, with copious notes, ... by J. Belfour."

كتاب الزبور لداود الملك والنبى Libri Psalmorum David regis et prophetæ versio à R. Yapheth ben Heli Bassorensi Karaitâ ... arabicè concinnata, quam ... punctis vocalibus insignivit et latinitate donavit J. J. L. Bargès, pp. xx. 292. *Lutetiæ Parisiorum*, 1861. 8°. 14500.d.9.

Rabbi Yapheth Ben Heli Bassorensis Karaïtæ in librum Psalmorum commentarii arabici ... edidit specimen et in latinum convertit L. Bargès. [Including the original Hebrew text of the Psalms commented on, namely: the first and second, and Rabbi Japhet's Arabic version.] pp. xxxv. 118. *Lutetiæ Parisiorum*, 1846. 8°. 754. e. 8.

سفر المزامير [The book of Psalms, translated from the Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 527. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. 14500.a.4.

OLD TESTAMENT.—*Psalms (continued).*

مزامير [Another edition.] *See* below: *New Testament.* كتاب العهد الجديد الخ [1867.] 4°. 14500.d.10.

مزامير وتسابيح واغانى روحية [A metrical version of the Psalms, to which are added a book of hymns for Church service, and a collection of hymns for children. Compiled by the American Missionaries at Beirut.] pp. 516, 160. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. 14500.aa.28.

مزامير [Another edition.] pp. 200, 23. بيروت ١٨٧٢ [*Beirut*, 1872.] 16°. 14500.a.2.

Psalterium, Job, Proverbia, arabice. [The book of Psalms in four Arabic versions, namely: (1) that published by Victorius Scialac and Gabriel Sionita at Rome in 1614; (2) that originally published in the Polyglot Bible of Paris in 1645; (3) the version, made from the Peshito Syriac, printed in the Monastery of Ḳuzḥāyā in the Lebanon, in 1610; and (4) the version made from the Septuagint Greek by 'Abd Allāh ibn al-Faḍl al-Anṭākī, published at Aleppo in 1706. The book of Job in two Arabic versions, namely: a translation made from the Coptic version; and the version made from the Peshito Syriac, originally published in the Polyglot Bible of Paris in 1645. The book of Proverbs in the Arabic version originally published in the Polyglot Bible of Paris in 1645.] P. de Lagarde edidit. pp. xi. 327. [*Göttingen*,] 1876. 4°. 14500.o.19.

Saadia Al-Fajûmi's arabische Psalmenübersetzung [accompanied by his scholia]. ... Herausgegeben und ins Deutsche übertragen von S. H. Margulies. (شرح תהלים לר׳ סעדיה בר יוסף) *Breslau*, 1884, *etc.* 8°. 14500.o.28.

In progress.

See HANEBERG (D. B. VON) *Bishop of Spires.* Ueber die in einer Münchner Handschrift aufbehaltene arabische Psalmenübersetzung des R. Saadia ... Mit einer Probe (Ps. 68). [1841.] 4°. 14500.d.7.

المزمور الثانى عشر والمئة Almazmuroth-thani asciara ualmaiato [Psalm cxii]. المزمور السادس عشر والمئة Almazmuros-sadesa asciara ual-maiato. Psalmus

OLD TESTAMENT.—*Psalms* (*continued*).

centesimus decimus sextus. [Both accompanied by a transliteration into the Roman character and a Latin translation.] *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation]. *See* ARABIC CHARACTERS. Specimen Characterum Arabicorum, *etc.* 1595. 4°. **622. h. 2.(3.)**

Regii Davidis Psalmus quinquagesimus, vel secundùm Hebræos, quinquagesimus primus. [With a Latin translation.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. b. 13.(2.)**

Li sette Salmi Penitentiali. السبعة مزامير المختصة للتوبة لداوود النبى *See* BELLARMINO (R. F. R.) *Cardinal*, *etc.* Dottrina Christiana, *etc.* 1642. 8°.

Li sette Salmi Penitentiali. ܐܠܣܒܥܗ ܡܙܐܡܝܪ ܐܠܡܟܬܨܗ ܠܠܬܘܒܗ ܠܕܐܘܕ ܐܠܢܒܝ [Another edition, in the Syriac character.] *See* BELLARMINO (R. F. R.) *Cardinal*, *etc.* Dottrina Christiana, *etc.* 1642. 8°. **223. a 27.**

Psalmus cxix. Hebraicè, Chaldaicè, Syriacè, Arabicè, cum commentariis Hebraicis, ... è regione posita versione textuum istorum Latina ... Nec non ... Epistola D. Pauli ad Titum Syriaca, atque ad Galatas Arabica. Opera atque studio B. Scheid. pp. 1-128. *Argentorati*, 1665. 4°. **14500.b.2.**

Imperfect : wanting all after p. 128, including the Arabic version of the Epistle to the Galatians.

سبع مزامير التوبة ومديحة للعذرى مريم [The seven Penitential Psalms in Arabic, in the same version as that of the Psalter published by Gabriel Sionita at Rome in 1614. Followed by a hymn in honour of the Virgin Mary, by Timoteo Agnellini, Archbishop of Mardin.] pp. 24. ١٦٧٩ باريز [*Paris*, 1679.] 12°. **14501. b. 6.(1.)**

مدرس العربى Gymnasium Arabicum, in quo tres priores Davidis Odae, cum versione Latina et notis, ... exhibentur a I. C. Wichmannshausen. pp. 128. *Wittenbergae*, 1724. 4°. **1012. c. 29.**

[Another copy.] **218. g. 10.**

OLD TESTAMENT.—*Psalms* (*continued*).

Psalmi 1-49 arabice [in a two-fold version, the one that originally published by Gabriel Sionita at Rome, in 1614; the other, the version by ʻAbd Allāh ibn al-Faḍl al-Anṭākī, originally published at Aleppo in 1706]. P. de Lagarde in usum scholarum edidit. pp. 83. *Gottingae*, 1875. 4°. **14500.c.18.**

See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church.] [1877.] 8°. **14501. c. 36.(2.)**

Proverbs.

امثال سليمان الحكيم ابن داود [The book of Proverbs, from the Arabic version of the Bible published at Rome in 1671. Revised and corrected according to the original Hebrew, by the American Missionaries at Beirut.] pp. 89. بيروت ١٨٤٢ [*Beirut*, 1842.] 12°. **14500.aa.20.**

كتاب امثال سليمان الحكيم [The book of Proverbs, translated from the original Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 75. ١٨٧١ بيروت [*Beirut*, 1871.] 8°. **14500.aa.19.**

الامثال [Another edition.] pp. 103. لندن ١٨٧٢ [*British and Foreign Bible Society : London*, 1872.] 8°. **14500.aa.15.**

امثال سليمان الحكيم (Proverbiorum versio e polyglottis parisinis repetita. P. de Lagarde edidit.) *See* above: *Psalms.* Psalterium, Job, Proverbia, arabice, *etc.* 1876. 4°. **14500.c.19.**

امثال سليمان Proverbes de Salomon. [A selection from the book of Proverbs, reprinted from the Bible in Arabic and Latin published at Rome in 1671, and accompanied by a French version.] pp. 48, 48. [*Malta*, 1834.] 12°. **14500.aa.35/11.**

Iepheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius nunc primum arabice editus, in latinum conversus, adnota-

OLD TESTAMENT.—*Proverbs (continued).*

tionibus illustratus. [With the text of the chapter.] Dissertatio, quam ... scripsit ... Z. Auerbach. pp. 47. *Bonnae,* 1866. 8°.
8363. b. 6.(1.)

Ecclesiastes.

الجامعة [A metrical Arabic version of the book of Ecclesiastes, by Rizk Allāh Ḥassūn.] *See* above: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870]. 8°.
14500.b.14.

Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio inauguralis quam ... scripsit J. Loevy. pp. 32, 18. *Lugduni Batavorum,* 1884. 8°.
14500.d.18.
Another copy 754.e.26.

שרח של קהלת [The book of Ecclesiastes, translated into Arabic, in the Hebrew character, by Ezekiel Shemtob David.] pp. 30. במבי ת׳ר׳ח׳ם לפ׳ק [*Bombay,* 1888.] 12°.
14500.aa.11.

Song of Solomon.

שיר השירים sive Canticum Canticorum Schelomonis Æthiopicè. E vetusto codice summâ cum curâ erutum, ... ac nunc primum Latinè interpretatum. Cui ... apposita est Versio Arabica, cum interpretatione Latina, ut & Symbolum S. Athanasii, vocalium notis insignitum. A J. G. Nisselio. pp. 40. *Typis Authoris: Lugduni Batavorum,* 1656. 4°.

The Arabic version is the same as that published in the Polyglot Bibles of Paris and London
CR. 71.d.13.(9)

שיר השירים אשר לשלמה [The Song of Solomon, in the original Hebrew, accompanied by the Chaldee Targum of Jonathan ben Uzziel, and by an Arabic translation of the latter, in the Hebrew character.] pp. 78, *lith.* Calcutta 1840 8°.
1906. a. 33.

نشيد الانشاد (A metrical Arabic version of the Song of Solomon. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°.
14500.d.14.

—— [1870.] 8°.
14500.b.14.

Die Saadjanische Uebersetzung des Hohen Liedes ins Arabische. Von A. Merx.—Ibn Duraid's Kitâb almalâhin. Von H. Thorbecke. Festschrift, *etc.* 2 pt. *Heidelberg, Göttingen* [printed], 1882. 8°.
14589. b. 9.

Rabbi Yapheth Abou Aly ibn Aly Bassorensis Karaitarum doctoris ... in Canticum Canticorum commentarium arabicum, quod ... edidit atque in linguam latinam transtulit J. J. L. Bargès. [With the Hebrew text.] pp. xxviii. 210, 120. *Lutetiæ Parisiorum,* 1884. 8°.
754. e. 3.

Canticum Canticorum, or the Song of Solomon. Interlineary translation from the Hebrew into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (שיר השירים נשיד אל אנשאד) pp. 21. *Poona,* 1888. 12°.
1904. a. 13.

Isaiah.

R. Saadiae Phijumensis versio Iesaiae arabica cum aliis speciminibus arabico-biblicis e Mso Bodleiano nunc primum edidit atque ... glossario perpetuo instruxit H. E. G. Paulus. 2 fasc. *Jenae,* 1780-81. 8°.
14500.b.19.

See MUNK (S.) Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe, *etc.* 1838. 8°.
1108. g. 15.

The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including several Arabic versions and commentaries, namely: the version of Saadiah Gaon; that of Japhet ben Eli, together with his commentary; a third version, anonymous; and the commentaries of Judah ben Balaam and Thanchum ben Joseph], edited from printed books and MSS., by A. Neubauer. II. Translations, by S. R. Driver and A. Neubauer. With an introduction to the translations, by E. B. Pusey. (פירושי הנה ישכיל עברי על פי חכמי ישראל) 2 pt. *Oxford* [printed], *London,* 1876-77. 8°.
14500.aa.31.

Jeremiah.

ספר הפטרה לתשעה באב עם שרח בל ערבי כמנהג ק״ק בגדאד [The Haftarah for the 9th of Ab, *i.e.* Jeremiah viii. 13-ix. 23, accompanied by an Arabic paraphrase in the Hebrew character.] *See* LITURGIES.—Jews.—*Lamentations.* סדר קינות וגו 1889. 12°.
1976. bb. 33.

OLD TESTAMENT (*continued*).

Lamentations.

مراثي ارميا (A metrical Arabic version of the Lamentations of Jeremiah. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°. 14500.d.14.

—— [1870.] 8°. 14500.b.14.

סדר שרח איכה בל ערבי בס״ד כמנהג עריית בגדאד וכל אגפידהא ועריי אינדייא יע״א [The Lamentations of Jeremiah, translated into Arabic, in the Hebrew character, by E. S. Cohen.] pp. 10. *Bombay,* 1889. 12°. 1906. a. 34.

See THANCHUM ben JOSEPH, *of Jerusalem.* Tanchumi Hierosolymitani commentarius arabicus in Lamentationes, *etc.* 1843. 8°. 14500.c.21.

Daniel.

[For the Apocryphal portions of the book of Daniel:] *See* below: APOCRYPHA.—*Daniel, Apocryphal portions of.*

A commentary on the book of Daniel by Jephet ibn Ali, the Karaite, edited and translated by D. S. Margoliouth. [With an Arabic translation of the text, by the commentator.] pp. xiii. 96, 153. 1889. *See* OXFORD ANECDOTA. Anecdota Oxoniensia . . . Semitic series. vol. 1, pt. 3. 1882, *etc.* 4°. 12204.f.11/3.

Obadiah.

The Prophecy of Obadiah against Edom, in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. (ספר נבואת עובדיה על אדום) pp. 8. *Edinburgh,* אתתנ״ג [1853]. 8°. 14500.aa.27.

The Arabic version is the same as that originally published in the Polyglot Bibles of Paris and London.

Jonah.

The book of Jonah in four Semitic versions, viz. Chaldee, Syriac, Aethiopic, and Arabic [the last named version "taken from a MS. in the Bodleian, and . . . now published for the first time"]. With corresponding glossaries by W. Wright. pp. vii. 148. *London, Leipzig* [printed], 1857. 8°. 14500.c.23.

[Another copy.] 14500.c.24.

OLD TESTAMENT (*continued*).

Habakkuk.

See THANCHUM ben JOSEPH, *of Jerusalem.* Commentaire de R. Tan'houm de Jérusalem sur le livre de 'Habakkouk, *etc.* 1843. 8°. 14500.b.18.

NEW TESTAMENT.

العهد الجديد لربنا يسوع المسيح Novum D. N. Jesu Christi Testamentum arabice. Ex Bibliotheca Leidensi, edente T. Erpenio. [Edited from a manuscript copied in the Convent of St. John in the Thebaïd, in A.D. 1342, collated with several other manuscripts.] pp. 648. *Ex Typographia Erpeniana: Leidæ,* 1616. 8°. 218. f. 20.

This Arabic version of the New Testament, although copied from a different manuscript, is the same as that of the New Testament entered immediately below. The same version is exhibited in the edition of the Gospels published at Rome in 1590-91, in that published at Leipsic in 1864, and also in the Gospels of the Polyglot Bibles of Paris and London, but in each case again from a different manuscript.

Novum Testamentum Syriacum, et Arabicum, *etc.* ܟܬܒܐ ܩܕܝܫܐ (ܐܘܢܓܠܝܘܢ) ܘܦܪܟܣܝܣ ܗܢܘ ܟܠܗܝܢ ܦܘܪܫܐ ܘܐܓܪܬܐ [Edited by F. Naironus, from a manuscript copy prepared in 1611 by Antonius Sionita, from several older manuscripts.] 2 vol. *Typis Sacræ Congreg. de Propag. Fide: Romæ,* 1703. Fol. 3. c. 6, 7.

The Arabic version is printed in the Syriac character. With regard to this version, see the note appended to the previous entry.

ܟܬܒܐ ܩܕܝܫܐ (ܐܘܢܓܠܝܘܢ) ܘܦܘܠܐܩܣ ܗܢܘ ܟܠܗܝܢ ܦܘܪܫܐ ܘܐܓܪܬܐ ܐܡ ܥܗܕ ܐܠܓܕܝܕ ܘܡܫܪܘܚܐ [The New Testament in Syriac and Arabic (in the Syriac character), reprinted from the edition published at Rome in 1703. Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] pp. 899.

ܐܠܐܠܗ ܦܐܪܝܣ [*Paris,* 1824.] 4°. 14500.f.1

[Another copy.] 14500.f.1.*.

[Another copy.] 14500.f.1.

[Another copy.] 14500.f.4.

With an interlinear English translation in manuscript, by Elizabeth Jones, attached to the Syriac text.

NEW TESTAMENT (*continued*).

ܟܬܐܒ ܐܠܥܗܕ ܐܠܓܕܝܕ ܠܪܒܢܐ ܝܣܘܥ ܐܠܡܣܝܚ [A reprint of the Arabic text alone of the preceding, with the errata corrected throughout.] pp. 516. ܦܐܪܝܣ ܐܬܬܟܙ [*Paris*, 1827.] 4° 14500.e.2.

العهد الجديد لربنا يسوع المسيح وايضا وصايا الله العشر كما في الاصحاح العشرين من سفر الخروج [A new edition of the Arabic version of the New Testament of the London Polyglot Bible. Revised and corrected in accordance with the original Greek text, by Sulaimān ibn Ya'kūb al-Śāliḥānī, commonly called Salomon Negri. With the Ten Commandments in Arabic, from Exodus xx., prefixed.] pp. 463. ١٧٢٧ [*Christian Knowledge Society: London*, 1727.] 4°. 14500.d.1.

[Another copy.] 14500.c.10.

[Another copy.] L. P. 3. a. 1.

العهد الجديد المنسوب الي ربنا ومخلصنا عيسى المسيح [The New Testament, translated into Arabic by Nathaniel Sabat, assisted by S. M. Thomason.] pp. 604. كلكتة ١٨١٦ [*British and Foreign Bible Society: Calcutta*, 1816.] 8°. 14500.c.4.

[Another edition, edited by S. Lee.] pp. 609. لندن ١٨٢٥ [*British and Foreign Bible Society: London*, 1825.] 8°. 14500.c.6.

كتاب العهد الجديد يعني انجيل المقدس لربنا يسوع المسيح الخ [The New Testament, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 352. لندن ١٨٢٠ [*British and Foreign Bible Society: London*, 1820.] 8°. 14500.c.3.

[Another edition.] pp. 580. لندن ١٨٣٣ [*British and Foreign Bible Society: London*, 1833.] 8°. 14500.b.20.

كتاب العهد الجديد لربنا يسوع المسيح الخ [The New Testament, translated into Arabic by Fāris al-Shidyāk, assisted by S. Lee.] pp. 396. لندن ١٨٥١ [*Christian Knowledge Society: London*, 1851.] 8°. 14500.c.13.

كتاب العهد الجديد لربنا ومخلصنا يسوع المسيح الخ [The New Testament, translated into Arabic from the original Greek text, by the American Missionaries at Beirut.] pp. vi. 624. بيروت ١٨٦٠ [*Beirut*, 1860.] 8°. 14500.b.10.

[Another edition, completely vocalised throughout.] pp. 783, 1. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. 14500.b.12.

[Another edition.] pp. 444. بيروت ١٨٦٤ [*British and Foreign Bible Society: Beirut*, 1864.] 8°. 14500.b.8.

[Another edition, completely vocalised throughout.] 2 pt. [*British and Foreign Bible Society: London*, 1864-65.] 8°. 14500.aa.13.

Containing only the Gospels of St. Matthew and St. John, no more apparently having been published.

[Another edition, with the Psalms appended. With the vowel-points added throughout.] pp. 422, 105. نيويورك ١٨٦٧ [*American Bible Society: New York*, 1867.] 4°. 14500.d.10.

Printed from electrotyped plates.

[Another edition.] pp. 647. [*British and Foreign Bible Society*:] *London* [1870]. 8°. 14500.b.16.

[The New Testament, with the Psalms appended. A duplicate of the edition of 1867, with the addition of a table of the books of the New Testament, new colophons, and some other slight alterations.] اوكسفورد ١٨٧١ [*British and Foreign Bible Society: Oxford*, 1871.] 4°. 14500.d.5.

Gospels.

الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعني متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quatuor Evangelistis Sanctis idest Matthaeo, Marco, Luca, et Johanne. [Edited

NEW TESTAMENT.—*Gospels (continued).*

by J. B. Raymundus. With wood-cuts designed by A. Tempesta.] pp. 368. *In Typographia Medicea: Romae*, 1590-91. Fol.

With regard to the Arabic version exhibited in this edition, see the note appended to the entry for the New Testament published at Leiden in 1616. OR.70.d.6.

[Another copy, with a title-page in Arabic only.] OR.70.d.7.

Begin. بشارة يسوع المسيح كما كتب مار متى واحد من اثنى عشر من تلاميذه Evangelium Jesu Christi quemadmodum scripsit Mar Mattheus unus ex duodecim discipulis eius. [Another edition, with an interlineary Latin translation by the editor, and with the same wood-cuts.] MS. NOTES [by I. Casaubon]. pp. 9-462, 1. *In Typographia Medicea: Romae*, 1591. Fol.

The title-page and preface, which were intended to have occupied pp. 1-8, were not printed with the rest of the work, and have been variously supplied in different copies by later publishers. C.72.c.5.

[Another copy, with a title-page and preface, dated "Florentiæ 1774," by C. Malanimeus, supplied.] الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quattuor Evangelistis Sanctis id est Matthaeo, Marco, Luca et Johanne. *Romae*, 1591. 14500.g.2.

[Another copy, with a title-page supplied, and with the printer's address to the reader reprinted.] اربعة اناجيل يسوع المسيح [*sic*] سيدنا المقدسة Sacrosancta quattuor Jesu Christi D. N. Evangelia Arabicè scripta, Latinè reddita, figurisque ornata. *Ex Typographia Medicea: Romae*, 1619. Fol. 675. h. 11.

[Another copy, similar to the preceding.] 4. d. 4.

This copy has the original "printer's address" as well as the reprint.

[Another copy, similar to the preceding.] MS. NOTES. 14500.g.4.

The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta (Rome, 1590-91). Edited by A. Aspland. (Copy of a page in the Koran, believed to be written by Caliph 'Omar.) pp. 135. *Manchester, London* [printed], 1873. 4°. Ac. 4660.

A reproduction of the wood-cuts only, without the text.

ⲡⲓ ⲇ̅ ⲛ̀ⲉⲩⲁⲅⲅⲉⲗⲓⲟⲛ ⲉ̅ⲑ̅ⲩ̅ كتاب الاناجيل الاربعة المقدسة لربنا يسوع المسيح باللغتين القبطية والعربية [The four Gospels in Coptic and Arabic, the latter reprinted from the edition of the New Testament published by T. Erpenius at Leiden in 1616. Edited by H. Tattam and S. Lee.] لندن ١٨٢٩ [*London*, 1829.] 4°.

With regard to the Arabic version, see the note appended to the entry for the New Testament published at Leiden in 1616. 14500.b.1.

Die vier Evangelien arabisch aus der wiener Handschrift herausgegeben von P. de Lagarde. pp. xxxii. 143. *Leipzig, Berlin* [printed], 1864. 8°. 14500.c.17.

This Arabic version of the Gospels is substantially the same as that of the New Testament published at Leiden by T. Erpenius in 1616, a copy of which is entered above. See the note there appended.

See GILDEMEISTER (J.) De Evangeliis in Arabicum e Simplici Syriaca translatis commentatio. 1865. 4°. 14500.e.4.

كتاب الاناجيل الاربعة المقدسة وكتاب اخبار الرسل الاطهار [The Gospels and the Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 200. لندن ١٨٢٥ [*British and Foreign Bible Society: London*, 1825.] 8°. 14500.c.14.

امثال ربنا يسوع المسيح وتفسيرها الخ [The Parables of Jesus Christ, extracted from the Gospels, and accompanied by a commentary.] pp. 180. مالطة ١٨٢٨ [*Malta*, 1828.] 8°.

The text is reprinted from the Bible in Arabic and Latin published at Rome in 1671. 14500.b.13.

كتاب الزارع او امثال ربنا يسوع المسيح الخ [Another edition.] pp. 236. مالطة ١٨٤٠. [*Malta*, 1840.] 8°. 14505. c. 15.

عجائب مخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Miracles of Jesus Christ, from the Gospels.] pp. 24. لندن ١٨٥٨ [*Christian Knowledge Society: London*, 1858.] 16°. 14500.a.6.

NEW TESTAMENT.—*Gospels (continued).*

امثال لمخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Parables of Jesus Christ, from the Gospels.] pp. 17. لندن ١٨٥٨ [*Christian Knowledge Society: London*, 1858.] 16°. 14500.a.7.

كتاب السوالات فى شرح المثالات [Questions on the Parables.] pp. 366. بيروت ١٨٤٧ [*Beirut*, 1847.] 8°. 14505. b. 15.

Gospels.—Harmonies.

كتاب السيرة السيدية على ما اداه الينا المبشرون الذين كانوا شهداء الكلمة الخ [Al-Sīrat al-saiyidīyat. The life of Jesus Christ as told by the four Evangelists, being a harmony of the Gospels arranged by Rizk Allāh Hassūn.] pp. 170, 7. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. 14500.b.15.

كتاب القلادة الدرية من الاربعة الاناجيل السنية الخ [Al-Kilādat al-durrīyat. A Harmony of the four Gospels, compiled by a Jesuit Missionary. With notes, maps, *etc.*] pp. xv. 830. بيروت ١٨٨١ [*Imprimerie Catholique: Beirut*, 1881.] 8°. 14500.b.21.

دياطاسارون الخ seu Tatiani Evangeliorum Harmoniae arabice. Nunc primum e duplici codice edidit et translatione latina donavit A. Ciasca. pp. xv. 108, 210. *Romae*, 1888. 4°. 14500.f.3.

Matthew.

ארבע כתב מן אלעהד אלגריד לרבנא ישוע אלמסיח ונו׳ (Judæo-Arabic Matthew, John, Acts, Hebrews.) [A reprint of those books, in Hebrew characters, from the Bible in Arabic and Latin published at Rome in 1671.] pp. 261. א׳תת׳מ״ד לונדז [*London*, 1847.] 8°. 14500.aa.26.

The Gospel of Matthew in Arabic [translated from the Greek by the American Missionaries at Beirut], printed with all the vowels, according to the simplified method of J. Ferrette . . . With an introductory explanation of the method, both in its mechanical and philological part. (انجيل سيدنا يسوع المسيح كما كتبه متى الرسول) pp. viii. 118. *London*, 1863. 16°. 14500.aa.34.

NEW TESTAMENT.—*Matthew (continued).*

بشارة مار متى من انجيل يسوع المسيح Évangile de Notre Seigneur Jésus-Christ selon Saint Matthieu. [In Arabic and French, the former in the version of Fāris al-Shidyāḳ.] pp. 72, 72. [*British and Foreign Bible Society: London*, 1855.) 8°. 14500.aa.17.

تاليم سيدنا يسوع المسيح Passio Domini nostri Jesu Christi, secundum Matthæum, cum Latinâ versione ad verbum, juxta editionem Romanam; vocalibus omnibus accuratè additis. pp. 45. *In Officina Raphelengiana: Leidæ*, 1613. 4°. 14500.b.23(1).

Specimens of editions of the Sacred Scriptures (Matthew iv. 16) in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. pp. 14. *Serampore*, 1813. 8°. 14006.c.15.

تفسير مثل ربنا يسوع المسيح عن الزارع. على سبيل الاختصار [The Parable of the Sower, from the Gospel of St. Matthew, with a short commentary.] pp. 19. مالطة ١٨٢٩ [*Malta*, 1829.] 12°. 14500.aa.25.

See KIRSTEN (P.) P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, *etc.* 1611. Fol. 1015. g. 1.(3.)

Mark.

Evangelium secundum Marcum ex versione Arabici interpretis a T. Erpenio editum ex Arabica lingua in Latinam transtulit C. A. Bodius. pp. 44. *Lemgoviae*, 1752. 4°. 14500.d.21.

John, Gospel of.

אנגיל ישוע אלמסיח אלמקדסה כמא כתב מאר יוחנא: [A reprint, in Hebrew characters, of the Gospel of St. John, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Matthew.* ארבע כתב ונו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

بدو انجيل مار يوحنا Baduon gili Mar Iuhhanna. Initium Euangelii sancti Iohannis [chapter i. 1-9,

NEW TESTAMENT.—*John, Gospel of* (*continued*).

accompanied by a transliteration into the Roman character and a Latin translation]. *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

See JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic.] [1863, *etc.*] 4°. **14503. e. 7.**

Acts.

Acta Apostolorum arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Scorsum recudi curavit J. H. Callenberg. (كتاب اعمال الرسل الاطهار) pp. 192. *Halae*, 1742. 16°. 14500.aa.9.

الابركسيس اى اخبار الرسل [The Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Gospels.* كتاب الاناجيل الاربعة الخ [1825.] 8°. 14500.c.14.

אלאברכסיס אי אכבאר אלרסל: [Another edition, printed in Hebrew characters.] *See* above: *Matthew.* ארבע כתב וגו' (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

اعمال الرسل [The Acts of the Apostles, translated from the Greek into Arabic, by the American Missionaries at Beirut.] pp. 180. لندن ١٨٧٢ [*London*, 1872.] 8°. 14500.aa.16.

Romans.

Pauli Apostoli Epistola ad Romanos arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Scorsum recudi curavit J. H. Callenbergius. (رسالة القديس بولص الى اهل رومية) pp. 88. *Halae*, 1741. 16°. 14500.aa.7.

—— [Another copy.] 14500.aa.18.

تفسير رسالة مار بولس الرسول الى اهل رومية حسبما ذهبت اليه علما الكنيسة القبطيه الارثودكسية [An exposition of the Epistle of St. Paul to the Romans, by a Coptic commentator.] pp. 117. [*Cairo*, 1873?] 8°. **14503. e. 1.**

The text of the Epistle exhibits the same Arabic version as that of the New Testament published by T. Erpenius at Leiden in 1616.

NEW TESTAMENT (*continued*).

Galatians.

بسم الاب والابن والروح القدس اله واحد رسالة بولس الرسول الى اهل غلاطيه Epistola Pauli ad Galatas, item sex primaria capita Christianae religionis arabice. Quibus ad finem adjunctum est Compendium Grammatices Arabicæ, authore R. Spey . . . Addita quoque est interpretatio Latina ad verbum eodem authore reddita, *etc.* pp. 84. *Jacob Mylius: Heidelbergae*, 1583. 4°

The Arabic version, which is the same as that of the New Testament published at Leiden in 1616, with some small variations, is printed from wood-blocks. 14500.b.23.(2).

See CHRYSANDER (W. C. J.) M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est: . . . Epistola Pauli ad Galatas. 1749. 4°. **820. k. 3.**

Philippians.

Begin. يسوع المسيح هو شبه الله [Phillippians ii. 6-11, in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°. **622. h. 2.(4.)**

Titus.

D. Pauli Apostoli Epistola ad Titum, arabice; cum Ioannis Antonidæ Alcmariani interlineari versione latinâ ad verbum. pp. 19. *In Officina Plantiniani Raphelengii*: [*Leyden.*] 1612. 4°. 14500.b.23.(3)

The Arabic version is the same as that of the New Testament published at the same place by T. Erpenius, in 1616.

Hebrews.

רסאלה אלי אלעבראניין: [A reprint, in Hebrew characters, of the Epistle of St. Paul to the Hebrews, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Matthew.* ארבע כתב וגו' (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. 14500.aa.26.

الرسالة الى العبرانيين [The Epistle to the Hebrews, translated into Arabic, by the American Missionaries at Beirut.] *See* above: OLD TESTAMENT.—*Pentateuch.* كتاب اسفار موسى الخمسة الخ [1862.] 8°. 14500.b.9.

NEW TESTAMENT (*continued*).

James.

S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, nec non a multis mendis repurgata, punctis vocalibus accuratè insignita, et notis philologicis ... illustrata ... Operâ ... ac studio J. G. Nisselii & T. Petræi. pp. 32. *Ex Officina J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°.
OR.71.d.13(10).

The Arabic version is identical with that of the New Testament published by T. Erpenius at Leiden in 1616.

—— [Another copy.] 5. a. 13.(1.)

Peter.

رسالة مار بطرس الرسول الاولى (الثانية) [The Epistles of St. Peter, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24. [*Malta*, 1837 ?] 12°. T. 2110.(5.)

John, Epistles of.

Les Epistres de S. Jean en Arabe, et la Passion de notre Seigneur, selon les quatre Euangelistes, en Syriaque. Traduites en Latin [by Jonas Hambræus. With the Arabic and Syriac texts]. pp. iii, 155. *A. Vitré : Paris*, 1572, 30, 35. 16°.
14500.a.1.

The Arabic version, in this and the two following editions, of these Epistles is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

D. Johannis Apostoli ... Epistolæ Catholicæ omnes, Arabicæ ... ex antiquissimo Ms. exemplari descriptæ, et nunc demum Latinæ redditæ, operâ & studio W. Bedwelli. pp.52. *Ex Officina Plantiniana Raphelengii : Lugduni Batavorum*, 1612. 4°. 472. a. 8.(2.)

See the note appended to the previous entry.

S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ, cum vocalium figuris exactè appositis ... Curâ ac industriâ J. G. Nisselii & T. Petræi. pp. 39. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°.
OR.71.d.13.

See the note appended to the last entry but one.

—— [Another copy.] 5. a. 13.(2.)

NEW TESTAMENT.—*John, Epistles of* (*continued*).

ثلاث رسائل مار يوحنا الرسول وخاتمة شعر [The Epistles of St. John, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24, 1. مالطة ١٨٢٨ [*Malta*, 1828.] 12°. T. 2110.(2.)

Jude.

P. Kirsteni ... Epistola S. Judæ Apostoli ex MSS°. Heidelbergensi Arabico ad verbum translata, additis notis ex textuum Græcorum & versionis latinæ vulgaris collatione. [With the Arabic text.] pp. 17. *In Officinâ Baumannianâ : Breslæ* [1611]. Fol. 1015. g. 1.(1.)

The Arabic version of both this and the following edition of this Epistle is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Æthiopicè, in Latinitatem translata, et punctis vocalibus animata, additis quibusdam variæ lectionis notis, a J. G. Nisselio & T. Petræo. pp. 24. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. OR.71.d.13.

See the note appended to the previous entry.

—— [Another copy.] 5. a. 13.(3.)

Revelation.

كتاب الابوغالمسس وهو الرويا الذى راه يوحنا ابن زبدى احد الاثنى عشر الانجيلى البكر ⁘ ابوليطس ⁘ [The Arabic version of the book of Revelation, made from the Coptic translation; followed by a collection of extracts in Arabic, from the works of Hippolytus, relating to the book.] *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) P. Lagardii Analecta Syriaca. (Appendix.) 1858. 8°.
753. g. 20

كتاب العنوان العجيب فى تفسير رؤيا الحبيب [Al-'Unwān al-'ajib fi Ru'yā al-habib. The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Halabī. Edited from a manuscript copied by Germanus Farhāt, Archbishop of Aleppo, by Yūsuf Ilyās al-Dibs and Rizk Allāh Mikhā'il Khadrā.] pp. 624. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°.
14501. d. 15.

APOCRYPHA.

This article contains only those books which are received as Deuterocanonical by the Western Church. For other Apocryphal or pseudepigraphical books not included in the Deuterocanon, see the various headings under which they are individually entered, as follows:

The Apocryphal Acts of the Apostles. *See* APOSTLES.

The Gospel of the Infancy of the Saviour. *See* JESUS CHRIST.

The History of Joseph, the Carpenter. *See* JOSEPH, *Saint, Husband of the Virgin Mary.*

The Letter of Abgar to Jesus. *See* ABGAR, *King of Edessa.*

The Letter of Jesus to Abgar. *See* JESUS CHRIST.

The Passing, or Assumption, of Mary, a spurious work attributed to St. John, the Divine. *See* JOHN, *Saint and Apostle.*

The spurious second book of Maccabees. *See* MACCABEES.

[An Arabic version of the Apocrypha.] *See* above: BIBLE. Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita, *etc.* 1671. Fol. **2. e. 8, 9.**

كتاب تكملة الكتب المقدسة القانونية المقبولة من الكنيستين الشرقية والغربية [The Apocrypha, translated into Arabic from the Septuagint Greek. Revised and corrected by Iwani Papadopoulos and Nāsīf al-Yāzijī. Edited by Makarios al-Ramlī.] pp. 260. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14500.c.22.**

[An Arabic version of the Apocrypha, by Joseph David.] *See* above: BIBLE. الكتاب المقدس الخ Biblia Sacra. Versio arabica [by Joseph David]. 1875. *etc.* 8°. **14500.e.7.**

[An Arabic version of the Apocrypha, by the Jesuit Fathers at Beirut.] *See* above: BIBLE. الكتاب المقدس [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, *etc.*] 8°. **14500.e.8.**

[The books of Wisdom, Ecclesiasticus, and Baruch, and the Apocryphal portions of the book of Daniel, accompanied by a Latin translation.] *See* above: BIBLE. Biblia, *etc.* 1645, *etc.* Fol. **1. h. 6-8. & 2. h. 1, 2.**

APOCRYPHA (*continued*).

[Another edition.] 1656. *See* above: BIBLE. Biblia Sacra Polyglotta, *etc.* tom. 4. 1657. Fol. **675. l. 4.**

Esdras.

Das vierte Ezrabuch nach seinem zeitalter, seinen Arabischen übersetzungen und einer neuen wiederherstellung. Von H. Ewald. [With the text of the Arabic version, accompanied by a German translation.] Aus dem elften Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 100. *Göttingen*, 1863. 4°. **3166.g.18.**

Esdrae liber quartus arabice . . . Nunc primum edidit J. Gildemeister. [With a Latin translation.] pp. 44. *Bonnae*, 1877. 4°. **14500.f.2.**

The Second Book of Apocryphal Esdras, both from the Common, and the Arabick copy. [The latter version translated by Simon Ockley.] *See* WHISTON (W.) *M.A.* Primitive Christianity Reviv'd. vol. iv. 1711, *etc.* 8°. **873. m. 23.**

Daniel, Apocryphal portions of.

ϢⲖⲎ ⲒⲀ̄ ⁘ ⲞⲢⲀⲤⲒⲤ Ⲁ̄ ⲦⲞⲨ ⲀⲄⲒⲞⲨ ⲠⲢⲞⲪⲎⲦⲞⲨ ⲆⲀⲚⲒⲎⲖ ⁘ التسبحة الحادية عشرة وهى الرويا الرابعة للقديس دانيال [The fourth Vision of Daniel, *i.e.* chapter iii. of the canonical book of Daniel, with the Prayer of Azariah and the Song of the Three Children inserted; in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* ⲠⲒ ϪⲰⲘ ⲚⲦⲈ ⲠⲒ ⲮⲀⲖⲦⲎⲢⲒⲞⲚ *etc.* [1744.] 4°. **14500.d.2.**

Prayer of Manasseh.

ⲪⲠⲢⲞⲤⲈⲨⲬⲎ ⲚⲦⲈ ⲘⲀⲚⲀⲤⲤⲎ ⲠϢⲎⲢⲒ Ⲛ̀ ⲈⲌⲈⲔⲒⲀⲤ ⲠⲞⲨⲢⲞ Ⲛ̀ ⲒⲞⲨⲆⲈⲀ ⁘ التسبحة الخامسة صلوة منسى ابن حزقيا ملك يهوذا [The Prayer of Manasseh, in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* ⲠⲒ ϪⲰⲘ ⲚⲦⲈ ⲠⲒ ⲮⲀⲖⲦⲎⲢⲒⲞⲚ *etc.* [1744.] 4°. **14500.d.2.**

Evangelithē

LITURGICAL SELECTIONS.

ܟܠ ܣܠܩܘ ܕܡܪܢ ܥܡܗ ܡܥܢܝܢܐ ܡܥܪܒܝܢ
ܠܥܪܒܝ ܐܘܢܓܠܝܘܢ ܕܕܒܪܐ ܘܡܫܡܫܢܐ
ܕܩܘܪܒܐ ܕܩܘܕܫܐ ܘܕܩܪܝܢܐ ܘܕܫܘܚܠܦܐ
ܕܥܕܢܐ ܠܟܠܗ ܫܢܬܐ ܐܝܟ ܡܛܟܣܐ ܕܥܕܬܐ

[The Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character; as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.] *See* LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles. Begin.* ܠܟܘܪܐܣܐ ܕܩܘܕܫܐ ܕܫܠܝ̈ܚܐ ܘܒܪܟ [1740 ?] Fol. 14501.e.19.

See LITURGIES.—Coptic Church.—*Katameros.* كتاب قطمارس الخ [The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] [1872.] 8°. 14503. e. 3.

See LITURGIES.—Greek Church.—*Anagnoseis.* كتاب النبوات الكنايسي الخ [The portions of the Old Testament and the Apocrypha appointed to be read at divine service on Festivals throughout the year, according to the use of the Greek Church.] [1775.] Fol. 14501.f.7.

See LITURGIES.—Greek Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Melchite Church.] [1756.] 4°. 14500.cc.2.

—— [1813.] 4°. 14500.cc.1.

—— [1862.] 8°. 14500.d.20.

See LITURGIES.—Greek Church.—*Euangelion.* كتاب الانجيل الشريف الطاهر الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] [1776.] Fol. 14500.g.6.

—— [1863.] Fol. 14501.f.2.

See LITURGIES. — Maronite Church. — *Epistles. Begin:* ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ

LITURGICAL SELECTIONS (*continued*).

ܐܠܪܣܐܝܠ [The readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church.] [1864.] 8°. 14500.c.29.

See LITURGIES.—Maronite Church.—*Rish Ḳeryān.* ܐܠܟܬܐܒ ܐܠܫܪܝܦ ܪܝܫ ܩܪܝܢ [The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] [1841.] Fol. 14501.f.4.

Begin: ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܦܨܘܠ ܡܢܬܟܒܗ ܡܢ ܐܠܐܢܓܐܝܠ ܐܠܐܪܒܥܗ ܐܠܡܩܕܣܗ ܠܩܪܐܗ ܦܝ ܐܠܩܕܐܣ ܐܠܐܠܗܝ ܡܫܗܪ [The portions of the Gospels appointed to be read at the celebration of the Holy Eucharist throughout the year, according to the use of the Maronite Church.] *See* LITURGIES.—Maronite Church.—*Ṭakhsā dhe-Kurbānā.* ܟܬܒܐ ܕܩܘܪܒܢܐ ܡܫܗܪ [1855.] Fol. 14501.e.16.

Fusul muntak. min al-bis.

See LITURGIES.—Melchite Uniat Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] [1859.] 4°. 14500.d.19.

See LITURGIES.—Syrian Uniat Church.—*Lectionaries.* Lectionarium Syriacum, *etc.* 1879. Fol. 14501.f.3.

CONCORDANCES.

فهرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] pp. 702, 2. بيروت ١٨٧٣-٧٦ [*Beirut,* 1873-76.] 8°. 14500.d.13.

APPENDIX.

See AHMAD KHĀN, *Saiyid, K.C.S.I.* در الفصلين الخ [Durr al-faslain. The fourth and the seventh "discourses" of the introductory portion of the "Mohomedan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] [1871.] 8°. **14516. a. 3.**

راشد المدبع الخ [An essay on the Bible and its versions.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

See BOGATZKY (C. H. VON) الخزانة الذهبية الخ [Al-Khizānat al-dahabīyat. A Golden Treasury, consisting of select texts of the Bible, with practical observations in prose and verse, for every day of the year.] [1870.] 16°. **14505. a. 12.**

See CALHOUN (S. H.) مرشد الطالبين الخ [Murshid al-ṭālibīn. A guide to the study of the Scriptures.] [1840.] 8°. **14505. c. 16.**

—— [1852.] 8°. **14505. b. 49.**

—— [1869.] 8°. **14505. c. 14.**

See CHRISTIAN DOCTRINE. ايضاح التعليم المسيحى الخ [Īḍāḥ al-ta'līm al-masīḥī. An exposition of Christian Doctrine according to the Scriptures.] [1833.] 12°. **14505. b. 11.**

See CHRISTIAN DOCTRINE. المختصر فى التعليم المسيحى الخ [Al-Mukhtaṣar fi al-ta'līm al-masīḥī. A catechism of Christian Doctrine, with the answers in the words of the Scriptures. [1842.] 12°. **14505. b. 48.**

See DENNIS (J. S.) القواعد السنية الخ [Al-Ḳawā'id al-sanīyat. A critical and historical introduction to the study of the Bible.] [1880.] 8°. **14505. d. 5.**

See FONTAINE (N.) اخبار العهد العتيق (العهد الجديد) الخ ["L'Histoire du Vieux et du Nouveaux Testament, par le sieur de Royaumont," translated into Arabic.] [1873.] 8°. **14501. c. 26, 27.**

APPENDIX (*continued*).

See HAM (J. VAN) التوراة البروتستانية الخ ["The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and modern criticism."] [1873.] 8°. **14501. c. 33.**

See IBRĀHĪM SARKĪS. ايضاح الكلمات اللغوية الخ [Īḍāḥ al-kalimāt al-lughawīyat. An explanation of the technical and unusual words occurring in the Arabic Bible.] [1876.] 16°. **14505. a. 18.**

See KORAES (A.) مختصر الخ ["Σύνοψις τῆς ἱερᾶς ἱστορίας," translated into Arabic.] [1855.] 12°. **14503. b. 1.**

See ḲUR'ĀN. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, *etc.* 1860. 8°. **14509.b.16.**

See ḲUR'ĀN. [*Selections.*] The Corân. Its composition and teaching; and the testimony it bears to the Holy Scriptures. [1878.] 8°. **2212. a.**

See ḲUR'ĀN. [*Selections.*] شهادة القران الخ ["The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

See ḲUR'ĀN. [*Selections.*] شهادت قرانى الخ ["The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Hindustani.] 1860. 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

See ḲUSṬĀS. القسطاس والقسقاس الخ [Al-Ḳusṭās wa'l-ḳasḳās. A comparison of the Roman and Protestant doctrines with the teachings of the Scriptures.] [1878.] 12°. **14505. b.**

See NAUFAL ibn MĪKHĀ'ĪL, *al-Ṭarābulusī.* كتاب قرة النفس والعين الخ [Ḳurrat al-nafs wa'l-'ain. A compendium of Scripture history in verse.] [1861.] 12°. **14503. a. 2.**

See SPIRIDON ṢARRŪF. Ἱερὰ Ἱστορία ... كتاب تاريخ كنايسى الخ [Sacred History, compiled from the Old and the New Testaments.] 1855. 8°. **14503. d. 1.**

APPENDIX (*continued*).

See WATTS (ISAAC) *D.D.* كتاب التواريخ الماخوذة من الكتاب المقدس الخ ["The Historical Catechism" of the Bible "for children and youth," translated into Arabic.] [1832.] 12°. 14500.aa.35.

See WEIL (G.) Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, *etc.* 1845. 8°. **14514. a. 6.**

See WEIL (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans ... Translated from the German, *etc.* 1846. 12°. **2212. a.**

Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, and with Thiele's edition of the Hebrew Bible. [Specimens of the Hebrew-Samaritan Pentateuch, the Chaldee-Samaritan version of the same, the Chaldee Targum of Onkelos, the Syriac Peschito version, the Arabic version of Saadiah, and the Greek Septuagint version. Edited by Robert Young.] pp. 8. *Edinburgh* [1855]. 8°. **3005. b. 6.**

كتاب سوال وجواب حسب كلمات الكتاب الخ [A Catechism of Christian Doctrine, with the answers in the words of the Scripture.] pt. 1, pp. 84. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14505. b. 38.**

فتشوا الكتب المقدسة ["Search the Scriptures." An Arabic translation of No. 23 of the Religious Tract Society's "First Series Tracts."] pp. 22. مالطة ١٨٣٣ [*Malta*, 1833.] 12°. 14500.aa.35.

اختصار تاريخ الكتب المقدسة [A short history of the Bible.] pp. 23. لندن ١٨٥٨ [*London*, 1858.] 16°. 14500.a.5.

موعظة مفيدة على قراءة الكتاب المقدس ومعرفته ["A Fruitful Exhortation to the reading and knowledge of holy Scripture." The first of the Homilies of the Church of England, translated into Arabic by Abraham Salamé.] pp. 19. لندن ١٨٤٥ [*Prayer-book and Homily Society: London*, 1845.] 12°. **14505. b. 41.(3.)**

BIBLIANDER (THEODORUS) *See* KUR'ĀN. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quae & ... Alcoranum dicitur, ex Arabica lingua ... in Latinam translata, *etc.* [Edited by T. B.] [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. i. 10.**

BIBLIOTECA. Biblioteca Angelica. *See* ROME, *City of.—Biblioteca, etc.*

—— Biblioteca Lucchesiana. *See* GIRGENTI.—*Biblioteca, etc.*

—— Biblioteca Medico-Laurenziana. *See* FLORENCE.—*Biblioteca, etc.*

—— Biblioteca Nacional de Madrid. *See* ACADEMIES, *etc.—Madrid.*

—— Biblioteca Nazionale Centrale di Firenze. *See* FLORENCE.—*Biblioteca, etc.*

—— Biblioteca Nazionale Centrale Vittorio Emanuele di Roma. *See* ROME, *City of.—Biblioteca, etc.*

—— Biblioteca Nazionale di Napoli. *See* NAPLES.—*Biblioteca, etc.*

—— Biblioteca Nazionale di Palermo.—*See* PALERMO.—*Biblioteca, etc.*

—— Biblioteca Vittorio Emanuele di Roma. *See* ROME, *City of.—Biblioteca Nazionale Centrale Vittorio Emanuele di Roma.*

BIBLIOTHECA. Bibliotheca Academiae Cantabrigiensis. *See* ACADEMIES, *etc.*—Cambridge.—*University Library.*

—— Bibliotheca Augusta Guelpherbytana. *See* WOLFENBÜTTEL.—*Bibliotheca, etc.*

—— Bibliotheca Caesareo-Regio-Palatina Vindobonensis. *See* ACADEMIES, *etc.*—Vienna.—*Kaiserlich-königliche Hofbibliothek.*

—— Bibliotheca Ducalis Guelferbytana. *See* WOLFENBÜTTEL.—*Bibliotheca Augusta.*

—— Bibliotheca Gothana. *See* GOTHA.—*Herzogliche Bibliothek.*

—— Bibliotheca Indica. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* 1848, *etc.* 8°. and 4°. **14002. a.**

BIBLIOTHECA (*continued*). Bibliotheca Medicea Laurentiana et Palatina. *See* FLORENCE.—*Biblioteca Medico-Laurenziana.*

—— Bibliotheca Orientalis. *See* FRIEDERICI (C.) Bibliotheca, *etc.* [1877, *etc.*] 8°. **BB. T.**

—— Bibliotheca Regia Dresdensis. *See* DRESDEN.—*Königliche Bibliothek.*

—— Bibliotheca Regia Hafniensis. *See* COPENHAGEN.—*Bibliotheca, etc.*

—— Bibliotheca Regia Monacensis. *See* MUNICH.—*Hof- und Staatsbibliothek.*

—— Bibliotheca Regia Panormitana. *See* PALERMO.—*Biblioteca Nazionale.*

—— Bibliotheca Regia Parisiensis. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliotheca Senatoria Civitatis Lipsiensis. *See* LEIPSIC.—*Stadt- und Universitäts-Bibliothek.*

—— Bibliotheca Vaticana. *See* ROME, *City of.*—*Vatican Library.*

BIBLIOTHÈQUE. Bibliothèque Impériale. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliothèque Impériale Publique. *See* ACADEMIES, *etc.* — Saint Petersburg.—*Imperatorskaya Publichnaya Biblioteka.*

—— Bibliothèque Khédiviale. *See* CAIRO.—*Bibliothèque, etc.*

—— Bibliothèque Nationale. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.*

—— Bibliothèque Royale. *See* ACADEMIES, *etc.*—*Paris.*

BĪDBĀ. *See* BIDPĀ'Ī.

BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlevi by 'Abd Allāh ibn al-Mukaffa', with an introduction by Bahnūd ibn Sahwān]; précédées d'un mémoire sur l'origine de ce livre .. et suivies de la Moallaka de Lébid [with the commentary of al-Zūzanī], en Arabe et en Français, par M. Silvestre de Sacy. (كتاب كليله ودمنه ترجمه من البهلوية الى العربية عبد الله بن المقفع وقد اعتنى بتصحيحه ... البارون سلوستري دساسي وذيّله بالقصيدة المعلقة للبيد ابن ربيعة ... مع شرح الاستاذ الزوزني) pp. viii. 140, 315. *Paris,* 1816. 4°. **14579. e. 3.**

—— كتاب كليله ودمنه [Kalīlah wa-dimnah, with the Introduction by Bahnūd ibn Sahwān. Edited, with a preface, by 'Abd al-Rahmān al-Ṣaftī.] pp. 109. بولاق ١٢٥١ [*Bulak,* 1835.] 4°. **14579. e. 5.**

—— كتاب كليله ودمنه ترجمه من البهلوية الى العربية عبد الله ابن المقفع [Another edition, reprinted from Silvestre de Sacy's edition.] pp. 236. بيت الدين ١٨٦٨ [*Beit ed-Din,* 1868.] 4°. **14579. e. 23.**

—— كتاب كليله ودمنه تاليف بيدبا الفيلسوف الهندى وترجمة عبد الله ابن المقفع الكاتب من اللغة الفهلوية الى اللغة العربية [Another edition, reprinted from the edition by 'Abd al-Rahmān al-Ṣaftī, published at the same press in 1835.] pp. ii. 192. ١٢٨٥ [*Bulak,* 1869.] 12°. **14579. c. 18**

—— Kalila et Dimna, fables indiennes traduites du persan en arabe. [Edited by Joseph David.] Nouvelle édition. pp. 430, 2. *Mossoul,* 1876. 16°. **14579. b. 4.**

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—— عن بيان الكتب التى جرى طبعها بالمطبعة من ابتداء ٢٠ بشنس سنة ١٥٨٨ يوافق ١١ مايو سنه ١٨٧٢ افرنجيه [A list of the books printed at the Khedivial Press from May 1872 to March 1878.] pp. 17. بولاق ١٢٩٥ [*Bulak*, 1878.] 8°. **14598. c. 6.(2.)**

—— فهرسة الكتب العربية وغيرها التى انتهى طبعها والتى تحت الطبع بالمطبعة الكبرى الميرية ببولاق مصر المعزية من ابتداء سنة ١٣٠٠ هجرية لغاية ربيع الاول سنة ١٣٠٤ الخ [A list of the books printed at the Khedivial Press from the beginning of the year A.H. 1300 (November 1882) to the month of Rabīʻ al-auwal of the year A.H. 1304 (December 1886).] pp. 13. [*Bulak*, 1886.] 12°. **14598. c. 6.(3.)**

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BULCHASIM BENABERAZERIN. *See* KHALAF ibn al-ʻABBĀS (ABU al-ḲĀSIM) *al-Zahrāwī.*

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BULḲĪNĪ. *See* MUḤAMMAD, *al-Bulḳīnī.*

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BROWN (JOHN) *Minister of Haddington.*
ENGLAND.—*Divines, Assembly of.*
TROTTI DE LA CHÉTARDIE (J.) *Curé de Saint Sulpice.*
WATTS (ISAAC) *D.D.*

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CHRISTIAN KNOWLEDGE SOCIETY. *See* LONDON.—*Society for promoting Christian Knowledge.*

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CODERA Y ZAIDIN (FRANCISCO) Bibliotheca Arabico-Hispana. *Matriti,* 1883, *etc.* 8°.
15005.f.7.
In progress.

—— Moneda arabe de Almuthaffir de Lérida. pp. 7. *Lerida* [1873 ?]. 16°. **7756. a. 4.**

—— Titulos y nombres propios en las monedas arábigo-españolas. pp. 86. *Madrid,* 1878. 8°.
14542. c. 5.

CODICI ORIENTALI. *See* ORIENTAL MANUSCRIPTS.

CODRINGTON (OLIVER) Some rare and unedited Arabic and Persian coins. Some in the collection of J. Gerson da Cunha, and some in the writer's own cabinet. pp. 40. *Hertford,* 1889. 8°.
14542. c. 9.

CODURIUS (ABŪL-HOSEIN AHMED) *See* AḤMAD ibn MUḤAMMAD, called al-ḲUDŪRĪ.

COELESTINUS, *à Sancta Liduina* [PETRUS GOLIUS]. *See* HAEMMERLEIN (THOMAS) *à Kempis*. كتاب الاقتدا بالمسيح الخ Thomae a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. 1663. 8°. **14501. b. 4.**

—— 1738. 8°. **14501. a. 10.**

—— 1868. 16°. **14501. aa. 22.**

—— *See* HAEMMERLEIN (THOMAS) *à Kempis*. Thomae Kempisii de Christo imitando liber tertius . . . in arabicum sermonem versus a P. F. Coelestino a S. Liduina, *etc.* 1838. 8°. **14505. a. 14.**

—— *See* HAEMMERLEIN (THOMAS) *à Kempis*. اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi," in Arabic, made from the translation of Coelestinus à Sancta Liduina.] [1842.] 8°. **14501. b. 18.**

COHEN (ELIAS SALIH) *See* BIBLE.—Old Testament.—*Lamentations*. סדר שרח איכה וגו׳ [The Lamentations of Jeremiah, translated into Arabic by E. S. C.] 1889. 12°. **1906. a. 34.**

COHEN (JOSEPH ELIAS) ענב אל עגאב מן אמתאל אל עלמא׳ ומן אמתאל אל אדבא׳ כמ אמתאל אל סאירת׳ ומן אמתאל אל חוכמא וג׳ [ʿAjab al-ʿujāb. A collection of proverbs and anecdotes in Arabic, printed in the Hebrew character.] pp. 64. במבי׳ [*Bombay*], 1889. 12°. **14579. b. 15.**

COHN (JOHN) *See* BIBLE.—Old Testament.—*Job*. כתאב ... וגו׳ Das Buch Hiob übersetzt . . . von Gaon Saadia . . . herausgegeben von J. C. 1889. 8°. **1905. e. 14.**

COHN (JOSEPH) *of Zempelburg*. *See* MUʿĀFA ibn ISMĀʿĪL, *al-Mauṣili*. Al-Muʿâfae . . . Kitâb Anîs al-munkaṭiʿîn. Particula i., *etc.* [Edited, with a Latin translation by J. C.] [1875.] 8°. **14521. b. 22.**

COLAILAH. Colailah wa Dimnah. *See* KALĪLAH. [Kalīlah wa-Dimnah.]

COLLECTION. Collection de contes et chansons populaires. (Vol. 7. Histoire des Dix Vizirs . . . traduite et annotée par R. Basset. Vol. 13, 14. Contes et romans de l'Égypte chrétienne, par E. Amélineau.) *Paris, Le Puy* [printed], 1881, *etc.* 12°. **2348. a.**

In progress.

COLLUZZI (FRANÇOIS) *See* GALLUZZI (F. M.)

COMBAREL (E.) Cahier d'écritures arabes, avec un texte explicatif. pp. 7, *and* 24 *plates*. *Paris*, 1848. *obl.* 8°. **14598. b. 1.**

COMMANDINO (FEDERIGO) *See* MUḤAMMAD, *al-Baghdādī*. De superficierum divisionibus liber [translated from the Arabic] . . . , nunc primum . . . Federici Commandini Urbinatis opera in lucem editus. 1570. 4°. **14544. c. 1.**

COMMON PRAYER. *See* LITURGIES.—England, *Church of*.

COMPARETTI (DOMENICO) *Professor at the Istituto di Studi Superiori, Rome*. *See* SINDBĀD, *the Philosopher*. Ricerche intorno al Libro di Sindibâd per D. C. (Libro de los engannos . . . de las mugeres [i. e. the Book of Sindbâd], de arávigo en castellano trasladado.) 1869. 4°. **14579. f. 1.**

CONDE (JOSÉ ANTONIO) *See* MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī*. ذكر الاندلس تاليف شريف الادريسي Descripcion de España . . . con traduccion . . . de Don J. A. C. 1799. 8°. **14585. b. 6.**

CONFRÉRIE DE LA VIERGE. *See* MARY, *the Blessed Virgin*.—*Confrérie, etc.*

CONGRÈS INTERNATIONAL DES ORIENTALISTES. *See* ACADEMIES, *etc.*—Europe.—*International Oriental Congress*.

CONGRESSO INTERNAZIONAL DEGLI ORIENTALISTI. *See* ACADEMIES, *etc.* — Europe. — *International Oriental Congress*.

CONJUGAISONS ARABES. *See* ARABIC CONJUGATIONS.

CONSTANTINE VII., surnamed PORPHYROGENITUS, *Emperor of the East*. *See* LITURGIES.—Greek Church.—*Octoëchos*. كتاب الاكتويخوس الخ [The Octoëchos, with the Exaposteilaria of Constantine.] [1784.] 8°. **14501.b.55.**

—— [1865.] 8°. **14501.d.24.**

—— *See* LITURGIES.—Melchite Uniat Church.—*Octoëchos*. كتاب الاكتويخوس الخ [The Octoëchos, with the Exaposteilaria of Constantine.] [1856.] 8°. **14501.b.59.**

CONSTANTINOPLE. [For periodical publications issued at Constantinople:] *See* PERIODICAL PUBLICATIONS.—*Constantinople.*

—— Catalogi librorum manuscriptorum in bibliothecis ... Constantinopolitanis asservatorum nunc primum ... editi. 1858. *See* ACADEMIES, *etc.* —London. — *Oriental Translation Fund of Great Britain and Ireland.* MUṢṬAFA ibn ʿABD ALLĀH, called KĀTIB CHELEBI or ḤĀJĪ KHALFAH. Lexicon Bibliographicum, *etc.* tom. 7. 1835, *etc.* 4°.
14003.g.3.

—— Liste des ouvrages imprimés à Constantinople dans le courant de l'année 1841 (1842, 1843 et 1844), par M. le Baron de Hammer-Purgstall. 1843-46. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 1, 3, 8. 1843, *etc.* 8°. **Ac. 8808.**

—— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople ... depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279), par M. Bianchi. 1859-63. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 13, 14, 16. (Sixième série. tom. 2.) 1853, *etc.* 8°. **Ac. 8808.**

—— Bibliographie Ottomane, ou notice des livres ... imprimés à Constantinople durant les années 1281, 1282 et 1283 (1284 et 1285, 1286 et 1287, 1288 et 1289, 1290-1293) de l'Hégire, par M. Belin. 1868-77. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 11, 14, 18. (Septième série. tom. 1, 9.) 1863, *etc.* 8°. **Ac 8808.**

—— Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. *See* BIANCHI (T. X.) Notice sur le premier ouvrage d'anatomie ... imprimé en turc à Constantinople, *etc.* pp. 33-40. 1821. 8°. **7405. aaa. (1.)**

—— *See* HAMMER-PURGSTALL (J. VON) *Baron.* Bericht über die in den Jahren 1845, 46, 47 und 48 (49, 50) zu Constantinopel gedruckten ... Werke. 1849, *etc.* 8°. **Ac. 810/6.(Bd. 3,6.)**

—— [Catalogue of books printed at Constantinople during the years A.H. 1141-1235 (A.D. 1728-1820).] *See* HAMMER-PURGSTALL (J. VON) *Baron.* Codices arabicos, persicos, turcicos Bibliothecæ Cæsareo-Regio-Palatinæ Vindobonensis recensuit J. de Hammer. pp. 64-68. 1820. Fol. **620. k. 11.**

—— *See* HUART (C.) Bibliographie ottomane. Notices des livres ... imprimés a Constantinople durant la période 1294-1296 (1297, *etc.*) de l'Hégire (1877, *etc.*) 1881, *etc.* 8°. **14598. d. 20.**

—— *See* REINAUD (J. T.) Notice des ouvrages arabes, persans, turcs et français, imprimés à Constantinople. [1831.] 8°. 14598.c.18.(1).

—— *See* SCHLECHTA-WSSEHRD (O. M. VON) *Baron.* Verzeichniss der neuesten (1850-57) in Konstantinopel erschienenen orientalischen Druckwerke. 1851, *etc.* 8°, **Ac. 810/6.**

—— *Āyā Ṣūfiyah Jāmiʿi.* دفتر كتبخانهٔ ايا صوفيه جامعشريفى درونندە واقعدر [A catalogue of the books preserved in the library of the Āyā Ṣūfiyah Mosque at Constantinople.] pp. i. 398. در سعادت ١٣٠٤ [*Constantinople,* 1887.] 4°. **14598. e. 8.**

—— *Ḥamīdīyah Kutub-khānah-si.* حميديه كتبخانەسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the books preserved in the Ḥamidiyah Library, at Constantinople.] pp. 152. [*Constantinople,* 1883.] 4°. **14598. e. 4.(2.)**

—— *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.* كوپريلى‌زادە محمد پاشا كتبخانەسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the books preserved in Kūprīli-zādah Muḥammad Pāshā's Library, at Constantinople.] pp. 247. [*Constantinople,* 1883.] 4°. **14598. e. 4.(1.)**

—— *Mosque of Saint Sophia.* *See* above : *Āyā Ṣūfiyah Jāmiʿi.*

——, *Synod of.* *See* ʿABD ALLĀH ZĀKHIR. مختصر التفنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Church of Rome against the charges of heresy made by the Synod of the Greek Church, held at Constantinople in A.D. 1727.] [1884.] 16°. **14501. b. 40.**

—— *Yeñi Jāmiʿ.* يكى جامع كتبخانەسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the

books preserved in the library of the Yeñi Jāmi' at Constantinople.] pp. 103. [*Constantinople*, 1883.] 4°. **14598. e. 4.(3.)**

——, Gregory, *of Nazianzus, Saint, Patriarch of.* *See* Gregory, *of Nazianzus, etc.*

——, John, *Chrysostom, Saint, Patriarch of.* *See* John, *Chrysostom, Saint.*

CONSTANTINOPOLITAN STORY-TELLER. *See* Rous (H.) *Lieut.-Col.* قصه الحكواتى الاسلامبولى or The Autobiography of the Constantinopolitan Story-Teller. 1877. 8°. **14582. b. 8.**

CONSTANTINUS, *Africanus.* *See* Aḥmad ibn Ibrāhīm, called Ibn al-Jazzār. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's Zād al-musāfir], *etc.* 1749. 8°. **540. e. 19.**

—— *Begin.* Prefatio domini cōstātini aphricani. *End.* Finiunt aphorismi diuini hypocratis cum commentis galieni eius interpretis. [The Aphorisms of Hippocrates, with the commentary of Galen, translated from the Arabic version, by Constantinus Africanus.] *See* Articella. Artescla. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— *Begin.* Incipit liber Primus aphorismorum dñi Hyppocratis scd̃m antiquā translationem [made from the Arabic version, by Constantinus Africanus]. *See* Articella. Articella, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms, translated from the Arabic version, by Constantinus Africanus.] *See* Benzo (U.) *Senensis.* Ugonis Opera. pt. 1. 1523. Fol. **539. i. 5.**

—— Isaac Israelitae .. de febribus liber [translated from the Arabic, by Constantinus Africanus]. *See* Febres. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

—— *See* Hippocrates. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

—— 1495. Fol. **1833. b. 8.**

—— *See* Hippocrates. Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni, *etc.* [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] 1498. Fol. **539. i. 14.(1.)**

—— 1517. Fol. **7305. h.**

—— *See* Hippocrates. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione . . . antiqua vȝ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze . . . ⁊ cum expositionibus magni Gal[eni, translated from the Arabic version, by Constantinus], *etc.* 1508. Fol. **539. i. 4.(1.)**

—— 1520. Fol. **539. i. 5.(2.)**

—— *See* Hippocrates. Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus].) 1522. 8°. **539. c. 16.**

—— *See* Hippocrates. Thaddei Florentini expositiones in . . . aphorismoꝝ Ipocratis volumen [with the text of the Aphorisms and Galen's commentary, both translated from the Arabic version, by Constantinus Africanus], *etc.* 1527. Fol. **539. h. 6.**

—— Liber aphorismorum (hyppocratis cum commentis galieni). [Translated from the Arabic version, by Constantinus Africanus.] *See* Ḥunain ibn Isḥāk, *al-'Ibādī.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q̱ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— Afforismi dñi ypocratis [translated from the Arabic version, by Constantinus Africanus]. *See* Ḥunain ibn Isḥāk, *al-'Ibādī.* Liber Hysagoge Iohannici, *etc.* [1510 ?] 8°. **539. c. 34.**

—— Liber urinarum ysaac israelite filii Salomonis. Liber febrium eiusdem. [Both trans-

lated from the Arabic, by Constantinus Africanus.] Liber Pantegni ysaac quem Constantinus aphricanus sibi vendicavit [being in reality the work entitled Kāmil al-ṣināʻat, by ʻAlī ibn al-ʻAbbās, translated from the Arabic, by Constantinus]. Viaticū ysaac [or rather of Ibn al-Jazzār] quod Constantinus aphricanus latinum fecit sibique id arrogare non erubuit. *See* Isḥāḳ ibn Sulaimān, *al-Isrāʼīlī*. Opera omnia, *etc.* 1515. Fol. **543. h. 1.**

—— *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Opera parua Abubetri filii Zacharie . . . Additus est Constātini Monachi Viaticus [or rather the work entitled Zād al-musāfir by Ibn al-Jazzār, translated from the Arabic, by Constantinus Africanus]. 1511. 8°. **544. b. 1.**

—— *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*al-Taḳsīm wa'l-Tashjīr.*] Diuisiones Rasis . . . Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir by Ibn al-Jazzār, translated into Latin by Constantinus Africanus.] 1510. 8°. **544. b. 2.**

—— Incipit breuiariuꝫ constantini dictum viaticum [being the work entitled Zād al-musāfir by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. *See* Solo (G. de) In hoc volumine continentur introductorium iuuenuꝫ gerardi de Solo, *etc.* 1505. Fol. 546.m.14.

—— Constantini Africani . . . opera, *etc.* (Constantini Africani medici de omnium morborum, qui homini accidere possunt, cognitione et curatione Liber [being in reality the work entitled Zād al-musāfir ("Viaticum peregrinantis") by Ibn al-Jazzār, translated from the Arabic by Constantinus]. Constantini Africani . . . de animae & spiritus discrimine liber, ut quidam uolunt [being in reality the treatise on that subject by Ḳusṭā ibn Lūḳā, translated from the Arabic, by Joannes Hispalensis].) *Apud Henricum Petrum: Basileae*, 1536. Fol. pp. 387. **541. g. 13.(1.)**

—— Summi in omni philosophia viri Constantini Africani Medici operum reliqua, hactenus desiderata, nuncꝗ primum impressa, *etc.* (Constantini Africani de communibus medico cognitu necessariis locis Liber [being in reality the first part of the work entitled Kāmil al-ṣināʻat ("Pantechni") by ʻAlī ibn al-ʻAbbās, translated from the Arabic by Constantinus].) pp. 361. *Apud Henricum Petrum: Basileae*, 1539. Fol. **541. g. 13.(2.)**

CONTES. *See* Langlès (L. M.) Contes, fables et sentences, tirées des différens auteurs Arabes et Persans, *etc.* 1788. 12°. **637. b. 28.**

CONTES ARABES. *See* Arabian Tales.

CONVERSATION. مخاطبة اخوية ["A friendly Conversation," on the three questions: "What are you?" "What do you wish to be?" "What ought you to be?" Translated into Arabic.] pp. 8. [*Malta*, 1830?] 16°. **14505. a. 4.**

A translation of No. 88 of the Religious Tract Society's "First Series Tracts."

COPE WHITEHOUSE (Frederick) *See* Whitehouse (F. C.)

COPENHAGEN.—*Bibliotheca Regia Hafniensis.* Codices Orientales Bibliothecae Regiae Hafniensis . . . enumerati et descripti. Pars altera. Codices Hebraicos et Arabicos continens [the former described by M. H. Hohlenberg, the latter by J. Olshausen and A. F. M. Mehren]. pp. xi. 188. *Hafniae*, 1851. 4°. **11902. h.**

—— [Another copy.] **824. k. 18.**

(" ") 15000.c.30.(2).

COPPIER (Victor de) *See* Khansā bint ʻAmr. Le Dîwân d'al Ḫansâ', précédé d'une étude sur les femmes poètes de l'ancienne Arabie [and translated] par le P. de Coppier. 1889. 8°. **14570. b. 27.**

COPTIC CHURCH. [For liturgical books of the Coptic Church:] *See* Liturgies.—*Coptic Church.*

—— The Calendar of the Coptic Church. Translated from an Arabic Ms.: with notes, . . . by S. C. Malan. 1873. *See* Malan (S. C.) Original Documents of the Coptic Church. 2. 1872, *etc.* 8°. 754.a.4.

—— كتاب المواعظ المستعمل قراءتها بكنائس الكرازه المرقسيه على مدار السنه النونيه [The Homilies appointed to be read in the Coptic Church, at divine service on Sundays throughout the year.] pp. 220. مصر ١٥٨٩ [*Cairo*, 1872.] 8°. **14503. e. 2.**

—— هذا كتاب الخطب المستعمل قراءتها بكنائس الكرازه المرقسيه الارتدكسيه [The Sermons appointed

to be read in the Coptic Church, at divine service on Festivals and some other occasions.] pp. iii. 234. مصر ١٥٨٩ [*Cairo*, 1873.] 8°. **14503. e. 5.**

—— السنكسارى Synaxarium, das ist Heiligen-Kalender der coptischen Christen [compiled by Michael, Bishop of Athribis, and others]. Aus dem Arabischen übersetzt von F. Wüstenfeld. *Gotha*, 1879, *etc.* 8°. **14503. d. 5.**

In progress.

ÇOR (ABUALE) *filius Abmeleth filii Çor Alguaçir*. *See* ZUHR ibn ʿABD al-MALIK (ABU al-ʿALĀ) called IBN ZUHR.

CORANUS. *See* ḲUR'ĀN.

CORDO (SIMON A) *Genuensis*. *See* KHALAF ibn al-ʿABBĀS (ABU al-ḲĀSIM) *al-Zahrāwī*. *Begin.* Incipit liber seruitoris liber xxviii. Bulchasi Benaberazerin trāslatus a Simōe ianuēsi: īterprete Abraā iudeo tortuosiēsi. 1471. 4°. **7509. d.**

—— *Begin.* Incipit liber Seruitoris liber xxviii. Bulchasin Benaberaçorin: trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiōsi. *See* YŪḤANNĀ ibn MĀSAWAIH. *Begin.* In nomine dei . . . Principiū verborꝝ Ioannis filij Mesue, *etc.* 1479. Fol. **779. k. 18.**

—— 1495. Fol. **7306. k. 18.**

—— 1497. Fol. **7320. h.**

—— 1541. Fol. **7306. k. 17.**

—— 1562, *etc.* Fol. **543. h. 6.**

—— 1581. Fol. **435. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, i.e. Yūḥannā ibn Sarābiyūn, but in reality of Serapion the younger], aggregatus in medicinis simplicibus. Trāslatio Simonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. *See* YŪḤANNĀ ibn SARĀBIYŪN. *Begin.* Liber Serapionis, *etc.* 1479. Fol. **7305. g.**

—— 1497. Fol. **7306. k. 8.**

—— 1525. Fol. **543. f. 5.**

—— 1531. Fol. **547. k. 4.**

—— 1550. Fol. **432. l. 9.**

CORDOVA. *See* EPHEMERIDES. Le Calendrier de Cordoue de l'année 961, *etc.* 1873. 8°. **14544. c. 4.**

CORJADE (ALONSO MIGUEL) *See* ESTELLA (D. DE) الجزء الرابع من كتاب اباطيل العالم الخ [" Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. C.] [1739, *etc.*] 4°. **14501. d. 20.**

—— [1860.] 8°. **14501. e. 5.**

CORNELIUS, *al-Ḥajarī*. *See* LAPIDE (CORNELIUS A).

CORSAIRES ALGÉRIENS. *See* ALGERINE CORSAIRS.

COSTA-BEN-LUCAE. *See* ḲUSṬĀ ibn LŪḲĀ.

COSTUS. كتاب الفلاحة اليونانية تاليف . . . قسطوس ابن لوقا الرومى ترجمة سرجس ابن هليا الرومى [Al-Falāḥat al-rūmīyat. A treatise on agriculture, translated from the Greek into Arabic, by Sergius ibn Hilyā.] pp. 10. ١٢٩٣ [*Cairo*, 1876.] 8°. **14533. d. 10.**

On the title-page the author is erroneously styled "Ḳusṭā ibn Lūḳā."

COTELLE (H.) Le Langage arabe ordinaire ou dialogues arabes élémentaires, destinés aux Français qui habitent l'Afrique, *etc.* (Cinquième édition.) pp. 120. *Alger* [1858]. *obl.* 8°. **12904. aa. 34.**

COUNCILS. Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. *See* BEVERIDGE (W.) *Bishop of St. Asaph*. Συνοδικὸν, *etc.* tom. 1. 1672. Fol. **497. k. 1.**

COUSIN-DESPRÉAUX (LOUIS) كتاب الروضة البديعة فى تاريخ الطبيعة الخ [Al-Rauḍat al-badīʿat. "Le Livre de la nature, ou l'histoire naturelle, la physique et la chimie, présentées à l'esprit et au coeur, ouvrage de Cousin-Despréaux, entièrement refondu et mis au niveau des connaissances actuelles, par L. M. Desdouits." Translated into Arabic by Jurji Bāz.] vol. 1, pp. 402. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14501. a. 18.**

COWPER (BENJAMIN HARRIS) Apocryphal Gospels and other documents relating to the history of Christ. Translated from the originals in Greek, Latin, Syriac, etc. With notes, *etc.* pp. cx. 456. *London, Hertford* [printed], 1867. 8°. **3205. bb.**

—— Third edition, revised throughout. pp. cxii. 456. *London, Hertford* [printed], 1870. 8°. **3204. a.**

CREMONENSIS (Gerardus) *See* Gerardus, *Cremonensis.*

CROISET (Jean) *See* Fromage (P.) مروج الاخيار الخ [Murūj al-akhyār. Lives of the Saints, compiled chiefly from the works of P. de Ribadeneira and J. C.] [1880.] Fol. **14501. e. 12.**

CRUVEILHIER (Jean) التشريح الخاص [Al-Tashrīh al-khāss. "Anatomie pathologique du corps humain," translated into Arabic by Muhammad al-Shabāsī.] vol. 1, 3. ١٢٦٦ [*Cairo,* 1850.] 8°. **14537. e. 8.**

Imperfect; wanting vol 2.

CUNHA (J. Gerson da) *See* Da Cunha (J. G.)

CUNNINGHAM (Eliza) وجيزة من تاريخ الست اليصابات كانينهام [The death of Eliza Cunningham. An extract from J. Newton's tract of that name, translated into Arabic.] *See* Dalīl. دليل واضح الخ [Dalīl wādih ila al-Tabib al-sālih.] [1840?] 8°. **14505. b. 41.(1.)**

CURETON (William) Catalogus Codicum manuscriptorum Orientalium qui in Museo Britannico asservantur. Pars secunda, codices arabicos amplectens [commenced by W. C.; continued and completed by C. Rieu]. *See* Academies, *etc.*—London.—*British Museum.* Catalogus Codicum manuscriptorum Orientalium, *etc.* 1846, *etc.* Fol. and Cat. Desk F.1. **820. m. 10.**

—— *See* Academies, *etc.*—London.—*Society for the publication of Oriental Texts.* 'Abd Allāh ibn Ahmad (Hāfiz al-Dīn) *al-Nasafī.* عمدة عقيدة اهل السنة الخ Pillar of faith of the Sunnites . . . Edited by . . . W. C. 1843. 8°. 14003.h.5.

—— *See* Academies, *etc.*—London.—*Society for the Publication of Oriental Texts.* Muhammad ibn 'Abd al-Karīm, *al-Shahrastānī.* كتاب الملل والنحل Book of religious and philosophical sects . . . Edited . . . by . . . W. C. 1842, *etc.* 8°. 14003.h.2.

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—— *See* Yahya ibn Hakīr, *al-Takritī.* The thirty-first chapter of the book entitled The Lamp that guides to Salvation . . . Edited by W. C. 1865. 8°. **14503. c. 9.**

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Only 50 copies printed.

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—— Codicum orientalium qui Panormi in R. Bibliotheca asservantur catalogus curante S. C. [A specimen.] pp. 1-16. *See* Evola (F.) v Novembre mdccclxxxii. Ricordo del primo centenario della Biblioteca Nazionale di Palermo. 1882. 8°. **11905. aa. 41.**

CYRIL, *Saint, Patriarch of Alexandria.* [For the Liturgy of Saint Cyril, according to the use of the different Oriental Churches:] *See* Liturgies.

CYRILLUS BEHNĀM BENNĪ, *Archbishop of Mosul.* *See* Ephemerides. Calendarium ad usum diœceseos Mausiliensis Syrorum recognitum . . . a . . . C. B. B. 1877. 8°. **14501. c. 32.**

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—— *See* Mosul, *Diocese of.* نبذة من القوانين الخ [Regulations for the Clergy of the diocese of Mosul. With an approbatory epistle by C. B. B.] [1872.] 8°. **14501. c. 36.(1.)**

—— الدرة النفيسة فى بيان حقيقة الكنيسة الخ (Vérité de l'Église catholique.) [Al-Durrat al-nafīsat.] pp. 318, 4. *Mossoul,* 1867. 8°. **14501. c. 34.**

D., H. *See* Ḥassūn al-Darīz.

DABBĀGH. *See* ʻAbd al-ʻAzīz ibn Masʻūd.

DABBĀS (Mīnā Yūsuf) *See* Depas (Menas Joseph)

DABBĀS (Yūsuf Ilyās) *Archbishop of Beirut.* *See* Yūsuf Ilyās al-Dibs.

DABBĪ. *See* Aḥmad ibn Yaḥya.

—— *See* Mufaḍḍal ibn Muḥammad.

DABĪRĀN. *See* ʻAlī ibn ʻUmar (Najm al-Dīn) *al-Kātibī.*

DABRIYĀW (Kūzīn) *al-Fransāwī.* *See* Cousin Despréaux (L.)

DA CUNHA (Joseph Gerson) *See* Codrington (O.) Some rare and unedited Arabic and Persian coins. Some in the collection of J. G. da Cunha, *etc.* 1889. 4°. **14542. c. 9.**

DĀDAWĪ, *al-Muʻallim al-Fransāwī.* *See* Desdouits (L. M.)

DADS (Robert) *American Missionary in Syria.* *See* Dodge (R.)

DĀF. *See* Daph.

DAʻFĪ (Timotheus) *Bishop of Mardin.* *See* Agnellini (Timoteo) *Archbishop of Mardin.*

DAFĪNIYŪ, *al-Fransāwī.* *See* Duvigneau (T.) *Professor of Pathology at Abu Zaʻbal.*

DAHABĪ. *See* Muḥammad ibn Aḥmad.

DAHDAH. *See* Dedeh.

DAḤDĀḤ (Iskandar) *See* Iskandar Daḥdāḥ.

DAḤDĀḤ (Niʻmat Allāh) *See* Niʻmat Allāh al-Daḥdāḥ.

DAḤDĀḤ (Rushaid) *See* Rushaid al-Daḥdāḥ.

DAḤLĀN (Aḥmad) *See* Aḥmad ibn Zainī Daḥlān.

DAILAMĪ. *See* Sallār ibn ʻAbd al-ʻAzīz (Abu Yaʻla)

[accessions]

DĪNAWARĪ See Aḥmad ibn Dā'ūd (Abu Ḥanīfah)

DAIRABĪ. *See* Aḥmad ibn ʻUmar.

DĀ'IRAT ʻILMĪYAT MĀRŪNĪYAT. *See* Academies, *etc.—Beirut.*

DAJNAṬ, *al-Fransāwī.* *See* Dufriche Desgenettes (R. N.) *Baron.*

DAKHĪRAT. كتاب ذخيرة الايمان [The Treasury of Faith. A religious tract.] pp. 47. بيروت ١٨٤٣ [*Beirut*, 1843.] 12°. **14505. a. 17.**

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DALĀ'IL. الدلائل الوافية التى هى للانام شافية [Al-Dalā'il al-wāfiyat. A polemical tract against Muhammadanism.] pp. 66, 1. لندن ١٨٢٦ [*London*, 1826.] 8°. **14505. b. 3.**

DALHAMAH. [For the Romance of the adventures of Dalhamah, commonly known under the title Sīrat al-mujāhidīn, and professing to be redacted from traditions handed down by ʻAlī ibn Mūsa al-Kulīni and several other Rāwis:] *See* ʻAlī ibn Mūsa, *al-Kulīnī.* [Sīrat al-mujāhidīn.]

DALĪL. دليل واضح الى الطبيب الصالح [Dalīl wāḍiḥ ila al-Ṭabīb al-ṣāliḥ. A sure guide to the Good Physician, a religious tract. To which is added an extract from J. Newton's tract entitled: "The death of Eliza Cunningham," translated into Arabic.] pp. 16. [*Malta*, 1840 ?] 8°. **14505. b. 41.(1.)**

DALĪLAH, *al-Muḥtālah.* [For separate editions of the story of Dalīlah the procuress, and her daughter Zainab, a tale forming part of the Arabian Nights:] *See* Arabian Nights. [*Selections.*]

DALINJĀWĪ. *See* Aḥmad, *al-Dalinjāwī.*

DALMATA (Hermannus) *See* Hermannus, *Dalmata.*

DALMBERT (Mathias Mayer) *See* Mayer d'Almbert (M. M.)

DAMĀMĪNĪ. *See* Muḥammad ibn Abi Bakr, *al-Makhzūmī.*

DAMANHŪRĪ. *See* Aḥmad ibn ʻAbd al-Munʻim.

—— *See* Muḥammad, *al-Damanhūrī.*

DAMASCENUS (Joannes) *Medicus.* *See* Yūḥannā ibn Māsawaih.

DAMASCUS.—*Madrasat ʻAbd Allāh Pāshā ʻIẓamzādah.* Catalogus librorum manuscriptorum in collegio Damasceno Abdallah Paschae Itzamzâdeh asservatorum. 1858. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great*

Britain and Ireland. MUṢṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBI, or ḤĀJĪ KHALFAH. Lexicon Bibliographicum, *etc.* tom. 7. 1835, *etc.* 8°.
15005.e.1. & 14003.g.3.

——, CLEMENT JOSEPH DAVID, *Syrian Uniat Archbishop of.* See DAVID (CLEMENT JOSEPH)

——, JOHN, *Saint, of.* See JOHN, *of Damascus, etc.*

——, SERGIUS RISIUS, *Maronite Archbishop of* See RISIUS (S.)

DAMĪRĪ. *See* MUḤAMMAD ibn MŪSA.

DĀNĪ. *See* 'UTHMĀN ibn SA'ĪD.

DANIEL, *the Prophet.* [*sic*] هذا كتاب غاية الامنياء المسمى بقرعة الانبياء [Ghāyat al-umnīyat, also called Kur'at al-anbiyā. A short treatise on divination by means of the names of the prophets, ascribed to the Prophet Daniel.] pp. 16, *lith.* [١٢]١٧ [*Cairo,* 1880.] 12°. 14544.b.18.(2).

DANIEL ben CHASDAI. ספר מעשה נסים הן הנה שאלות רבנו דניאל הבבלי על ספר המצות של הרמב״ם ותשובת רבנו אברהם בנו רבנו משה מיימון על השאלות [The 'Questions' of Daniel ben Chasdai upon the Sēpher ham-miṣwōth, or 'Book of precepts,' of Moses ben Maimon; with the 'Answers' of the latter author's son Abraham. Edited, with a Hebrew translation, by D. B. Goldberg.] pp. xviii. 107. פאריש תר״כז לפ״ק [*Paris,* 1867.] 8°. **1919. b. 19.**

DANŪSHARĪ. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

DÂOUD (DJELĀL ED-DÎN ABOU SOLEIMAN) *See* DĀ'ŪD (JALĀL al-DĪN ABU SULAIMĀN)

DAPH. *See* BABES. دافّ الخ ["The Babes in the Basket; or Daph and her charge," translated into Arabic.] [1873.] 16°. **14505. a. 15.**

DARĀRI. الدرارى السبع اى الموشحات الاندلسية الخ [Al-Darāri al-sab'. Seven poems by Spanish Arabic authors, to which are added several other pieces.] pp. 32. بيروت ١٨٦٤ [*Beirut,* 1864.] 8°. **14573. b. 22.(1.)**

DARAUNI (JOANNES NOTAIN) *See* YŪḤANNĀ NUṬAIN, *al-Dar'auni.*

DARB al-ṢALĪB. *See* STATIONS OF THE CROSS.

DARBANDĪ. *See* ĀḲĀ ibn 'ĀBID.

DARDĪR. *See* AḤMAD ibn MUḤAMMAD.

DĀRIMĪ. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

ḌARĪR, *al-Anṭākī.* *See* DĀ'ŪD ibn 'UMAR, *al-Anṭākī,* called al-BAṢĪR.

DARJĪNĪ. *See* AḤMAD ibn SA'ĪD.

DARMON (JUDAH YA'ALEH) *See* DHARMON (J. Y.)

D'ARVIEUX (LAURENT) *See* ARVIEUX (L. D')

DARWĪSH (AḤMAD) *al-Miṣrī.* *See* AḤMAD al-DARWĪSH.

DARWĪSH ('ALĪ) *Efendi.* *See* 'ALĪ al-DARWĪSH.

DARWĪSH 'ALĪ, *Maulavi.* *See* ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* The Soorah . . . Revised and corrected . . . by Muolavees Durvesh Ulee [and others]. 1812. 4°. **14589. c. 1.**

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DARWĪSH TAIYĀN. كنز العبادة الغرّاء لابن اخوية العذراء [Kanz al-'ibādat al-gharrā. A Manual of worship for the use of the Confrérie de la Vierge. Third edition.] pp. 256 بيروت ١٨٧٢ [*Beirut,* 1872.] 16°. 14501.aa.30.

DASH, *Comtesse, pseud.* *See* POILLOW (GABRIELLE ANNA) *Vicounteess de Saint Mars.*

DASKALOS (THEODOSIOS) *See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the Διδαχαὶ εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστὴν, translated into Arabic by T. D.] [1870.] 8°. **14503. d. 6.**

DASŪḲĪ. *See* IBRĀHĪM ibn ABI al-MAJD.

—— *See* IBRĀHĪM 'ABD al-GHAFFĀR.

—— *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAT.

—— *See* MUṢṬAFA ibn MUḤAMMAD 'ARAFAT.

ḌĀT al-HIMMAH. [For the Romance of the adventures of Ḍāt al-Himmah, commonly known under the title Sīrat al-mujāhidīn, and professing to be redacted from traditions handed down by 'Alī ibn Mūsa al-Ḳulinī and several other Rāwis :] *See* 'ALĪ ibn MŪSA, *al-Ḳulinī.* [Sīrat al-mujahidīn.]

DĀ'ŪD, *al-Ḍarīr al-Anṭākī.* *See* DĀ'ŪD ibn 'UMAR *al-Anṭākī,* called al-BAṢĪR.

DĀ'ŪD (Jalāl al-Dīn Abu Sulaimān) *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*al-Ṭibb al-Nabawī.*] La Médecine du Prophète, *etc.* [Wrongly ascribed to Jalāl al-Dīn Abu Sulaimān Dā'ūd.] 1860. 8°.
14535. b. 6.

DĀ'ŪD ibn 'ABD ALLĀH, *Paṭṭānī*. *See* Munyat al-Muṣalli. اين رسالة يشبرنما منية المصلى الخ [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a metrical tract by Muḥammad Ṣāliḥ ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by D. ibn 'A. A.] [1890.] 8°. **14519. c. 1.**

DĀ'ŪD ibn MAḤMŪD, *al-Ḳaiṣarī*. *See* Muḥammad ibn 'Alī (Muḥyī al-Dīn) called Ibn al-'Arabī. هذا شرح فصوص الحكم الخ [Fuṣūṣ al-ḥikam. With a commentary, entitled Maṭla' khuṣūṣ al-kilam, by D. ibn M.] [1883.] 8°. **14521. c. 19.**

DĀ'ŪD ibn MUḤAMMAD, *al-Ḳarsī*. *See* Khiẓr, *Bey*. شرح ... القرصى ... للقصيدة للنونية الخ [Al-Nūnīyat fi al-kalām. Accompanied by a commentary by D. ibn M.] [1880.] 8°.
14516. b. 32.(4.)

DĀ'ŪD ibn SULAIMĀN, *al-Baghdādī*. هذه نبذة لطيفة فى ترجمة ... الشيخ داوود البغدادى (المنحة الوهبية فى رد الوهابية ويليه كتاب اشد الجهاد فى ابطال دعوى الاجتهاد الخ) [Two works, namely: al-Minḥat al-wahbīyat, a controversial treatise against the tenets of the Wahhābīs; followed by a treatise, entitled Ashadd al-jihād, against the exercise of private judgment in theological and legal matters. Edited, with a life of the author, by 'Abd al-Wahhāb ibn Aḥmad Ḥabib al-Baghdādī.] pp. 8, 36, 44. ١٣٠٥ بنبلى [*Bombay*, 1887.] 8°.
14516.b.60.(2).

DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-Baṣīr. [Al-Nuzhat al-mubhijat. A treatise on metaphysics.] *See* below: [Tadkirat ūli al-albāb.] *margin*. [1877.] 8°. **14535. b. 21.**

—— هذه تذكرة اولى الالباب والجامع للعجب العجاب (ذيل التذكرة لبعض تلاميذ الشيخ داود) الخ [Tadkirat ūli al-albāb. A system of medicine, with a supplement by one of the author's pupils.] 3 vol. ١٢٨١ [*Cairo*, 1865.] 8°. **14535. b. 9-11.**

DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-Baṣīr (*continued*). الجزء الاول (الثانى الخ) من كتاب تذكرة اولى الالباب الخ (ذيل التذكرة الخ) [Another edition.] 4 vol. ١٢٨٢ بولاق مصر القاهرة [*Bulak*, 1866.] 8°.
14535. b. 20.

—— [Another edition, accompanied, on the margin, by a work on metaphysics by the same author, entitled al-Nuzhat al-mubhijat.] 3 vol. ١٢٩٤ [*Cairo*, 1877.] 8°. **14535. b. 21.**

—— كتاب تزيين الاسواق بتفصيل اشواق العشاق الخ [Tazyīn al-aswāḳ. An anthology of erotic poems and anecdotes. Preceded by a life of the author, chiefly from the biographical dictionary, entitled Khulāṣat al-athar, by Ibn Muḥibb al-Dīn.] pp. viii. 520, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°.
14576. b. 22.

—— الجزء الاول (الثانى) من تزيين الاسواق ... وبهامشه ديوان الصبابة للاديب شهاب الدين احمد ابن ابى حجلة الخ [Another edition, accompanied, on the margin, by another work of the same kind, entitled Dīwān al-ṣabābat, by Ibn Abi Ḥajalah. Preceded by the life of Dā'ūd al-Anṭākī by Ibn Muḥibb al-Dīn.] 2 vol. ١٢٩١ [*Bulak*, 1874.] 8°.
14576. c. 15.

DĀ'ŪD ibn 'UMAR, *al-Fāriḍī*. *See* Dā'ūd ibn Muḥammad, *al-Ḳarsī*.

DĀ'ŪD ABU SHA'R, *Efendi*. كتاب تحفة الاخوان فى حفظ صحة الابدان [Tuḥfat al-ikhwān. A treatise on hygienics.] pp. iv. 280. دمشق ١٨٨٣ [*Damascus*, 1883.] 8°. **14537. c. 11.**

DĀ'ŪD ḲAIDABĪYAH. *See* Schmid (J. C. von) *Domcapitular zu Augsburg*. قصة الهزار الخ [" Die Nachtigall," translated into Arabic by D. Ḳ.] [1866.] 12°. **14586. a. 21.(4.)**

DAVĀNĪ (Jalāl al-Dīn Muḥammad ibn As'ad) *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, accompanied by Davānī's commentary.] [1872.] Fol. **14540. d. 4.(1.)**

—— [1876.] Fol. **14540. d. 11.(2.)**

—— *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī*. حاشية حاشية التهذيب الخ [Al-Ta'liḳ al-'ajib. Anno-

tations to passages of Davānī's commentary on al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. d. 4.(4.)**

—— [1876.] Fol. **14540. d. 11.(5.)**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشية مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

—— *See* Muḥammad Ẓuhūr Allāh, *Lakhnawī*. حاشية الحواشي الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām.] [1877.] 8°. **14540. c. 25.(2.)**

—— شرح ... محمد بن اسعد الصديقي الشهير بالجلال الدواني على العقائد العضدية وبهامشه حاشية ... السلكوتي [A commentary on the 'Aḳā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Accompanied by a supercommentary by 'Abd al-Ḥakīm Siyālkūtī.] pp. 108. مصر ١٢٩٦ [*Cairo* 1879.] 8°. **14516. b. 32.(2.)**

—— *See* Ismā'īl, *Kalanbawī*. حاشية كلنبوى الخ [A supercommentary to Davānī's commentary on the 'Aḳā'id of 'Aḍud al-Dīn al-Ījī.] [1844.] 4° **14516. b. 3.**

—— *See* Yūsuf ibn Muḥammad-Jān, *Ḳarābāghī Muḥammadshāhī*. خانقاهى الخ [Khānaḳāhī. A supercommentary to Davānī's commentary on the 'Aḳā'id of 'Aḍud al-Dīn al-Ījī.] [1875.] 8°. **14516. cc. 8.(2.)**

DAVEZAC (Marie Armand Pascal) *See* Avezac Macaya (M. A. P. d')

DAVID (Clemens Joseph) *Archbishop of Damascus*. *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh. كتاب فكهة الخلفا الخ [Fākihat al-khulafā. Edited by J. D.] [1869.] 8°. **14576. b. 17.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Visites au Saint Sacrement, *etc.* [Translated into Arabic by Maximus Maẕlūm, Patriarch of Antioch, revised and corrected by C. J. D.] 1885. 16°. **14501. aa. 29.**

—— *See* Bible. الكتاب المقدس الخ Biblia Sacra. Versio arabica [by J. D.]. [1875, *etc.*] 8°. 14500.e.7.

—— *See* Bīdpā'ī. Kalila et Dimna, *etc.* [Edited by J. D.] 1876. 16°. **14579. b. 4.**

—— 1883. 12°. **14579. b. 12.**

—— *See* Ephemerides. Calendarium juxta ritum Ecclesiæ Antiochenæ Syrorum. Compiled by C. J. D.] 1887. 8°. **14544. b. 17.**

—— *Biographie. See* Fīlīb Ṭarrāzī. Le Collier précieux, *etc.* 1891. 8°. **14560. a. 19.**

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ESSÛSENI (ABU ABDALLA EL HOSSEIN BEN ACHMED) *See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.*

ESTELLA (DIEGO DE) الجزء الرابع من كتاب اباطيل العالم للمعلم الفاضل ديدكس ستّاله من رهبان القديس فرنسيس [Kitāb abāṭīl al-'ālam. "Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. Corjade.] pp. xii. 582. في دير مارى يوحنا الصابغ الملقب بالشوير ١٧٣٩-٤٠. [*Dair Mār Yūḥannā, Shuwair,* 1739-40.] 4°. **14501. d. 20.**

ESTELLA (Diego de) (*continued*). كتاب احتقار اباطيل العالم الخ [Iḥtiḳār abāṭīl al-ʻālam. "Libro de la vanidad del mundo," translated into Arabic, vol. 1-3 by R. Ventallol, vol. 4 by A. M. Corjade.] 4 vol. اورشليم ١٨٦٠ [*Jerusalem*, 1860.] 8°.
14501. e. 4, 5.

ETHÉ (Carl Hermann) *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī*. Zakarija ... El-Kazwîni's Kosmographie ... Aus dem Arabischen ... übersetzt von H. E. 1868, *etc.* 8°.
14565. a.

ETTABERI (Abu Dschafer Mohammed ben Dscherir) *See* Muḥammad ibn Jarīr, *al-Ṭabarī*.

ETTSEÂLEBI (Abu Manssur Abdu'lmelik ben Mohammed ben Ismail) *See* ʻAbd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Thaʻālibī*.

EUANGELION. *See* Liturgies.—*Greek Church.*

EUCHOLOGION. *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

EUCLID. *See* Gartz (J. C.) De interpretibus et explanatoribus Euclidis arabicis schediasma historicum. 1823. 4°. **8532. e. 36.(8.)**

—— كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione doctissimi Nasiridini Tusini nunc primum arabicè impressi. [Taḥrīr uṣūl li-Ūḳlīdas.] pp. 453. *Romæ*, 1594. Fol. **G. 7840.**

With the arms of Sebastian Cramoisy, the printer of Paris on the covers.

—— [Another copy, with the title-page in Arabic only.] **14544. f. 1.**

With slight differences in the text.

—— [Another copy, similar to the preceding.] **530. m. 6.**

—— [Another copy, similar to the preceding.] **48. f. 10.**

—— كتاب فى الاصول الهندسية وهو مشتمل على كتب اقليدس الستة الخ [The Elements of geometry, books 1-6, to which are added chapters on the measurement of circles, the geometry of solids, and the elements of plane and spherical trigonometry. Translated into Arabic from the English text of J. Playfair, by C. V. A. Van Dyck.] pp. 312. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°.
14544. d. 13.

—— *Begin.* [Sig. a 2, preceded by the printer's dedication to the Doge G. Mocenigo on the verso of fol. 1:] Preclarissimus liber elementorum Euclidis perspicacissimi: in artem Geometrie incipit quā felicissime. [The Elements of Euclid, translated from the Arabic by Adelardus Bathoniensis.] *End.* Opus elementorū ... in id quoq̧ Campani ... Cōmentationes finiūt. **G. L.** *Erhardus ratdolt: Venetijs*, 1482. Fol. **836. l. 5.(2.)**

Without title page, pagination, or catchwords, 137 leaves, 46 lines to a full page. Reg. a—r, of which a has 10 leaves, r has 7, and the rest 8.

—— [Another copy.] **G. 7837.**

—— [Another copy.] ON VELLUM. **C. 2. e. 1.**

The first sheet, containing sig. a, differs from that in the preceding copy, the dedication being printed in gold, with the Doge's arms illuminated on a 1.

—— [Another edition.] Euclidis megarensis ... opa a Campano interprete ... tralata [or rather the Elements only, translated from the Arabic by Adelardus Bathoniensis] ... L. paciolus ... emendavit. Figuras ... ad rectam symmetriam concīnavit: ⁊ multas necessarias addidit ... Cōmentariolis ... illustravit. Adhoc ... S. Vegius ... diligētiam ⁊ censurā suā prestitit. MS. NOTES. ff. 144. *A. Paganius Paganinus: Venetiis*, 1509. Fol. **715. k. 5.**

—— [Another copy.] **8534. ee. 30.**

—— [Another edition.] Euclidis ... Geometricorum elemētorum libri xv. Campani ... in eosdem cōmentariorum libri xv., *etc.* [Edited by Jacobus Faber.] ff. 261. *In officina H. Stephani: Parisiis* [1516]. Fol. **731. n. 2.(1.)**

—— [Another copy.] **47. e. 2.**

—— *See* Vettius Valens. كتاب بلس فى الاعظام المنطقة والصم الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the elements of Euclid, by Balas, i.e. Vettius Valens (?).] [1862.] 8°. **14544. d. 16.**

—— Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit par Aboû Othmân, le Damascène,) ... relatifs aux travaux perdus d'Apol-

lonius sur les quantités irrationnelles. Traduction des passages. *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Notice sur des traductions arabes de deux ouvrages perdus d'Euclide (le premier un traité du levier en quatre propositions, précédées de quelques axiomes, le second une traduction du traité sur la division des figures planes). Par M. Woepcke. [With the Arabic text of the first named work, accompanied by a French translation, and a translation only of the second.] 1851. *See* ACADEMIES, *etc.*— Paris.— *Société Asiatique.* Journal asiatique . . . quatrième série. tom. 18. 1843, *etc.* 8°. **Ac. 8808.**

EUGENIUS, *Amiratus Siculus.* *See* PTOLEMY (CLAUDIUS) L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba, *etc.* 1885. 8°. **8716. cc. 20.**

EUROPE.—*International Oriental Congress.* *See* ACADEMIES, *etc.*—*Europe.*

EUSEVY, successively *Bishop of Vinnitza* and *of Bratzlav,* and *Archbishop of Carduel and Kakheti.* Ὁ ἱερὸς νυμφαγωγός. كتاب المنهاج فى واجبات الازواج الخ [Al-Minhāj fi wājibāt al-azwāj. A treatise on the Sacrament of Matrimony, translated from the original Russian into Greek by G. Gogos, and thence into Arabic by Gerasimos Spyridonos. Revised and edited by Wahbat Allāh Ṣarrūf.] pp. 143, 1. اورشليم ١٨٦٤ [*Patriarchal Press of the Holy Sepulchre: Jerusalem,* 1864.] 8°. **14503. c. 7.**

EUTHYMIOS, *Archbishop of Tyre and Sidon.* *See* GREEK CHURCH. Ecclesiæ Græcæ . . . cum Romana Catholica ... concordia. [Printed at the request of Euthymios.] 1710. 4°. **489. g. 11.(2.)**

EUTIMOS (YŪSUF FĀRIS) *See* YŪSUF FĀRIS EUTIMOS.

EUTING (JULIUS) Katalog der kaiserlichen Universitäts- und Landesbibliothek in Strassburg. Arabische Literatur. *See* STRASSBURG.—*Kaiserliche Universitäts- und Landesbibliothek.* Katalog, *etc.* 1877. 4°. **11905. m.**

EUTYCHES, *Archimandrite.* *See* CHALCEDON, *Council of.* Compendium sacri Œcumenici Concilii Chalcedonensis, in quo actiones, et decreta Sanctorum Patrum circa Fidem Orthodoxam, contra Eutychem . . . recensentur, *etc.* 1694. Fol. **491. l. 1.**

EUTYCHIUS, *Patriarch of Alexandria* [SA'ĪD ibn al-BAṬRĪK]. نظم الجوهر Contextio gemmarum, sive Eutychii Patriarchæ Alexandrini annales . . . Interprete E. Pocockio. [Naẓm al-jauhar. The Arabic text, accompanied by a Latin translation.] 2 tom. *Oxoniae,* 1656-54. 4°. **216. a. 17.**

EVANGELICAL CHURCH OF SYRIA. *See* SYRIA, *Evangelical Church of.*

EVANGELICAL SOCIETY OF BEIRUT. *See* BEIRUT. —*Native Missionary Society.*

EVANGELISTS. P. Kirsteni Vitæ Evangelistarum quattuor: nunc primum ex antiquissimo codice MSS° Arabico Cæsario erutæ, *etc.* pp. 56, 4. *Typis Arabicis ac sumptibus Authoris: Breslæ,* 1606. Fol. **1015. g. 1.(4.)**

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EWALD (FERDINAND CHRISTIAN) مراسلة بين عبده تعالى اولد القسيس الانكليزى وبين بعض طلبة العلم بتونس المحروسة [A controversional correspondence on religion, between the Rev. F. C. Ewald and a Muhammadan "Seeker after Knowledge."] pp. 59. [*Malta,* 1841.] 8°. **14501. e. 1.**

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—— *See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī.* Libri Wakedii de Mesopotamiae expugnatae historia pars . . . edita. Qua scriptione . . . ad orationem publicam audiendam invitat G. H. A. E. 1827. 4°. **T. 1339.(12.)**

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EZEKIEL JACOB RAHAMIM. *See* Rahamim (E. J.)

EZEKIEL SHEMTOB DAVID. *See* David (E. S.)

EZZIÂNI (Aboulqâsem ben Ahmed) *See* Abu al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.*

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—— Hymnus Angelorum sacrâ meditatione expressus. Cui accessit (Eliæ) Patriarchæ Antiocheni oratio de nativitate Christi. Ex Arabicâ in Latinam linguam translata à J. Fabricio. pp. 24. *Ex Officina W. Christiani: Lugduni Batavorum,* 1640. 4°. **480. a. 7.(1.)**

—— Specimen Arabicum quo exhibentur aliquot scripta arabica partim in prosa, partim ligata oratione composita, . . . edita, versione latina donata, analysi grammatica . . . notisque . . . illustrata. Quibus accessit Judicium de soluto dicendi genere Arabum proprio. Ut et Coronis de poesi arabica . . . Omnia e cura M. Johannis Fabrici. pp. 235. *Hæredum Richelianorum typis expressa: Rostochii,* 1638. 4°. **622. h. 4.(2.)**

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—— Suo Dn: M. Johanni Rauen . . . de professione Eloquentiæ in Academiâ Rostochiensi . . . gratulatur hoc Carmine Arabico M. Johannes Fabricius. pp. 4. *Ex Typographia hæredum Richelianorum: Rostochi* [1637]. 4°. **837. h. 15.(6.)**

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—— Editio secunda, emendatior & . . . aucta. 3 tom. *Hamburgi,* 1719. 8°. **3226. de. 10.**

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FĀḌIL, *al-Hindī.* *See* Muḥammad ibn Ḥasan.

FĀḌIL, *al-Kaidānī.* *See* Luṭf Allāh, *al-Nasafī.*

FĀḌIL ibn 'ALĪ al-ẒĀHIR, *al-Zaidānī.* *See* Fāẓil, *Bey.*

FAḌL ibn ḤASAN, *al-Ṭabarsī.* *See* 'Alī Riḍa, *Eighth Imam.* هذه الرسالة . . . المعروفة بصحيفة الرضا الخ [Ṣaḥīfat al-Riḍa. A collection of traditions handed down through the Imam 'Alī Riḍa, and collected by al-Ṭabarsī.] [1883.] 8°. **14522. b.**

FAḌL ḤAḲḲ, *Ākhūn-zādah Islāmpūrī.* دقايق الاصول حاشية حسامى مع المقدمة [Daḳā'iḳ al-uṣūl. A commentary on Ḥusām al-Dīn al-Akhsīkatī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab fi uṣūl al-madhab. With an introduction and marginal notes by the editor.] pp. 160, *lith.* دهلى ١٣٠٠ [*Delhi,* 1883.] 8°. **14527.dd.14.(2).**

FAḌL al-ḤAḲḲ (Muḥammad) *Khairābādī.* *See* Muḥammad Faḍl al-Ḥaḳḳ.

FAḌL al-IMĀM (Muḥammad) *Khairābādī.* *See* Muḥammad Faḍl al-Imām.

FADL al-RAHMĀN, *Kāzi al-Kuzāt.* See Muhammad (Shams al-Dīn) *al-Kuhustānī.* The Jam'i-al-romooz . . . Edited by . . . Mawlawi Fuzlooruhman. 1858. Fol. **14529. e. 13.**

FAHMĪ (Ahmad) See Ahmad Fahmī.

FAHMĪ (Hasan) See Hasan Fahmī.

FAID. See Faiz.

FĀ'ID (Ahmad) See Ahmad Fā'id.

FAIDĪ. See Faizī.

FĀ'IK (Sulaimān) See Sulaimān Fā'ik.

FAIRŪZĀBĀDĪ. See Muhammad ibn Ya'kūb (Majd al-Dīn) *al-Fīrūzābādī.*

FAISAT, *al-Fransāwī.* See Vayssettes (E.)

FAIYĀZĪ ibn MUBĀRAK. See Faizī ibn Mubārak.

FAIYŪMĪ. See Ahmad ibn Ahmad.

—— See Ahmad ibn Muhammad (Shihāb al-Dīn)

—— See Saadiah ben Joseph, *Fuyumi, Gaon.*

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FAIZ MUHAMMAD KHĀN. فيض المحمدى [Al-Faid al-muhammadī. A collection of traditions, with a Persian interlinenry translation and marginal notes.] pp. 210, *lith.* ١٢٨٦ كانفور [*Cawnpore*, 1870.] 4°. **14521. c. 14.**

FAIZĪ. See 'Umar ibn Sālih.

FAIZĪ ibn MUBĀRAK. سواطع الالهام [Sawāti' al-ilhām. A commentary on the Koran.] pp. 780, *lith.* ١٨٨٩ لكهنؤ [*Lucknow*, 1889.] Fol. **14514. e. 2.**

Both text and commentary are completely vocalised throughout.

FĀKĀ (Frānsīskū) *al-Taliyānī.* See Vacca Berlinghieri (Francesco)

FAKHR, *al-Karkhi.* See Muhammad ibn Hasan (Fakhr al-Dīn)

FAKHR, *al-Rāzī.* See Muhammad ibn 'Umar (Fakhr al-Dīn)

FAKHR (Bāsīlī) See Bāsīlī Fakhr.

FAKHR (Mīkhā'īl) See Mīkhā'īl Fakhr.

FAKHR al-DĪN, *al-Karkhī.* See Muhammad ibn Hasan (Fakhr al-Dīn)

FAKHR al-DĪN, *al-Rāzī.* See Muhammad ibn 'Umar (Fakhr al-Dīn)

FAKHR al-DĪN ibn IBRĀHĪM, *al-Kazānī.* See Muhammad (Shams al-Dīn) *al-Kuhustānī* جامع الرموز [Jāmi' al-rumūz. With marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn al-Kazānī, entitled Ghauwās al-bahrain.] [1890.] Fol. **14528. d. 19.**

FAKHR al-DĪN AHMAD, *Kādirī.* See Husain Vā'iz, *Kāshifī.* ترجمه اردو تفسير حسينى الخ [Tafsīr i kādirī. A Hindustani translation of Husain Kāshifī's Mavāhib i 'alīyah, by F. al-D. A.] [1879.] Fol. **14514. d. 11.**

FAKHR al-DĪN MUHIBB ALLĀH. See Muhammad ibn Muhammad, *al-Jazarī.* الحصن الحصين مع شرحه العربى والفارسى الخ [Al-Hisn al-hasīn. Accompanied by a commentary in Persian, entitled al-Hirz al-rasīn, by F. al-D.] [1877.] Fol. **14519. f. 1.**

FAKHR al-HASAN, *Gangohī.* See Muhammad ibn Yazīd, called Ibn Mājah. سنن ابن ماجه الخ [Al-Sunan. Edited, with a marginal commentary compiled from various sources, by F. al-H.] [1889.] Fol. **14521. e. 19.**

FAKHR al-ISLĀM, *al-Bazdawī* See 'Alī ibn Muhammad.

FAKHR al-KUTTĀB. See Husain ibn 'Alī, called al-Tughrā'ī.

FĀKHŪRĪ (Arsāniyūs) See Arsāniyūs al-Fākhūrī.

FAKĪH AHL al-BAIT. See Ja'far ibn Sa'īd (Najm al-Dīn) *al-Hillī.*

FĀKIHĀNĪ. See Ahmad ibn al-Jamāl 'Abd Allāh, *al-Fākihī.*

FĀKIHĪ. See 'Abd Allāh ('Afīf al-Dīn Abu al-Fadl)

—— See 'Abd Allāh ibn Ahmad.

—— See 'Abd al-Kādir ibn Ahmad.

—— See Ahmad ibn al-Jamāl 'Abd Allāh.

—— See Muhammad ibn Ishāk.

FALBŪS, *al-Fransawi*. *See* Velpeau (A. A. L. M.)

FALCONER (*Hon.* Ion Grant Neville Keith) *See* Bīdpā'ī. Kalilah and Dimnah, or the Fables of Bidpai: being an account of their literary history, with an English translation . . . and notes, by I. G. N. K.-F. 1885. 8°. 2348.e.20.

FALLĀLĪ. *See* Muhammad ibn Abi al-Kāsim.

FĀN HĀM, *al-Yasū'i*. *See* Ham (Joseph van)

FANĀ (Muhammad) *See* Muhammad Fanā.

FANĀRĪ. *See* Muhammad ibn Hamzah.

FANDAR, *al-Kissis*. *See* Pfander (C. G.)

FĀRĀBĪ. *See* Ismā'īl ibn Husain.

—— *See* Mahmūd ibn Ahmad.

—— *See* Muhammad ibn Muhammad (Abu Nasr)

FARANSĪS FATH ALLĀH MARĀSH. كتاب در الصدف فى غرائب الصدف [Durr al-ṣadaf fi gharā'ib al-ṣudaf. A tale.] pp. 128. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. 14582. c. 34.

—— كتاب غاية الحق [Ghāyat al-hakk. A description of modern civilisation, presented in the form of a vision.] pp. 134. بيروت ١٨٨١ [*Beirut*, 1881.] 12°. 14582. b. 28.

—— كتاب غاية الحق . . . ويليه كتاب مشهد الاحوال الخ [Another edition, to which is added another work by the same author, entitled Mashhad al-ahwāl, containing a collection of descriptive pieces in verse and rhymed prose, on a variety of subjects.] pp. 88, 94. ١٢٩٨ [*Cairo*, 1881.] 8°. 14583. b. 18.

—— [Mashhad al-ahwāl. A collection of descriptive pieces in verse and rhymed prose, on a variety of subjects.] *See* above: [Ghāyat al-hakk, *etc.*] [1881.] 8°. 14583. b. 18.

—— كتاب مشهد الاحوال الخ [Another edition.] pp. 132. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. 14583. a. 46.

—— كتاب مراة الحسناء الخ [Mir'āt al-hasnā. Dīwān, or poetical works.] pp. 349. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. 14583. a. 29.

—— *Begin*. قال الخواجه فرنسيس فتح الله المراش [An elegy on the death of Ishāk Hakīm, of Lādikīyah.] *See* Ishāk Hakīm. مراثى الخ [Three elegies on the death of Ishāk Hakīm.] [1866.] 8°. 14582. c. 14.(2.)

—— كتاب رحلة باريس [Rihlat Bārīs. An account of a journey from Aleppo to Paris.] pp. 72. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. 14565.b.33.

—— [Another copy.] 14565.b.31. *Printed in gold ink.*

FARANSĪS MUHĀSIB. *See* Rome, *Church of*. Series indulgentiarum earumque explicatio, quae Christifidelibus in Orientalibus plagis versantibus concessae sunt, *etc.* [Edited by F. M.] 1864. 8°. 14501.a.27.

FARANSĪS al-SHAMĀLĪ. *See* Alphonso Maria [de' Liguori], *Saint, Bishop of Sant' Agata dei Goti*. كتاب روضة الواعظ الخ [Rauḍat al-wā'iẓ. A selection from St. Alphonso's ascetic works, translated from the Italian and Latin by Antūn Āsāf, revised and corrected by F. al-Sh.] [1866.] 8°. 14501. d. 9.

—— [1883.] 8°. 14501. d. 17.

FARĀRAD, *al-Fransāwi*. *See* Brard (C. P.)

FARAZDAK. *See* Hammām ibn Ghālib.

FARCHI (Joseph Shabthai) *See* Mishnah—Nezikin.—*Aboth*. ספר רוכב ערבות וגו׳ [Pirkei āboth. The Hebrew text, with an Arabic paraphrase by J. S. F.] [1849.] 8°. 1952. e. 1.

FÂRÈS ECHCHIDIÂK. *See* Fāris al-Shidyāk, afterwards Ahmad Fāris.

FARES SHEDIACK. *See* Fāris al-Shidyāk, afterwards Ahmad Fāris.

FARGHALĪ. *See* 'Abd al-'Azīz, *al-Farghalī*.

—— *See* Shams al-Dīn ibn 'Abd Allāh, *al-Simarbāwī*.

FARGHĀNĪ. *See* Ahmad ibn Muhammad ibn Kathīr.

—— *See* 'Alī ibn 'Uthmān, *al-Ūshī*.

FARHĀT (Germanus) *Archbishop of Aleppo*. *See* Jibrīl Farhāt Matar, afterwards Germanus Farhāt.

FARĪD al-DĪN 'AṬṬĀR. هذا كتاب بند عطار فارسى وعربى الخ [Pand-nāmah, or the Book of Advice. The Persian text, with an Arabic interlineary translation by Aḥmad Rāshid al-Khalwatī.] pp. 72. ١٢٨٩ سكندرية [*Alexandria*, 1872.] 8°. 14787.d.1.

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FIRENZE. *See* FLORENCE.

FIRMICUS MATERNUS (JULIUS) J. Firmici Materni . . . ad Mavortium Lollianum Astronomicῶn Lib. viii. . . . His accesserunt Claudii Ptolomaei Pheludiensis . . . ἀποτελεσμάτων, quod Quadripartitum uocant, Lib. iiii. [translated from the Arabic version, by Plato Tyburtinus]. De inerrantium stellarum significationibus Lib. i. (per Nicolaum Leonicum à Græco translatus). Centiloquium eiusdem (Io. Ioviano Pontano interprete). Ex Arabibus et Chaldeis. Hermetis . . . centum Aphoris. Lib. i. [translated from the Arabic, by Stephanus Messinensis]. Bethem [i.e. al-Battānī?] Centiloquium [translated from the Arabic]. Eiusdem de Horis Planetarum Liber alius [translated from the Arabic]. Almansoris [i.e. Yaḥya ibn Abi Manṣūr al-Ma'mūnī] . . . propositiones ad Saracenorum regem [translated from the Arabic by Plato Tyburtinus]. Zahelis [i.e. Sahl ibn Bishr] . . . de Electionibus Lib. i. [translated from the Arabic]. Messahalah [i.e. Mā Shā' Allāh] de ratione Circuli & Stellarum, qualiter in hoc seculo operentur, Lib. i. [translated from the Arabic by Joannes Hispalensis]. Omar [ibn Farkhān] de Nativitatibus Lib. iii. [translated from the Arabic]. Marci Manilii . . . Astronomicῶn Lib. v., *etc.* 2 pt. *Per J. Hervagium: Basileae*, 1533. Fol. **532. k. 2.**

—— [Another copy.] MS. NOTES. **47. e. 1.**

FIRMICUS MATERNUS (JULIUS) (*continued*). [Another edition.] 2 pt. *Per J. Hervagium: Basileae*, 1551. Fol. **718. i. 9.**

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FĪRŪZSHĀH ibn ḌĀRĀB. سيرة فيروزشاه بن الملك ضاراب مع محبوبته عين الحياة ابنة الشاه سرور [Sīrat Fīrūzshâh. The adventures of Fīrūzshâh, a romance.] pt. 1, pp. 90. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14570. b. 14.(2.)**

Imperfect, wanting pp. 57-60 of pt. 1, and all after that part.

FISCHER (HERMANN WILHELM GUSTAV AUGUST) *See* MUḤAMMAD ibn AḤMAD, *al-Dahabī*. Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus ad-Dahabî. . . . Herausgegeben von A. T. 1890. 8°. **14561. b. 23.**

FISK (PLINY) غلبة الايمان موجودة في اخبار موت السنيور فسك الاميركاني المعلم المرحوم [An account of the death of the Rev. Pliny Fisk.] pp. 24. [*Malta*, 1827.] 12°. **14505. b. 4.**

FITZCLARENCE (GEORGE) *Earl of Munster*. *See* SPRENGER (A.) كتاب فهرسة الكتب التي نرغب ان نبتاعها الخ [A list of library desiderata relating to the art of warfare among the Muhammadans. Compiled under the orders of Lord Munster.] [1840?] 8°. **14598. c. 1.**

FLAVIGNY (LOUISE MATHILDE DE) *Viscountess*. كتاب الحداثة المسيحية الخ [Kitāb al-ḥadāthat al-masīḥīyat. "Le Livre de l'enfance chrétienne, instructions religieuses d'une mère à ses enfants," translated into Arabic by Blanche de Segur de Biron.] pp. 320. بيروت ١٨٥٩ [*Beirut*, 1859.] 12°. **14501. a. 6.**

FLEISCHER (HEINRICH LEBERECHT) *See* ʿABD ALLĀH ibn ʿUMAR, *al-Baiḍāwī*. Beidhawii commentarius in Coranum . . . edidit . . . H. O. F. 1844, *etc.* 4°. 15005.g.6.

—— *See* AḤMAD ibn FARAḤ, *al-Ishbīlī*. Commentar des Izz-ed-Dîn . . . über die Kunstausdrücke der Traditionswissenschaft, *etc.* [Al-Manẓūmat fi al-ḥadīth, by Ibn Faraḥ, accompanied by a commentary by ʿIzz al-Dīn Ibn al-Jamāʿah. With a German translation of the text by H. L. F.] 1885. 8°. **14521. b. 22.**

FLEISCHER (HEINRICH LEBERECHT) (*continued*). *See* ʿALĪ ibn ABĪ ṬĀLIB, *Caliph*. مطلوب كل طالب الخ Ali's hundert Sprüche . . . herausgegeben, übersetzt und mit Anmerkungen begleitet von H. L. F. 1837. 4°. **14579. d. 5.**

—— *See* AMARI (M.) Biblioteca Arabo-Sicula . . . (Appendice alla Biblioteca . . . con nuove annotazioni critiche del Prof. Fleischer, *etc.*) 1857, *etc.* 8°. **14555. a. 13.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. Nach seinem Tode fortgesetzt von H. L. F. 1825, *etc.* **14582. a. 10-21.**

—— *See* BURHĀN al-DĪN, *al-Zarnūjī*. تعليم المتعلم طريق التعلم Borhân-ed-dîni . . . Enchiridion Studiosi . . . Praefatus est H. O. F. 1838. 4°. **14540. c. 1.**

—— *See* DOZY (R. P. A.) Lettre à M. Fleischer contenant des remarques critiques . . . sur le texte d'al-Makkari. 1871. 8°. **14555. d. 21.**

—— *See* FELL (W.) Indices ad Beidhawii Commentarium in Coranum, *etc.* [Edited, with a preface, and a table of errata to the text of al-Baiḍāwī's commentary, by H. L. F.] 1878. 4°. **14509. c. 2.**

—— *See* HERMES, *Trismegistus*. Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. F. 1870. 8°. **8460. h. 13.(2.)**

—— *See* ISMAʿĪL ibn ʿALĪ (ʿIMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh*. Abulfedae historia anteislamica . . . Edidit, versione latina . . . auxit H. O. F. 1831. 4°. **14555. d. 5.**

—— *See* YĀḲŪT ibn ʿABD ALLĀH, *al-Ḥamawī*. Lexicon Geographicum, cui titulus est مراصد الاطلاع . . arabice edidit T. G. J. Juynboll. (Tomus 6, continens annotationem viri clar. Fleischeri in literas ر — ى.) 1850, *etc.* 8°. **14565. a. 16.**

—— *See* YŪSUF ibn TAGHRĪ-BIRDĪ. Abū 'l-Mahâsin Ibn Tagri Bardii Annales, *etc.* (Tomum secundum additis tum H. L. Fleischeri aliorumque, tum sua annotatione et indicibus, edidit T. G. J. Juynboll.) 1852, *etc.* 8°. **14555. d. 8.**

FLEISCHER (HEINRICH LEBERECHT) (*continued*). *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī*. Zakarija . . . El-Kazwîni's Kosmographie . . . Mit Benutzung . . . der Anmerkungen und Verbesserungen des Prof. Fleischer, . . . aus dem Arabischen . . . übersetzt. 1868, *etc*. 8°. **14565. a.**

—— Catalogus codicum manuscriptorum orientalium Bibliothecae Regiae Dresdensis. . . . Accedit F. A. Eberti . . . Catalogus codicum manuscriptorum orientalium Bibliothecae Ducalis Guelferbytanae. pp. xii. 105. *Lipsiae*, 1831. 4°. **11901. h.**

—— Codices arabici, persici, turcici (qui in Bibliotheca Senatoria civitatis Lipsiensis asservantur) descripti ab H. L. Fleischero. *See* NAUMANN (A. G. R.) Catalogus librorum manuscriptorum qui in Bibliotheca Senatoria Civitatis Lipsiensis asservantur, *etc*. pp. 329-559. 1838. 4°. **822. h. 16.**

—— De glossis Habichtianis in quatuor priores tomos MI Noctium dissertatio critica. pp. iv. 108. *Lipsiæ*, 1836. 8°. **14582. c. 8.**

FLEURY (CLAUDE) بعض رؤس في اخلاق المسيحيين [Chapters 2, 5, 6, 7, 8, and 10 of C. Fleury's "Moeurs des Chrestiens," translated into Arabic from the Greek version, by M. J. Depas.] *See* SOAVE (G. F.) *'Οδηγὸς τῶν παίδων κ.τ.λ.* [1860.] 8°. **14503. c. 8.**

FLORENCE.—*Biblioteca Mediceo-Laurenziana.* *See* ASSEMANUS (S. E.) *Archbishop of Apamea.* Bibliothecae Mediceae Laurentianae et Palatinae codicum Ms. orientalium catalogus, *etc*. 1742, *etc*. Fol. **620. k. 13.**

—— *Biblioteca Nazionale Centrale.* Catalogo dei codici arabi della Biblioteca Nazionale di Firenze, per L. Buonazia. 1886. *See* ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc*. fasc. 3. 1878, *etc*. 8°. **11903. g. 37.**

—— *Società Asiatica Italiana.* *See* ACADEMIES, *etc*.—*Florence.*

FLORES ZENEL DE PAREDES (MARIA ANNA) [*Life.*] *See* FÉNECH (L.) مختصر سيرة . . . مريم حنه دة بارادس الخ [Sketch of the life of Maria Anna a Jesu de Paredes.] [1865.] 8°. 14501.b.27.(1).

FLOREZ (ISABEL) *Saint.* *See* ROSE, *of Lima, Saint.*

FLUEGEL (GUSTAV LEBERECHT) *See* 'ABD al-MALIK ibn MUḤAMMAD (ABU MANṢŪR) *al-Tha'ālibī.* Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von . . . Ettseâlebi . . . übersetzt, berichtigt und . . . erläutert durch G. F. 1829. 4°. **14576. b. 1.**

—— تاج التراجم الخ Die Krone der Lebensbeschreibungen, enthaltend die Classen der Hanefiten, von . . . Ibn Ḳuṭlûbugâ . . . Herausgegeben . . . von G. F. 1862. *See* ACADEMIES, *etc*.—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc*. Bd. 2, no. 3. 1859, *etc*. 8°. 753.f.9/2(3).

—— *See* ACADEMIES, *etc*.—London.—*Oriental Translation Fund of Great Britain and Ireland.* MUṢṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBI, or ḤĀJĪ KHALFAH. كشف الظنون الخ Lexicon Bibliographicum . . . edidit, latine vertit . . . G. F. 1835, *etc*. 4°. 14003.g.3.
Another copy 15005.e.1

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* Definitiones viri meritissimi Sejjid Scherif . . . Dschordschâni . . . edidit . . . G. F. 1845. 8°. **14540. b. 18.**

—— *See* ḲUR'ĀN. [*Arabic.*] Corani Textus arabicus . . . Lectiones . . . recensuit indicesque . . . addidit G. F. 1834. 4°. **14507. b. 2.**

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—— *See* ḲUR'ĀN. [*Arabic.*] Coranus arabice. Recensionis Flügelianae textum . . . iterum exprimi curavit G. M. Redslob, *etc*. 1837. 8°. **14507. b. 3.**

—— 1867. 8°. **14507. b. 7.**

—— *See* ḲUR'ĀN. [*Concordances, etc.*] نجوم الفرقان الخ Concordantiae Corani . . . Disposuit G. F. 1842. 4°. **14514. b. 1.**

—— 1875. 4°. 14514.b.9.

—— *See* MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM. Kitâb al-Fihrist . . . herausgegeben von G. F., *etc*. 1871, *etc*. 4°. 15017.i.11.

—— *See* MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM. Mani, seine Lehre und seine Schriften . . . Im Text nebst Uebersetzung . . . herausgegeben von G. F. 1862. 8°. **14540. a. 16.**

FLUEGEL (Gustav Lebrecht) (*continued*). Die arabischen, persischen und türkischen Handschriften der kaiserlich-königlichen Hofbibliothek zu Wien. ... Geordnet und beschrieben von G. F. *See* Academies, *etc.*—Vienna.—*Kaiserlich-königliche Hofbibliothek.* Die arabischen, persischen und türkischen Handschriften, *etc.* 1865, *etc.* 4°.
11902. h.
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—— Dissertatio de arabicis scriptorum graecorum interpretibus. pp. 60, 4. *Misenae* [1841]. 4°.
817. l. 23.

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—— Al-Kindî genannt „der Philosoph der Araber." Ein Vorbild seiner Zeit und seines Volkes. [With the list of al-Kindī's works, extracted from the Kitāb al-fihrist of Ibn Abi Yaʻkūb al-Nadīm, in the original Arabic accompanied by a German translation.] pp. 54. 1857. *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1, no. 2. 1859, *etc.* 8°. **753.f.9/1(2).**

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14586. d. 12.

FORCIGLIONI (Antonino) *Archbishop of Florence.* *See* Antoninus [Forciglioni], *Saint, etc.*

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9061. g. 1.

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—— *See* Muḥammad ibn Abi Ṭālib (Shams al-Dīn) *al-Dimashḳī.* Cosmographie de Chems-ed-Din ... ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn. 1866. 4°. **14562. d. 2.**

—— *See* ʻUmar ibn Muḥammad, called Ibn al-Wardī. Aegyptus, auctore Ibn al-Vardi ... Primus edidit, vertit ... C. M. F. 1804. 8°.
14565. b. 8.

—— Antiquitatis Muhammedanae monumenta varia ... Ex Actor. Acad. Imp. Scient. Petrop. vol. vii. 2 pt. *Petropoli.* 1820, 22. 4°. **813. f. 15.**

—— Beiträge zur Muhammedanischen Münzkunde aus St. Petersburg, oder Auswahl ... bis dahin unbekannter Muhammedanischer Münzen aus dem Kabinet des ... Herrn G. Pflug, kurz angedeutet von C. M. Frähn. Mit einer lithographirten Tafel. pp. xii. 62. *Berlin* [1818]. 4°.
7756. e.

—— Catalogue de la collection de médailles orientales du Docteur de Sprewitz. Rédigé d'après le Catalogue original de M. de Fraehn, *etc.* pp. 26. [*Paris?* 1866?] 8°. **7755. aaa.**

FRAEHN (CHRISTIAN MARTIN) (*continued*). De arabicorum etiam auctorum libris vulgatis crisi poscentibus emaculari exemplo posito Historiae Saracenicae Elmacini disseruit C. M. Fraehn. pp. 34. *Casani*, 1815. 4°. 14549.d.9.(1).

—— De Chazaris excerpta ex scriptoribus arabicis (Ibn Foszlano, Ibn Haukalo et Shems-ed-dino Damasceno). (De Bashkiris quae memoriae prodita sunt ab Ibn Foszlano et Jakuto.) (Ex Actor. Acad. Imp. Scient. Petrop.) pt. 1, pp. 44, 8. *Petropoli*, 1822. 4°. **14566. c. 5.**

—— Ch. M. Fraehnii de Il-Chanorum seu Chulaguidarum numis commentatio. Accedunt nonnulli aliarum dynastiarum Muhammedanarum numi anecdoti eodem interprete. Cum iv. tabulis aeneis. (Extrait des Mémoires de l'Académie Imp. des Sciences de St. Pétersbourg. vi. Série, Scienc. historiq., Tom. ii.) pp. 83. *Petropoli*, 1834. 4°. **811. l. 4.**

—— De Musei Sprewitziani Mosquae numis Kuficis nonnullis antehac ineditis, qui Chersonesi humo eruti esse dicuntur, commentationes duae, *etc.* (Extrait du tome x. des Mémoires de l'Académie Imp. des Sciences de St. Pétersbourg.) pp. 110. *Petropoli*, 1825. 4°. **7755. cc.**

—— C. M. Fraehnii … de numorum Bulgharicorum forte antiquissimo libri duo. Accedit hujus aliorumque aliquot Musei Fuchsiani qui data occasione illustrantur numorum tabula aenea. **L. P.** pp. 173. *Casani*, 1816. 4°. **139. f. 12.**

—— Christiani Fraehn … de quibusdam Samanidarum ac Buidarum numis schediasma. E lingua arabica in latinam vertit, notulisque instruxit F. Erdmann … subjuncta tabula aere expressa. [In Arabic and Latin.] pp. viii. 50, 2. *Goettingae*, 1816. 8°. **278. h. 27.**

—— Нѣкоторыя указанія взятыя большею частію изъ историческо-географической литературы Арабовъ, Персовъ и Турковъ, *etc.* Indications bibliographiques relatives pour la plupart à la littérature historico-géographique des Arabes, des Persans et des Turcs, *etc.* pp. lv. 87. *Санктпетербургъ*, 1845. 8°. **14598. d. 21.**

—— Das Muhammedanische Münzkabinet des Asiatischen Museums der Kaiserl. Akademie der Wissenschaften zu St. Petersburg. Vorläufiger Bericht, *etc.* pp. 124. *St. Petersburg*, 1821. 8°. **811. i. 19**

FRAEHN (CHRISTIAN MARTIN) (*continued*). Novae symbolae ad rem numariam Muhammedanorum ex Museis Pflugiano atque Mannteufeliano Petropoli, nec non Nejelowiano Kasani. … Accedunt quinque tabulae lapide expressae. pp. vi. 47. *Petropoli et Halis Saxonum*, 1819. 4°. **602. h. 25.(1.)**

—— [Another copy.] **813. f. 16.**

—— Numi Kufici ex variis Museis selecti … Cum iv. tabulis. (Extrait du tome ix. des Mémoires de l'Académie Imp. des Sciences de St. Pétersbourg.) pp. 86. *Petropoli*, 1823. 4°. **602. h. 25.(2.)**

—— Numophylacium orientale Pototianum. pp. 80. *Casani*, 1813. 8°. **T. 2136.(5.)**

—— Ch. M. Fraehnii opusculorum postumorum pars prima (Nova Supplementa ad recensionem numorum Muhammedanorum Academiae Imp Scient. Petropolitanae, additamentis editoris aucta, *etc.*) … Edidit B. Dorn. pp. xx. 451. *Petropoli*, 1855. 8°. **7756. d.**

FRAENKEL (SIGISMUND) *Phil. Dr.* See ALEXANDER, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt … Mit Beiträgen zur Erläuterung des arabischen Textes, von S. F. 1885. 4°. **14540. c. 41.**

—— De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. Dissertatio inauguralis, *etc.* pp. vi. 27. *Lugduni Batavorum*, 1880. 8°. 14589.b.10.(2).

FRANCE. Choix de lettres et autres pièces diplomatiques [relating to the political intercourse of the French nation with various countries in Africa and Arabia, accompanied by French translations]. *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8° **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

—— *Army.* *Begin.* بسم الله الرحمن ... من طرف الجمهور الفرنساويه *End.* ... تحرير بمعسكر اسكندريه سنة ١٢١٣ هجريه [A proclamation to the people of Egypt, issued from the camp at Alexandria, 2 July, 1798, inciting them to rise against the government of the Mamelukes, and inviting them to submit to the French army.] [*Alexandria*, 1798.] *s. sh.* fol. **1323. l.(1.)**

An English translation in Ms. is appended.

FRANCE.—*Army* (*continued*). *Begin.* République Française. Le Général de Division Kléber ... ordonne ce qui suit ... صدر هذا الامر من طرف حضرة الجنرال قلهبر الخ [Orders for precautions against the plague, dated 12 July, 1798. With an Arabic translation.] *Alexandrie*, 1798. *s.sh.* fol. **1323. 1.(7.)**

—— Menou, Général en Chef, à tous les habitans de l'Égypte. [Announcement of several executions for robbery and instigation to revolt, dated 20 Oct., 1800. With an Arabic translation.] [*Cairo*, 1800.] *s.sh.* fol. **1323. 1. (10.)**

—— Proclamation aux habitans de l'Égypte ... Menou, Général en Chef de l'armée française, aux habitans de l'Égypte. [A promise to regulate the taxes, etc., dated 20 Oct., 1800. With an Arabic translation.] *Kaire* [1800]. *s.sh.* fol. **1323. 1. (11.)**

—— المشيخة الفرنساوية Menou, Général en chef, aux habitans du Kaire et de toute l'Égypte. [A pacificatory proclamation, dated 6 Dec., 1800. With an Arabic translation.] [*Cairo*, 1800.] *s.sh.* fol. **1323. 1. (8.)**

—— République Française .... Firman émané du Général en Chef ... A'bd-allah Jacques Menou صدر هذا الفرمان من ديوان حضرة ... الجنرال عبد الله ... جاك منو الخ ... [Formula of appointment as Shaikh of a village. With an Arabic translation.] [*Cairo*, 1801.] *s.sh.* fol. **1323. 1. (9.)**

—— Supplément à l'Ordre du jour du 23 pluviôse, an 9. Menou Général en chef ordonne l'insertion à l'ordre du jour de la lettre qu'il a écrite au grand Divan au Kaire, *etc.* [Announcement of the armistice concluded between France and Germany. With an Arabic translation.] [*Cairo*, 1801.] *s.sh.* fol. **1323. 1. (6.)**

—— [Bulletins of the French Army, issued during the war with Austria in A.D. 1805.] *See* NAPOLEON I., *Emperor of the French.* كتاب مجموع حوادث الحرب الخ [Bulletins, *etc.*] [1806.] 4°. **14555. d. 1.**

—— *Convention Nationale.* Adresse de la Convention Nationale au Peuple Français décrétée dans la séance du 18 vendémiaire, an iii^e de la République Française ... Traduite en arabe par P. Ruffin, ... imprimée ... par les soins de L. Langlès. (مجمع الملة المعروف باسم قونوانسيون ناسيونال الى قوم الفرنساوى) *Paris*, an iii. [1794]. Fol. **14583. e. 2.**

—— *Ministère de la Guerre.* Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait au Ministère de la Guerre, d'après les documents fournis par le Gouvernement Général de l'Algérie, par Mac G. de Slane, et Ch. Gabeau. pt. 1., pp. xi. 53. *Paris*, 1868. 8°. **14589. c. 18.**

—— *Ministère de l'Instruction publique.* Exploration scientifique de l'Algérie pendant les années 1840, 1841, 1842 publiée par ordre du Gouvernement, *etc.* *See* ALGERIA. Exploration scientifique, *etc.* 1844, *etc.* 4°. **10095. h.**

—— Mémoires publiés par les membres de la Mission archéologique française au Caire, sous la direction de M. Maspero [and others]. *Paris*, 1884, *etc.* Fol. **7703. k.**
In progress.

—— NAPOLÉON I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ (قانون المحاكمات والمخاصمات ـ قانون الحدود والجنايات ـ قانون تحقيق الجنايات ـ قانون يتعلق بترتيب ونظام المشيخة البلدية) [A collection of five Codes translated from the French into Arabic, namely: (1) al-Kānūn al-madanī, the "Code Napoléon," or Civil Code, translated by Rifā'ah Bey and 'Abd Allāh Bey; (2) Kānūn al-muḥākamāt wa'l-mukhāṣamāt, the Civil Procedure Code, translated by Abu al-Su'ūd Efendi and Ḥasan Efendi Fahmī; (3) Kānūn al-ḥudūd wa'l-jināyāt, the Penal Code, translated by Muḥammad Kadrī; (4) Kānūn taḥkīk al-jināyāt, the Criminal Procedure Code, translated by Saiyid Ṣāliḥ Majdī; (5) Kānūn yata'allak bi-tartīb wa-niẓām al-mashyakhat al-baladīyat, the Municipal Code, translated by Muḥammad Efendi Lāz.] 5 pt. بولاق مصر ١٢٨٣ [*Bulak*, 1866.] 8°. **14528. a. 23-25.**

—— NAPOLÉON III., *Emperor of the French.* السلطنة الفرنساوية ⁘ اعلان من حضرة الامبرور سلطان الفرنساويين الى كافة المسلمين اهل المملكة الجزائرية [A

pacificatory proclamation, issued by the Emperor Napoleon III. to the people of Algeria after the insurrections of 1864, promising them security of both property and religion, on condition of their obedience to the French Government; and warning them that a repetition of their attempts can only result in disaster to themselves. Dated May 5, 1865.] [*Algiers*, 1865.] *s.sh.*fol.
O.P.219.(14).
Lithographed in the Maghribi character.

FRANCIS [BERNARDONI], *of Assisi, Saint.* كتاب سيرة مار فرنسيس الاسيسى السارافى الخ Vie de S. François d'Assise, traduite de l'italien par un père capucin, missionaire à Mardin, Mésopotamie. [Originally compiled in Italian by the translator himself from various sources, principally from the "Legenda" of St. Francis of Saint Bonaventura.] pp. 388, 9. *Mossoul*, 1864. 8°. **14501. b. 38.**

FRANCIS [DE SALES], *Saint, Bishop of Geneva.* كتاب مدخل العبادة [Madkhal al-'ibādat. "Introduction à la vie dévote," translated into Arabic by P. Fromage.] pp. xxiv. 546. ١٧٤٤ [*Rome*, 1744.] 8°. **14501. c. 39.**

FRANCIS FERDINAND PHILIP LOUIS MARIE [D'ORLÉANS], *Prince de Joinville. See* BANNĀ (P. B.) Des . . . Syriers P. B. Benna . . . Lobgedicht . . . an Se. Königl. Hoheit den Prinzen Joinville, nachdem er . . . die grosse Feuersbrunst in Pera . . . im Jahre 1839 durch seine schleunigen Befehle . . . gedämpft . . . hatte, *etc.* 1844. 8° **14583. b. 5.**

FRANCIS MARIA, *à Salem. See* CHALCEDON, *Council of.* Compendium sacri Concilii Chalcedonensis, in quo actiones, et decreta Sanctorum Patrum circa Fidem Orthodoxam . . . in arabicum idioma fidelissime translata . . . opera et labore . . . Francisci Mariæ à Salem. 1694. Fol. **491. l. 1.**

FRANCKE (AUGUST HERMAN) فاتحة التعليم النصرانى الخ Prima Doctrinae Christianae elementa rudioribus scripta . . . In usum gentium quarundam Muhammedanarum arabice edidit I. H. Callenberg. [Fātiḥat al-ta'līm al-naṣrānī.] pp. 36. *Halae*, 1730. 12°. **14505. a. 10.**

FRANGESCHI (MARIANO PIZZI Y) *See* PIZZI Y FRANGESCHI (M.)

FRANK (HERMAN HEINRICH) Beitrag zur Erkenntniss des Sufismus nach Ibn Ḫaldûn. Inaugural-Dissertation, *etc.* pp. 54. *Leipzig*, 1884. 8°
14540.b.38.

FRANSĪS. *See* FARANSĪS.

FREDERICK II., *Emperor of Germany. See* 'ABD al-ḤAḲḲ ibn IBRĀHĪM, called IBN SAB'ĪN. Den arabiske Filosof Ibn-Sab'ìns Sendebrev til Kejser Frederik II. of Hohenstaufen, *etc.* 1879. 8°. **14540. a. 23.(1.)**

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FREDERICK WILLIAM IV., *King of Prussia. See* BANNĀ (P. B.) Des . . . arabischen Dichters P. Benna . . . Lobgedicht auf Se. Majestät Friedrich Wilhelm IV. von Preussen, *etc.* 1844. Fol. **14583. a. 1.**

FREIND (JOHN) *M.D.* J. Freind . . . opera omnia medica. (Vita Gabrielis filii Bachtishuae [by Ibn Abi Uṣaibi'ah] . . . ex Arabico latine reddita a S. Negri.) *Londini*, 1733. Fol. **541. h. 15.**

—— [Another copy.] **43. i. 8.**

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FRIEDERICI (CARL) Bibliotheca Orientalis: or a complete list of books, papers, serials, and essays published in 1876 (-83) in England and the Colonies, Germany and France, on the history, languages, religions, antiquities, literature, and geography of the East. 8 pt. *London, Leipzig* [1877-84]. 8°. BB. T.

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FREYTAG (GEORG WILHELM) *See* AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH. Liber arabicus فاكهة الخلفاء ومفاكهة الظرفاء seu fructus Imperatorum ... quem ... edidit ... G. G. F. 1832, *etc.* 4°. 14576. c. 5.

—— *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* اشعار الحماسة Hamasae carmina ... edidit, ... versione latina ... illustravit G. G. F. 1828, *etc.* 4°. 14570.f.4.

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FU'ĀD, *Efendi.* *See* Muḥammad Fu'ād, *Pasha.*

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GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava) *etc.* [Translated from the Greek.] (Galeno ascriptus Liber de voce et anhelitu [translated from the Arabic]. Galeno attributus Liber de motibus manifestis & obscuris, quem Ioannitius de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. Galeno ascriptus Liber secretorum ad Monteum [translated from the Arabic, by Gerardus Cremonensis]. Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis [translated from the Arabic].) 10 vol. *Apud Ioannem de Farris: Venetiis,* 1541-44-42-44-41-45-44-43. 8°. **540. c. 1-10.**

Vol. 6. is in 2 pt. Imperfect; wanting leaves D iii., D vi., N iii., *and* N vi. *of vol. 6, pt. 2, and leaves* E i.-viii. *of vol. 7, all of which are supplied in manuscript.*

—— Omnia Cl. Galeni ... opera ... in latinam linguam conversa, *etc.* (Tomus octavus in quo insunt spurii libri Galeno ascripti.) COPIOUS MS. NOTES. 8 tom. *Per Hier. Frobenium et Nic. Episcopium: Basileae,* 1542. Fol. **774. n. 13.**

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Tom. 1 is in 2 pt., tom. 4 in 3 pt.

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—— [Ars medica.] Galieni principis medicoꝝ micro Tegni cum cõmento Hali Rodoham. [Translated from the Arabic by Gerardus Cremonensis, the former work from the version of Ḥunain ibn

Ishāk.] *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*. *Begin*. In hoc p̃claro libro sũt ista opa: Primo ẽ liber Ioãnicii q̃ dr̃ Isagoge, *etc*. 1487. Fol.
540. k. 15.

—— [Another edition.] Galieni principis medicoꝝ migro Tegni cũ cõmento Hali Rodoam. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Summes candidissime lector . . . interpretationẽ Jacobi Forliuiensis in tres libros Thegni Gal., *etc*. [The text of Galen's "Thegni," or Ars medica, in a double Latin translation, the first made from the Arabic version of Ḥunain ibn Isḥāk, by Gerardus Cremonensis, and accompanied by the Latin version of 'Ali ibn Ruḍwān's commentary, by the same translator; the second from the Greek, accompanied by the Latin commentary of Jacobus Forliviensis.] ff. 187. *Per Jacobum Pentium de Leucho: Venetiis*, 1508. Fol.
539. i. 4.(2.)

—— Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, donuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem primus exposuit [i.e. the commentary of 'Alī ibn Ruḍwān, together with Galen's text, both translated from the Arabic by Gerardus Cremonensis], Ioannitii ad eandem Introductio [i.e. the Kitāb al-masā'il fi al-ṭibb of Ḥunain ibn Isḥāk], *etc*. ff. 253. *Apud Iuntas: Venetiis*, 1557. Fol. **540. h. 6.**

—— Liber aphorismorum (hyppocratis: cum commentis galieni). [Both translated from the Arabic version of Ḥunain ibn Isḥāk, by Constantinus Africanus.] *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*. *Begin*. In hoc p̃claro libro sũt ista opa: Primo ẽ liber Ioãnicii q̃ dr̃ Isagoge, *etc*. 1487. Fol.
540. k. 15.

—— *End*. Finiunt aphorismi diuini hypocratis, cum commentis Galieni eius interpretis [translated from the Arabic by Constantinus Africanus]. *See* Articella. Artesela. 1491. Fol. **539.h.19.**

—— 1523. Fol. **539. h. 20.**

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539. i. 4.(1.)

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—— [Another edition.] Liber ꝑnosticorum diuini Hypocratis [with Galen's commentary]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Commentum Galeni (in diuinũ hippocratis ꝑnosticoꝝ volumẽ). [Translated from the Arabic by Gerardus Cremonensis.] *See* Hippocrates. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc*. 1527. Fol.
539. h. 6.

—— Liber de regimine acutoꝝ morboꝝ hyppocratis [with Galen's commentary. Both translated from the Arabic version of Ḥunain ibn Isḥāk, by Gerardus Cremonensis]. *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*. In hoc p̃claro libro sũt ista opa: Primo ẽ liber Ioãnicii q̃ dr̃ Isagoge, *etc*. 1487. Fol. **540. k. 15**

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539. h. 19.

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See HIPPOCRATES. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

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—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 10. 1679. Fol. **683. l. 10.**

—— Galeno attributus Liber de motibus manifestis & obscuris, quem Joannitius [*i.e.* Ḥunain ibn Isḥāk] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. 1543. *See* above: Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

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—— tom. 5. 1639. Fol. **C. 48. l.**

—— tom. 5. 1679. Fol. **683. l. 5.**

—— Galeno ascriptus Liber de plantis ... per Dominum Grumerum Judicem de Placentia, & per magistrum Abraham medicum, de Arabico [i.e. from the Arabic version of Ḥunain ibn Isḥāk] in Latinum ... translatus. *See* above: Galeni opera, *etc.* vol. 11. 1609. Fol. **540. k. 4.**

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—— tom. 13. 1639. Fol. **C. 48. l.**

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—— Galeno ascriptus Liber de voce et anhelitu. [Translated from the Arabic.] 1543. *See* above: Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

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GALID, *the Sonne of Jazich.* *See* KHĀLID ibn YAZĪD, *al-Umawi.*

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—— 1772. 4°. **12410. ff. 10.**

—— 1778. 12°. **12431. aaa. 25.**

—— 1785. 8°. **1207. b. 1, 2.**

—— 1793. 12°. **12410. bbb. 31.**

—— 1798. 12°. **634. d. 3, 4.**

—— [1813.] 8°. **12410. ee. 14.**

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—— 1832. 8°. **12410. ee. 16.**

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—— 1785. 8°. **89. c. 21-25.**

—— 1806. 12°. **14582. a. 1-9.**

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—— [1843.] 8°. **12410. ee. 17.**

—— 1850. 4°. **14582. f. 3.**

—— 1860. 4°. **12410. h. 11.**

—— 1864. 8°. **14582. e. 13.**

—— 1865. 8°. **12410. h. 7.**

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—— 1881. 16°. **2348. b.**

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—— *See* Arabian Nights. [*Supplementary Collections of Tales.*] Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland. 1798. 12°. **14582. c. 31.**

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sis(?).] *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second from the Arabic version] *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

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—— 1490. Fol. **542. f. 27.**

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—— 1517. Fol. **542. h. 9. (2.)**

—— 1523. Fol. **539. i. 16.(3.)**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Ugo super quarta primi. Ugonis senensis super quarta fen primi Aui(cēne) . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **542. h. 9.(3.)**

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—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] *Begin.* Qui atrocem horres postem . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 1, Tractatus 4, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(2.)**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] *Begin.* Qui venenosa formidas apāta . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(3.)**

—— Textus duarum primarum Fen primi canonis Auicenne. Textus Fen quarte primi canonis Eiusdem. Textus Fen p'me Quarti canonis eiusdē. Textus tertie: quarte: quinte Fen quarti canonis eiusdem. [Translated into Latin by Gerardus Cremonensis.] *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Dynus sup q̃rta Fen primi cum Tabula . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scd̃i libri eiusdē . . . cōmentaria, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1522. Fol. **549. l. 11.(2.)**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Gētilis de febribus. Expositio . . . Gētilis in prima Fen quarti canonis Auicēne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1526. Fol. **543. g. 6.(1.)**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu Alī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Mariani Sancti Barolitani . . . commentaria . . . in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; all of the fourth book of the Canon. With the text, translated into Latin by Gerardus Cremonensis] *etc.* 1543. Fol. **541. b. 3.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Prima Fen Quarti Canonis Avicennæ, *etc.* [Translated into Latin by Gerardus Cremonensis.] 1549. 8°. **542. b. 6.(1.)**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1560. Fol. **542. g. 7.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Oddi de Oddis . . . in primam totam Fen primi libri Canonis Auicenne . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1575. 4°. **542. d. 3.**

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon, translated into Latin by Gerardus Cremonensis]. *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text in the Latin translation of Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. **542. h. 11.**

—— 1646. 4°. **541. b. 5.**

—— *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Avicennæ quarti libri canonis fen prima, *etc.* [Translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1659. 12°. **544. b. 7.**

—— Galieni . . . micro Tegni cum cōmento Hali Rodoham. [Translated from the Arabic by

Gerardus Cremonensis.] *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*. In hoc p̃claro libro sũt ista opa : Primo ẽ liber Ioãnicii q̃ dr̃ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Galieni . . . migro Tegni cũ cõmento Hali Rodoam. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* Galenus (Claudius) Summes candidissime lector . . . interpretationẽ Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's "Thegni" accompanied by 'Alī ibn Ruḍwān's commentary, both translated from the Arabic.] 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] *See* Galenus (Claudius) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [i.e. the commentary of 'Alī ibn Ruḍwān, together with Galen's text, both translated from the Arabic] *etc.* 1557. Fol. **540. h. 6.**

—— Galeno ascriptus Liber secretorum ad Monteum. [Translated from the Arabic by Gerardus Cremonensis.] *See* Galenus (Claudius) Galeni operum omnium sectio prima (-octava) *etc.* vol. 10. 1541, *etc.* 8°. **540. e. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 10. 1679. Fol. **683. l. 10.**

—— Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardũ Cremonensem latinitate donati) *etc.* *See* Apianus (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24**

—— Liber p̃nosticoꝝ diuini Hypocratis [with Galen's commentary]. Liber de regimine acutoꝝ morboꝝ hyppocratis [with Galen's commentary. All translated from the Arabic version, by Gerardus Cremonensis]. *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī*. In hoc p̃claro libro sũt isto opa : Primo ẽ liber Ioãnicii q̃ dr̃ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Liber p̃nosticorum . . . Hypocratis [with Galen's commentary]. Liber de regimĩe acutoꝝ morboꝝ hypocratis [with Galen's commentary]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* Hippocrates. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum [with the text of the Prognostics accompanied by Galen's commentary, both translated from the Arabic version]. In . . . regiminis acutoꝝ Ipocratis opus [with the text of the work accompanied by Galen's commentary, both translated from the Arabic version] *etc.* 1527. Fol. **539. h. 6.**

—— Pronostica ypocratis q̃ fuerunt inventa in suo sepulchro in capsa eburnea. [Translated from the Arabic version, by Gerardus Cremonensis.] *See* Moses ben Maimon. *Begin.* Incipiunt aphorismi . . . Raby Moyses, *etc.* 1489. 4°. **7320. c.**

—— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. *See* Moses ben Maimon. Hoc in volumine hec continent̃. Aphorismi Raby moysi, *etc.* 1497. Fol. **539. k. 18.**

—— [Another edition.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— [Another edition.] Liber hyppocratis dictus capsula eburnea. *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— Liber de definitionibus (ysaac). Liber de elementis (ysaac). Liber dietarũ vniversaliũ (ysaac). [All three translated into Latin by Gerardus Cremonensis.] *See* Isḥāḳ ibn Sulaimān, *al-Isrā'īlī*. Opera omnia, *etc.* 1515. Fol. **534. h. 1.**

GERARDUS, *Cremonensis* (*continued*). *See* ISHĀK ibn SULAIMĀN, *al-Isrā'īlī*. Eximij Isaac medocine monarce: de pticularibus dietis libell'. [Translated into Latin by Gerardus Cremonensis.] 1487. 4°. **1038. h. 1.**

—— 1570. 8°. **1038. g. 16.**

—— *See* MĀ SHĀ' ALLĀH. Messahalah de Scientia motus orbis. [Translated into Latin by Gerardus Cremonensis.] 1504. 4°. **T. 962.(1.)**

—— 1549. 4°. **532. f. 16.**

—— [The 'Opera parva' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iūcturarū egritudībus eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preservatiōe ab egritudine lapidis eiusdem. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. . . . De proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium, *etc.* [All translated into Latin by Gerardus.] 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Opera parua Abubetri . . . arasi que in hoc . . . volumīe cōtinentur sunt. Liber ad Almansorem . . . Tractatus de egritudinibus iuncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius . . . in medicinā. De sectionibus et cauterijs ac ventosis, *etc.* [All translated into Latin by Gerardus Cremonensis.] 1511. 8°. **544. b. 1.**

—— *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Abubetri Rhazae . . . opera exquisitiora (sc. De arte medendi introductio, Ad Regem Mansorem libri I.-VIII., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs & uentosis, De facultatibus animalium). . . . Per Gerardum . . . Cremonensem . . . latinitate donata, *etc.* 1544. Fol. **543. g. 3.**

GERARDUS, *Cremonensis* (*continued*). [The 'Nonus liber Almansoris' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*al-Manṣūrī fi al-Ṭibb.*] *Begin.* Incipit nonus liber Almansoris [translated into Latin by Gerardus] *etc.* 1483. Fol. **7320. h.**

—— 1490. 4°. **543. e. 23.(1.)**

—— 1490. Fol. **543. g. 10.(3.)**

—— 1497. Fol. **543. k. 12.**

—— 1497. Fol. **543. g. 10.(2.)**

—— 1507. Fol. **543. g. 10.(4.)**

—— 1533. Fol. **543. g. 10.(1.)**

—— 1534. 8°. **544. b. 3.(1.)**

—— 1560. Fol. **545. i. 7.**

—— [Another edition.] *See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de Solo super nono Almansoris [with the text translated into Latin] *etc.* 1504. 4°. **541. b. 9.**

—— 1505. Fol. **7320. h.**

—— [Another edition.] Textus noni ad Almansorem. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 8.**

—— 1534. 8°. **544. b. 10.**

—— De Febribus Rasis liber. [Tractatus 10 of Abu Bakr al-Rāzī's treatise entitled al-Manṣūrī fi al-ṭibb, translated into Latin by Gerardus Cremonensis.] *See* FEBRES. De Febribus opus sane aurem *etc.* 1576. Fol. **776. m. 4.**

—— Rasis . . . de simplicibus ad Almansorem [i.e. Tractatus 3 of his work entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis]. *See* YŪḤANNĀ ibn SARĀBIYŪN. In hoc volumine continentur. . . . Joan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— Liber Rasis de secretis ī medicina q liber āpho(rismorum) appellatur. [Translated into Latin by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi . . . Raby Moyses, *etc.* 1489. 4°. 7320.c.20.

—— *Begin.* Incipit tractatus Rasis de egritudinibus puerorū ⁊ earum cura qui apellatur prac-

ticapuerorum. [Translated into Latin by Gerardus Cremonensis.] *See* KETHAM (J. DE) Fasciculus medicine, *etc.* 1500. Fol. **543. g. 4.**

—— 1513. Fol. **541. g. 17.(5.)**

—— [The 'Divisiones' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*al-Taḳsīm wa'l-Tashjīr.*] Diuisiones Rasis [translated into Latin by Gerardus Cremonenis] *etc.* 8°. **544. b. 2.**

—— *Begin.* Tractatus primus breviarij Joannis filij Serapionis. (Et hūc librū trāstulit mgr̄ Gerhard' Cremonensis . . . de arabico in latinum.) *See* YŪḤANNĀ ibn SARĀBIYŪN. *Begin.* Libor Serapionis aggregratus in medicinis simplicibus, *etc.* 1479. Fol. **7305. g.**

—— 1497. Fol. **7306. k. 8.**

—— 1525. Fol. **543. f. 5.**

—— 1530. Fol. **542. g. 3.(3.*)**

—— [The 'Liber Trium Fratrum,' translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn MŪSA ibu SHĀKIR. Verba filiorum Moysi, filii Sekir . . . Der Liber trium fratrum de Geometria [translated into Latin by Gerardus Cremonensis] *etc.* 1887. 4°. **Ac. 2871. (tom. 49.)**

GERARDUS, *Sablonetanus.* *See* GERARDUS, *Cremonensis.*

GERASIMOS, *Spyridonos.* *See* EUSEVY, successively *Bishop of Vinnitza, etc.* *'O ἱερὸς νυμφαγωγός.* كتاب المنهاج الخ [Translated into Arabic by Gerasimos Spyridonos.] [1864.] 8°. **14503. c. 7.**

GERMANUS ĀDAM, *Archbishop of Aleppo.* *See* ḲARḲAFAH, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Ḳarḳafah. Edited by G. A.] [1810.] Fol. **14501. c. 2.**

—— كتاب شرح التعليم فى قواعد الايمان القويم الخ [Sharḥ al-ta'līm fi ḳawā'id al-īmān al-ḳawīm. A catechism of the Christian Faith, with a preface by Agapios Maṭar, Patriarch of Antioch.] pp. 223. ١٨٠٢ [*Dair Mar Yūḥannā, Shuwair,* 1802.] 16°. **14501. b. 16.**

GERMANUS FARḤĀT, *Archbishop of Aleppo.* *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT.

GERMANY. Allgemeines deutsches Handelsgesetzbuch mit Ausschluss des Seerechts und allgemeine deutsche Wechselordnung, uebersetzt ins Arabische von M. Hartmann. (قانون التجارة الالمانى العام) pp. v. xiii. 140. *Leipzig, Beirut* [printed], 1887. 8°. **14529. a. 12.**

GERSEN (JOANNES) *Abbot of Vercelli.* [For the "De Imitatione Christi" of Thomas Haemmerlein à Kempis, which has sometimes been attributed to Joannes Gersen, Abbot of Vercelli:] *See* HAEMMERLEIN (THOMAS) *à Kempis.*

GERSON (JEAN CHARLIER DE) *See* CHARLIER DE GERSON (J.)

GESENIUS (FRIEDERICH HEINRICH WILHELM) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis ineditis, commentatio litteraria philologica. pp. 32. *Lipsiae,* 1834. 4°. **753. g. 24.**

GEYER (RUDOLF) *See* 'ABD al-MALIK ibn ḲURAIB, *al-Aṣma'ī.* Das Kitâb al-wuḥûš . . . Herausgegeben . . . von R. G. 1888. 8°. **Ab. 810.(6.)**

GHAILĀN ibn 'UḲBAH, called DU al-RUMMAH. De Dsu r'Rumma, poeta arabico et carmine ejus ما بال عينك منها الماء ينسكب commentatio. Scripsit R. Smend. [With the text of the poem, with a Latin translation and notes.] pp. 38. *Bonnae,* 1874. 8°. 14570.b.11.(2).

GHAILĀN (PHILIPPUS) *See* BIBLE.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterion of the Greek Church, translated from the Greek into Arabic. Edited, with a πασχάλιον for the years 1709-39, by P. G.] 1709. 8°. 14501.a.31.

GHAIṬĪ. *See* MUḤAMMAD ibn AḤMAD.

GHĀLIB BI'LLĀH, *Sultan of Granada.* *See* ABU 'ABD ALLĀH MUḤAMMAD XI.

—— *See* 'ALĪ ibn SA'D (ABU al-ḤASAN)

GHĀLIYAH (SALĪM) *See* SALĪM GHĀLIYAH.

GHAMRĪ. *See* AḤMAD, *al-Ghamrī.*

GHĀNAH. Relation de Ghanat, et des coutumes de ses habitans, traduite littéralement de l'arabe, par A. Jaubert. pp. 14. [*Paris*, 1825.] 4°. 14566.c.20.(1).

Pp. 1-14 of tom. 2 of the "Recueil de voyages et de mémoires, publié par la Société de Géographie."

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GHARNĀTĪ. *See* Ṣāliḥ ibn ʻAbd al-Ḥalīm.

GHARWALĪ. *See* ʻAlī ibn ʻAbd Allāh (ʻAlā al-Dīn) *al-Bahā'ī al-Ghuzūlī.*

GHASALI. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.*

GHAUTH A'ẒAM. *See* ʻAbd al-Ḳādir ibn Mūsa, *al-Jīlānī.*

GHAUTH al-THAḲALAIN. *See* ʻAbd al-Ḳādir ibn Mūsa, *al-Jīlānī.*

GHĀZI al-DĪN ḤAIDAR, *Nawab of Oude.* *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* قد استتب . . . طبع هذا الكتاب المسمى بالمناقب الحيدرية الخ [Al-Manāḳib al-Ḥaidarīyat. A panegyric on Gh. al-D. Ḥ.] [1820.] 8°. 14582. f. 2.

—— *Begin.* سبحان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. A lexicon of the Arabic language, explained in Persian. Edited by Muḥammad Ismā'īl.] vol. 1-5. [*Lucknow*, 1830?] Fol. 14590. f. 1.

The work is complete in 7 vol. Vol. 4-7 are lithographed.

GHAZZĀLĪ. *See* Muḥammad ibn Muḥammad.

GHAZZĪ. *See* Muḥammad ibn ʻAbd Allāh, called Ibn Timurtāsh, *al-Ghazzī.*

—— *See* Muḥammad ibn Ḳāsim.

—— *See* Muḥammad ibn Muḥammad (Raḍī al-Dīn)

GHIRON (Isaia) *See* Luḳmān, surnamed *al-Ḥakīm.* Le Favole di Lokman . . . volgarizzate . . . da I. G. 1871. 8°. 12304. aa. 50.(6.)

—— Le iscrizioni arabe della Reale Armeria di Torino, raccolte ed illustrate. [With eight photographic plates.] pp. ix. 121. *Firenze*, 1868. 4°. 7705. cc. 8.

GHIRON (Isaia) (*continued*) Monete arabiche del Gabinetto Numismatico di Milano, raccolte e illustrate. [With three photographic plates.] pp. xi. 74. *Milano*, 1878. 4°. 7757. i. 2.

—— [Spiegazione delle monete arabiche del Museo di Milano.] pp. 74. [*Venice*, 1881.] 4°. Pam. 44.

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GHISLIERI (Michele) *Cardinal.* *See* Pius V., *Saint, Pope.*

GHĪTĪ *See* Muḥammad ibn Aḥmad, *al-Ghailī.*

GHIYĀTH, *al-Kāshānī.* *See* Jamshīd ibn Mas'ūd.

GHIYĀTH ibn GHAUTH, called al-Akhṭal. Dîwân al-Aḫṭal. Texte arabe publié . . . d'après le manuscrit de St. Pétersbourg et annoté par A. Salhani. *Beyrouth*, 1891, *etc.* 8°. 14573.d.10.

In progress.

—— من ديوان الاخطل [A poem in praise of Maskalah ibn Hubairah al-Shaibānī. With a commentary.] *See* Dorn (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 64-70. 1850, *etc.* 8°. 757. h. 26.

—— Akhtal, encomium Omayadarum . . . Edidit, versione et annotationibus instruxit M. Th. Houtsma. (قصيدة الاخطل في مدح بني امية) pp. 27. *Lugd. Batavorum*, 1878. 4°. 14573. d. 9.

GHOOLAM HUSUN, *Meer.* *See* Ghulām Ḥasan, *Mīr.*

GHOLAM ISSA, *Moulvee.* *See* Ghulām ʻĪsa, *Maulavi.*

GHOLAM KADIR, *Mawlawi.* *See* Ghulām Ḳādir.

GHOLAM MUKHDOOM, *Mouluvee.* *See* Ghulām Makhdūm, *Maulavi.*

GHOLAM QÁDIR, *Mawlawi.* *See* Ghulām Ḳādir.

GHOLAM RABBÁNI, *Mawlawi.* *See* Ghulām Rabbānī.

GHOLAM SUBHAN KHAN. *See* Ghulām Subḥān Khān.

GHOOLAM UKBUR. *See* Ghulām Akbar.

GHULĀM AKBAR. *See* Muḥammad ibn Ḥusain (Bahā al-Dīn) *al-'Āmilī.* The Khoolasut-ool-hisab .... Revised and edited by ... Ghoolam Ukbur [and others]. 1812. 8°. **14544. d. 2.**

GHULĀM 'ALĪ, called Āzād. سبحة المرجان فى اثار هندستان الخ [Subḥat al-marjān. A work in four parts: part 1, containing a collection of notices of India, from the commentaries on the Koran and the books of tradition; part 2, a collection of biographies of learned Muhammadans of India; part 3, an anthology of passages illustrative of the art of rhetoric; and part 4, an erotic anthology. Edited by Amīn ibn Ḥasan al-Ḥulwānī al-Madanī.] pp. 298, *lith.* ١٣٠٣ [*Bombay,* 1884.] 8°. **14560. d. 13.**

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GUMŪSH-KHĀNAVĪ. *See* Ahmad Diyā al-Dīn.

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H . . . . D . . . . . *See* Hassūn al-Darīz.

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ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī*. The Diwán Hammásah, a selection of Arabic poems by Aboo Tammám Habíb ibn Aws Al-Táyi . . . Edited . . . by Mawlawi Kabír Al-Dín Ahmad . . . and Mawlawi Gholam Rabbání. (كتاب الحماسة) pp. 232. *Calcutta*, 1856. 8°. **14570. e 16.**

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ḤABĪB (YŪḤANNĀ) *See* YŪḤANNĀ ḤABĪB.

ḤABĪB AḤMAD, *Dihlavi*. اشارات الفقه [Ishārāt al-fiḳh. A glossary of legal terms occurring in the first part of 'Ubaid Allāh al-Maḥbūbī's compendium of Muhammadan law entitled al-

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14507. e. 4.

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ḤABĪB al-YĀZIJĪ. See Nāṣīf al-Yāzijī. كتاب الجامعة الخ [Al-Jāmiʻat. Accompanied by a commentary entitled al-Lāmiʻat, by Ḥ. al-Y.] [1869.] 16°. **14597. b. 4.**

HABICHT (Maximilian) See Arabian Nights. [*Arabic.*] Tausend und eine Nacht ... herausgegeben von M. Habicht. 1825, *etc.* 8°.
14582. a. 10-21.

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HACKSPAN (Theodoricus) See Ḳur'ān. [*Selections.*] محمد Fides et Leges Muhammædis exhibitæ ex Alkorani manuscripto duplici ... auctore T. H. 1646. 4°. **696. g. 29.**

ḤADDĀD. See ʻAbd Allāh ibn Zain ibn ʻAlawī.

ḤADDĀD (Jibrā'īl) See Jibrā'īl Ḥaddād.

ḤADDĀD (Yūḥannā) See Yūḥannā al-Ḥaddād.

ḤADDĀD (Yūsuf Muhanna') See Yūsuf Muhanna' al-Ḥaddād.

ḤADDĀDĪ. See ʻAbd al-Ra'ūf ibn Tāj al-ʻĀrifīn, *al-Munāwī.*

HADHADĪ. See Muḥammad ibn Manṣūr.

HĀDI ibn ʻALĪ, *Shūshtarī.* See Ismāʻīl ibn Muḥammad, *al-Ḥimyarī.* موجة كوثرى الخ [Al-Ḳaṣīdat al-mudhabhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by H. ibn ʻA.] [1886.] 8°. 14573.c.42.(1).

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ḤADĪḲAT al-AKHBĀR. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

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HADĪYAT al-AḤBĀB. كتاب هدية الاحباب وفاكهة الالباب الخ [Hadīyat al-aḥbāb. A small collection of poetical extracts, tales, and proverbs.] pp. 36. بيروت ١٨٧٨ [*Beirut*, 1878.] 8°. 14583.a.59.

HADJI EBN-ED-DIN, *el-Eghwaati.* *See* IBN al-DĪN, *al-Aghwāṭī.*

ḤADRAMĪ. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called BĀ FAḌL.

ḤAḌRAT AMĪR. *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.*

ḤAḌRĪ. *See* SĀLIM ibn SUMAIR.

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—— [Another edition.] Thomæ a Kempis de Imitatione Christi libri quatuor arabici syriacis literis excussi. (ܟܬܐܒ ܐܠܐܩܬܕܐ ܒܐܠܡܣܝܚ ܠܬܘܡܐ ܐܠܟܡܒܝܣܝ) pp. 1-392. *Romæ*, 1738. 8°. **14501. a. 10.**

Imperfect: wanting the last sheet.

—— كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi" translated into Arabic by Coelestinus à S. Liduina, revised and corrected by Jirjis Zuwain. Second edition.] pp. 616. بيروت ١٨٦٨ [*Beirut*, 1868.] 16°. **14501. aa. 22.**

—— Thomae Kempisii de Christo imitando liber tertius, ex latino in arabicum sermonem versus a P. F. Coelestino a S. Liduina . . . Recudi curavit I. H. Callenberg. (كتاب الاقتدا بالمسيح لتوما الكمبيسي السفر الثالث) pp. 216. *Halae*, 1838. 8°. **14505. a. 14.**

—— اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi" in Arabic, made from the translation of Coelestinus à S. Liduina.] بيروت ١٨٤٢ [*Beirut*, 1842.] 8°. **14501. b. 18.**

ḤAFĪD al-'IṢĀM. *See* 'ALĪ ibn ṢADR al-DĪN.

ḤAFĪD ḲOJAH YŪSUF. *See* MUṢṬAFA HĀSHIM.

HÁFIDH-ULDÍN ABÚ'LBARAKÁT AHMAD, *Alnasafi.* *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.*

ḤĀFIẒ, *Muṣṭafa-ābādi.* *See* 'ABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR, called NAẒĪR and ḤĀFIẒ.

ḤĀFIẒ, *al-Saiyid.* *See* MAḤMŪD, *al-Anṭākī*, called al-SAIYID ḤĀFIẒ.

ḤAFNĀWI. *See* MUḤAMMAD, ibn Sālim al-Ḥafnāwī.

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— See YUSUF, ibn Sālim al-Ḥafnāwī.

ḤAFNĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— *See* YŪSUF, ibn Sālim al-Ḥafnāwī.

HAGADAH. *See* LITURGIES.—*Jews.*

HAGDAHL (CAROLUS EMILIUS) *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Ḥusn al-Muḥāḍarat.*] Fragmenta quædam libri . . . حسن المحاضرة . . . inscripti auctore Gelal-eddino Sojuthensi, quæ . . . p. p. C. J. Tornberg . . et . . . C. E. H. 1834. 4°. **14555. a. 14.**

HAGE RAHMAT-ULLAH, *Efendi.* *See* RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *Dihlavī.*

HAGEN (FRIEDRICH HEINRICH VON DER) *See* ARABIAN NIGHTS. [*German.*] Tausend und eine Nacht . . . Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

HAGGI HASSAN LAZUGHLI. *See* ḤASAN LĀZUGHLI.

HAGGI CHALIFA. *See* MUṢṬAFA ibn 'ABD ALLĀH, called KATIB CHELEBI, *etc.*

HAGIAB. Filius Alhagiabi. *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB.

ḤAIDAR. *See* GHULĀM ḤAIDAR, called ḤAIDAR.

HAIDARABAD, *Deccan*. [For periodical publications published at Haidarabad, Deccan:] *See* Periodical Publications.—*Haidarabad*.

ḤAIḲAR, *al-Ḥakīm*. Le Sage Heycar, conte arabe traduit par M. Agoub. pp. 41. *Paris*, 1824. 8°. **14583. a. 9.**

The original text of this tale is extant in Brit. Mus. MS. Add. 7209, fol. 182b.

ḤĀ'IRĪ. *See* 'Alī ibn Mas'ūd ibn Asad.

HAITHAMĪ. *See* Aḥmad ibn Muḥammad, called Ibn Ḥajar.

—— *See* 'Alī ibn Abi Bakr.

HAITSMA (Aggaeus) *See* Muḥammad ibn Ḥasan, called Ibn Duraid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis ... Latine conversum et observationibus ... illustratum .... Curavit et edidit A. H. 1773. 4°. **75. c. 13.**

ḤAIYŪJ. *See* Judah ben David.

ḤAJARĪ (Cornelius) *See* Lapide (C. a)

HÁJEK (Tadeás) *z Hájku*. Astrologica opuscula antiqua ... Liber Hermetis centum Aphorismorum [translated from the Arabic by Stephanus Messinensis], cum commentationibus Thaddæi Hagecij ab Hagek D., *etc*. *Pragæ*, 1564. 4°. **8610. bb. 15.**

ḤĀJĪ ḤANAFĪ. *See* Muḥammad, *Ḥanafī Tibrīzī*.

ḤĀJĪ IBN al-DĪN, *al-Aghwāṭī*. *See* Ibn al-Dīn, *al-Aghwāṭī*.

ḤĀJĪ KHALFAH. *See* Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, *etc*.

ḤAJJĀR (Dionysius) *See* Trent, *Council of*. Catechismus Romanus, *etc*. [Translated into Arabic by Ya'kūb Arūtīn, revised and corrected by D. Ḥ.] [1786, *etc*.] 8°. **14501. d. 12.**

ḤAJJŪG. *See* Judah ben David, surnamed Ḥaiyūj.

ḤAḲĀ'IḲ. *See* Periodical Publications.—*Woking*.

ḤAKAMĪ. *See* 'Umārah ibn 'Alī.

ḤĀḲILĀNĪ (Ibrāhīm) *See* Abraham, *Ecchellensis*.

ḤAKĪM (Isḥāḳ) *See* Isḥāḳ Ḥakīm.

ḤAKĪM (Yaḥya) *See* Yaḥya al-Ḥakīm.

ḤAḲḲĪ. *See* 'Abd al-Ḥaḳḳ, *Dihlavī*.

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī*.

ḤAḲḲĪ (Ibrāhīm) *See* Ibrāhīm Ḥaḳḳī.

ḤAḲḲĪ (Ismā'īl) *See* Ismā'īl Ḥaḳḳī.

ḤAḲḲĪ (Sulaimān) *See* Sulaimān Ḥaḳḳī.

ḤALAB. *See* Aleppo.

ḤALABĪ. *See* 'Alī ibn Ibrāhīm.

—— *See* Ḥasan ibn 'Umar, called Ibn Ḥabīb.

—— *See* Ibrāhīm ibn Muḥammad.

—— *See* Maḥmūd ibn Salmān.

—— *See* Ṭāhir ibn Ḥasan.

HALI, *filius Rodbon*. *See* 'Alī ibn Ruḍwān.

HALI BEN AHMAD (Abilhasan) *Nosuensis*. *See* 'Alī ibn Aḥmad, *al-Nasawī*.

HALI RODOHAM. *See* 'Alī ibn Ruḍwān.

HALKAN. Filius Halkan. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

HALLEY (Edmund) *See* Apollonius, *Pergæus*. Apollonii ... Conicorum libri octo. (Libri iv. priores ... ex codd. MSS. Græcis edidit E. H. Libri tres posteriores, sc. v^{tus} vi^{tus} & vii^{mus}, ex Arabico sermone in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. H.) 1710. fol. **47. g. 1.**

—— *See* Apollonius, *Pergæus*. Des Apollonius ... sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. H.'s edition] *etc*. 1861. 8°. **8529. dd. 5.**

—— *See* Apollonius, *Pergæus*. Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... opera ... E. H. 1706. 8°. **529. f. 29.**

—— *See* Apollonius, *Pergæus*. Die Bücher des Apollonius ... de Sectione rationis nach dem Lateinischen des E. H. frey bearbeitet, *etc*. 1824. 8°. **8534. c. 20**

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Each part has a separate title-page.

—— كشف التلاعب والتحريف فى مسّ بعض آيات الكتاب الشريف الخ [Another copy of pt. 2, with a slightly different title-page.] بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14501. c. 28.**

—— الكوكب الوضاح فى تاريخ الاصلاح الخ [Al-Kaukab al-waḍḍāḥ. A history of the Reformation.] pp. 415. بيروت ١٨٧٦ [*Beirut*, 1876.] 8°. **14501. c. 22.**

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—— *See* Aḥmad ibn Ḥusain (Badī' al-Zamān)

—— *See* Aḥmad ibn Muḥammad, called Ibn al-Faḳīh.

—— *See* 'Alī ibn Shihāb al-Dīn Muḥammad.

—— *See* Muḥammad ibn 'Abd al-Raḥmān.

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HAMAKER (Hendrik Arent) (*continued*). *See* Muḥammad ibn 'Umar, *al-Wāḳidī*. Incerti auctoris liber de expugnatione Memphidis et Alexandriae, vulgo adscriptus Abou Abdallæ Mohammedi ... Wakidæo ... Textum arabicum ... edidit ... H. A. H. 1825. 4°. **14554. b. 2.**

—— Specimen Catalogi codicum Mss orientalium Bibliothecae Academiae Lugduno-Batavae, in quo multos libros ineditos descripsit, auctorum vitas nunc primum vulgavit, latine vertit, et annotationibus illustravit H. A. H. pp. viii, 264. *Lugduni Batavorum*, 1820. 4°. 14598.e.16.

ḤAMAWĪ. *See* Aḥmad ibn Muḥammad.

—— *See* Yāḳūt ibn 'Abd Allāh.

ḤAMAWĪ (Anṭūn Ilyās) *See* Anṭūn Ilyās Ḥamawī.

ḤAMAWĪ (Salīm Ilyās) *See* Salīm Ilyās Ḥamawī.

HAMBRÆUS (Jonas) *See* Bible.—New Testament.—*John, Epistles of.* Les Epistres de S. Jean en Arabo ... Traduites en Latin [by J. H.]. 1572. 16°. **1407. b. 29.**

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ḤAMD ALLĀH, *Maulavi.* *See* Aḥmad Allāh.

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—— رسالة اتحاف المنصفين والادباء (ويتلو ترجمتها بالتركية المسماة بسنا الاتحاف) [Itḥāf al-munṣifīn

wa'l-udabā. A treatise on quarantine, designed to show that the use of preventive measures against plagues is not forbidden by the Muhammadan religion. Accompanied by a Turkish translation.] pp. 139. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14537. c. 12.**

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HAMDĀNĪ. *See* ḤASAN ibn AḤMAD, called IBN al-ḤĀ'IK.

ḤAMDĀNĪ. *See* ḤĀRITH ibn SAʿĪD (ABU FIRĀS)

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ḤĀMID, *Efendi, al-ʿImādī.* الجزء الاول (الثاني) من العقود الدرية فى تنقيح الفتاوى الحامدية الخ [Al-Fatāwi al-ḥāmidīyat. A collection of legal decisions according to the Ḥanafī school. Abridged and annotated, under the title al-ʿUkūd al-durrīyat, by Muḥammad Amīn Ibn ʿĀbidīn.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] fol. **14529. e. 11.**

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ḤAMĪD al-DĪN, *Maulavī.* *See* ʿABD al-RAḤĪM ibn ABĪ BAKR (ABU al-FATḤ) *al-Marghīnānī.* جلد اول (ثاني) فتاوى فصول الاحكام الخ [Fuṣūl al-iḥkām. Edited by Ḥ. al-D.] [1827.] 8°. **14528. b. 2.**

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ḤĀMID ḤUSAIN, *Maulavī.* *See* ʿUTHMĀN ibn ʿUMAR, called IBN al-ḤĀJIB. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḥ. Ḥ. and Saiyid Muḥammad Saʿīd.] [1864.] fol. **14593. f. 6.**

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—— *Begin.* يا سائلى اين حلّ الجود والكرم [Another edition.] *See* MU'ALLAḲĀT. فهرست الخ [The seven Mu'allaḳāt, *etc.*] ff. 101b, 102a. [1865.] 8°. 14570. b. 26.

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—— Abhandlung über die Siegel der Araber, Perser und Türken. pp. 58. *Wien*, 1849. 4°. **7709. k. 3.**

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—— Bericht über die in den ... Jahren 1845, 46, 47 und 48 (49, 50) zu Constantinopel gedruckten und lithographirten Werke. [Published in the "Sitzungsberichte der Philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften," Bd. 3, 6.] *Wien*, 1849, 51. 8°. **Ac. 810/6.(Bd. 3, 6.)**

—— Codices arabicos, persicos, turcicos, Bibliothecæ Cæsareo-Regio-Palatinæ Vindobonensis, recensuit J. de Hammer. [To which is appended a catalogue of books printed at Constantinople during the years A.H. 1141-1235 (A.D. 1728-1820).] pp. 68. *Vindobonæ*, 1820. fol. **620. k. 11.**

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—— Literaturgeschichte der Araber. Von ihrem Beginne bis zu Ende des zwölften Jahrhunderts der Hidschret. 7 Bde. *Wien*, 1850-56. 4°. **817. m. 1-7.**

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ḤAMZAH ibn 'ALĪ ibn ZUHRAH. كتاب الغنية اصولها وفروعها الخ [Ghunyat al-nuzū'. A compendium of Muhammadan law, both theoretical and practical, according to the Shiah school.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] 9. ff. 232*b*-284*a*. [1860.] fol. **14527. e. 14.**

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—— Hamzae Ispahanensis Annalium libri x. Edidit J. M. E. Gottwaldt. Tom. i. Textus Arabicus. Tom. ii. Translatio Latina. (كتاب تاريخ سني ملوك الارض والانبيا) 2 tom. *Petropoli, Lipsiae*, 1844-48. 8°. **14548. a. 6.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice, ex Hamza Ispahanensi. [With a Latin translation.] *See* SCHULTENS (A) Historia Imperii ... Joctanidarum. 1786. 4°. **14555. b. 1.**

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ḤAMZAH FATḤ ALLĀH. *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥ. F. A.] [1875.] 8°.
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ḤAMZĀWĪ. *See* ḤASAN, *al-'Adawī.*

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ḤANĀNIYĀ MUNAIYIR. Théogonie des Druses, ou Abrégé de leur système religieux. Traduit de l'arabe, avec notes explicatives et observations critiques, par H. Guys. [With the Arabic text.] pp. xxxii, 141. *Paris,* 1863. 8°.
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HAPPEL (EVERHARD GUERNERUS) Thesaurus Exoticorum, oder eine mit ausländischen Raritäten und Geschichten wohlversehene Schatz-Kammer, fürstellend die asiatische, africanische und americanische nationes, *etc.* (Vollständiges Türkisches Gesetz-Buch, oder . . . Mahomets Alkoran . . . . Aus der Arabischen in die Französische Sprach übergesetzet durch Hernn Du Ryer. Aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo . . . in die Hochteutsche Sprache versetzet durch J. Lange.) *Hamburg,* 1688. fol. **793. m. 9.**

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1010. a. 27.(1.)

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HARIB, *filius Zeid Episcopi.* *See* RABĪ' ibn ZAID, *al-Usḳuf.*

ḤARĪFISH. *See* SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Ḥuraifish.*

ḤARĪRĪ, *al-Andalusī.* *See* AḤMAD ibn al-ḲĀSIM, *al-Bukhārī al-Andalusī.*

ḤARĪRĪ, *al-Baṣrī.* *See* ḲĀSIM ibn 'ALĪ.

ḤĀRITH ibn ḤILLIZAH. [For editions of the Mu'allaḳah of al-Ḥārith, published in conjunction with the other Mu'allaḳāt:] *See* MU'ALLAḲĀT.

——— Harethi Moallakah cum scholiis Zouzenii e codice manuscripto arabice edidit, vertit et illustravit W. Knatchbull. pp. viii. 39. *Oxonii,* 1820. 4°. **14570. f. 5.**

ḢĀRITH ibn ḢILLIZAH (*continued*). Harethi Moallaca cum scholiis Zuzenii ... et Abulolae carmina duo inedita . . .; edidit, latine vertit et commentario instruxit J. Vullers. pp. xxv. 26, 62. *Bonnae ad Rhenum,* 1827. 4°. **14570. e. 8.**

ḢĀRITH ibn SA'ĪD (ABU FIRĀS) *al-Ḣamdānī.* ديوان ابى فراس الحمدانى [Dīwān, or poetical works.] pp. 151. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14573. b. 35.**

ḢARĪZ (MUḢAMMAD) *See* MUḢAMMAD al-ḢARĪZ.

HARMAS, *al-Ḣakīm.* *See* HERMES, *Trismegistus.*

HARMAS al-HARĀMISAH. *See* HERMES, *Trismegistus.*

ḢARRĀḲ. *See* MUḢAMMAD ibn MUḢAMMAD.

HARRINGTON (JOHN HERBERT) *See* SA'DĪ (MUṢLIḢ al-DĪN) The Persian and Arabick works of Sâdee. [Edited by J. H. H.] 1791, *etc.* fol. **757. i. 6, 7.**

HARTMANN (JOHANN MELCHIOR) J. M. Hartmann ... Commentatio de Geographia Africae Edrisiana. pp. iv. 170. *Gottingae* [1791]. 4°. **454. d. 6.(1.)**

—— [Another copy.] **T. C. 6. b. 3.(11.)**

—— [Another edition.] Edrisii Africa. Curavit J. M. Hartmann. Editio altera. pp. cxxiv. 530. *Gottingae,* 1796. 8°. **14565. b. 5.**

—— [Another copy.] **979. g. 20.**

—— Auctoritate ... Guilielmi IX. .. ad novi Magistratus Academici inaugurationem .. celebrandam . . . invitat . . . prorector J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [*i.e.* a commentary on that portion of the Geography of al-Idrisi]. pp. 34, 34, 48. *Marburgi Cattorum,* [1802-]1818. 4°. **14565. b. 7.**

HARTMANN (MARTIN) *Kanzler-Dragoman zu Beirut.* *See* GERMANY. Allgemeines deutsches Handelsgesetzbuch . . . und allgemeine deutsche Wechselordnung, uebersetzt von M. H. 1887. 8°. **14529. a. 12.**

—— Presserzeugnisse Syriens in den Jahren 1882 und 1883. 1884. *See* PERIODICAL PUBLICATIONS.—*Leipsic.* Literatur-Blatt für orientalische Philologie, *etc.* Bd. 1. 1883, *etc.* 8°. **P.P. 5044. cb.**

ḢASAN, *al-'Adawī al-Ḣamzāwī.* *See* 'ABD al-WAHHĀB ibn AḢMAD, *al-Sha'rānī.* الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mīzān al-kubra. Edited by Ḣ.] [1862.] 4°. **14529. b. 15.**

—— *See* MUḢAMMAD ibn MUḢAMMAD, *al-Ghazzālī.* هذا كتاب عمدة المحققين الخ [Al-Tibr al-masbūk. Edited by Ḣ.] [1861.] 8°. **14540. a. 38.**

—— [Al-Faid al-raḣmānī.] *See* 'ABD al-BĀḲI ibn YŪSUF, *al-Zurḳānī.* هذا كتاب الفيض الرحمانى الخ [A commentary on Abu al-Ḣasan 'Alī al-Māliki's treatise entitled al-Muḳaddimat al-'izzīyat. With a supercommentary, entitled al-Faiḍ al-raḣmānī, by Ḣ.] [1865.] 4°. **14519. d. 26.**

—— هذا كتاب حاشية زهرة الطلع النضيد على شرح ارشاد المريد الخ [Irshād al-murīd. A commentary on an anonymous treatise on the fundamental articles of the Muhammadan faith, entitled 'Aḳā'id ahl al-sunnat. With a supercommentary, entitled Zahrat al-ṫal' al-naḍīd, by 'Abd al-Hādi Najā al-Abyārī.] pp. 180, *lith.* بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 8°. **14516. b. 15.**

By a mistake the date is given in the colophon as 1272.

—— حاشية . . . الشيخ حسن العدوى . . . المسماة بالجوهر الفريد على شرحه لارشاد المريد فى خلاصة علم التوحيد [Another edition, with a supercommentary, entitled al-Jauhar al-farīd, by the author.] pp. 180. مصر القاهرة ١٢٩٧ [*Cairo,* 1880.] 8°. **14516. b. 35.(4.)**

—— [Al-Jauhar al-farīd, a supercommentary by the author, on his own work entitled Irshād al-murid.] *See* above: [Irshād al-murīd.]

—— كتاب كنز المطالب فى فضل البيت الحرام وفى الحجر والسادروان وما فى زيارة القبر الشريف من المآرب [Kanz al-maṫālib. A treatise on the history and sacred attributes of the Ka'bah and its precincts, and on the necessity of pilgrimage and the benefits to be obtained thereby.] pp. 246, *lith.* [*Cairo,* 1865.] 8°. **14519. b. 11.**

—— [Al-Madad al-faiyāḍ.] *See* 'IYĀḌ ibn MŪSA, *al-Yaḣṡubī.* هذا شرح المدد الفياض الخ [Al-

Shifā, with a commentary entitled al-Madad al-faiyāḍ, by Ḣ.] [1859.] 8°.
14521. b. 15.

—— هذا كتاب مشارق الانوار فى فوز اهل الاعتبار الخ [Mashāriḳ al-anwār. A treatise on Muhammadan eschatology. Third edition.] pp. iv. 319. ١٢٨٠ مصر القاهرة [Cairo, 1863.] 8°. **14519. d. 27.**

—— [Another edition.] pp. iii. 235. ١٢١٧ [Cairo, 1880.] 8°. **14519. d. 25.**

—— هذا كتاب النفحات النبوية فى الفضائل العاشورية الخ [Al-Nafaḣāt al-nabawīyat. A commentary upon a collection of traditions by Muḣammad ibn Muḣammad al-Amīr, concerning the "day of al-'Āshūrā," or Tenth of Muḣarram. Third edition.] pp. 104. ١٢٧٨ مصر [Cairo, 1862.] 8°. **14519. d. 4.(1.)**

—— [Al-Nafaḣāt al-shāḏalīyat.] *See* Muḣammad ibn Sa'īd, *al-Būṣīrī.* النفحات الخ [The Burdah, with a commentary entitled al-Nafaḣāt al-shāḏalīyat, by Ḣ.] [1880.] 8°. **14573. b. 8.**

—— [Al-Nūr al-sārī.] *See* Muḣammad ibn Ismā'īl, *al-Bukhārī.* هذا كتاب النور السارى الخ [Al-Jāmi' al-saḣīḣ, with a commentary entitled al-Nūr al-sārī, by Ḣ.] [1868.] 4°. **14522. b. 3.**

ḢASAN, *al-'Askarī, Eleventh Imam.* *See* Ḣasan al-'Askarī.

ḢASAN, *al-'Aṭṭār.* *See* Ḣasan ibn Muḣammad.

ḢASAN, *al-Barzanjī al-Sanūsī al-Ḣasanī al-Madanī.* *See* Zain al-'Ābidīn ibn Muḣammad al-Hādī, *al-Barzanjī.* كتاب معراج النبى الخ [Mi'rāj al-nabī. Erroneously ascribed on the title-page to Ḣasan al-Barzanjī.] [1884.] 12°.
14519.a.11.

ḢASAN, *al-Baṣrī.* [For separate editions of the story of Ḣasan of Basrah, a tale forming part of the Arabian Nights:] *See* Arabian Nights. [*Selections.*]

ḢASAN, *al-Kafrāwī.* هذا شرح الكفراوى على متن الاجرومية [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Muḳaddimat al-ajurrūmīyat.] pp. 166. بولاق ١٢٤٩ [Bulak, 1834.] 8°. **14593. c. 35.**

ḢASAN, *al-Kafrāwī* (*continued*). شرح الكفراوى الخ [Another edition.] pp. 166. بولاق مصر القاهرة ١٢٥٢ [Bulak, 1836.] 8°. **14593. c. 7.**

—— [Another edition] pp. 174. بولاق مصر القاهرة ١٢٥٧ [Bulak, 1841.] 8°. **14593. b. 5.**

—— [Another edition.] pp. 174. بولاق مصر القاهرة ١٢٦٢ [Bulak, 1846.] 8°. **14593. c. 36.**

—— هذا شرح واعراب الكفراوى على متن الاجرومية [Another edition, edited by Naṣr al-Hūrīnī.] pp. ii. 216. ١٢٨٠ [Cairo, 1864.] 8°.
14593. c. 15.

—— شرح . . . الكفراوى على متن الاجرومية فى علم النحو [Another edition.] pp. 141. بولاق مصر ١٢٨٢ [Bulak, 1866.] 8°. **14593. d. 34.**

—— شرح . . . الكفراوى على متن الاجرومية وبهامشه حاشية . . . اسمعيل الحامدى [Another edition, with a supercommentary by Ismā'īl ibn Mūsa al-Ḣamidī.] pp. 126, 1. مصر ١٣٠٣ [Cairo, 1886.] 4°. **14593. e. 6.**

—— *See* Aḣmad, *al-Najjārī al-Dimyāṭī al-Ḣafnāwī.* هذه حاشية . . . الكفراوى الخ [Minḣat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1865.] 8°.
14593. d. 15.

ḢASAN, *al-Khazrajī, Rāwī.* *See* Hilāl, *Tribe of.* هذا ديوان العربان الخ [Dīwān al-'urbān. An episode from the Sīrat Banī Hilāl, ascribed in the preface to Ḣasan al-Khazrajī.] [1880.] 8°.
14570. b. 13.(2.)

ḢASAN, *Lāzughlī.* *See* Ḣasan Lāzughlī.

ḢASAN, *Mīr.* (مرات المنطق) [Mir'āt al-manṭiḳ. A Persian commentary on Athīr al-Dīn al-Abharī's Introduction to logic, entitled al-Īsāghūjī.] pp. 16. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

ḢASAN, *Mullā, Lakhnawī.* *See* Muḣammad Ḣasan, *Lakhnawī.*

ḤASAN, *Second Imam.* [*Death.*] *See* ʻABD al-ʻAzīz, *Dihlavī.* [Sirr al-shahādatain.]

—— [*Life.*] *See* ḲĀSIM ʻALĪ, *Karbalāʼī.* [Nahr al-maṣāʼib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. [Nuzul al-abrār.]

ḤASAN, *al-Sharīf.* *See* ḤASAN ibn ʻABD al-KABĪR.

ḤASAN, *al-Ṭūlūnī.* *See* ḤASAN ibn ḤUSAIN, called IBN al-ṬŪLŪNĪ.

ḤASAN (ABU ZAID) *al-Sīrāfī.* Livre deuxième des Observations sur la Chine et l'Inde (accompagné d'une traduction française par M. Reinaud). *See* SILSILAT al-TAWĀRĪKH. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ix° siècle de l'ère chrétienne. [In two books, the second being a continuation of the first, by Ḥ.] 1845. 12°. **14565. b. 19.**

—— Anciennes Relations des Indes et de la Chine . . . traduites d'arabe [by E. Renaudot]. *See* SILSILAT al-TAWĀRĪKH. Anciennes Relations, *etc.* 1718. 8°. **685. f. 7.**

—— An account of the Travels of two Mohammedans [namely: a merchant named Sulaimān and Ḥasan al-Sīrāfī] through India and China, in the ninth century. Translated [into French] from the Arabic by the Abbé Renaudot [and thence into English]. 1811. *See* PINKERTON (J.) A General Collection of . . . voyages. vol. vii. 1808, *etc.* 4°. **2057. d.**

ḤASAN (ḤUSĀM al-DĪN) *al-Kātī.* *See* ḤUSĀM al-DĪN ḤASAN.

ḤASAN (MUḤAMMAD) *Lakhnawī.* *See* MUḤAMMAD ḤASAN.

ḤASAN ibn ʻABD ALLĀH, *al-ʻAbbāsī.* كتاب آثار الاول فى ترتيب الدول الخ [Āthār al-uwal. A treatise on politics and state administration.] *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Taʼrīkh al-Khulafā.*] هذا تاريخ الخلفاء الخ *margin.* [1887.] 4°. **14548. b. 10.**

ḤASAN ibn ʻABD ALLĀH (ABU AḤMAD) *al-ʻAskarī.* الرسالة فى التفضيل بين بلاغتى العرب والعجم [Al-Risālat fī al-tafḍīl bain balāghatai al-ʻarab wa'l-ʻajam. On the superiority of the rhetoric of the Arabs over that of all other nations.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 213-221. [1885.] 8°. **14583. b. 21.**

ḤASAN ibn ʻABD ALLĀH (ABU HILĀL) *al-ʻAskarī.* ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [The Dīwān of Abu Miḥjan al-Thaḳafī, accompanied by a commentary by Abu Hilāl al-ʻAskarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wuʻāt.] *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا كتاب جمهرة الامثال الخ [Jamharat al-amthāl. A collection of the proverbs of the Arabs, with notes explanatory and illustrative.] pp. 222, *lith.* بمبئى ١٣٠٦-١٣٠٧ [*Bombay*, 1889.] 8°. **14579. e. 8.**

ḤASAN ibn ʻABD al-KABĪR, *al-Sharīf.* *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM. هذا شرح قطر الندى الخ [Ḳaṭr al-nadā, with a commentary by the author, accompanied by a supercommentary by Ḥ. ibn ʻA. al-K.] [1865.] 8°. **14594. b. 8.**

ḤASAN ibn AḤMAD, called IBN al-ḤĀʼIK, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . zum ersten Male herausgegeben von D. H. Müller. (كتاب صفة جزيرة العرب) [Ṣifat Jazīrat al-ʻArab.] 2 Bd. *Leiden*, 1884-91. 8°. **14566. b. 12.**

—— Al-Hamdânî's Geographie der arabischen Halbinsel, *etc.* [Critical annotations to the edition by D. H. Müller.] *See* LANDBERG (C. VON) *Count.* Critica Arabica. No. 1. 1887, *etc.* 8°. **14598. d. 10.**

ḤASAN ibn AḤMAD (ABU ʻALĪ) *al-Fārisī.* من كتاب الشعر لابى على الفارسى [An extract from Abu ʻAlī al-Fārisī's treatise on poetics entitled Kitāb al-shiʻr.] *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. [1867.] 8°. **8363. f. 7.(11.)**

—— [Another edition, to which are added several other extracts from the same work.] *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

HASAN ibn 'ALĪ, called IBN al-WAKĪ'. المزدوجة المتضمنة لبيان الفصول الاربعة وفضل الربيع على الجميع [A poem on the four Seasons.] *See* HUSAIN ibn HUSAIN, *al-Wāsānī*. هذه قصيدة رقيقة المبانى الخ [A poem.] [1885.] 8°. 14573. b. 22.(2.)

HASAN ibn 'ALĪ, called al-TUGHRĀ'Ī. *See* HUSAIN ibn 'ALĪ.

HASAN ibn 'ALĪ, *al-'Umānī*. هذا كتاب المقصد لتلخيص ما فى المرشد فى الوقف والابتداء فى علم القراءة الخ [Al-Makṣad. A treatise on the art of reciting the Koran, by Zakarīyā ibn Muhammad al-Anṣārī; being an abridgment of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā.] pp. vii. 142. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. 14514. b. 4.

HASAN ibn 'ALĪ (ABU 'ALĪ) *al-Marrākushī*. *See* 'ALĪ (ABU al-HASAN) *al-Marrākushī*.

HASAN ibn 'ALĪ al-HĀDĪ, *al-'Askarī, Eleventh Imam*. *See* HASAN al-'ASKARĪ.

HASAN ibn 'AMMĀR (ABU al-IKHLĀS) *al-Shurunbulālī*. *See* MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. الجزء الاول (الخ) من كتاب درر الحكام الخ [Durar al-hukkām. With a gloss by H. ibn 'A.] [1877.] 8°. 14527. b. 17.

—— هذا كتاب حاشية . . . احمد الطحطاوى على مراقى الفلاح شرح نور الايضاح الخ [Marāki al-falāh. A commentary by the author on his own treatise entitled Nūr al-īdāh, on Muhammadan religious duties and observances, according to the Hanafi school. With a supercommentary by Ahmad al-Tahtāwī.] pp. v. 726. بولاق مصر القاهرة ١٢٧٩ [*Bulak*, 1862.] 4°. 14527. c. 13.

—— كتاب حاشية . . . احمد الطحطاوى الخ [Another edition, with al-Tahtāwī's supercommentary.] pp. 490. ١٢٩٠ [*Bulak*, 1873.] 4°. 14527. c. 14.(1.)

—— كتاب مراقى الفلاح شرح نور الايضاح وبهامشه نور الايضاح الخ [Nūr al-īdāh. A treatise on Muhammadan religious duties and observances according to the Hanafī school. Accompanied by the author's commentary, entitled Marāki al-falāh, with annotations selected from al-Tahtāwī's supercommentary.] pp. ii. 127. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. 14528. d. 17.

The text of the Nūr al-īdāh is printed on the margin of the commentary along with al-Tahtāwī's annotations.

HASAN bar BAHLŪL. *See* GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syroarabicis . . . commentatio litteraria philologica. 1834. 12°. 753.g.24.(1).

—— Lexicon Syriacum auctore Hassano bar Bahlule voces syriacas græcasque cum glossis syriacis et arabicis complectens e pluribus codicibus edidit et notulis instruxit R. Duval. *Parisiis*, 1888, *etc.* Fol. 14773.m.5.

In progress.

HASAN ibn BISHR, *al-Āmidī*. كتاب الموازنة بين ابى تمام والبحترى [Al-Muwāzanat bain Abi Tammām wa'l-Buhturī. A critical disquisition on the respective merits of the two poets Abu Tammām and al-Buhturī.] pp. iii. 197. الاستانة العلية ١٢٨٧ [*Constantinople*, 1870.] 8°. 14573. c. 19.

HASAN ibn HĀNI, called ABU NUWĀS. هذا ديوان اديب زمانه . . . الحسن بن هانى . . . المعروف بابى نواس [Dīwān, or poetical works.] pp. 279, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. 14573. a. 12.

—— Diwan des Abu Nowas . . . herausgegeben von W. Ahlwardt. i. Die Weinlieder. (ديوان ابى نواس) pt. 1, pp. 32, 51. *Greifswald*, 1861. 8°. 14573. b. 12.

—— ديوان ابى النواس الخ [Dīwān.] pt. 1, pp. 52. ١٨٨٤ [*Beirut*, 1884.] 8°. 14573. b. 49.

—— Diwan des Abu Nuwâs, des grössten lyrischen Dichters der araber. Zum ersten Male deutsch bearbeitet von A. v. Kremer. pp. 140. *Wien*, 1855. 8°. 14573. a. 1.

—— هذا كتاب نزهة الجلاس فى نوادر ابى نواس [Nuzhat al-julas. Witty anecdotes of Abu Nuwās.] pp. 64, *lith.* المحروسة ١٢٨١ [*Cairo*, 1865.] 12°. 14582. b. 13.

—— سالب الهموم وجالب الفهوم . . . حتى قال بعض الفحول انه مشحذ العقول ولو كان من الفضول سموه كتاب نزهة الجلاس فى نوادر ابى نواس الخ [Another edition, reprinted from the Cairo edition.] pp. 47, *lith.* منبئى [*Bombay*, 1889.] 12°. 14582.a.27.

ḤASAN ibn **ḤASAN**, called Ibn al-Haitham. Opticæ Thesaurus. Alhazeni libri septem, nunc primum editi [i.e. the Kitāb al-manāẓir translated into Latin]. Eiusdem liber De crepusculis & Nubium ascensionibus [al-Maḳālat fi al-fajr ?] (Gerardo Cremonensi interprete). Item Vitellonis . . . libri x. Omnes . . . figuris illustrati . . . adjectis etiam in Alhazenum commentarijs, a F. Risnero. 2 pt. *Ex Officina Episcopiana*: *Basileæ*, 1572. Fol. **536. m. 2.**

—— Ibn al Haiṭam's Abhandlung über das Licht. Inaugural-dissertation . . . von J. Baarmann. [Al-Maḳālat fi al-ḍau. The Arabic text, with a German translation and notes.] pp. 43. *Halle a/S., Leipzig* [printed], 1882. 8°. **14546. d. 9.**

—— Allacen Arabis . . . liber de crepusculis Gerardo Cremonensi interprete. [Al-Maḳālat fi al-fajr ?] *See* Nuñez (P.) P. Nonii . . . de Crepusculis liber, *etc.* 1542. 4°. **530. d. 2.(3.)**

—— [Another edition.] *See* above: Opticæ Thesaurus, *etc.* 1572. Fol.

—— [Another edition.] *See* Nuñez (P.) P. Nonii . . . de arte . . . navigandi libri duo, *etc.* 1573. Fol. 534.1.15.

ḤASAN ibn **ḤUSAIN**, called Ibn al-Haitham. *See* Ḥasan ibn Ḥasan.

ḤASAN ibn **ḤUSAIN**, called Ibn al-Ṭūlūnī. النزهة السنية فى ذكر الخلفاء والملوك المصرية [Al-Nuzhat al-saniyat. A chronology of the Caliphs and of the rulers of Egypt, from the earliest times down to A.H. 926.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 115-143. [1885.] 8°. **14583. b. 21.**

ḤASAN ibn **ḤUSAIN**, *al-Sukkarī*. Carmina Hudsailitarum [collected and annotated by al-Sukkarī] . . . Arabice edita adjectaque translatione annotationibusque illustrata ab J. G. L. Kosegarten. (The Hudsailian Poems . . . Vol. i., containing the first part of the Arabic text.) vol. 1, pp. viii. 295. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Ḥasan ibn Ḥusain, *al-Sukkarī*. Carmina Hudsailitarum, *etc.* 1854. 4°. 14003.g.5.

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—— ديوان شعر طهمان بن عمرو الكلابى الخ [The Dīwān of Ṭahmān ibn 'Amr al-Kilābī, with a commentary by al-Sukkarī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* خرزة العاطب الخ Opuscula Arabica. 1859. 8°. **14586. d. 10.**

ḤASAN ibn al-**ḲĀSIM**, called Ibn Umm Ḳāsim. المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary by Badr al-Dīn al-'Ainī on the verses cited in the commentary of Ibn Umm Ḳāsim on Ibn Mālik's Alfīyat.] *See* 'Abd al-Ḳādir ibn 'Umar, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

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—— الفتاوى . . . المعروفه بفتاوى قاضيخان والفتاوى السراجيه [Another edition, accompanied, on the margin, by another, anonymous collection of legal decisions according to the same school, entitled al-Fatāwi al-sirājiyat.] 4 vol. *lith.* اللكنو ١٢٩٣-١٢٩٥ [*Lucknow*, 1876-78.] Fol. **14528. e. 5.**

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notice of the author prefixed, extracted from a work entitled al-Minaḥ al-bādiyat, by Muḥammad ibn ʻAbd al-Raḥmān al-Fāsī.] pp. xii. 200. الاسكندريه ١٢٩١ [*Alexandria*, 1874.] 8°.
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ḤASAN ibn MUḤAMMAD, surnamed al-MALIK al-NĀṢIR, *Sultan of Egypt*. *See* MALIK NĀṢIR.

ḤASAN ibn MUḤAMMAD, called NAḲSHABAND. كتاب شرح شمائل [A Turkish commentary on Muḥammad ibn ʻĪsa al-Tirmidī's collection of traditions relating to the person and attributes of the Prophet Muḥammad, entitled Shamā'il al-nabī.] pp. 327. بولاق ١٢٥٤ [*Bulak*, 1838.] 4°.
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ḤASAN ibn MUḤAMMAD, *al-ʻAṭṭār*. *See* ABU al-ḲĀSIM ibn ABI BAKR, *al-Laithī al-Samarḳandī*. هذه حاشية الخ [Farā'id al-fawā'id. With a commentary by Ḥ. ibn M.] [1871.] 8°. **14597. d. 15.**

—— *See* AḤMAD ibn ʻALĪ ibn MASʻŪD. هذا مجموع الخ [Marāḥ al-arwāḥ, followed by five other works by different authors. Edited by Ḥ. ibn M.] [1825.] 8°. **14593. c. 3.**

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ḤASAN ibn MUḤAMMAD, *al-Wazzān al-Fāsī*, **afterwards GIOVANNI LEONE AFRICANO**. Il Viaggio di Giovan Leone [originally written in Arabic and thence translated into Italian, by the author]; e le navigazioni di Alvise da ca da Mosto, di Pietro di Cintra, di Annone, di un piloto portoghese e di Vasco di Gama; quali si leggono nella raccolta di Giovambattista Ramusio. Nuova edizione, riveduta sopra quelle de' Giunti . . . ed arricchita di sei notizie che il viaggiatore, i navigatori ed il raccoglitore ragguardano. Volume unico. pp. 257. *Venezia*, 1837. 4°.
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ḤASAN ibn 'UMAR, called IBN ḤABĪB. Summa operis درة الاسلاك فى دولة الاتراك [Durrat al-aslāk, a chronicle of Egypt and Syria from the commencement of the dynasty of the Baḥrī Mamluks down to the beginning of the ninth century of the Hijrah] conscripti ab ·al-Ḥasane ·ibn-·Omar ·Ibn-Ḥabīb, et a filio ejus Tāhiro ·Ibn-Ḥabīb, continuati. Ex codice ... magnam partem ... excerpsit A. Meursinge, ... reliquis locis omnibus suppletis, et quae porro adjicienda videbantur adjectis, edidit H. E. Weijers. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **PP. 5095.**

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ḤASAN 'ALĪ, *Ḥājī*. لله الحمد . . . يه تحفة العوام الخ [Tuḥfat al-'awāmm. A treatise on Muhammadan ceremonial law according to the Shiah school, in Hindustani, with the text of numerous prayers, etc., in Arabic.] pp. 158, *lith.* ١٢٩٧ [*Lucknow*, 1880.] 8°. **14519. e. 12.(5.)**

ḤASAN 'ALĪ, *Maulavī*. *See* 'Ismā'īl ibn Ḥammād, *al-Jauharī*. The Soorah . . . Revised and corrected . . . by Muoluvees . . . Husun Ulee [and others]. 1815. 4°. **14589. d. 15.**

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ḤASAN ḤUSNĪ, *Doïrānī*. النشر الزهرى فى رسائل النسر الدهرى [Al-Nashr al-zahrī. A collection of elegant epistles.] pp. 134. ١٣٠٦ دار الخلافة [*Constantinople*, 1888.] 8°. **14582. e. 17.**

ḤASAN ḲUWAIDIR, *al-Khalīlī*. . . . هذه مزدوجة الشيخ حسن قويدر الخليلى [A poem, commencing: حمدا لمن اودع فى الاحداق ❖ سوادها السارى الى الاماق ❖] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 36-48. [1862.] 8°. **14583. a. 33.**

—— pp. 30-38. [1866.] 8°. **14583. b. 23.(1.)**

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ḤASANAIN MUḤAMMAD. *See* Cairo.—*Bibliothèque Khédiviale.* الجزء الاول (الخ) من فهرست الكتب الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 1, compiled by Ḥ. M.] [1884, *etc.*] 8°. **14598. e. 3.**

HASAN BEN AL HOSAIN BEN AL HAITAM. *See* Ḥasan ibn Ḥasan, called Ibn al-Haitham.

ḤASB ALLĀH (Muḥammad) *See* Muḥammad Ḥasb Allāh.

HASEN, *filius Moysi, filii Sckir.* *See* Ḥasan ibn Mūsa ibn Shākir.

ḤASFAKĪ. *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaskafī.*

—— *See* Mūsa ibn Zakarīyā, *al-Ḥaskafī.*

HĀSHIM (Muṣṭafa) *See* Muṣṭafa Hāshim, called Ḥafīd Kojah Yūsuf.

HĀSHIM 'ALĪ (Muḥammad) *See* Muḥammad Hāshim 'Alī.

HĀSHIMĪ. *See* 'Abd Allāh ibn Ismā'īl.

ḤASKAFĪ. *See* Muḥammad ibn 'Alī ('Alā al-Dīn)

—— *See* Mūsa ibn Zakarīyā.

ḤASRŪNĪ (Mīkhā'īl) *See* Mīkhā'īl, *al-Ḥasrūnī.*

ḤASRŪNĪ (Yūḥannā) *See* Joannes, *Hesronita.*

HASSAN (Anton) *See* Anṭūn Ḥassān.

ḤASSĀN ibn THĀBIT. ديوان سيدنا حسان بن ثابت [Dīwān, or poetical works.] pp. ii. 130. ١٢٨١ [*Tunis*, 1864.] 8°. **14573. c. 12.**

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—— ما ذكرنى بعض اشعار اللطيفة الجيدة قال حسان بن ثابت الخ [A poem, commencing: قيل لى قل لعلى مدحة] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى الخ [Al-Sāmi fi al-asāmi.] f. 77. [1859.] 8°. **14589. b. 26.**

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HASSAN LAZUGHLI, *Haggi.* *See* Ḥasan Lāzughli.

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HASSOUNA DERIZ. *See* Ḥassūn al-Darīz.

ḤASSŪN (Rizḳ Allāh) *See* Rizḳ Allāh Ḥassūn.

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ḤĀTIM, *al-Ṭā'ī.* ديوان حاتم طائى واخباره [Dīwān, or poetical works. Edited, with an introduction, by Rizḳ Allāh Ḥassūn.] pp. 43. *London* [printed], *Wandsworth,* 1872. 4°. **14570. e. 2.**
Privately printed.

—— ديوان حاتم طى مع شرحه [Dīwān, accompanied by an anonymous commentary.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 107-128. [1876.] 8°. **14570. d. 5.**

ḤĀTIMĪ. *See* Muḥammad ibn Ḥasan, *al-Khātimī.*

ḤAṬṬĀB. *See* Muḥammad ibn Muḥammad, *al-Ru'ainī.*

ḤAURĀNĪ (Ibrāhīm) *See* Ibrāhīm al-Ḥaurānī.

ḤAURĪ. *See* ʻAlī ibn al-Ḥaurī, *al-Andalusī.*

ḤAYYUJ. *See* Judah ben David.

HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemen. Texte arabe, publié . . . par A. Neubauer. pp. 39. *Leipzig,* 1891. 8°. **754. e. 17.**

HEDÂYÜT-OON-NŬHVE. *See* Hidāyat al-Naḥw.

HÉLOT (Henri) *See* Luḳmān, called *al-Ḥakīm.* امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. **14579. d. 7.**

HÉLOT (Léon) *See* Luḳmān, called *al-Ḥakīm.* امثال لقمان الحكيم Fables de Lokman . . . en arabe et en français . . . par L. et H. Hélot. 1847. 8°. **14579. d. 7.**

HENGSTENBERG (Ernst Wilhelm) *See* Imru' al-Ḳais ibn Ḥujr. Amrulkeisi Moallakah . . . edidit, latine vortit . . . E. G. H. 1823. 4°. **14570. f. 8.**

HENNINGI (Henningius) *See* Muhammadan. Muhammedanus Precans, id est, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate . . . donatus, . . . et in lucem editus, . . . authore Henningio Henningi. 1666. 8°. **696. a. 5.**

HENRY. *See* Butt, afterwards Sherwood (M. M.) قصة هنرى الصغير وحماله [" Little Henry and his bearer." Translated into Arabic.] [1866.] 12°. **14505. b. 8.(2.)**

HENZIUS (R.) Fragmenta Arabica. E codicibus manuscriptis . . . edidit R. Henzius. pp. viii. 216. *Petropoli,* 1828. 8°. **14549. b. 11.**

HERBIN (Auguste François Julien) Développemens des principes de la langue arabe moderne, suivis d'un Recueil de phrases, de Traductions interlinéaires, de Proverbes arabes, et d'un Essai de Calligraphie orientale, avec onze planches. pp. vii. 254. *Paris,* an xi. (1803). 4°. **12904. f. 9.**

—— [Another copy.] **65. e. 18.**

HERIR. *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī.

HERMANNUS, *Alemannus.* Averrois in libros decem Moralium Nicomachiorum Expositio. [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. Aristotelis . . . omnia . . . opera, *etc.* vol. 3. 1552, *etc.* fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 3.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 4.**

—— Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ (aristotilis). Determinatio ibinrosdin [Averrois] in poetria aristotilis. [Both works translated from the Arabic, by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. Fol. **G. 7999.**

—— 1515. Fol. **520. h. 28.**

HERMANNUS, *Dalmata.* Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, *etc.* [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— *See* Ḳur'ān. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quæ . . . Alcoranum dicitur, ex Arabica lingua . . . in Latinam translata (per Robertum Retenensem, & Hermannum Dalmatam. Doctrina Machumetis summatim comprehensa . . . ab eodem Hermanno ex Arabico translata), *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— *See* Ḳur'ān. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], *etc.* 1617. 4°. **483. a. 18.**

—— *See* Ḳur'ān. [*Particular Surahs.*] Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv[ta] & xv[ta] Arabicè . . . triplici versione Latina vestita [namely, the old translation by Robertus Retenensis and Hermannus Dalmata, and two other versions], *etc.* 1655. 4°. **696. g. 17.(5.)**

HERMANNUS, *Dalmata (continued).* *See* MUḤAMMAD, *the Prophet.* Mahometis . . . theologia dialogo explicata, Hermanno Nellingaunense [Dalmata] interprete, *etc.* 1543. 4°.
696. g. 16.(1.)

HERMANNUS, *Nellingaunensis.* *See* HERMANNUS, *Dalmata.*

HERMES, *Trismegistus.* هذا كتاب نفع البرية على الحروف الابجد المسمى بكتاب الحرف للحكيم هرمس [Kitāb al-Ḥarf. A treatise on the magic properties of the letters of the alphabet.] pp. 52, *lith.* ١٢٨١ [*Cairo*, 1864.] 12°. **14544. b. 8.**

This would appear to be the same work as that noticed by Ḥājī Khalfah in his Bibliographical Dictionary, under the title: الغاية في علم الحروف. *See Flügel's edition, tom.* 3, *p.* 128 *no.* 4874.

—— Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. Fleischer. [Risālat muʿātabat al-nafs.] pp. viii. 37. *Leipzig*, 1870. 8°. **8460. h. 13.(2.)**

—— Hermetis Trismegisti qui apud Arabes fertur de Castigatione Animæ libellum edidit, latine vertit, adnotationibus illustravit O. Bardenhewer. . . . Accedit appendix in qua nonnulla philosophiæ arabicæ vocabula explicantur. (رسالة معاتبة النفس) pp. xvi. 154. *Bonnæ*, 1873. 8°
14540. a. 27.

—— Liber Aphorismorum Centum Hermetis. [Translated from the Arabic by Stephanus Messinensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol.
532. i. 1.(3.)

—— [Another edition.] Centiloquium Hermetis. G. L. MS. NOTES. [*Leipsic*, 1495?] 4°.
8461. bb. 43.(1.)

6 leaves unnumbered, 34 lines to a full page. Sig. A.

—— [Another edition.] Centiloquium Diui Hermetis (Stephanus de Messana hos flores de secretis Astrologie transtulit.) *See* ABU BAKR ibn al-KHAṢĪB, al-Kharashī. Albubather, *etc.* 1501. Fol. **719. k. 29.**

—— [Another edition.] Hermetis . . . centum Aphorismorum liber. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicon, lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i 9.**

HERMES, *Trismegistus (continued).* [Another edition.] Hermetis . . . Centum aphorismorum liber, una cum commentationibus Thaddæi Hagecij ab Hagek D. *See* HÁJEK (T.) z *Hájku.* Astrologica opuscula antiqua, *etc.* 1564. 4°.
8610. bb. 15.

—— Liber hermetis capitis omniū pꝫoꝝ de iudicijs ⁊ significatiōe stellarū beibeniarū in natiuitatibus. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol.
532. i. 1.(3.)

HERON (ROBERT) *Miscellaneous Writer.* *See* ARABIAN NIGHTS. [*English.*] The Arabian Nights Entertainments . . . To which is added a continuation . . . translated from the . . . Arabic (into French, by Dom Chaves . . . and M. Cazotte [and thence into English by R. H.]). [1813.] 8°.
12410. ee. 14.

—— *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabian Tales . . . Translated from the . . . Arabic into French, by Dom Chaves . . . and Cazotte [and thence into English by R. H.]. 1794. 12°. **14582. b. 26.**

HERZOGLICHE BIBLIOTHEK ZU GOTHA. *See* GOTHA.—*Herzogliche Bibliothek.*

HERZSOHN (IS. JOSEPH H. PAUL) *See* ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) . . . dargestellt . . . Inaugural-Dissertation . . . von I. J. H. P. H. 1886. 8° 14555.b.27.(2).

HESRONITA (JOANNES) *See* JOANNES, *Hesronita.*

HESRONITA (MICHAEL) *See* MĪKHĀʾĪL, *al-Ḥaṣrūnī.*

HEUSSÉIN, *General in the service of the Bey of Tunis.* *See* ḤUSAIN, *General, etc.*

HEYCAR, *the Wise.* *See* ḤAIKAR, *al-Ḥakīm.*

HIBAT ALLĀH ibn ʿALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعراء العرب رواية . . . هبة الله بن على . . . العلوى الخ [Mukhtārāt ashʿār al-ʿarab. A selection of poems by ancient Arab poets. Edited from the original manuscript of the compiler.] pp. 158, 2, *lith.* ١٣٠٦ [*Cairo*, 1888.] 8°.
14570. d. 17.

HIDĀYAT al-NAḤW. هداية النحو Hedayŭt-oon-Nuhvo. [An anonymous treatise on Arabic syntax.] 1803. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic Grammar, *etc.* vol. ii. 1802, *etc.* 4°. **14593. d. 1.**

—— هذا هو الكتاب المعروف بالهداية فى علم النحو [Hidāyat al-naḥw, with marginal notes.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) ff. 110*b*-121. [1884.] 8°. **14594. a. 25.**

—— هداية النحو [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources. With an appendix, containing a treatise in Persian on the syntax of the Genitive by Muḥammad 'Abd Allāh Bilgrāmī, entitled 'Ain al-ifādat.] pp. 170, *lith.* كانپور ١٨٨٦ [*Cawnpore*, 1886.] 8°. **14594.aa.1.(1).**

—— هداية النحو محشى [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources.] pp. 90, *lith.* دهلى ١٣٠٥ [*Delhi*, 1887.] 8°. **14593.e.9.(2).**

On the title-page, Sirāj al-Dīn Awadhī is stated to be the author of the work. The marginal glosses are different from those in the preceding edition.

—— *See* BERESFORD (H. B.) Arabic Syntax, chiefly selected from the Hidayut-oon-Nuhvi, *etc.* 1843. 8°. **14594. a. 30.**

ḤIFĀẒAT ḤUSAIN, *'Aẓīmābādī.* *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* دلائل الخيرات الخ [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by H. H.] [1886, *etc.*] 8°. **14519. e. 22.**

ḤIFNĀWĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— *See* YŪSUF, *al-Ḥafnāwī.*

ḤIFNĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ *al-Ḥafnāwī.*

—— *See* YŪSUF, *al-Ḥafnāwī.*

ḤIFẒ al-ISLĀM, *Lāhaurī.* *See* 'ABD al-ḲĀDIR ibn MŪSA, *al-Jīlānī.* اسبوع شريف الخ [A book of prayers for the week. With a Hindustani interlineary translation and preface, by H. al-I.] [1889.] 12°. **14519.a.13.(2).**

HIJĀYAT. كتاب الهجايه والامثال لتعليم الاطفال [Al-Hijāyat. A first reading book for children, for use in Muhammadan schools.] pp. 63, *lith.* مصر ١٢٧٥ [*Cairo*, 1858.] 12°. **14586. a. 6.**

—— هذا كتاب الهجايه والامثال لتعليم الطالب والاطفال الخ [Another edition.] pp. 48, *lith.* ١٢٨٤ [*Cairo*, 1867.] 8°. **14586. b. 18.**

ḤIJĀZĪ ibn 'ABD al-MUṬṬALIB, *al-'Adawī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḏalī.* الجزء الاول (الثانى) من حاشيتى العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi maḏhab al-imām Mālik. Accompanied by a super-commentary by Ḥ. ibn 'A. al-M.] [1887.] 4°. **14527. d. 5.**

HILĀL, *Tribe of.* هذه قصة الالفاظ الحسان فيما جرى لابو زيد مع مشرف العربان الخ [Al-Alfāẓ al-ḥisān. The revolt of the Amir Abu Zaid and the Banu Hilāl against Mushrif and al-Haidabī, the chiefs of the Banu 'Ukail. An episode from the Sīrat Bani Hilāl, or Romance of the tribe of Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 64, *lith.* [*Cairo*, 1880?] 12°. **14570. a. 9.(6.)**

—— هذا كتاب الالفاظ الظريفة فى رحلة العرب وحرب الزناتى خليفه [Al-Alfāẓ al-ẓarīfat. The war between the Banu Hilāl and al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 266. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14570.e.24.**

—— هذه وقعة الهصيص ورحلة العرب المسماة بالالفاظ الظريفة الخ [Another edition.] pp. 240, *lith.* [*Cairo*, 1880?] 8°. **14570.b.29.**

—— هذا كتاب ديوان الايتام وموت الامير ابو زيد وموت السلطان حسن وموت الامير دياب الى اخر السيرة [Dīwān al-aitām. The deaths of the Amir Abu Zaid, the Sultan Ḥasan and the Amir Diyāb, the chiefs of the Banu Hilāl. The concluding

episode of the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 112, *lith.* ١٨ [*Cairo*, 1881.] 8°. **14570. b. 13.(3.)**

—— هذا ديوان البردويل ابن راشد وقاطيه وقطيه وسطع عايد وبلبيس مع المجوس بالتمام والكمال [Dīwān al-Bardawīl ibn Rāshid. The death of Bardawīl ibn Rāshid, and the invasion of Egypt by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 100, *lith.* [*Cairo*, 1870?] 12°. **14570. a. 10.**

—— [Another edition.] pp. 55, *lith.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. a. 12.(2.)**

—— هذا كتاب ديوان منامات الملكة شيحه ورجوع الامير ابو زيد من بلاد الغرب وارتحال العرب من نجد الى تونس الخضرا وما جرى لهم فى الطريق عند الملك شكر الشريف ابن هاشم وعند الخفاجى عامر وما حصل لهم فى حلب ويسر الامير دياب فى قبرص عند الهراس وخلاف ذلك الخ [Dīwān manāmāt al-malikat Shīḥah. The dreams of the Princess Shīḥah, and the return of the Amir Abu Zaid from the West, and the departure of the Banu Hilāl from Najd and what befel them by the way, and the captivity of the Amir Diyāb in Cyprus. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 280, *lith.* [*Cairo*, 1880?] 8°. 14570.a.13.

—— هذا ديوان مصر ومنام الملك المقدام وارتحال العرب من بلبيس الى الهصهيص على التمام [Dīwān Miṣr. The vision of al-Miḳdām, King of Egypt, and his war with the Banu Hilāl and death, and the subsequent march of the latter from Egypt to Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 139, *lith.* [*Cairo*, 1880?] 8°. **14570. b. 13.(1.)**

—— هذا ديوان الصلدى ملك الاعجام وحربه مع ملك درغام ملك العراق ومجىء بنى هلال لاخذ الثار الخ [Dīwān al-Ṣaladī. The war of the Banu Hilāl with al-Ṣaladī, King of the Persians, on account of ʻĀmir al-Khafājī, King of Irak. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 24, *lith.* [*Cairo*, 1880?] 8°. **14570. a. 12.(5.)**

HILĀL, *Tribe of* (*continued*). هذا ديوان العربان المسميه فيما جرى للهرقل بن جوشن وحنضل بن زهانه مع العرب الهلاليه وما وقع بينهم من الحروب بالكلية بالتمام والكمال [Dīwān al-ʻurbān. The war between the Banu Hilāl and Harḳal ibn Jaushan and Ḥanẓal ibn Zuhānah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Ḥasan al-Khazrajī.] pp. 110, *lith.* ١٧ [*Cairo*, 1880.] 8°. **14570. b. 13.(2.)**

—— كتاب ديوان الزناتى خليفة وما جرى له مع بنى هلال من الوقايع [Dīwān al-Zanātī Khalīfah. The war between al-Zanātī Khalīfah, King of Tunis, and the Banu Hilāl, and the death of the former. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 172. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14570. b. 9.**

—— كتاب الدرة المنيفه فى حرب دياب وقتل الزناتى خليفه وسجن دياب بالتمام الخ [Al-Durrat al-munīfat. The death of al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 235, *lith.* [*Cairo*, 1880?] 8°. **14570. b. 30.**

—— [Another edition.] pp. 222. ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. e. 36.**

—— هذه قصة البرزخة فيما جرى للملكه فاطمه الحزمه وفقر السلطان حسن على التمام والكمال [Ḳiṣṣat al-barzakhat. The war of the Banu Hilāl against the Christians, in aid of the Princess Fāṭimah al-Ḥazamah, of Yemen. An episode from the Sīrat Bani Hilāl, according to the Arabian recension]. pp. 87, *lith.* [*Cairo*, 1870?] 8°. **14570. a. 9.(1.)**

—— [Another edition.] pp. 72, *lith.* ١٢٩٤ [*Cairo*, 1877.] 8°. **14570. a. 12.(1.)**

—— هذه قصة فرس العقيلى جابر وما جرى لابو زيد بسببها وما جرى له من اجل عالية علية النفس الخ [Ḳiṣṣat faras al-ʻUḳailī Jābir. The adventures of the Amir Abu Zaid in quest of Jābir al-ʻUḳailī's mare, and his marriage with the latter's daughter ʻĀliyah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Abu ʻUbaidah.] pp. 112, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14570. a. 6.**

HILĀL, *Tribe of (continued)*. [Another edition.] pp. 88, *lith.* [*Cairo*, 1870 ?] 12°. **14570. a. 9. (5.)**

—— The celebrated romance of the Stealing of the Mare. [An episode from the Sīrat Bani Hilāl.] Translated from the original Arabic by Lady Anne Blunt. Done into verse by W. S. Blunt. pp. xi. 127. *London*, 1892. 4°. **14570. b. 34.**

Only fifty copies printed.

—— قصة الخضرا ام الامير ابو زيد ابنة الامير قرضاب الشريف [Ḳiṣṣat al-Khaḍrā. The history of al-Khaḍrā, the daughter of Ḳirḍāb ibn Hāshim, King of Mecca, and the birth of the Amir Abu Zaid. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 64. بيروت ١١٨١ [*Beirut*, 1869.] 8°. **14570. b. 14. (1.)**

—— قصة شمة وزهر البان وما جرى لهما مع الامير سرحان ابو السلطان حسن وتشتيتهم فى بلاد الافرنج ورجوعهم الى بلادهم بالكمال والتمام [Ḳiṣṣat Shammah wa-Zahr al-Bān. The adventures of Shammah and Zahr al-Bān, and the captivity of the Amir Sarḥān in the land of the Franks, and his subsequent return home. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 44. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14570. b. 14.(4.)**

According to the colophon this is the third book of the Romance, the two preceding books being "the history of al-Khaḍrā" and "the history of Jābir and Jubair."

—— هذا كتاب السبع تخوت وسلطنة دياب وابو زيد وتملك الاربع عشر قلعة من بعد قتلة الزناتي خليفه وهى احسن سيرة بنى هلال واعلى سيرهم مقالا واحلاها شعرا ونثرا الخ [Kitāb al-sab' tukhūt. The conquest of the West by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 236. مصر القاهرة ١٢٨٤ [*Cairo*, 1867.] 8°. **14570. b. 32.**

—— [Another edition.] pp. 200, *lith.* [*Cairo*, 1880 ?] 8°. **14570. a. 12.(4.)**

—— كتاب الريادة البهية وما جرى للامير ابو زيد والعرب الهلالية [Al-Riyādat al-bahīyat. The adventures of Abu Zaid subsequent to the war with Ḥanẓal ibn Zuhānah, and his journey to the west in quest of a new settlement for his tribe. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 273, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14570. e. 23.**

—— [Another edition.] pp. 296, *lith.* ١٢٨٦ [*Cairo*, 1870.] 8°. **14570. b. 33.**

—— [Another edition.] pp. 240, *lith.* [*Cairo*, 1880 ?] 8°. **14570. b. 31.**

—— هذا كتاب الانس والابتهاج فى قصة ابو زيد الهلالى وزيد العجاج بالتمام [Al-Uns wa'l-ibtihāj. The adventures of the Amir Abu Zaid with Zaid al-'Ajjāj, King of Andarūn, and al-Nu'mān, King of Kaukab. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 140, *lith.* ١٢٩٨ [*Cairo*, 1881.] 12°. **14570. a. 11.**

—— [Waḳ'at al-Ḥashīš.] *See* above: [Al-Alfāẓ al-ẓarīfat.]

—— هذا كتاب ديوان اخر سيرة بنى هلال واطلاق دياب من السجن وسلطنته وقتلته وقتلت ابو زيد والسلطان حسن وسلطنة بريقع بن حسن الخ [The deaths of the Amir Diyāb, the Amir Abu Zaid and the Sultan Ḥasan. The concluding episode of the Sīrat Bani Hilāl.] pp. 132, *lith.* [*Cairo*, 1878 ?] 8°. **14570. a. 12 (3.)**

This appears to follow a different recension from the "Diwan al-aitām" entered above.

HILĀLĪ. *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī*.

HILDEBRANDT (JOHANN ANDREAS CHRISTOPH) رواية عاص وشجعان الخ [Riwāyat 'Āṣi wa-Shaj'ān. "Der Winter auf Spitzbergen," a tale. Abridged and translated into Arabic from a French version, by Yūsuf Ilyān Sarkīs.] ff. 230. بيروت ١٨٧٤ [*Beirut*, 1874.] 16°. **14586. a. 35.**

HILLE (CARL AUGUST) *See* 'ALĪ ibn 'ĪSA, *al-Kaḥḥāl*. Alii Ben Isa Monitorii Oculariorum ... latine redditi Specimen ... edidit C. A. H. 1845. 8°. **14535. c. 2.**

ḤILLĪ. *See* 'ABD al-'AZĪZ ibn SARĀYĀ (ṢAFĪ al-DĪN)

HILLĪ (*continued*). *See* HASAN ibn YŪSUF, called IBN al-MUṬAHHAR.

—— *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN)

HILYĀNĪ. *See* SALĪM ABU HAMD.

HIMYARĪ. *See* ISMĀ'ĪL ibn MUHAMMAD.

—— *See* NASHWĀN ibn SA'ĪD.

HINCKELMANN (ABRAHAM) *See* KUR'ĀN. [*Arabic.*] القران الخ Al-Coranus, *etc.* [Edited by A. H.] 1694. 4°. **483. b. 27.**

HIND. *See* INDIA.

HINDĪYAH (AMĪN) *See* AMĪN HINDĪYAH.

HIPPO, AUGUSTINE, *Saint, Bishop of.* *See* AUGUSTINE, *Saint, etc.*

HIPPOCRATES. الفصول الابقراطية (فى اصول الطبية) The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak, physician to the Caliph Motawukkul. [Al-Fuṣūl fi al-ṭibb. Edited from two MSS. by J. Tytler, assisted by Maulavis Sulaimān, Ghulām Makhdūm, and 'Abd Allāh.] pp. i. 65, 37. *Calcutta,* 1832. 8°. **14535. a. 1.**

—— [Another copy.] **T. 1920.(5.)**

—— *Begin.* [Sig. A 1]: Iacobi forliuiensis in afforismos ypocratis expositiones una cum questionibus feliciter incipiunt. [With the text of the Aphorisms, translated from the Arabic version of Hunain ibn Isḥāk, by Constantinus Africanus.] *End.* [Sig. B 10 *recto*]: Iacobi forliuiēsis in afforismos ypocratis expositio ⁊ questiones feliciter expliciunt. Per . . . magistrum bertaldum senis ordinarie legentem . . . emendate . . . M°. CCCC°. LXXVII°. [*Vindelinus de Spira: Venice,* 1477.] Fol. **778. l. 13.**

Without title-page or pagination. 145 leaves, printed in double columns, 62 lines to a full column.

—— [Another edition.] *Begin.* Illustris medici Iacobi forliuiensis in afforismos Ypo. egregia expositio cum questionibus feliciter incipit. G. L. MS. NOTES. *Per P. Pintiū de Caneto: Venetiis,* 1490. Fol. **541. k. 8.(1.)**

Without title-page or pagination, printed in double columns. Sig. A-K.

HIPPOCRATES (*continued*). [Another edition.] Expositio Iacobi de forliuio cum additionibus marsilij super aphorismos hyppocratis et questiones eorundem. G. L. FEW MS. NOTES. ff. 88,65. *Per Bonetum Locatellum: Venetiis,* 1495. Fol. **1833. b. 8.**

Printed in double columns, 75 lines to the full column.

—— Liber aphorismorum (cū ꝯmētariis Galieni scʒ trāslatiōeʒ cōstātini mōachi). *See* HUNAIN ibn ISHĀK, *al-'Ibādi.* *Begin.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— *End.* Finiunt aphorismi diuini hypocratis cum commentis Galieni eius interpretis [both translated from the Arabic, by Constantinus Africanus]. *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni eius interpretis. [With the text of the Aphorisms translated from the Arabic, by Constantinus Africanus.] G. L. MS. NOTES. ff. 159. *Per Bonetum Locatellum Bergomensem: Venetiis,* 1498. Fol. **539. i. 14.(1.)**

—— [Another edition.] Expositio Ugonis Senēsis super Aforismos Hippocratis: ⁊ super commentum Galeni, *etc.* G. L. MS. NOTES. ff. 159. *Sumptibus Heredum Octauiani Scoti ac Socioꝝ: Venetiis,* 1517. Fol. **7305. h.**

—— [Another edition.] Expositio . . . Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni, *etc.* *See* BENZO (U. DE) Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vʒ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze [from the Greek] . . . ⁊ cum expositionibus magni Gal. . . . necnon Iacobi Forliuiensis [the former translated from the Arabic version, by Constantinus], *etc.* G. L. ff. 189. *Per Jacobum Pentium de Leucho: Venetiis,* 1508. Fol. **539. i. 4.(1.)**

—— [Another edition.] Iacobus de forliuio super afforismis cū Tabula. Hyppocratis . . . afforismi . . . nunc . . . castigati: . . . dupliciq̄

translatione: antiqua vȝ ⁊ noua Theodori gaçe decorati (addita super denuo Laurētiani ⁊ Leoniceni versione). Una cū Galeni . . . necnon Iacobi forliuiensis . . . commentariis: ac Marsilij de sancta Sophia additionibus, *etc.* 𝔊. 𝔏. ff. 195. *Expensis Luceantonij de Giunta Florentini: Venetiis,* 1520. Fol. **539. i. 5.(1.)**

—— Afforismi dūi ypocratis, *etc.* [Translated from the Arabic version, by Constantinus Africanus.] *See* Ḥunain ibn Isḥāḳ, *al-ʻIbādī.* Ysagoge Iohannici. pt. 3. [1510?] 8°. **539. c. 34.**

—— Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus] et Theodori Gaze et Nicolai Leoniceni.) ff. 216. *Per Benedictū Hectoris: Bononie,* 1522. 8°. **539. c. 16.**

—— Thaddei Florentini expositiones. In arduum aphorismoꝝ Ipocratis volumen. In diuinum pronosticorum Ipocratis librum. In p̄clarūȝ regiminis acutoꝝ Ipocratis opus. [With the texts of the three books, in Latin, as follows: the Aphorisms in a threefold translation, the first from the Arabic version, by Constantinus Africanus, the other two from the Greek, by Theodorus Gazæus and Nicolaus Leonicenus, respectively; the Prognostics and the Liber regiminis acutorum in a double translation, the first from the Greek, the second from the Arabic version, by Gerardus Cremonensis. Each book accompanied by the commentary of Galen translated from the Arabic version, by Gerardus.] In subtilissimū Ioañitii Isagogarūȝ libellum [*i.e.* the Kitāb al-masā'il fi al-ṭibb of Ḥunain ibn Isḥāḳ. With the text of the book, translated into Latin]. 𝔊. 𝔏. ff. 400. *Antonij iunta sumptibus: in Venetiarum urbe,* 1527. Fol. **539. h. 6.**

—— Liber p̄nosticoꝝ diuini Hypocratis [accompanied by Galen's commentary; both works translated from the Arabic, by Gerardus Cremonensis, the former from the version of Ḥunain ibn Isḥāḳ, the latter from that of ʻĪsa ibn Yaḥya ibn Ibrāhīm]. *See* Ḥunain ibn Isḥāḳ, *al-ʻIbādī.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

HIPPOCRATES (*continued*). Liber p̄nosticorum diuini Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Thaddei florētini . . . in . . . hippocratis p̄nosticoꝝ volumē expositio, *etc.* [With the text of the Prognostica, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis.] *See* above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— Liber de regimine acutoꝝ morboꝝ hyppocratis [accompanied by Galen's commentary; both works translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Gerardus Cremonensis]. *See* Ḥunain ibn Isḥāḳ, *al-ʻIbādī. Begin.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— Liber de regimie acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in . . . regiminis acutorum morborū Hippocratis volumē, *etc.* [With the text of the Liber regiminis acutorum, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis]. *See* above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— رساله قبريه ['Alāmāt al-ḳaḍāyā, commonly called al-Risālat al-ḳabrīyat. A short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates. Translated into Arabic from the Greek, by Ḥunain ibn Isḥāḳ. With copious marginal notes from various sources.] pp. 10, *lith.* لكهنو ١٢٨٤ [*Lucknow,* 1868.] 8°. **14535. a. 5.(1.)**

This is the original of the Latin tract, ascribed to Hippocrates and generally known under the title "Capsula eburnea," or "Liber veritatis," the editions of which are entered immediately below.

—— رسالهٔ قبريه ∴ قانونچه [Another edition, to which is added a compendium of medicine, en-

titled Ḳānūnchah fi al-ṭibb, by Maḥmūd ibn Muḥammad al-Jaghmīnī. With marginal notes. Both works reprinted from the editions of 1868.] pp. 10, 2, 136, *lith.* كانفور ١٨٨١ [*Cawnpore*, 1881.] 8°. **14535. c. 7.(2.)**

—— Pronostica ypocratis q fuerunt inuenta in suo sepulchro in capsa eburnea. [Translated from the Arabic, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°. **7320. c.**

—— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. *See* MOSES ben MAIMON. Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc.* 1497. Fol. **539. k. 18.**

—— [Another edition.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— [Another edition.] Liber hyppocratis dictus capsula eburnea. Qui in ei' sepulchro inuentus fertur. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Liber veritatis. *See* above: [ʻAlāmāt al-ḳaḍāyā.]

HIPPOLYTUS, *Saint, Bishop of the Port of Rome.* ابوليطس [A series of extracts from the works of Hippolytus, in Arabic, relating to the Book of Revelation.] *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) P. Lagardii Analecta Syriaca. (Appendix.) 1858. 8°. **753. g. 20.**

HIRNIQ, *fille de Badr.* *See* KHIRNIḲ bint BADR.

ḤIRRĪFISH. *See* SHUʻAIB ibn ʻABD al-ʻAzīz (ABU MADYAN) *al-Ḥuraifish.*

HIRSCH (LEO) *See* ʻABD al-ḲĀDIR ibn MUḤAMMAD, *al-Makkāwī.* كتاب النهر الفائض الخ Der überfliessende Strom in der Wissenschaft des Erbrechts . . . Uebersetzt . . . von L. H. 1891. 8°. **14527. a. 7.**

HIRSCHFELD (HARTWIG) *See* JUDAH ben SAMUEL, *the Levite.* Das Buch Al-Chazarî . . . herausgegeben von H. H. 1887, *etc.* 8°. **754. e. 9.**

—— *See* JUDAH ben SAMUEL, *the Levite.* Das Buch Al-Chazarî aus dem Arabischen . . . uebersetzt von H. H. 1885. 8°. **754. e. 1.**

—— Arabic Chrestomathy in Hebrew characters, with a glossary. pp. viii. 174. *London*, 1892. 8°. **754. e. 16.**

—— Beiträge zur Erklärung des Ḳorân. pp. 99. *Leipzig*, 1886. 8°. **4503. f. 29.(7.)**

—— Jüdische elemente im Ḳorân. Ein Beitrag zur Ḳorânforschung. pp. 71. *Berlin*, 1878. 8°. 14514.b.31.

HIRT (JOHANN FRIEDRICH) D. J. F. Hirtii Anthologia Arabica, complexum variorum textuum arabicorum selectorum, partim ineditorum, sistens. Adjectae sunt versio latina et adnotationes. pp. 308. *Jenae*, 1774. 8°. **14586. a. 3.**

—— J. F. Hirtii . . . Institutiones arabicae linguae. Adjecta est chrestomathia arabica. pp. 562. *Ienae*, 1770. 8°. **12903. aa. 21.**

—— [Another copy.] **12904. aa. 20.**

HISCHÂM, *Caliph.* *See* HISHĀM ibn ʻABD al-MALIK.

HISHĀM ibn ʻABD al-MALIK, *Caliph.* *See* ʻUYŪN. Historia khalifatus Omari ii', Jazidi ii' et Hischâmi, sumta ex libro, cui titulus est كتاب العيون *etc.* 1865. 8°. **14560. a. 5.(2.)**

ḤIṢNĪ. *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī.*

HISPALENSIS (JOANNES) *See* JOANNES, *Hispalensis.*

HISPALENSIS (RODOGERUS) *See* RODOGERUS, *Hispalensis.*

HITOPADESA. Χιτοπαδάσα ἤ Παντσα-Τάντρα (Πεντάτευχος), συγγραφεῖσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμᾶνος καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναί, μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ. Νῦν δὲ πρῶτον ἐκδοθέντα . . . καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, . . . μελέτῃ Γ. Κ. Τυπάλδου. (Στεφανίτης καὶ Ἰχνηλάτης, ἤτοι βιβλίον φυσιολογικὸν ἠθικοπολιτικόν, μετακομισθὲν ἐκ τῆς

'Ινδίας, ... καὶ μετενεχθὲν εἰς τὴν 'Αράβων γλῶσσαν. 'Υπὸ δὲ Συμεὼν ... τοῦ Σὴθ, εἰς τὴν 'Ελλήνων διάλεκτον μεταβληθὲν κ.τ.λ.) pp. liv. 150, 111, 77. 'Εν 'Αθήναις, 1851. 8°. **14070. d. 15.**

HOBERG (GOTTFRIED) *See* 'UTHMĀN ibn 'ABD ALLĀH, called IBN JINNĪ. Ibn Ǵinnî de flexione libellus. Arabice ... edidit, in latinum sermonem transtulit ... G. H. 1885. 8°. **14593. d. 25.**

HOCHHEIM (ADOLF) *See* MUḤAMMAD ibn ḤASAN (FAKHR al-DĪN) *al-Karkhī.* Kâfî fîl Hisâb ... bearbeitet von A. H. 1878. 4°. **14544. e. 5.**

HODGSON (WILLIAM BALLANTYNE) Notes of a journey into the interior of Northern Africa. By Hadji Ebn-ed-din el-Eghwaati. Translated from the Arabic by W. B. H. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* ORIENTAL LANGUAGES. Miscellaneous translations, *etc.* 1831, *etc.* 8°.
14003.d.5.

—— *See* IBN al-DĪN, *al-Aghwāṭī.* Études de géographie critique sur une partie de l'Afrique septentrionale, itinéraires de Hhâggy Ebn-el-Dyn el-Aghouâthy [translated into French from W. B. H.'s English version], ... par M. D'Avezac. 1836. 8° **14565. b. 13.**

HOFFMANN (JOHANN GEORG ERNST) *See* YESHŪ' bar 'ALĪ. Syrisch-arabische Glossen. Erster Band, ... Bar Ali's Lexikon von Alaf bis Mim Herausgegeben von G. H. 1874. 4°. **753. h. 27.**

HOFMANN (THEODOR) *See* BIBLE.—Old Testament.—*Psalms.* Der xxii. Psalm in das Arabische übersetzt und erklärt von R. Jepheth ben Eli. ... Von T. H. 1880. 4° **754. e.**

HOF- UND STAATSBIBLIOTHEK, *München.* *See* MUNICH.—*Hof- und Staatsbibliothek.*

HOLE (RICHARD) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages, and other oriental fictions, is particularly considered. pp. 258. *London,* 1797. 8°. **92. b. 8.**

—— [Another copy.] **G. 17988.**

HOLMBOE (CHRISTOPH ANDREAS) *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* Antar, Arabernas Bayard ... Episoder af Antar-Sagnene. Oversættelse af C. A. H. 1881. 8°. **14570. b. 12.**

HOLMBOE (CHRISTOPH ANDREAS) (*continued*). *See* BIDPĀ'Ī. Kalila og Dimna ... oversatte af C. A. H. 1880. 8°. **14579. d. 20.**

—— *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Al-Mufaṣṣal ... Edidit J. P. Broch ... Praefatus est C. A. H. 1859. 8°. **14594. b. 20.**

HOLY GHOST. كتاب تنوير المشتاق لمبحث الانبثاق وهو يشتمل على ست نبذ الخ Φωτισμὸς τοῦ ποθοῦντος διερευνῆσαι τὰ περὶ τῆς ἐκπορεύσεως τοῦ 'Αγίου Πνεύματος κ.τ.λ. [Tanwīr al-mushtāḳ. Edited by Wahbat Allāh Ṣarrūf.] pp. 301, 3. 'Εκ τῆς Τυπογραφίας τοῦ Π. Τάφου· ἐν 'Ιεροσολύμοις, 1859. 8°.
14503. c. 2.

HOMAIDI (GEORGIUS) *See* JIRJIS ibn al-'AMĪD, called al-MAKĪN.

HOMMEL (FRITZ) Die älteste arabische Barlaam-Version. 1888 *See* ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Verhandlungen des vii. internationalen Orientalisten-Congresses ... Semitische Section, *etc.* 1888, *etc.* 8°.
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HONE (WILLIAM) *Bookseller.* The Apocryphal New Testament, being all the Gospels, Epistles, and other pieces now extant, attributed in the first four centuries to Jesus Christ, his Apostles and their companions, and not included in the New Testament ... Translated from the original tongues, *etc.* pp. xii. 251. *London,* 1820. 8°.
3205.bbb.22.

—— [Second edition.] pp. xvi. 271. *London,* 1820. 8°. 3205.bb.26.

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HOOGVLIET (MARINUS) Specimen e Litteris Orientalibus exhibens diversorum scriptorum

locos de regia aphtasidarum familia et de Ibn Abduno Poeta. pp. 164. *Lugduni Batavorum*, 1839. 4°. **14561. a. 1.**

—— [Another copy.] **14561. a. 2.**

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Imperfect: wanting the Arabic title-page and anatomical plate, the English half-title and preface, and pp. 15-108 of the index.

HORATIANUS (OCTAVIUS) O. Horatiani rerum medicarum lib. quattuor. . . . Albucasis chirurgicorum omniū Primarii, lib. tres (quos transtulit Magister Gerardus Cremonensis . . . de arabico in latinum), *etc.* pp. 319. *Apud Ioannem Schottum: Argentorati*, 1532. Fol. **543. g. 9.**

HOROLOGION. *See* LITURGIES.—*Greek Church.*

HORST (ANTONIUS) *See* AḤMAD ibn ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBĪ. Carmen Abu'ltajjib . . . Almotenabbii, quo laudat Alhosainum . . . Altanuchitam, . . . edidit, latine vertit, . . . A. H. 1832. 4°. **14573. c. 8.(1.)**

HORST (L.) *Pfarrvikar in Colmar. See* ELIAS bar SHINĀYĀ, *Metropolitan of Nisibis.* Des Metropoliten Elias von Nisibis Buch vom Beweis der Wahrheit des Glaubens. Uebersetzt . . . von L. H. 1886. 8°. **14503. e. 6.**

HOSSEIN BEN ACHMED (ABU ABD ALLA) *Essûseni. See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.*

'HOSSEIN BEN MO'HAMMED BEN EL 'HASSAN, *ed-Dijârbekri. See* ḤUSAIN ibn MUḤAMMAD, *al-Diyārbakrī.*

HOTTINGER (JOHANN HEINRICH) *Theologian, the Elder.* Historia Orientalis quæ ex variis Orientalium monumentis collecta, agit de Muhammedismo; . . . de Saracenismo; . . . de Chaldaismo; . . de statu Christianorum et Judæorum tempore orti et nati Muhammedismi; de variis, inter ipsos Muhammedanos, circa religionis dogmata et administrationem sententiis, schismatis & hæresibus excitatis. Accessit ex occasione genealogiæ Muhammedis, plenior illustratio Taarich Bene Adam, quâ ex ipsis Arabum scriptis, Vita et Res gestæ Prophetarum, Patriarcharum, . . . Regum Persiæ, aliorumque ab Adamo ad Muhammedis usque natales . . . explicantur. pp. 373. *Tiguri*, 1651. 4°. **583. d. 3.**

—— Historia Orientalis . . . Editio posterior & auctior, characteres novo orientali . . . vestita. pp. 600. *Tiguri*, 1660. 4°. **279. d. 30.**

—— J. H. Hottingeri Promptuarium; sive, Bibliotheca Orientalis: exhibens catalogum, sive, centurias aliquot, tam authorum, quàm librorum Hebraicorum, Syriacorum, Arabicorum, Ægyptiacorum, Æthiopicorum, &c. Addita mantissa bibliothecarum aliquot Europæarum, tam publicarum, quàm privatarum, *etc.* pp. 332, 46. *Heidelbergæ*, 1658. 4°. **219. k. 14.(2.)**

HOUDAS (O.) Histoire de la Conquête de l'Andalousie, par Ibn Elqouthiya. [Edited, with a French translation, by] O. H. *See* ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Recueil de textes et traductions, *etc.* tom. 1. 1889. 8°. **14003.i.23.**

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—— Galeno attributus Liber de motibus manifestis & obscuris, quem Ioannitius [Ḣunain ibn Isḥāḳ] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. *See* GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. o. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

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—— tom. 5. 1639. Fol. **C. 48. l.**

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—— Galeno ascriptus Liber de plantis ... per ... Grumerum ... de Placentia, & per ... Abraham medicum, de Arabico [*i.e*, from the version of Ḣunain] in Latinum ... translatus. *See* GALENUS (CLAUDIUS) Galeni Opera, *etc.* vol. 11. 1609. Fol. **540. k. 4.**

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—— *See* HIPPOCRATES. الفصول البقراطية The Aphorisms of Hippocrates, translated into Arabic by Hunain ben Ishak. 1832. 8°. **14535. a. 1.**

—— *See* HIPPOCRATES. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms, translated from the Arabic version of Ḣunain.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

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—— 1517. Fol. **7305. h.**

—— *See* HIPPOCRATES. Habes in hoc volumine ... particulas septem Apho. Hyppo. cum duplici trãslatione antiqua vȝ. [from the Arabic version of Ḣunain] ⁊ Theodori gaze ... ⁊ cum expositionibus magni Gal(eni) [translated from Ḣunain's Arabic version], *etc.* 1508. Fol. **539. i. 4.(1.)**

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—— *See* HIPPOCRATES. Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [from the Arabic version of Ḣunain].) 1522. 8°. **539. e. 16.**

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—— *See* Hippocrates. رسالة تقدمة ['Alāmāt al-ḳaḍāyā. Translated into Arabic from the Greek, by Ḥunain.] [1868.] 8°. **14535. a. 5.(1.)**

—— [1881.] 8°. **14535. c. 7.(2.)**

—— Pronostica ypocratis q̄ fuerunt inuenta in suo sepulchro in capsa eburnea. [Translated from the Arabic version of Ḥunain.] *See* Moses ben Maimon. *Begin.* Incipiunt aphorismi excollentissimi Raby Moyses. pt. 2. 1489. 4°. **7320. c.**

—— 1497. Fol. **539. k. 18.**

—— Liber pronosticoꝝ hypocratis dictus capsula eburnea. [Translated from the Arabic version of Ḥunain.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *Begin.* [sig. aa 1, *verso* :] In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̄ dr̄ Isagoge grece [i.e. the Kitāb al-masā'il fi al-ṭibb of Ḥunain ibn Isḥāḳ, commonly called al-Madkhal, translated from the Arabic] ... Scd̄o ... ē libell' d̄ pulsib' philareti [translated from the Greek] ... Tertio ē liber Theophili d̄ vrinis [translated from the Greek] ... Quarto sūt hip(pocratis) aphorismi ī ordinē collecti .. Quīto sūt eiusdē aphorismi cū ꝯmētariis Gal(ieni) seꝫ trāslatiōeꝫ cōstātini mōachi [from the Arabic version of Ḥunain ibn Isḥāḳ] ... Sexto ē liber pnosticoꝝ eiusdē [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from the Arabic version of 'Īsa ibn Yaḥya ibn Ibrāhīm] ... In sēptīo ē liber regiminis acutoꝝ (hyppocratis) [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from Ḥunain's Arabic version] ... Octavo loco est liber epidimiaꝝ Hip(pocratis) cum cōmēto Ioannis alexādrini [translated from the Greek] ... In nono loco ē liber paruus Hip. qui intitulatur de nā fetus (trāslat' d̄ greco ī latinū) ... Decimo loco ē liber Galieni qui dicitur tegni ⁊ ars pua ⁊ microtegni [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of the commentary of 'Alī ibn Rudwān, by Gerardus], *etc.* **G. L.** MS. NOTES. *Per Baptista de Tortis : Venetiis*, 1487. Fol. **540. k. 15.**

216 *leaves; printed in double columns*, 64 *lines to the full column of the smaller type. Register: sig.* aa, a, b, d-u, v-z, A-D, *in eights, except* e, t, u, *and* D, *which are in sixes. There are* 4 *unnumbered leaves between ff.* 150 *and* 151. *Some later editions of this collection, differing slightly in contents, were published under the collective title of "Articella."*

—— *Begin.* Isagoge Joannitii. Incipiunt isagoge Joannitii ad tegni Galieni. Primus liber medicine. **G. L.** [*Lyons?* 1510?] Fol. **543. g. 18.**

Without title-page: sig. aa 2-[7], *six unnumbered leaves. A portion of an edition of the collection entitled "Articella."*

—— Ysagoge Johannici. (Liber Aphorismorum Hypocratis cum antiqua translatione [made from the Arabic version of Ḥunain, by Constantinus Africanus] et noua Theodori gaze [from the Greek]. Liber Aphorismorum Damasceni [translated from the Arabic. Together with a number of other pieces not translated from the Arabic].) **G. L.** 5 pt. [*Venice?* 1510?] 8°. **539. c. 34.**

138 *unnumbered leaves. Register* a-c, aa-bb, aaa-iii, A-B, M. *Each pt. has a separate register. Pt.* 1-4 *have separate title-pages.*

—— Hysagoge Joānitii in medicina. *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

ḤUNAIN ibn ISḤAḲ, *al-ʻIbādī* (*continued*). Isagoge Ioānitii ad thegni Galieni. *See* Articella. Articella novissime . . . recognita, *etc.* 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in Isagogas Ioānitianas expositio. [With the text of the Isagoge.] *See* Hippocrates. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumeu, *etc.* 1527. Fol. **539. h. 6.**

—— Ioannitii in artem parvam Galeni isagoge. *See* Galenus (Claudius) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— قصة سلامان وابسال الخ [Ḳiṣṣat Salāmān wa-Absāl. The history of Salāmān and Absāl, an allegorical tale translated into Arabic from the Greek, by Ḥunain ibn Isḥāḳ.] *See* Ḥusain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises, *etc.*] [1881.] 8°. **14540. a. 44.**

ḤUNAIN KHŪRĪ. *See* Guizot (F. P. G.) كتاب التحفة الادبية الخ ["Histoire de la civilisation en Europe," translated into Arabic by Ḥ. Kh.] [1877.] 8°. **14549. e. 11.**

—— *See* Sue (M. J. E.) كتاب راس صخرة الشيطان الخ ["Le Morne au Diable," translated into Arabic by Ḥ. Kh.] [1874.] 8°. **14586. b. 10.(1.)**

HUNT (Thomas) *D.D., Regius Professor of Hebrew in the University of Oxford.* Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. H.]. *See* Mead (R.) De variolis et morbillis liber, *etc.* 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* Mead (R.) Richardi Mead . . . opera omnia, *etc.* tom. 1. 1757, *etc.* 8°. **542. c. 18.**

—— Rhazes's treatise on the Small Pox and Measles. [Translated into Latin by T. H., and thence into English by T Stack.] *See* Mead (R.) A discourse on the Small Pox, *etc.* 1748. 8°. **1166. e. 25.**

HUNT (Thomas) *D.D.* (*continued*). [Another edition.] *See* Mead (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

ḤURAIFISH. *See* Shuʻaib ibn ʻAbd al-ʻAzīz (Abū Madyan)

HŪRKEREEYO (Aboo-Moohummudin-il-Kausim) *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī.

HURGRONJE (Christiaan Snouck) *See* Amīn ibn Ḥasan, *al-Ḥulwānī al-Madanī.* Het Leidsche Orientalistencongres . . . Vertaald en ingeleid door C. S. H. 1883. 8°. **14598. c. 8.**

—— Dr. C. Landberg's "Studien" geprüft von C. S. H. pp. 42. *Leiden*, 1887. 8°. 14593.d.10.*

—— Mekkanische Sprichwörter und Redensarten, gesammelt und erläutert von C. S. Hurgronje. Haag, . . . 1886. [A critical review of that work, by C. Landberg.] *See* Landberg (C. von) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598. d. 10.**

ḤURR, *al-ʻĀmilī.* *See* Muḥammad ibn Ḥasan, *al-Ḥurr.*

ḤURR (Ṭannūs) *See* Ṭannūs al-Ḥurr.

ḤUSAIN, *General in the Service of the Bey of Tunis.* حسم الالداد فى نازلة محمود بن عياد [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd Ibn ʻAiyād, relating to a charge of peculation brought against him.] pp. 80 ١٢٩٢ بالاسكندرية [*Alexandria*, 1875.] 8°. **14542. a. 14.**

—— Réponse du Général Heusseïn au Général Mahmoud Benaïad. Traduction de l'Arabe. pp. 157. *Livourne*, 1875. 8°. **14542. c. 3.**

—— *Begin.* الحمد لله الذى بنعمته تتم الصالحات [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muḥammad Ṣādiḳ Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoleon III. of France. Reprinted from the Tunisian journal al-Rāʼid al-Tūnusī.] pp. 23. ١٢٧٧ تونس [*Tunis*, 1860.] 8°. 14555.b.28.

—— Lettera del Generale Heussein indirizzata al Collegio della Difesa del Governo tunisino

nella causa del Caid Nissim Samama. *See* SHEMAMA (NISSIM) Il Caid Nissim dipinto da sè stesso. pt. 1. 1879. Fol. **14542. d. 4.**

—— Lettre du Général Ḥeusséin [on the subject of the Christian Missions to the Muhammadans], traduite de l'arabe. 1880. 8°. *See* RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *Dihlavi.* Idh-har-Ul-Ḥaqq . . . Traduit de l'arabe, *etc.* tom. ii., pp. 363-369. 1880. 8°. **14505. d. 2.**

ḤUSAIN, *Kāshifī.* *See* ḤUSAIN VĀʻIẒ.

ḤUSAIN, *Maibudi.* *See* ḤUSAIN ibn MUʻĪN al-DĪN.

ḤUSAIN, *al-Majdī al-Dimyāṭī.* *See* ḤUSAIN al-MAJDĪ.

ḤUSAIN, *al-Marṣafī.* هذه رسالة الكلم الثمان الخ [Al-Kalim al-thamāni. A popular treatise on social politics.] pp. 68. ١٢٩٨ [*Cairo*, 1881.] 8°. **14542. a. 12.**

ḤUSAIN, *son of Masʻūd Ferú, Imam of Baghdád.* *See* ḤUSAIN ibn MASʻŪD, *al-Farrā al-Baghawī.*

ḤUSAIN, *Third Imam.* [*Death.*] *See* ʻABD al-ʻAZĪZ, *Dihlavi.* [Sirr al-shahādatain.]

—— [*Life.*] *See* ʻALĪ ibn MŪSA, called IBN ṬĀWŪS. [Al-Luhūf ʻan ḳatla al-ṭufūf.]

—— [*Death.*] *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Isfarā'ini*, called al-USTĀḎ. [Ḳurrat al-ʻain.]

—— [*Life.*] *See* ḲĀSIM ʻALĪ, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. [Nuzul al-abrār.]

ḤUSAIN (ABU ʻABD ALLĀH) *Khwājah.* History of the Conquest of Tunis and of the Goletta by the Ottomans, A.H. 981 (A.D. 1573). [Being an extract from an historical work, entitled Bashā'ir ahl al-īmān, by Abu ʻAbd Allāh Ḥusain Khwājah.] Translated from the French [version of A. Rousseau] by J. T. Carletti. pp. 40. *London*, 1883. 12°. **14555. b. 9.**

ḤUSAIN (ʻALĪM al-DĪN) *ʻAẓimābādī.* *See* ʻALĪM al-DĪN ḤUSAIN.

ḤUSAIN ibn **ʻABD ALLĀH** (ABU ʻALĪ) called IBN SĪNĀ, or AVICENNA.

TWO OR MORE WORKS.

—— Auicēne . . . philosophi : ac medicorum facile primi opera in lucē redacta : ac nuper quantum ars niti potuit per canonicos emendata. Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Kitāb al-shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṣl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De celo ⁊ mundo (collectiones expositionum ab antiquis grecis in libro Arist. de mundo qui dicit̄ liber celi ⁊ mundi) [translated from the Arabic by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. De intelligentiis. Alpharabius de intelligentijs [translated from the Arabic]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. **G. L.** FEW MS. NOTES. ff. 42, 118. *Per Bonetū Locatellū : Venetijs*, 1508. Fol. **542. g. 2.(1.)**

—— Quartus canonis Auicēne cum preclara Gentilis fulginatis expositione. Thadei itēȝ florentini expositio super secundā Fen eiusdem. Gentilis florentini iterum super duos primos tracta(tus) quinte Fen. Quintus etiam cañ. cum eiusdem Gentilis fulgi. . . . expositione. Canticorum Liber [al-Urjūzat fi al-ṭibb] cum cōmento Auer(rois translatio . . . ex arabico . . . a magistro Armegando Blasij. Libellus Auicēne de virib' cordis [al-Adwiyat al-ḳalbīyat] trãslat' ab Arnaldo de villa noua). Omnia . . . revisa, *etc.* [Preceded by a Table on eight leaves, entitled: Tabula dubiorum ac capitulorum Gentilis, *etc.*] **G. L.** ff. 286. *Cura heredum O. Scoti : Venetiis*, 1520. Fol. **542. g. 6.(1.)**

—— Principis Avic(ennæ) libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata ex arabico in latinum a magistro Armegando blasii) ab Andrea (de Alpago) Bellunensi ex antiquis

Arabum originalibus . . . correcti, . . . una cum interpretatione nominū arabicorū, *etc.* G. L. FEW MS. NOTES. ff. 445. *In edibus Luce Antonij Junta : Venetijs,* 1527. Fol. 542. h. 2.

—— [Another edition.] (Avicennæ vita a N. Massa . . . latinitate donata [from the Arabic of 'Abd al-Wāhid al-Jūzajānī ff. 593, 26. *Apud Juntas : Venetiis,* 1544. Fol. 542. h. 3.

—— [Another edition.] Avicennæ . . . Liber Canonis, de medicinis cordialibus et cantica . . . His accesserunt Avicennæ libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Makālat fi tadāruk al-khatā' fi al-tadbīr al-tibbī] : ejusdem tractatus de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Ab eodem Alpago ex Arabico translati. Cum indice . . . copioso. (Avicennæ vita, ex Sorsano [i.e. 'Abd al-Wāhid al-Jauzjānī], a N. Massa Latinitate donata.) pp. 1104. *Per Ioannes Heruagios : Basileæ,* 1556. Fol. 435. i. 14.

—— [Another edition.] Avicennæ liber Canonis, De Medicinis cordialibus, Cantica, De Removendis nocumentis in regimine sanitatis, De Syrupo acetoso. Quorum priores tres A. Alpagus, qui duos etiam ultimos tractatus ex Arabico in Latinum transtulit, . . . emendationibus, ac indice nominum Arabicorum ab ipso interpretatorum ornaverat. Postea B. Rinius . . . lucubrationibus decoraverat; castigationes Alpagi suis locis inserens, plurimasque alias in margine addens. . . . Idem Rinius in hac editione, toto volumine perlecto, adhibitis exemplaribus Alpagi innumeris castigationibus tum locorum citationibus illustravit. . . . His accessit vita Avicennæ ex Sorsano, a N. Massa sumpta, and latine scripta. Index locupletissimus. ff. 590, 20. *Apud Juntas : Venetiis,* 1582. Fol. 542. h. 8.(2.)

—— [Another edition.] Avicennæ ex Gerardi Cremonensis versione et A. Alpagi castigatione. . . . Vita . . . Avicennæ ex Sorsano Arabe . . . à N. Massa Latine scripta . . . Additis . . . librorum canonis œconomiis, necnon tabulis isagogicis in universam medicinam ex arte Humain, id est Joannitii Arabis. Per F. Paulinum, *etc.* 2 tom. *Apud Juntas : Venetiis,* 1595. Fol. 542. h. 5.

Imperfect : wanting tom. 2.

—— [Another edition.] 2 tom. *Apud Juntas : Venetiis,* 1608. Fol. 542. h. 6, 7.

HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.* [Two OR MORE WORKS] (*continued*). Avicennæ . . . Compendium de anima [al-Risālat fi kuwa al-nafs]. De mahad .i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē [al-Risālat al-adhawīyat fi al-ma'ād]. Aphorismi de anima [al-Fusūl fi al-nafs]. De diffinitionibus, & quæsitis [Kitāb al-hudūd]. De diuisione scientiarum [Takāsīm al-hikmat wa'l-'ulūm]. Ab Andrea Alpago Bellunensi . . . ex arabico in latinū versa. Cum expositionibus eiusdem Andreę collectis ab auctoribus arabicis. Omnia . . . in lucem ædita [by Paulus Alpagus]. ff. 145. *Apud Juntas : Venetiis,* 1546. 4°. 541. b. 2.

—— Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Makālat fi tadāruk al-khatā' fi al-tadbīr al-tibbī]. Tractatus ejusdem . . . de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Syrasi philosophi [Mahmūd ibn Mas'ūd al-Shīrāzī] . . . expositiones super secundam, et tertiam, et partem quartæ fen primi canonis Avicennæ. Ebenefis [Ibn al-Nafīs] philosophi . . . expositio super quintum canonem Avicennæ. Tractatus de ponderibus, & mensuris. Ab A. Alpago . . . ex Arabico in latinum versa, ac nunc primum in lucem ædita. MS. NOTES. ff. 80. *Apud Cominum de Tridino Montisferrati : Venetiis,* 1547. Fol. 542. g. 3.(1.)

—— Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere. Id est Libri Canonis quinque [translated from the Arabic by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin]. De viribus cordis (translatus ab Arnaldo de Villa Nova). De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De sirupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem). Et Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii). Adjecti . . . sunt indices quattuor : duo quidem veluti Arabicæ linguæ promptuaria ; antiquum unum a Gerardo Cremonensi, ut videtur : alterum . . . a Bellunensi editum, *etc.* COPIOUS MS. NOTES. 2 tom. *Apud V. Valgrisium : Venetiis,* 1564. Fol. 542. h. 4.

—— [Another copy.] 39. g. 16.

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) *etc.* [Two or more Works] (*continued*). تسع رسائل فى الحكمة والطبيعيات الخ [A collection of nine philosophical treatises by Avicenna, namely: (1) the introductory portion of the second part, treating of physics, of his system of speculative philosophy, entitled 'Uyūn al-ḥikmat; (2) al-Risālat fi al-ajrām al-samāwīyat, on the nature of the heavenly bodies; (3) al-Risālat fi al-ḳuwa al-insānīyat, on the human faculties; (4) Kitāb al-ḥudūd, a collection of scientific definitions; (5) Taḳāsīm al-ḥikmat wa'l-'ulūm, on the classification of the sciences; (6) al-Risālat fi ithbāt al-nubūwat, on prophecy; (7) al-Risālat al-nairūzīyat, on the hidden meaning of the letters of the alphabet which are prefixed to some of the Surahs of the Koran; (8) al-Risālat fi al-'ahd, on the duties of man towards God; (9) al-Risālat fi al-akhlāḳ, an outline of a system of ethics. To which are added the story of Salāmān and Absāl, an allegory translated from the Greek by Ḥunain ibn Isḥāḳ, and a life of Avicenna from the biographical dictionary of Ibn Khallikān.] pp. iv. 131. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14540. a. 44.**

—— Vues d'Avicenne sur l'astrologie et sur le rapport de la responsabilité humaine avec le destin. (Compte-rendu du traité: La réfutation des atrologues, "al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin." Le traité d'Avicenne sur le destin, "Risâlet fi-l-Qadr.") Par A. F. Mehren. Extrait du Muséon. pp. 38. *Louvain*, 1885. 8°. **14540. a. 45.(2.)**

—— Vues Théosophiques d'Avicenne. Sa doctrine des moyens d'acquisition de la béatitude céleste et de la condition des illuminés (examen de plusieurs de ses petits traités: sur "l'amour," sur "la mort," sur "la prière," et sur "la visite des tombeaux," et des trois derniers chapitres de la deuxième partie de ses "Anmâth"), par A. F. Mehren. Extrait du Muséon. pp. 34. *Louvain*, 1886. 8°. **14540. a. 45.(4.)**

—— Traités Mystiques d'Abou Alî al-Hosain b. Abdallah b. Sînâ ou d'Avicenne. Texte arabe publié, . . . avec l'explication en français, par A. F. Mehren. رسائل الشيخ الرئيس ابى على الحسين بن عبد الله بن سينا فى اسرار الحكمة المشرقية *Leyde*, 1889, *etc.* 4°. **14540. e. 3.**

In progress.

al-Adḥawīyat fi al-Ma'ād.

—— *See* below: al-Risālat al-Adḥawīyat.

al-Adwiyat al-Ḳalbīyat.

—— Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone. *See* below: al-Ḳānūn fi al-Ṭibb. *Begin.* Liber canonis primus (-quintus), *etc.* 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* above: Two or more Works. Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* below: al-Ḳānūn fi al-Ṭibb. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. *See* below: al-Ḳānūn fi al-Ṭibb. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa nova (cum castigationibus Andreę de alpago Bellunensis). *See* above: Two or more Works. Principis Avic(ennae) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Libellus Avicennae de viribus cordis translatus ab Arnaldo de Villa Nova. [With the

corrections of Andreas Alpagus.] *See* above: Two or more Works. Avicennae libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Principis Avicennae Mauritani, de Corde, ejusque facultatibus, libellus, Joanne Bruyerino... interprete. pp. 61. *Apud hæred. Seb. Gryphii: Lugduni,* 1559. 8°. **539. b. 35.(1.)**

al-ʿAhd.

—— *See* below: al-Risālat fī al-ʿAhd.

al-ʿAinīyat fī al-Nafs.

—— *See* below: al-Ḳaṣīdat fī al-Nafs.

Aḳsām al-ʿUlūm al-ʿAḳlīyat.

—— *See* below: Taḳāsīm al-Ḥikmat wa'l-ʿUlūm.

al-Anmāṭ fī al-Ḥikmat.

—— *See* below: al-Ishārāt wa'l-Tanbīhāt.

Daf' al-Maḍārr al-Kullīyat li'l-Abdān al-Insānīyat.

—— *See* below: al-Maḳālat fī Tadāruk al-Khaṭā' fī al-Tadbīr al-Ṭibbī.

al-Fuṣūl fī al-Nafs.

—— Liber aphorismorum Avicennæ de anima, & de manifestatione quarundam dispositionum eius ex Arabico in Latinum deductus per Andream (Alpagum) Bellunensem. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Ishārat ila ʿIlm Fasād Aḥkām al-Nujūm.

—— *See* below: al-Maḳālat fī Ibṭāl ʿIlm al-Nujūm.

al-Ishārat fī Ithbāt al-Nubūwat.

—— *See* below: al-Risālat fī Ithbāt al-Nubūwat.

ḤUSAIN ibn ʿABD ALLĀH, *etc.* (*continued*).

al-Ishārāt wa'l-Tanbīhāt.

—— Ibn Sînâ. Le Livre des théorèmes et des avertissements, publié . . . et traduit avec éclaircissements par J. Forget. *Leyde,* 1892. 8°.
In progress. **14540. a. 49.**

—— الانماط الثلاث الآخرة من الاشارات والتنبيهات مع شرح مختار الخ Les trois derniers sections de l'ouvrage al-Ishârât wa-t-Tanbîhât, Indications et Annotations, sur la doctrine çoûfique d'Avicenne. Texte arabe avec l'explication en français, . . . par A. F. Mehren. 1891. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

—— Sur l'acquisition de la béatitude céleste et sur la condition des illuminés (examen des trois derniers chapitres de la deuxième partie des Anmâth d'Avicenne, par A. F. Mehren). *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* iii. 1886. 8°. **14540. a. 45.(4.)**

—— *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad) *Ṭūsī.* شرح الاشارات الخ [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts of Avicenna's treatise entitled al-Ishārāt wa'l-tanbīhāt.] [1876.] 8°. **14540. a. 33.**

al-Ḳānūn fī al-Ṭibb.

—— كناب القانون فى الطب لابو علي الشيخ الرييس ابن سينا مع بعض تاليفه وهو علم المنطق وعلم الطبيعى وعلم الكلام [Al-Ḳānūn fi al-tibb. A system of medicine. To which is added a compendium of Aristotelian philosophy, entitled al-Najāt, abridged by the author from his larger work entitled al-Shifā.] 3 pt. *In Typographia Medicea: Romae,* 1593. Fol. **14535. e. 1.**

—— [Another copy.] **OR.59.d.9.**

—— [Another copy.] **40. f. 14.**

—— [Another copy.] **G. 7852.**

—— [Another copy.] **14535. e. 2.**

The title-page, 3 leaves of the table of contents, pp. 357-362 of pt. 1, and the last two leaves of pt. 3, are supplied in manuscript. With a few manuscript notes in Arabic besides.

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, *etc.* [AL-ḲĀNŪN FI AL-ṬIBB] (*continued*).

الجزء الاول (الثانى الخ) من كتاب القانون فى الطب الخ [Al-Ḳānūn fi al-ṭibb.] 3 vol. ١٢٩٦ [*Bulak*, 1877.] 4°. 14535. d. 6.

—— كتاب الثانى من قانون القنون [*sic*] لابن سينا id est, Liber secund' de canone canonis a filio Sinâ studio sumptibus ac typis Arabicis P. Kirstenii ... ex Asiatico et Africano exemplari mss; ... Arabice per partes editus et ad verbum in Latin: translat', notisque ... illustrat'. MS. NOTES. pp. 132. *Breslæ* [1610]. Fol. 542. g. 8.

—— (كتاب كليات قانون شيخ رئيس) [The first book of Avicenna's Canon, treating of Anatomy, Physiology and Pathology. Edited, with an introductory notice of the author and marginal notes, by 'Abd al-Bāḳi Ṭabīb.] pp. 444, *lith.* ١٢٨٤ [*Teheran*, 1867.] 4°. 14535. d. 4.

—— حميات قانون شيخ الرئيس [The first two parts (فن) of the fourth book of the Canon, treating of fevers, their symptoms and treatment. Edited, with copious marginal notes compiled from various sources, by Muḥammad Ashraf 'Alī.] pp. 252, *lith.* لكهنؤ ١٢٩٦ [*Lucknow*, 1879.] 8°. 14535. c. 6.

—— [Another copy.] 14535. c. 7.(1.)

—— الكتاب ... المشهور بالكليات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Mīrzā Muḥammad Mahdī.] pp. 212, 56, *lith.* لكهنؤ ١٣٠٣-١٣٠٨ [*Lucknow*, 1890.] Fol. 14535. e. 6.

—— Liber canonis p̄m' (-quītus) quē p̄uceps abohali abinsceni de medicina edidit translatus a magistro gerhardo cremonensi ī toleto ab arabico in latinum. **G. L.** MS. NOTES. [*Weidenbach, near Cologne?* 1470?] Fol. 542. k. 1.

Without title-page, register, or pagination. Printed in double columns; 56 lines to a full column. This is one of more than twenty books distinguished by the peculiar form of the capital R. None have any imprint or date, but there are reasons for believing that they were printed at the Monastery of the Brethren of Common Life at Weidenbach near Cologne, between 1466 and 1478. See J. P. A. Madden, "Lettres d'un Bibliographe," iv. 55-122.

—— *Begin.* [Fol. a 2, *recto*:] Liber canonis primus (-quintus) quem princeps aboali abinsceni de medicina edidit translatus a magistro gerardo cremonensi in toleto ab arabico in latinum. (Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone.) **G. L.** MS. NOTES. *Per magistrum Antonium d' carcano ⁊ Hieronymum de durantibus: Papie,* 1482-83. Fol. 540. k. 16.

520 leaves; without title-page, pagination or catchwords; printed in double columns, 57 lines to the full column; sig. a, a-t, a-y, A-K, aa-ff, *mostly in tens. The first leaf of the preliminary sheet* a, *which is blank, is wanting.*

—— [Another edition.] *Begin.* Liber canonis primus (-quintus) *etc.* [Fol. DD 8 *verso*:] Adest ꝯplementū libri quinti q dicit̄ antidotariū libri toti' canonis senis regis aboali hassen filii hali abinsceni cuius ꝯplemento totus iste liber finitus est sūma ac diligētia emendatus. [Fol. EE 1.] Libellus Avicenne de virib' cordis trāslatus ab Arnaldo de villa noua barchinōe felicit̄ incipit. **G. L.** MS. NOTES. *Impensis magistri petri maufer. Venetiis,* 1486. 4°. 7320. f.

500 leaves; without title-page, pagination, or catchwords; printed in double columns, 58 lines to a full column; sig. a-k, aa-kk, A-Z, AB, AA-OO, AA-FF, *mostly in eights. The first leaf is blank. Imperfect; wanting sheet* LL *and fol.* FF 7.

—— [Another edition.] *Begin.* [sig. a II.] Liber canonis primus (-quintus), *etc.* *End.* Regis aboali hassem filii hali abinsceni liber tot' finitus est una cum tractatu de viribus cordis translato ab Arnaldo de vilanoua. **G. L.** *Venetiis,* 1490. Fol. 542. f. 27.

434 leaves; without title-page, pagination, or catchwords; sig. a-q, t-z, ⁊-ꝶ, A-Z, aa-hh, *mostly in eights; printed in double columns,* 60 *lines to a full column.*

—— [Another edition.] Liber Auicenna. (Liber canonis primus, *etc.*) [Sig. zz.] Libellus Auicene de viribus cordis trāslatus ab Arnaldo de villa noua, *etc.* **G. L.** MS. NOTES. *Impressum per Simonem Papiensem Dictum Beuilaquam: Venetiis,* 1500. 4°. 7305. e. 4.

632 leaves, without pagination: printed in double columns, 51 lines to the full column; sig. a-z, ⁊, A-Z, aa-ii, AA-ZZ.

—— Auicenna. Liber canonis totius medicine ab auicenna ... excussus a gerardo cremonēsi ab arabica lingua in latinā reductus.

Et a petro ātonio rustico . . . ab errorib' . . . castigatus necnō a . . . symphoriāo cāperio . . . annotatōib; . . . illustrat': una cū ei, vita a . . . francisco calphurnio . . . excerpta, *etc.* *End.* Regis abo ali hassez filii hali abinsceni liber totus finitus est vna cuz tractatu de viribus cordis trāslato ab Arnaldo de villanoua: ac etiā cū canticis eiusdē trāslatis ex arabico in latinū a magistro Armegando blasij, *etc.* G.L. FEW MS. NOTES. ff. 453. *Opa Jacobi myt: Lugduni,* 1522. 4°. 541. b. 1.

—— Auicenna. Praesens maximus codex est totius sciētie medicine principis Aboali Abinsene (Liber canonis, quem de arabico in latinum transtulit Gerardus cremonensis) cuz expōnibus omniū principaliū ꝛ illustriū interpretū eius . . . Expositores in hoc codice contenti, Gentilis de fuligineo, Jacobus de partibus, Dinus florētinus, Ugo senensis, Auerrois cordubēsis, Matheus de gradi, Thadeus florentinus, Gentilis florentinus. (Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. Cantica Auicēne cum cōmento Auerrois trāslata ex arabico in latinuz a magistro Armegando blasii. Questio Gentilis de febre: deinde alii tractatus: ꝛ alie questiones Gentilis.) G. L. FEW MS. NOTES. 5 vol. *Per P. Pincium: Venetiis,* 1523. Fol. 542. k. 2-6.

The "Libellus de viribus cordis," the "Cantica," and the "Questiones" of Gentilis are appended to vol. 2.

—— Auicenne liber Canonis medicine (trāslatus a magistro Gerardo Cremonensi). Cum castigationibus Andreę (de Alpago) Bellunensis. *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. 542. h. 2.

—— 1544. Fol. 542. h. 3.

—— 1556. Fol. 435. i. 14.

—— 1582. Fol. 542. h. 8.(2.)

—— Liber Canonis in medicina . . . Avicennae. A Gerardo Cremonensi in latinum conversus. Annexis . . . in margine & (Andreæ Alpagi) Bellunensis & aliorum correctionibus. *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 1. 1564. Fol. 542. h. 4.

—— tom. 1. 1595. Fol. 542. h. 5.

—— tom. 1. 1608. Fol. 542. h. 6.

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.* [AL-ḲĀNŪN FI AL-ṬIBB] (*continued*). Clarissimi . . . Abuali . . . Ibn Tsina . . . canon medicinæ, interprete & scholiaste V. F. Plempio. Tom. I. Librum primum & secundum canonis exhibens, atque ex libro quarto tractatum de febribus. MS. NOTES [by E. Castell]. pp. 432, 311, 71. *Lovanii,* 1658. Fol. 542. g. 4.

—— Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis). Cum explanatione Jacobi de partibus. G.L. FEW MS. NOTES. 4 vol. *Impēsuz incipiēte iohanne Trechsel ɔsummāte iohāne Clein: Lugduni,* 1498. Fol. 542. k. 7-10.

—— Expositio Dini Florentini super tertia ꝛ quarta ꝛ parte quīte Fen quarti canonis Auicēne cum textu [translated by Gerardus Cremonensis] *etc.* G. L. FEW MS. NOTES. ff. 162. *Per Io. Hertzog de Landaw: Venetijs,* 1499. Fol. 542. g. 5.(1.)

—— [Another edition.] Dinus in chirurgia cū aliis. . . . Omnia nouissime . . . recognita, *etc.* G. L. ff. 148. *Expensis Luceantonij de giunta: Venetijs,* 1519. Fol. 549. l. 12.(2.)

—— [Another edition.] G. L. ff. 157. *Apud Iuntas: Venetijs,* 1544. Fol. 549. l. 11.(1.)

—— Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text translated by Gerardus Cremonensis.] G. L. MS. NOTES. ff. 147. *Per Gregorium de gregorijs: Venetijs,* 1506. Fol. 543. h. 4.(4.)

—— [Another edition.] G. L. ff. 147. *Per Philippū pinciū Mantuanū: Venetijs,* 1512. Fol. 541. g. 7.

—— [Another edition.] J. Herculani in Avicennæ quarti canonis fen primam, in qua de febribus agitur, . . . explicatio, nunc . . . recognita ac expurgata. Huc accessit Index, *etc.* pp. 291. *Ex officina Valgrisiana: Venetijs,* 1560. Fol. 542. h. 10.(2.)

—— [Another edition.] De Febribus Ioannis Arculani in Avic. IV. Canonis Fen primam . . .

expositio, nunc ... expurgata, ac duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] quem sequutus est Arculanus: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... emendationibus et locorum citationibus illustravit.... Cum indice, *etc.* pp. 700. *Typis I. de Cadorinis: Patavii,* 1685. 4°. **541. b. 6.**

—— Preclara ... Ugonis Senensis īterpretatio in primā quarti canonis principis: que de febribus dicitur [with the text, translated by Gerardus Cremonensis]: cum quibusdam extravagantibus utilissimis, *etc.* [Edited by J. Tolentinus.] G. L. ff. 86. *Impressa per G. Arrivabenū: Venetijs,* 1515. Fol. **7305. h.**

—— [Another edition.] Nouiter castigata, ac q̄ȝplurimis flosculis in margine situatis illustrata: nuperrimeqȝ impressa, *etc.* G. L. ff. 86. *Iacob de Burgofrāco: Papie,* 1517. Fol. **542. h. 9.(2.)**

—— [Another edition.] Ugo in primam quarti ... Ugonis senensis in quarti canonis Auicenne Fen primā ... expositio ... recognita ... ⁊ ... expurgata. ... Adjectis in margine q̄ȝplurib' annotationib': ... necnō triplici repertorio (per L. Panetiuȝ), *etc.* G. L. ff. 72, 12. *Mandato ⁊ expensis Luceantonij de giunta: Venetijs,* 1523. Fol. **539. i. 16.(3.)**

—— Ugo super quarta Primi. Ugonis senensis super quarta Fen Primi Aui(cēne) preclara expositio [with the text, translated by Gerardus Cremonensis], cuȝ annotationibus Iacobi de partibus nouiter impressa ⁊ perq̄ȝ diligentor reuisa. G. L. ff. 85. *Per Iacob Pauidrapiū de Burgofrancho: Papie,* 1515. Fol. **542. h. 9.(3.)**

—— [Another edition.] G. L. MS. NOTES. ff. 86. *Cura ⁊ sumptibus Heredū Octauiani Scoti: Venetijs,* 1524. Fol. **7305. h.**

—— [Another edition.] G. L. ff. 72, 12. *Mandato ⁊ sumptibus L. A. de Giunta: Venetijs,* 1517. Fol. **539. i. 16.(2.)**

—— Expositio Ugonis Senensis in primam (⁊ secundam) Fen primi Canonis Auicenne [with the text, translated by Gerardus Cremonensis] cum questionibus ejusdem. Item questionem de febre Antonii Faventini. G. L. MS. NOTES. ff. 120. *Impensa heredum Octauiani Scoti: Venetiis,* 1517. Fol. **7305. h.**

—— [Another edition.] Ugo super primo canoñ. Auicen. Prestantissimi viri medicoruȝ principis Ugonis Senensis sup primo cañ. (in primam ⁊ secundaȝ fen primi canonis) Auicenne ... expositio: ... novissime ab omnibus fere mendis purgata: ac q̄ȝplurimis additōibus margīalib' irradiata: noviterq̄ȝ īpssa. G. L. ff. 120. *Iacob de Burgo frāco: Papie,* 1518. Fol. **542. h. 9.(1.)**

—— [Another edition.] Ugo in primam primi. ... Consumatissimi ... doctoris Ugonis senensis in primi canonis Auicenne Fen primā (⁊ secundam) ... expositio ... Adjectis in margine q̄ȝpluribus annotationibus: ... necnō triplici repertorio (per L. Panetiū), *etc.* G. L. ff. 117. *Mandato ⁊ expensis Luceantonij de Giunta: Venetiis,* 1523. Fol. **539. i. 16.(1.)**

—— Jacobi Forliuiensis in Primuȝ Auicēne Canonem Expositio cuȝ Questionibus ejusdem ac indice dicti cujusqȝ in marginibus appositi. Huic etiaȝ noue impressioni scito additam fore expositionē ... Jacobi de partibus ultramontani super capitulis videlȝ De regimine eius q' comeditur ⁊ bibit. VII. Et de regimine aque ⁊ vini VIII. Doc. II. Fen. III. Primi. De quibus nulla per Jaco. For. inuēta est eruditio. [With the texts, translated by Gerardus Cremonensis.] G. L. ff. 243. *Impensis heredum O. Scoti: Venetiis,* 1518. Fol. **5306. f.**

—— [Another edition.] Jacobus de Forliuio super Primo Auicenne, *etc.* ff. 233. *Mandato ⁊ expēsis Luceantonij de Giunta: Venetijs,* 1520. Fol. **539. i. 5.(2.)**

—— *Begin.* Qui atrocem horres pestem, Pestilentēqȝ timos febrem ecce dicta Auicene. De pestilentia seu peste. De causis seu signis pestis. De preseruatione a peste. De pestilentiali febre. De signis febris pestilētialis. De cura febris pestilentialis. Ordinata, exposita, discussa a Rustico, medicine cultore nuperrime in lucem emissa. [With the text, extracted

from the Canon, Lib. iv., Fen i., Tractatus 4, in the Latin version of Gerardus Cremonensis.] **G. L.** MS. NOTES. [1518?] Fol. **543. g. 6.(2.)**

—— *Begin.* Qui venenosa formidas apata et pestiferos pauos bubones ecce dicta Auicene Arabis. De igne persico pruna vel carbōe. De signis ignis psici pru. vel carbo. De cura ignis psici pru. vel carbo. De althoyn seu antraco. De signis althoyn seu antracis. De cura althoyn seu antracis. Ordinata, exposita, discussa a Rustico medicine cultore nuperrime in lucem emissa. [With the text, extracted from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] **G. L.** [1518?] Fol. **543. g. 6.(3.)**

—— Textus duarū primarū Fen primi canonis Avicēne. Textus Fen quarte primi canonis. Textus Fen pme quarti canonis q est de febrib'. Textus tertie: quarte: quinte Fen quarti Canonis . . . in Chirurgia. [Translated by Gerardus Cremonensis.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9**

—— 1534. 8°. **544. b. 10**

—— Liber canonis Quartus . . . de egritudinipus particularibus que cum accidunt non appropriant uni membro. Liber Quintus de medicina q est Antidotarium. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Dynus super qrta Fen primi cum Tabula. Eminentissimi . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scdi libri eiusdē . . . cōmentaria . . . additis insup quāplurib' magistralibus notationib' in margine appositis, *etc.* [With the text, translated by Gerardus Cremonensis.] **G. L.** ff. 205. *Luceantonij de Giunta: Venetijs,* 1522. Fol. **549. l. 11.(2.)**

—— Gētilis de febribus. Expositio subtilissimi īterpretis Gētilis in prima Fen quarti canonis Auicēne nouissime recognita atq diligētius mēdis omnibus expurgata cuȝ receptis eiusdem que depravatiora fuerāt emēdatis (opus ab eximio doctore Jul. Martiano Rota castigatū): necnō indice tam capita oīa quā insignes huius operis questiones commonstrante. [With the text, translated by Gerardus Cremonensis.] **G. L.** ff. 136. *Expensis Luceantonij Iunta: Venetijs,* 1526. Fol. **543. g. 6.(1.)**

—— Avicennæ . . . Quarta fen, primi: de universali ratione medēdi. Interprete Iacobo Mātino. MS. NOTES. ff. 64. *C. Chevallon: Parisiis,* 1532. 8°. **544. b. 5.(1.)**

—— Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. **773. m. 4.**

—— M. Sancti Barolitani . . ad communem medicorū chirurgicorum usum commentaria nuper in lucem ædita in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; of the fourth book of the Canon]. De apostematibus calidis. De contusione & attritione. De casu & offensione. De caluariæ curatione. [With the text of the extracts, translated by Gerardus Cremonensis.] Eiusdem Mariani compendium in chirurgia, *etc.* MS. ADDITIONS. ff. 319. *Apud hæredes Lucæantoij Iunte: Venetijs,* 1543. 4°. **541. b. 3.**

—— Prima Fen Quarti Canonis Auicennæ de Febribus. [Translated by Gerardus Cremonensis.] MS. NOTES. *A Ponceto le Preux: Parisiis,* 1549. 8°. **544. b. 6.(1.)**

—— A. M. Betti . . in quartam Fen primi Canonis Auicennæ commentarium . . . nunc primum in lucem editum, *etc.* [With the text translated by Gerardus Cremonensis.] ff. 320. *A. Benacius: Bononiae,* 1560. Fol. **542. g. 7.**

—— Oddi de Oddis . . . in primam totam Fen primi Libri Canonis Auicennę . . . expositio. Nunc primum . . . edita . . . studio M. Oddi. [With the text, translated by Gerardus Cremonensis.] pp. 499. *P. and A. Meietos, Venetiis,* 1575. 4°. **542. d. 3.**

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon]. *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

ḤUSAIN ibn **'ABD ALLĀH** (ABU 'ALĪ) *etc.* [AL-ḲĀNŪN FI AL-ṬIBB] (*continued*). Principis Avicennae liber primus. De universalibus Medicæ scientiæ præceptis. A. Gratiolo interprete, *etc.* ff. 472. *Apud F. Zilettum : Venetiis*, 1580. 4°. **542. d. 1.**

—— S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text, translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] FEW MS. NOTES. coll. 802. *Venetiis*, 1625. Fol. **542. h. 11.**

—— [Another edition.] coll. 1120. *Venetiis*, 1646. 4°. **541. b. 5.**

—— Abugalii Filii Sinae . . . de Morbis Mentis Tractatus [consisting of 15 chapters extracted from the 3rd book, and one from the 4th book, of the Canon], editus in specimen normæ medicorum universæ ex Arabico in Latinum de integro conversæ & à barbarorum inscitiâ spurcitiâque vindicatæ; interprete P. Vatterio. pp. 216. *Parisiis*, 1659. 8°. **542. a. 5.**

—— Avicennæ quarti libri canonis fen prima de febribus [translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus]. Nova editio [by J. B. Pasquati]. pp. 334. *Patavii*, 1659. 12°. **544. b. 7.**

—— Zusammengesetzte Heilmittel der Araber. Nach dem fünften Buch des Canons von Ebn Sina aus dem arabischen übersetzt von Dr. Sontheimer. (Essai de sinonymie botanique arabe par Mr. Husson.) pp. ii. 288. *Freiburg im Breisgau*, 1845. 8°. **14535. b. 2.**

AL-ḲĀNŪN FI AL-ṬIBB.—*Appendix.*

—— Ebenefis [Ibn al-Nafīs] philosophi ac medici expositio super quintum canonem Auicennæ . . . ab Andrea alpago bellunensi . . . ex arabico in latinum uersa. *See* above : TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Syrasi philosophi [Maḥmūd ibn Mas'ūd al-Shīrāzī] . . . expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated into Latin by Andreas Alpagus.] *See* above : TWO OR MORE WORKS. Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— *See* 'ALĪ ibn ABI al-ḤAZM, called IBN al-NAFĪS. The Moojiz-ool-Qanoon [an abridgement of Avicenna's Canon], *etc.* 1828. 4°. **14535. d. 5.**

—— 1871. 8°. **14535. b. 17.**

—— *See* MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī.* قانونچه [Kānūnchah fi al-ṭibb. A compendium of medicine, founded on Avicenna's Canon.] [1868.] 8°. **14535. a. 5.(2.)**

—— *See* MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī.* Terjuma Canoonché . . . der Elm Tebb. Short Canons of the Art of Physic. Being a compendium [founded upon Avicenna's Canon] . . . now done into English, *etc.* 1782. 4°. **41. d. 25.**

AL-ḲAṢĪDAT FI AL-MANṬIḲ.

—— *See* below : AL-URJŪZAT FI AL-MANṬIḲ.

AL-ḲAṢĪDAT FI AL-NAFS.

—— *Begin.* Lectori Benevolo, *etc.* . . . قصيدة في صفة النفس الانسانية [An Arabic poem on the human Soul, rhyming in ع. Preceded by a dedication, signed, "Joannes Richelius, Typogr. Rost."] [*Rostock,*] 1635. *s. sh.* fol. **837. h. 15.(6.*)**

There is an English translation of this poem in the life of Avicenna, in vol. 2 of Ibn Khallikān's Biographical Dictionary, translated by Baron W. Macguckin de Slane.

—— القصيدة الغرا . . . في كيفية هبوط النفس وصعودها [Al-Ḳaṣīdat fi al-nafs. *See* BILAUHAR. كتاب بلوهر وبوذاسف الح [Kitāb Bilauhar wa-Būdāsif.] [1889.] 8°. **14579. e. 34.**

AL-ḲAṢĪDAT FI AL-ṬIBB.

—— *See* below : AL-URJŪZAT FI AL-ṬIBB.

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

AL-KHUṬBAT AL-TAUḤĪDĪYAT.

—— خطبة الحسين ابى على بن سينا [Al-Khuṭbat al-tauḥīdīyat. A discourse in praise of God, edited by J. Golius.] *See* 'Alī ibn Abi Ṭālib, *Caliph.* شذرة الذهب الخ Hoc est Proverbia quaedam Ali's, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— L'Hymne du Chasine, par Auicenne. [Translated from the Arabic, by P. Vattier.] *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī. L'Élégie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

ḲIṢṢAT ḤAIY IBN YAḲẒĀN.

—— *See* below: Risālat Ḥaiy ibn Yaḳẓān.

KITĀB AL-ḤUDŪD.

—— الرسالة . . . فى الحدود [Kitāb al-ḥudūd. A collection of scientific definitions.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 4. [1881.] 8°. **14540. a. 44.**

—— Tractatus de diffinitionibus, & quæsitis ab Auicenna compositus: ac ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

KITĀB AL-MA'ĀD.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren (A. F. M.) La philosophie d'Avicenne . . . exposée d'après des documents inédits (un traité "sur l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

KITĀB AL-MABDA' WA'L-MA'ĀD FI AL-NAFS.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (un traité portant pour titre: "Le principe éternel et le retour de l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

AL-MAḲĀLAT FI IBṬĀL 'ILM AL-NUJŪM.

—— Compte-rendu du traité d'Avicenne: La réfutation des astrologues ("al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâlotun fi raddi-l-mounadgdgèmin"). Par A. F. Mehren. *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

AL-MAḲĀLAT FI AL-ḲAḌĀ WA'L-ḲADAR.

—— Le traité d'Avicenne sur le Destin (Risâlet fi-l-Qadr). [An abridged translation into French, by A. F. Mehren.] *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

AL-MAḲĀLAT FI TADĀRUK AL-KHAṬĀ' FI AL-TADBĪR AL-ṬIBBĪ.

—— كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير [Al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-ṭibbī. A popular compendium of hygienics.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Manāfi' al-Aghdiyat wa-Daf' Maḍārrihā.*] كتاب منافع الاغذية الخ [Manāfi' al-aghdiyat.] *margin.* [1888.] 4°. **14535. d. 9.**

ḤUSAIN ibn 'ABD ALLĀH, *etc.* [AL-MAḲĀLAT FI TADĀRUK AL-KHAṬĀ'] (*continued*). Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis .s. ex errore usus rerum non naturalium, traductus ex Arabico in Latinum per Andream de alpago Bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . traductus ex Arabico in Latinum per Andream de Alpago. *See* above: TWO OR MORE WORKS. Avicennae . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . Traductus ex Arabico in Latinum, per Andream de Alpago, *etc.* *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

AL-MAḲĀLAT FI TAḲĀSĪM AL-ḤIKMAT.

—— *See* below: TAḲĀSĪM AL-ḤIKMAT WA'L-'ULŪM.

AL-NAJĀT.

—— كتاب النجاة مختصر الشفا لابن سينا [Al-Najāt. A compendium of Aristotelian philosophy, abridged by the author from his larger work entitled al-Shifā.] *See* above: AL-ḲĀNŪN FI AL-ṬIBB. كتاب القانون الخ pt. 3. 1593. Fol. **14535. e. 1.**

—— La Logique du fils de Sina, communément appellé Avicenne, . . . nouuellement traduite d'Arabe en François par P. Vattier. [The first part of the "Quetabolnageti, c'est à dire, le Liure de l'Émersion."] pp. 303. *Paris*, 1658. 8°. **527. e. 8.**

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT AL-AḌḤAWĪYAT FI AL-MA'ĀD.

—— Libellus Avicennae de almahad (.i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē) traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: TWO OR MORE WORKS. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

—— *See* MEHREN (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-me'âdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* MEHREN (A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (une épitre sur l'immortalité de l'âme portant le titre "el-udhhawiah" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

AL-RISĀLAT FI AL-'AHD.

—— الرسالة . . . فى العهد [Al-Risālat fi al-'ahd. A treatise on the duties of man towards God.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 8. [1881.] 8°. **14540. a. 44.**

—— L'Éthique d'Avicenne. (Exposé fondé sur le traité "le Pacte avec Dieu.") *See* MEHREN (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

AL-RISĀLAT FI AL-AJRĀM AL-SAMĀWĪYAT.

—— الرسالة . . . فى الاجرام العلوية [Al-Risālat fi al-ajrām al-samāwīyat. A treatise on the nature of the heavenly bodies.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 2. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT FI AL-AKHLAḲ.

—— الرسالة . . . فى علم الاخلاق [Al-Risālat fi al-akhlāḳ. An outline of a system of ethics.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 9. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI AḲSĀM AL-'ULŪM.

—— *See* below: Taḳāsīm al-Ḥikmat wa'l-'Ulūm.

AL-RISĀLAT FI ASRĀR AL-ṢALĀT.

—— Risâlet fis-Salât, dissertation sur la prière. [An analysis of that tract, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 6. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

—— Traité intitulé: "Les réflexions sur les moyens d'éloigner la crainte de la mort." [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 1-4. 1886. 8°. **14540. a. 45.(4.)**

RISĀLAT ḤAIY IBN YAḲẒĀN.

—— رسالة حى بن يقظان مع شرح مختار L'allégorie mystique Hay ben Yaqzân d'Avicenne, analysée et en partie traduite. (Par A. F. Mehren.) [With the text.] 1889. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 1. 1889, *etc.* 4°. **14540. e. 3.**

—— L'allégorie mystique Hây ben Yaqzân d'Avicenne, traduite et en partie commentée par M. A. F. Mehren. Extrait du Muséon. pp. 18. *Louvain*, 1886. 8°. **14540. a. 45.(3.)**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Alī) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT FI AL-ḤUDŪD.

—— *See* above: Kitāb al-Ḥudūd.

AL-RISĀLAT FI AL-'ISHḲ.

—— Le Traité sur l'amour. [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* i. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI ITHBĀT AL-NUBŪWĀT.

—— الرسالة ... فى اثبات النبوات وتاويل رموزهم وامثالهم [Al-Risālat fi ithbāt al-nubūwāt. A treatise on prophecy.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 6. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI AL-ḲADAR.

—— *See* above: al-Maḳālat fi al-Ḳaḍā wa'l-Ḳadar.

AL-RISĀLAT FI AL-KĪMĪYĀ.

—— Avicennae ad Hasen regem Epistola de Re Recta. [Translated into Latin.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

AL-RISĀLAT FI AL-ḲUWA AL-INSĀNĪYAT.

—— الرسالة . . . فى القوى الانسانية وادراكاتها [Al-Risālat fi al-ḳuwa al-insānīyat. A treatise on the human faculties.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 3. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn **'ABD ALLĀH** (ABU 'ALI) called IBN SĪNĀ, or AVICENNA (*continued*).

AL-RISĀLAT FI ḲUWA AL-NAFS.

—— Avicennae . . . compendium de anima . . . ex arabico in latinum versum ab Andrea (Alpago) Bellunensi. *See* above: TWO OR MORE WORKS. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

AL-RISĀLAT FI AL-MA'ĀD.

—— *See* above: KITĀB AL-MA'ĀD.

AL-RISĀLAT FI AL-MABDA' WA'L-MA'ĀD.

—— *See* above: KITĀB AL-MABDA' WA'L-MA'ĀD.

AL-RISĀLAT FI MĀHĪYAT AL-'ISHḲ.

—— *See* above: AL-RISĀLAT FI AL-'ISHḲ.

AL-RISĀLAT FI MA'NA AL-ZIYĀRAT.

—— Traité sur la prière pour les défunts et sur la visite de leur tombeaux (réponse au scheich Abou Said b. Abi-l-Khair). [An analysis of that treatise, by A. F. Mehren.] *See* above: TWO OR MORE WORKS. Vues Théosophiques d'Avicenne, *etc.* ii. 5. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI AL-MAUT.

—— *See* above: AL-RISĀLAT FI DAF' AL-GHAMM MIN AL-MAUT.

AL-RISĀLAT FI AL-NAFS.

—— *See* above: KITĀB AL-MA'ĀD.

AL-RISĀLAT AL-NAIRŪZĪYAT.

—— الرسالة ... النيروزية فى معانى الحروف الهجائية [A treatise on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 7. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI RADD AL-MUNAJJIMĪN.

—— *See* above: AL-MAḲĀLAT FI IBṬĀL 'ILM AL-NUJŪM.

AL-RISĀLAT FI AL-ṢALĀT.

—— *See* above: AL-RISĀLAT FI ASRĀR AL-ṢALĀT.

AL-RISĀLAT FI AL-SIKANJUBĪN.

—— Tractatus de syrupo acetoso compilatus ab Auicenna, & traductus ex arabico in latinum per Andream (de alpago) bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Tractatus de syrupo acetoso, . . . traductus ex Arabico in Latinum, per Andream (de Alpago) Bellunensem. *See* above: TWO OR MORE WORKS. Avicennæ . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Tractatus de syrupo acetoso Avicennae, traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

RISĀLAT AL-ṬAIR.

—— رسالة الطير Le traité mystique at-Thair, l'Oiseau (traité où il décrit comment il arriva à la connaissance de la vérité). Texte arabe avec la traduction en français, par A. F. Mehren 1891. *See* above: TWO OR MORE WORKS. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [Risālat al-Ṭair] (*continued*). L'Oiseau, traité mystique d'Avicenne, rendu littéralement en français, et expliqué selon le commentaire persan de Sâwedji, par A. F. Mehren. pp. 11. [*Louvain*, 1887.] 8°. **14540. a. 45.(5.)**

Al-Risālat fi Ziyārat al-Ḳubūr.

—— *See* above: al-Risālat fi Ma'na al-Ziyārat.

Al-Shifā.

—— [For the abridgment of the Shifā by the author, entitled Kitāb al-Najāt:] *See* above: al-Najāt.

—— *Begin.* [pt. 1, fol. 1 b:] الفن الاول من الطبيعيات فى السماع الطبيعى [pt. 2, fol. 1 b:] الحمد لله ... الفن الثالث عشر من كتاب الشفا فى الالهيات [The second and fourth books of the Kitāb al-Shifā, treating of physics and metaphysics respectively. With marginal notes to the first part of the second book, by Āḳā Jamāl al-Dīn Khwānsārī, and to the whole of the fourth, by Mullā Ṣadrā and others.] 3 pt., *lith.* ١٣٠٣ [*Teheran*, 1885.] Fol. **14540. e. 4.**

Most of the longer notes of Mullā Ṣadrā are placed in an appendix at the end.

—— الفن التاسع من الجملة الاولى من كتاب الشفا الخ Poetica Avicennae, ex Libro Sanationis, arabice. Specimen versionis latinae Poetices Avicennae (Caput 1-3). *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— Metaphysica Auicēne siue eius prima philosophia. [The fourth book of the Shifā, translated into Latin by Dominicus Gundisalvus.] **G.L.** few ms. notes. *Per Bernardinū Venetū: Venetiis*, 1498. Fol. **1249. m. 2.**

41 leaves, without pagination or catch words; sig. a.-i, mostly in fours; printed in double columns, 65 lines in the full column. In this copy the title has been cut out and mounted on a fresh leaf.

—— Auicēna de aīalibus per magistrū michaelē scotū de arabico in latinū translatus. [The eighth part (فن) of the second book of the Shifā.] ms. notes. ff. 54. [1500?] Fol. **I.B.21158.**

—— Auicēne ... opera in lucē redacta .... Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṣl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. *See* above: Two or more Works. Auicēne ... opera in lucē redacta, *etc.* 1508. Fol. **542. g. 2.(1.)**

Tadāruk Anwā Khaṭā' al-Ḥudūd fi al-Ṭibb.

—— *See* above: al-Maḳālat fi Tadāruk al-Khaṭā', *etc.*

Taḳāsīm al Ḥikmat wa'l-'Ulūm.

—— الرسالة ... فى اقسام العلوم العقلية [Taḳāsīm al-hikmat wa'l-'ulūm. A treatise on the classification of the sciences.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 5. [1881.] 8°. **14540. a. 44.**

—— الرسالة فى اقسام العلوم العقلية ... مع الحواشى الماخوذة من كتب المؤلف [Taḳāsīm al-hikmat wa'l-'ulūm. With marginal glosses extracted from other works of the same author.] pp. 8, *lith.* *See* Maḥmūd ibn 'Umar, *al-Zamakhshari*. المفصل [Al-Mufaṣṣal.] [1891.] 8°. **14593. e.**

—— Tractatus Avicennae de divisionibus scientiarum, ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ ... compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

Al-Urjūzat fi al-Manṭiḳ.

—— قصيدة للشيخ ابى على مصرعة فى علم المنطق (Abu Ali, viri docti, de logica poema.) [With

a Latin translation and notes, by A. Schmoelders.] *See* SCHMOELDERS (A.) Documenta Philosophiæ Arabum, *etc.* 1836. 8°. **14540. a. 2.**

AL-URJŪZAT FI AL-ṬIBB.

—— الارجوزة السينائية [Al-Urjūzat fi al-ṭibb. A metrical compendium of medicine.] pp. 96, *lith.* ١٢٦١ لكهنؤ [*Lucknow*, 1845.] 8°. **14535. a. 11.**

—— *Begin.* [sig. a :] Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii de Mōtepesulano. G. L. MS. NOTES. *Per Magistꝝ Andreā parmēsē : Venetiis*, 1484. Fol. **1833. b. 10.**

34 leaves, without title-page or pagination, printed in double columns, 64-65 lines to the full column. Register a-f.

—— Cantica Auicēne trāslata ab arabico in latinū a magistro Armegādo Blasii de mōte pesulano. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Translatio Canticoruȝ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegando Blasij. *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **520. g. 6.(1.)**

—— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Trāslatio Cāticoꝝ Auicene cum cōmento Auerrois trāslata ex arabico in latinuȝ a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Cantica Auicēne translata ex arabico in latinum a magistro Armegando blasii (cum castigationibus Andreę de alpago Bellunensis). *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Avicennae Cantica, ab Armegando Blasii ... ex arabico in latinum translata, et ab Andrea (Alpago) Bellunensi castigata: cum Averrois Cordubensis commentariis. *See* ARISTOTLE. Aristotelis ... omnia ... opera, *etc.* vol. 10. 1552, *etc.* Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. e. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. e. 11.**

—— Cantica Avicennæ [translated from the Arabic by Armegandus Blasii, with the corrections of A. Alpagus,] in usum schola Wittebergensis seorsim edita [by J. Herman]. *Hæredes Georgii Rhavv : Witteberge*, 1562. 8°. **544. b. 6.(2.)**

Sig. i 3, 4, *are slightly mutilated.*

—— Avicennae Cantica, translata ex arabico in latinum a magistro Armegando Blasii. [With the corrections of Andreas Alpagus.] *See* above: TWO OR MORE WORKS. Avicennae ... libri in re medica omnes, qui ... ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Cantica Avicennæ carmine elegiaco *παραφραστικως* ex arabico latine reddita a J. Fauchero. Nunc autem restituta, et in lucem edita, opera G. Faucheri. pp. 115. *Ex typographia P. Gilleti ; Nemausi*, 1630. 8°. **542. a. 4.**

—— Canticum Principis Abi-Alis, Ibn-Sinæ, vulgo dicti Avicennæ, de Medicina, seu ... institutionum medicarum compendium. Cui adjecti Aphorismi Medici Johannis Mesuæi, Damasceni. Ex Arabico Latinè reddita ab A. Deusingio, *etc.* (De vita et obitu Avicennæ paucula, ex libro Luminum filii Halkân, quæ sic verto.) pp. 250. *Ex officinâ I. Nicolai : Groningæ*, 1649. 12°. **544. a. 33.**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAli) called Ibn Sīnā, or Avicenna (*continued*).

ʻUyūn al-Ḥikmat.

—— الطبيعيات من عيون الحكمة لابن سينا [The introductory portion of the second part, treating of physics, of Avicenna's system of speculative philosophy, entitled ʻUyūn al-Ḥikmat.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 1. [1881.] 8°. **14540 a. 44.**

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

Supposititious Works.

—— Artis chemicae principes, Avicenna atque Geber. (Liber Abuali Abincine de anima in arte Alchimiæ. Gebri Arabis ... περὶ χημείας libellus, quem inscripsit, de Investigatione perfectionis, incerto interprete. Gebri ... libri duo, quibus titulum fecit: Summa perfectionis, sive perfecti magisterii, ... incerto interprete. Gebri ... liber, quem inscripsit, de inventione veritatis, sive perfectionis, incerto interprete. Gebri ... liber fornacum ... interprete Rodogero Hispalensi.) pp. 767. *Per P. Pernam: Basiliæ,* 1572. 8°. **1034. f. 19.**

—— Avicenna de congelatione et conglutinatione lapidum. *See* Ars. Auriferae Artis ... authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— [Another edition.] Avicennæ Mineralia, de Congelatione, & conglutinatione Lapidum. *See* Ginæceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAli) *etc.* [Supposititious Works] (*continued*). [Another edition.] Avicennæ de Congelatione et conglutinatione lapidum. *See* Jābir ibn Ḥaiyān, *al-Ṭarasūsī*. Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **14546.a.6.**

—— [Another edition.] Avicennæ de Congelatione & Conglutinatione lapidum. *See* Manget (J. J.). J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Avicennæ ... Tractat von der Congelation und Conglutination der Steine. *See* Jābir ibn Ḥaiyān, *al-Ṭarasūsī*. Geberi ... chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Declaratio lapidis physici Avicennæ filio suo Aboali. *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— Tractatulus Avicennæ, de tinctura metallorum. De Alchimia opuscula complura, *etc.* [1550.] 4°. **1032.c.1.**

—— [Another edition.] Tractatulus Avicennæ. *See* Ars. Auriferae Artis ... authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] Avicennæ Tractatulus de Alchemiâ. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11**

Appendix.

—— *See* Klein (S.) De Avicenna medico. Dissertatio, *etc.* [1845.] 8°. **07305. f. 7.(1.)**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Mehren (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

ḤUSAIN ibn AḤMAD, called IBN KHĀLAWAIH. *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae, *etc.* 1773. 4°.
75. c. 13.

—— *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Carmen Maksura dictum . . . collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ editum. 1828. 4°.
14573. b. 6.

ḤUSAIN ibn AḤMAD, called ZAINĪ-ZĀDAH. اعراب الكافية لزيني زاده [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. xiv. 748. ١٢٠٠ قسطنطنية [*Constantinople*, 1786.] 8°.
14593. c. 22.

—— معرب الكافية لزيني زاده [Another edition.] pp. iii. 484. ١٢٦٠ دار السلطنة [*Constantinople*, 1844.] 8°.
14594. b. 15.

—— (الفوائد الشافية على اعراب الكافية) [Al-Fawā'id al-shāfiyat.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافيه الخ [Al-Kāfiyat.] *margin.* [1874.] Fol.
14593. f. 9.

—— [1882.] Fol. **14593. f. 7.**

—— معرب الاظهار لزيني زاده [Ḥall asrār al-akhyār. A commentary on Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. 326. ١٢١٨ اسكدار [*Scutari*, 1803.] 8°.
14593. b. 24.

—— [Another edition.] pp. 256. ١٢٩٥ [*Cairo*, 1878.] 8°. **14593. d. 32.**

—— *Begin.* الحمد لله الذى رفع السموات [Ta'līk al-fawāḍil. A commentary on Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 118. ١٢٢٠ [*Constantinople*, 1805.] 8°.
14593. e. 1.(2.)

—— [Another edition.] pp. 102. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. e. 2.(1.)**

ḤUSAIN ibn AḤMAD, *al-Zūzanī*. *Begin.* بسم الله . . . قال القاضى الامام السيد ابو عبد الله الحسين . . . الزوزنى . . . هذا شرح القصايد السبع [A Commentary on the Seven Mu'allaḳāt, or Suspended Poems. Edited by J. J. A. Caussin de Perceval. Pt. 1. Commentary to the poem of Imru' al-Ḳais.] pp. 45. [*Paris*, 1820?] 4°. 14570.f.13.(2).
Without title-page, date, or place of imprint.

—— [Commentary on the Mu'allaḳāt.] *See* MU'ALLAḲĀT. هذا كتاب شرح المعلقات الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī.] [1860.] 8°. **14570. d. 16.**

—— [1865.] 8°. **14570. b. 26.**

—— [1875.] 8°. **14570. e. 10.**

—— *See* 'AMR ibn KULTHŪM. Amrui ben kelthûm . . . Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. 1819. 4°. **14570. e. 1.**

—— *See* 'ANTARAH ibn SHADDĀD, *al-'Absī*. Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, *etc.* 1816. 4°. **75. f. 4.**

—— شرح قصيدة لبيد المعلقة للقاضى . . . ابى عبد الله الحسين . . . الزوزنى [The Mu'allaḳah of Labīd, with the Commentary of al-Zūzanī.] *See* BIDPĀ'Ī. Calila et Dimna, *etc.* 1816. 4°. **14579. e. 3.**

—— *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallakah cum scholiis Zouzenii, *etc.* 1820. 4°.
14570. f. 5.

—— *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallaca cum scholiis Zuzenii, *etc.* 1827. 4°.
14570. e. 8.

—— *See* IMRU' al-ḲAIS ibn ḤUJR. Amrulkeisi Moallakah cum scholiis Zuzenii, *etc.* 1823. 4°.
14570. f. 8.

—— Zuhairi carmen Al-Moallakah appellatum cum scholiis Zuzenii integris. 1826. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. Pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— *See* ṬARAFAH ibn al-'ABD. Tarafae Moallaca cum Zuzenii scholiis, *etc.* 1829. 4°.
14570. e. 11.

ḤUSAIN ibn **'ALĪ**, called al-ṬUGHRĀ'Ī. ديوان الطغرائى صاحب لامية العجم المشهور [Dīwān, or poetical works.] pp. 143. قسطنطينية ١٣٠٠ [*Constantinople*, 1883.] 8°. **14573. c. 17.**

—— Carmen Tográi. قصيدة ابى اسمعيل الطغراى المعروفة بالامية [*sic*] العجم [Lāmīyat al-'ajam. A Kasidah rhyming in ل. Edited by J. Golius.] *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph*. شذرة الادب الخ Hoc est Proverbia quaedam Alis, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— لامية الشيخ . . . الحسين بن على المعروف بالطغرائى المشهورة بلامية العجم [Lāmīyat al-'ajam, with explanatory glosses.] *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 415-424. 1811. 4°. **14582. f. 4.**

—— pp. 279-286. 1869. 8°. **14582. c. 24.**

—— pp. 280-287. 1880. 8°. **14582. c. 25.**

—— لامية العجم للطغرائى [Lāmīyat al-'ajam.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 96-99. [1863.] 8°. **14586. b. 27.**

—— pp. 214-217. [1878.] 8°. **14586. a. 48.**

—— قصيدة مويد الدين الطغرائى المعروفة بلامية العجم مع شرح مستوف لها [Lāmīyat al-'ajam. Edited, with a commentary, by Yūsuf Shalfūn.] pp. 36. *See* PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. [1866.] 8°. **14599. d. 1.**

—— الشرح المسمى قطر الغيث المسجم على لامية العجم للعلامة عبد الرحمن . . . العلوانى [Lāmīyat al-'ajam, accompanied by a commentary entitled Ḳaṭr al-ghaith al-musjam, being an abridgement of the commentary of Khalīl ibn Aibak al-Ṣafadī, by 'Abd al-Raḥmān al-'Alawānī.] *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī*. نفحات الازهار الخ [Nasamāt al-azhār.] *margin*. [1882.] 4°. **14573. d. 5.**

—— الجزء الاول (الثانى) من كتاب الغيث المسجم فى شرح لامية العجم . . . وبهامشه كتاب سرح العيون شرح رسالة ابن زيدون [Lāmīyat al-'ajam, with a commentary, entitled al-Ghaith al-musjam, by Khalīl ibn Aibak al-Ṣafadī. Accompanied, on the margin, by the Epistle of Ibn Zaidūn to Ibn 'Abdūs, with Ibn Nubātah's commentary.] 2 vol. ١٣٠٥ [*Cairo*, 1888.] 4°. **14573. d. 7.**

—— لامية العجم Lamiato'l Ajam, Carmen Tograi, poetae Arabis doctissimi; una cum versione Latina et notis praxin illius exhibentibus: operâ E. Pocockii . . . . Accessit tractatus de prosodia Arabica (opera S. Clerici). 2 pt. *Oxonii*, 1661. 8°. **621. c. 23.**

—— [Another copy.] **75. c. 23.**

—— Poema Tograi, ex versione Latina J. Golii, cum scholiis et notis. Curante H. van der Sloot. pp. 17, 174. *Franequerae*, 1769. 4°. **14573. b. 2.**

—— [Another copy.] **75. c. 16.**

—— Specimen poeticum exhibens carmen Thograi. (Cum versione latina et notis E. Pocockii.) *See* HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Specimen Academicum: continens commentationem de Tograji carmine, quam . . . proponit auctor L. G. Pareau. (Tograji carmen cum annotatione et versione latina.) (قصيدة ابى اسمعيل الطغراى المروفة بالاميه [*sic*] العجم) pp. viii. 150. *Trajecti ad Rhenum* [1824]. 4°. **14573. c. 2.**

—— Lamiat Alajem, a poem, by Mauid Eddin Alhassan Abou Ismael Altograi. [The Arabic text, accompanied by an English translation by J. D. Carlyle.] *See* CARLYLE (J. D.) Specimens of Arabian Poetry. 1796. 4°. **673. h. 26.**

—— The Traveller; an Arabic Poem, entitled Tograi, written by Abu-Ismael; translated into Latin, . . . with notes, in 1661, by E. Pocock . . . Now rendered into English in the same iambic measure as the original; with some additional notes, . . . by L. Chappelow. pp. 38. FEW MS. NOTES. *Cambridge*, 1758. 4°. **14573. c. 1.**

—— Lamiat Alajem. By Mauid Eddin Alhassan Abu Ismael Altograi. [Translated into

English by J. D. Carlyle.] *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 153-161. 1881. 8°. **14570. a. 7.**

—— The L Poem of the Foreigner, Lāmiyyatu-'l-'Ajam, by Et-Tugrā'ī. Translated by J. W. Redhouse. *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 468-472. 1881. 8°. **14570. a. 7.**

—— L'Élégie du Tograi (communément appellée La Lamique de la Gageme), auec quelques sentences tirées des poëtes arabes, l'Hymne d'Auicenne, & les Prouerbes du Chalife Gali. Le tout nouuellement traduit de l'arabe, par P. Vattier. (Aduis au lecteur, ou il est traité de la Prosodie arabiquo, *etc.*) pp. 80. *R. Soubret: Paris*, 1660. 8°. **14573. a. 4.**

ḤUSAIN ibn 'ALĪ, *al-Kāshifī*, called al-WĀ'IẒ, *al-Harawī*. *See* ḤUSAIN VĀ'IẒ, *Kāshifī*.

ḤUSAIN ibn al-ḤUSAIN, *al-Wāsānī*. .... هذه قصيدة لشاعر زمانه ... ابى القاسم الحسين بن الحسين الواسانى ذكر الدعوة التى عملها فى قرية حمرايا من عمل دمشق ويليها مزدوجة ... للشاعر ... ابى محمد الحسن بن على ابن وكيع تتضمن ذكر الفصول الاربع [A poem descriptive of a village fête given by the author, at the village of Ḥamrāyā in the Ḥaurān. Followed by another poem by Ḥasan ibn 'Alī Ibn al-Wakī', on the four Seasons.] pp. 15. [*Damascus*, 1885.] 8°. **14573. b. 22.(2.)**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī*. النسخة ... الموسومة بمعالم التنزيل الخ [Ma'ālim al-tanzīl. A commentary on the Koran.] pp. 1006, *lith.* المنبلى ١٢٩٦ [*Bombay*, 1879.] Fol. **14509. e. 15.**

—— *See* 'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القران الخ [Lubāb al-ta'wīl. Founded upon the Ma'ālim al-tanzīl of Ḥ. ibn M.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— [1883.] 4°. **14514. cc. 2.**

—— الجزء الاول (الثانى) من مصابيح السنة الخ [Maṣābīḥ al-sunnat. A collection of traditions.] 2 vol. ١٢٩٤ بولاق [*Bulak*, 1877.] 8°. **14522. d. 2.**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī* (*continued*).

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*. هذا الكتاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. Founded on the Maṣābīḥ al-sunnat of Ḥ. ibn M.] [1854.] Fol. **14521. e. 7.**

—— [1865.] Fol. **14521. d. 6.**

—— [1880.] Fol. **14521. e. 8.**

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*. Mishcàt-ul-Maṣábíḥ [founded on the Maṣābīḥ al-sunnat of Ḥ. ibn M.] ... Translated, *etc.* 1809, *etc.* Fol. **14521. d. 1, 2.**

ḤUSAIN ibn al-MUBĀRAK, *al-Zabīdī*. *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī. Wrongly ascribed to Ḥ. ibn al-M.] [1870.] 8°. **14522. c. 7.**

ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Iṣfahānī*. كتاب الذريعة الى مكارم الشريعة الخ [Al-Darī'at ila makārim al-sharī'at. A treatise on ethics.] pp. vii. 170. ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. a. 48.**

—— الجزء الاول (الثانى) من محاضرات الادباء ومحاورات الشعراء والبلغاء الخ [Muḥāḍarāt al-udabā. A collection of witty sayings, poems, and anecdotes. Accompanied, on the margin, by a collection of historical anecdotes, poems, and epistles, entitled Thimār al-aurāk, compiled by Ibn Ḥijjah al Ḥamawī, with two supplements, the first by *Muḥammad ibn Muḥammad al-Sābik, the second by* Ibrāhīm al-Aḥdab; followed by a poetical anthology by Ibn Ḥijjah, entitled Ta'hīl al-gharīb.] 2 vol. ١٢٨٧ [*Cairo*, 1870.] 4°. **14576. c. 23.**

ḤUSAIN ibn MUḤAMMAD, *al-Diyārbakrī*. الجزء الاول (الثانى) من تاريخ الخميس فى احوال انفس نفيس الخ [Al-Khamīs. A biography of the Prophet Muḥammad, preceded by an account of

the earlier prophets and patriarchs, and followed by a short history of the Caliphs down to the extinction of the Caliphate.] 2 vol. ۱۲۸۳ [*Cairo*, 1866.] 4°. **14560. d. 2.**

—— Geschichte der Tödtung des Chalifen Omar aus der Chronik des Dijârbekri arabisch und deutsch mitgetheilt von O. von Platen. pp. xxii. 24, 32. *Berlin, Greifswald* [printed], 1837. 8°. **14560. a. 4.**

—— [Another copy.] **14560. a. 5.(1.)**

ḤUSAIN ibn MUḤSIN, *al-Subʻī*. ترجمة الامام ... محمد بن على الشوكانى الصنعانى اليمانى ـ ترجمة مولانا النواب عالى القدر والجاه [Biographies of Muḥammad ibn ʻAlī al-Shaukānī and Muḥammad Siddīḳ Ḥasan Khān, Nawāb of Bhopāl.] *See* ʻAbd al-Salām ibn ʻAbd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, *etc.*] [1880.] 4°. **14522. d. 1.**

ḤUSAIN ibn MUʻĪN al-DĪN, *al-Maibudī*, called Ḳāẓī-Mīr. مختصر مقاصد حكمة فلاسفة العرب المسمى جام كيتى نما الخ Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans [being an Arabic translation of a Persian work by Ḥusain Maibudī, entitled Jām i gīti-numá]. Ex arabico sermone latini juris facta ab Abrahamo Ecchelensi. [With the Arabic text.] pp. 83. *Parisiis*, 1641. 4°. **527. l. 25.**

Imperfect, fol. bl-d4 of the preface "Ad Lectorem" are wanting.

—— قاضى مير على الهدايه [A commentary on the 2nd and 3rd parts, treating of physics and metaphysics, of al-Abharī's Introduction to philosophy, entitled Hidāyat al-ḥikmat. With marginal notes compiled from various sources.] pp. 104, *lith.* ۱۲۶۳ [*Constantinople*, 1847.] 8°. **14540. a. 7.**

—— الميبذى [Commentary on the 2nd and 3rd parts of the Hidāyat al-ḥikmat. With marginal notes compiled from various sources, and an appendix containing a short treatise on rainbows and halos of the moon, by Muḥammad Saʻd Allāh, entitled al-Maḳālat al-ʻujālat fi al-ḳaus wa'l-hālat.] pp. 188, *lith.* اللكهنو ۱۲۸۱ [*Lucknow*, 1864.] 8°. **14540. c. 12.**

—— ميبذى [Another edition, with the same notes and appendix as the preceding.] pp. 188, *lith.* كانفور ۱۸۸۰ [*Cawnpore*, 1880.] 8°. **14540. c. 16.**

ḤUSAIN ibn SHIHĀB al-DĪN, *al-ʻĀmilī al-Shāmī*. هذا شواهد المطول المسمى بعقود الدرر فى حل ابيات المطول والمختصر [ʻUḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Mutauwal and Mukhtasar al-maʻāni, on Muḥammad ibn ʻAbd al-Raḥmān al-Ḳazwīnī's compendium of rhetoric entitled Talkhīs al-miftāḥ.] ff. 159, *lith.* ۱۲۶۹ [*Teheran*, 1853.] 12°. **14597. b. 3.**

ḤUSAIN ABU ʻAUDAH. *See* Ḥusain ʻAudah.

ḤUSAIN ʻALĪ, *Fatḥpūrī*. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā. شرح هدايه حكمت [A commentary on the 1st chapter of the 2nd part of al-Abharī's Hidāyat al-ḥikmat. Followed by a notice of the life and works of the commentator, by Ḥ. ʻA.] [1846.] 8°. **14540. c. 31.(1.)**

ḤUSAIN ʻAUDAH. نبذة من الرحلة العوديه الى الديار المصريه فى كيفية الدخول الى المدرسة الطبية الخ [An account of the Medical School at Cairo.] pp. 23, *lith.* ۱۲۹۱ [*Cairo*, 1875.] 8°. 14537.c.3.

ḤUSAIN al-MAJDĪ, *al-Dimyāṭī*. هذا كتاب منى طالب البحث من اداب البحث الخ [Muna ṭālib al-baḥth. A treatise on dialectics.] pp. 30, *lith.* ۱۲۹۹ (Khartum, 1881) 8°. **14540. c.**

ḤUSAIN VĀʻIẒ, *Kāshifī*. تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى الخ [Mavāhib i ʻaliyah, commonly called Tafsīr i ḥusainī. A Persian commentary on the Koran.] *See* Ḳurʼān. [*Arabic and Persian.*] تفسير قران مجيد الخ [The Koran, with an anonymous Persian interlineary translation, *etc.*] *margin.* [1862.] Fol. **14507. d. 8.**

ḤUSAIN VĀʻIẒ, *Kāshifī* (*continued*). تفسير بى نظير مواهب عليه . . . معروف به تفسير حسينى [Mavāhib i ʻalīyah.] 2 vol., *lith.* ۱۸۷۴ [*Lucknow*, 1874.] Fol. 14509. d. 6.

—— ديباچه تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم الخ [The Koran, with a Persian interlinear translation by Walī Allāh, *etc.*] *margin.* [1880.] Fol. 14507. e. 2.

—— ديباچه تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم الخ [The Koran, with a Persian interlinear translation by Walī Allāh, *etc.*] *margin.* [1886, *etc.*] Fol. 14507.e.8.

—— تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجيد مترجم الخ [The Koran, with a Hindustani interlinear translation by Muḥammad Rafī al-Dīn, *etc.*] *margin.* [1887.] Fol. 14507. e. 7.

—— تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Hindustani.*] القرآن المترجم الخ [The Koran, with a Hindustani interlinear translation by ʻAbd al-Ḳādir, *etc.*] *margin.* [1890.] Fol. 14507. f. 1.

—— ترجمهٔ اردو تفسير حسينى . . . مسمى به تفسير قادرى [Tafsir i ḳādirī. A Hindustani translation of Kāshifī's Mavāhib i ʻalīyah, by Fakhr al-Dīn Aḥmad Ḳādirī.] 2 vol., *lith.* لكهنو ۱۸۷۹ [*Lucknow*, 1879.] Fol. 14514. d. 11.

—— *See* Ḳur'ān. [*Arabic* and Turkish)] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديلك . . . تفسير مواهب ترجمه‌سيدر [The Koran, with a Turkish commentary by Ismāʻīl Farrukh Efendi, founded upon Kāshifī's Mavāhib i ʻalīyah.] [1865.] 8°. 14507.b.17.

—— [1869.] 8°. 14507.bb.4.

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ḤUSAIN WĀLĪ, *al-Azharī.* *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. (نفحة الاداب الخ) [Mulḥat al-iʻrāb. Accompanied by a commentary, entitled Nafḥat al-ādāb, by Ḥ. W.] [1876.] 8°. 14594. b. 27.

ḤUSAIN IBN MASʻŪD-AL-FERĀʼ (Abū Muḥammed) *of Baghdad.* *See* Ḥusain ibn Masʻūd, *al-Farrā al-Baghawī.*

ḤUSĀM al-DĪN, *al-Akhsīkatī.* *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn)

ḤUSĀM al-DĪN (ʻAbd al-Ḥusain) *See* ʻAbd al-Ḥusain Ḥusām al-Dīn.

ḤUSĀM al-DĪN ḤASAN, *al-Kālī.* قال اقول [A commentary, commonly called Ḳāl aḳūl, on Athīr al-Dīn al-Abharī's Introduction to logic entitled al-Īsāghūjī. With marginal notes.] pp. 24. *See* Majmūʻah i Manṭiḳ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. 14540. e. 29.

—— قال اقول [Ḳāl aḳūl, with marginal notes.] pp. 24, *lith.* كانپور ۱۲۸۹ [*Cawnpore*, 1873.] 8°. 14540. e. 7.(2.)

—— [Ḳāl aḳūl, edited, with copious marginal notes, compiled from various sources, by Saiyid Anwar ʻAlī.] pp. 62, *lith.* كانپور ۱۲۹۳ [*Cawnpore*, 1876.] 8°. 14540. c. 26.(3.)

ḤUSĀMĪ. *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn) *al-Akhsīkatī.*

ḤUSNĪ, *Efendi.* *See* ʻAlī ibn ʻUthmān, *al-Ūshī.* مرآت عقايد [Badʼ al-amâli. Edited by Ḥ., with a Turkish translation of ʻAlī al-Ḳāri's commentary.] [1887.] 8°. 14516. a. 7.(2.)

ḤUSNĪ (Ḥasan) *See* Ḥasan Ḥusnī.

ḤUSNĪ (Sulaimān) *See* Sulaimān Ḥusnī.

ḤUṢRĪ. *See* Ibrāhīm ibn ʻAlī.

HUSUN ULEE, *Muoluvee.* *See* Ḥasan ʻAlī, *Maulavī.*

ḤUṬAIʼAH. *See* Jarwal ibn Aus.

HUTTON (Charles) *LL.D.* The Jawámè ul ilm ul riyázi; or a translation from Hutton's Course of Mathematics into Arabic . . . by J.

Tytler ... Pt. I. Arithmetical notation to tables of powers and roots. (كتاب جوامع العلم الرياضى) pt. 1, pp. 166, *and* 17 *plates*. *Calcutta*, 1835. 4°.
14544. e. 1.

ḤUWAIḤĪ. *See* Naṣr, *al-Ḥuwaiḥī.*

HUZAILIS. *See* Hudail, *Tribe of.*

HUZRUT ALLY. *See* 'Alī ibn Abi Ṭālib, *Caliph.*

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217. h. 13.

HYACINTH, *Saint.* [*Life.*] *See* Dominic [de Guzman], *Saint.* الزهرات القدسية الخ Douze fleurs du jardin de S. Dominique. pp. 292-350. 1867. 12°.
14501. b. 45.

HYDE (Thomas) *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. مختصر اخبار مصر Abdollatiphi historiae Aegypti compendium [translated into Latin by E. Pococke, edited, with the text, by T. H.]. [1702 ?] 8°.
C. 38. d. 17.

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IAPHAR, *Astronomus.* *See* Ja'far ibn Muḥammad (Abu Ma'shar) *al-Balkhi.*

IBEN MOKUFFA. *See* 'Abd Allāh ibn al-Muḳaffa', called Rūzbah.

IBEN PHERED. *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ.

IBINROSDIN. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN 'ABBĀD. *See* Muḥammad ibn Ibrāhīm, *al-Nafzi al-Rundī.*

IBN al-ABBĀR. *See* Muḥammad ibn 'Abd Allāh.

IBN 'ABBĀS. *See* 'Abd Allāh ibn 'Abbās.

IBN 'ABD al-HĀDI (Jamāl al-Dīn) *See* Yūsuf ibn al-Ḥasan.

IBN 'ABD al-HĀDI (Shams al-Dīn) *See* Muḥammad ibn 'Abd al-Hādi, *al-Muḳaddasī.*

IBN 'ABD al-ḤAKAM. *See* 'Abd al-Raḥmān ibn 'Abd Allāh ibn 'Abd al-Ḥakam.

IBN 'ABD al-JALĪL. *See* [accessions] Aḥmad ibn Muḥammad ibn 'Abd al-Jalīl, *al-Sijzī.*

IBN 'ABD al-MU'ṬI. *See* Muḥammad ibn 'Abd al-Mu'ṭi, *al-Isḥāḳī.*

IBN 'ABD RABBIH. *See* AḤMAD ibn MUḤAMMAD.

IBN 'ABD al-WAHHĀB. *See* MUḤAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī.*

IBN 'ABDŪN. *See* 'ABD al-MAJĪD ibn 'ABDŪN.

IBN ABI al-DAMM. *See* IBRĀHĪM ibn 'ABD ALLĀH.

IBN ABI DĪNĀR. *See* MUḤAMMAD ibn 'UMAR.

IBN ABI GHUDDAH. *See* AḤMAD ibn 'ABD ALLĀH, *al-Ḳalḳashandī.*

IBN ABI al-ḤADĪD. *See* 'ABD al-ḤAMĪD ibn HIBAT ALLĀH.

IBN ABI ḤAJALAH. *See* AḤMAD ibn YAḤYA.

IBN ABI JAMRAH. *See* 'ABD ALLĀH ibn SA'D.

IBN ABI al-MAJD. *See* 'ALĪ ibn al-ḤASAN ('ALĀ al-DĪN)

IBN ABI OSAIBA. *See* AḤMAD ibn al-ḲĀSIM, called IBN ABI UṢAIBI'AH.

IBN ABI al-RABĪ'. *See* AḤMAD ibn MUḤAMMAD.

IBN ABI al-RIJĀL. *See* 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī.*

IBN ABI UṢAIBI'AH. *See* AḤMAD ibn al-ḲĀSIM.

IBN ABI YA'ḲŪB. *See* AḤMAD ibn ABI YA'ḲŪB ibn WĀḌIḤ.

IBN ABI YA'ḲŪB al-NADĪM. *See* MUḤAMMAD ibn ISḤĀḲ.

IBN ABI ZAID, *al-Ḳairuwānī.* *See* 'ABD ALLĀH ibn ABI ZAID.

IBN ABI ZAR'. *See* 'ALĪ ibn 'ABD ALLĀH ibn ABI ZAR'.

IBN 'ĀBIDĪN. *See* MUḤAMMAD 'ALĀ al-DĪN.

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IBN al-'AFĪF. *See* MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī.*

IBN al-AḤNAF. *See* 'ABBĀS ibn al-AḤNAF.

IBN al-'AIDARŪS. *See* 'ABD al-RAḤMĀN ibn MUṢṬAFA, called al-'AIDARŪS.

IBN AIYĀD. *See* AḤMAD ibn MUḤAMMAD ibn AIYĀD.

IBN AIYŪB. *See* SOLOMON ben JOSEPH.

IBN ĀJARRŪM. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī,* called IBN AJURRŪM.

IBN al-AJDĀBĪ. *See* IBRĀHĪM ibn ISMĀ'ĪL.

IBN AJUB (SCHELOMOH BEN JOSEPH) *See* SOLOMON ben JOSEPH, called IBN AIYŪB.

IBN AJURRŪM. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī.*

IBN 'AḲBAL. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN 'AḲĪL.

IBN 'AḲĪL. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

IBN ALATYR. *See* 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR.

IBN ALBANNÂ. *See* AḤMAD ibn MUḤAMMAD, called IBN al-BANNĀ.

IBN 'ALLĀN. *See* AḤMAD ibn 'ALLĀN.

IBN al-ĀLŪSĪ (NU'MĀN) *See* NU'MĀN KHAIR al-DĪN, *al-Ālūsī.*

IBN al-ĀLŪSĪ (MAḤMŪD) *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.*

IBN al-'AMĪD. *See* JIRJIS ibn al-'AMĪD, called al-MAKĪN.

IBN al-ANBĀRĪ (Abu Bakr) *See* Muḥammad ibn al-Ḳāsim.

IBN al-ANBĀRI (Abu al-Barakāt) *See* 'Abd al-Raḥmān ibn Muḥammad, *al-Anbārī.*

IBN al-A'RĀBĪ. *See* Muḥammad ibn Ziyād.

IBN al-'ARABĪ, *al-Ishbīlī.* *See* Muḥammad ibn 'Abd Allāh.

IBN al-'ARABĪ, *al-Ṭā'i.* *See* Muḥammad ibn 'Alī (Muḥyi al-Dīn)

IBN 'ARABSHĀH. *See* Aḥmad ibn Muḥammad.

IBN ARFA' RA'S. *See* 'Alī ibn Mūsa.

IBN 'ARŪS. *See* Aḥmad ibn 'Arūs.

IBN 'ASĀKIR. *See* 'Ali ibn al-Ḥasan.

IBN 'ĀSIM. *See* Muḥammad ibn Muḥammad.

IBN al-'AṬĀ. *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh, *al-Iskandarī.*

IBN 'AṬĀ ALLĀH, *al-Iskandarī.* *See* Aḥmad ibn Muḥammad.

IBN al-ATHĪR (Abu al-Sa'ādāt) *See* Mubārak ibn Muḥammad.

IBN al-ATHĪR (Ḍiyā al-Dīn) *See* Naṣr Allāh ibn Muḥammad.

IBN al-ATHĪR ('Izz al-Dīn) *See* 'Alī ibn Muḥammad.

IBN al-'AUWĀM. *See* Yaḥya ibn Muḥammad.

IBN ĀYĀS. *See* Muḥammad ibn Aḥmad.

IBN al-'AẒM. *See* Rafīḳ, *Bey,* called Ibn al-'Iẓam.

IBN 'AẒŪM, *Ḥanafī Mufti of Ḳairuwān.* *See* 'Aẓūm, *Shaikh.*

IBN BĀBĀ, *al-'Alawī.* *See* Aḥmad al-Tijānī ibn Bābā.

IBN BĀBAWAIH. *See* Muḥammad ibn 'Alī.

IBN BADR. *See* Abu Bakr ibn Badr.

IBN BADRŪN. *See* 'Abd al-Malik ibn 'Abd Allāh.

IBN al-BAIṬĀR. *See* 'Abd Allāh ibn Aḥmad.

IBN BĀJJAH. *See* Muḥammad ibn Yaḥya.

IBN al-BANNĀ. *See* Aḥmad ibn Muḥammad.

IBN al-BARRĀJ, *al-Ḳāḍi.* *See* [accessions] 'Abd al-'Aziz ibn al-Niḥrīr.

IBN BASHISH. *See* 'Abd al-Salām ibn Mashīsh.

IBN BASHKUWĀL. *See* Khalaf ibn 'Abd al-Malik.

IBN BASSĀM. *See* 'Alī ibn Bassām.

IBN al-BAṬRĪḲ. *See* Eutychius, *Patriarch of Alexandria.*

IBN BAṬŪṬAH. *See* Muḥammad ibn 'Abd Allāh.

IBN el-BEÏTHÂR. *See* 'Abd Allāh ibn Aḥmad, called Ibn al-Baiṭār.

IBN BINT al-MAILAḲ. *See* Muḥammad ibn 'Abd al-Dā'im.

IBN BUṬLĀN. *See* Mukhtār ibn al-Ḥasan.

IBN-ĊALDŪN. *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN-ĊALLICĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN-ĊĀQĀN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

IBN CHALDÛN. *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN CHALICAN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN CHALUVIA. *See* Ḥusain ibn Aḥmad, called Ibn Khālawaih.

IBN CHEDDÂD. *See* Yūsuf ibn Rāfi' (Bahā al-Dīn) called Ibn Shaddād.

IBN CHOLCHOL. *See* Sulaimān ibn Ḥassān, called Ibn Juljul.

IBN COTEIBA. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-DAIBA'. *See* 'Abd al-Raḥmān ibn 'Alī.

IBN al-DAMÂMÎNÎ. *See* Muḥammad ibn Abi Bakr, *al-Makhzūmi.*

IBN-DASTA. *See* Aḥmad ibn 'Umar ibn Dustah.

IBN DHUHEIRA. *See* Muḥammad ibn Amīn, called Ibn Ẓuhairah.

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IBN el-DJEUZI. *See* YŪSUF ibn ḲIZ-UGHLI, called SIBṬ IBN al-JAUZĪ.

IBN DJOBEÏR. *See* MUḤAMMAD ibn AḤMAD, called IBN JUBAIR.

IBN DOREID. *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID.

IBN DUHRAH. *See* ḤAMZAH ibn 'ALĪ ibn ZUHRAH.

IBN DUḲMĀḲ. *See* IBRĀHĪM ibn MUḤAMMAD.

IBN DURAID. *See* MUḤAMMAD ibn al-ḤASAN.

IBN DUSTAH. *See* AḤMAD ibn 'UMAR ibn DUSTAH.

IBN ELQOUTHIRA. *See* MUḤAMMAD ibn 'UMAR, called IBN al-ḲŪṬĪYAH.

IBN ENNÂDJI. *See* MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī.*

IBN ETTHIQTHAQA. *See* MUḤAMMAD ibn 'ALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIḲṬAḲĀ.

IBN al-FAḌL. *See* 'ABD ALLĀH ibn al-FAḌL, *al-Anṭāḳī.*

IBN FAḌL ALLĀH, *al-'Umarī.* *See* AḤMAD ibn YAḤYA.

IBN FAJLAH. *See* AḤMAD ibn MUḤAMMAD, *al-Zarḳānī.*

IBN al-FAḲĪH, *al-Hamadānī.* *See* AḤMAD ibn MUḤAMMAD.

IBN al-FARAḌĪ. *See* [accessions] 'ABD ALLĀH ibn MUḤAMMAD.

IBN FARAḤ. *See* AḤMAD ibn FARAḤ, *al-Ishbīlī.*

IBN FARĀMARZ. *See* MUḤAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU.

IBN FARḤŪN. *See* IBRĀHĪM ibn 'ALĪ.

IBN al-FĀRIḌ. *See* 'UMAR ibn 'ALĪ.

IBN FIERRO. *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.*

IBN FOSZLAN. *See* AḤMAD ibn FUḌLĀN.

IBN FUḌLĀN. *See* AḤMAD ibn FUḌLĀN.

IBN al-FURĀT. *See* MUḤAMMAD ibn al-'ABBĀS.

IBN GHIYĀTH. *See* ISAAC ben JUDAH.

IBN ĠINNIUS. *See* 'UTHMĀN ibn 'ABD ALLĀH, called IBN JINNĪ.

IBN al-HABBĀRĪYAH. *See* MUḤAMMAD ibn MUḤAMMAD.

IBN ḤABĪB, *al-Baghdādī.* *See* MUḤAMMAD ibn ḤABĪB.

IBN ḤABĪB (BADR al-DĪN) *al-Ḥalabī.* *See* ḤASAN ibn 'UMAR.

IBN ḤABĪB (ZAIN al-DĪN) *al-Ḥalabī.* *See* ṬĀHIR ibn al-ḤASAN.

IBN al-ḤADĪTHĪ. *See* ELIAS III. ibn al-ḤADĪTHĪ (ABU ḤALĪM) *Catholicus of the Nestorians.*

IBN al-ḤĀĠIB. *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB.

IBN al-ḤĀ'IK, *al-Hamdānī.* *See* ḤASAN ibn AḤMAD.

IBN al-HĀ'IM. *See* AḤMAD ibn MUḤAMMAD.

IBN al-HAITHAM. *See* ḤASAN ibn al-ḤASAN.

IBN ḤAJALAH, *al-Maghribī.* *See* AḤMAD ibn YAḤYA, called IBN ABI ḤAJALAH.

IBN ḤAJAR, *al-'Asḳalānī.* *See* AḤMAD ibn 'ALĪ.

IBN ḤAJAR, *al-Haithamī.* *See* AḤMAD ibn MUḤAMMAD.

IBN al-ḤĀJIB. *See* ʻUTHMĀN ibn ʻUMAR.

IBN al-ḤĀJJ, *al-ʻAbdari.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-ʻAbdarī.*

IBN al-ḤĀJJ, *al-Tilimsānī.* *See* MUḤAMMAD ibn al-ḤĀJJ.

IBN ḪALDÛN. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

IBN HAMMĀDŪSH. *See* ʻABD al-RAZZĀḲ ibn MUḤAMMAD, *al-Jazā'irī.*

IBN al-HAMMĀM. *See* MUḤAMMAD ibn ʻABD al-WĀḤID, called IBN al-HUMĀM.

IBN ḤAMZAH, *al-Ṭūsī.* *See* MUḤAMMAD ibn ʻALĪ ibn ḤAMZAH.

IBN ḤANBAL. *See* AḤMAD ibn MUḤAMMAD.

IBN HĀNI (ABU ʻALĪ) *See* ḤASAN ibn HĀNI, called ABU NUWĀS.

IBN HĀNI (ABU al-ḲĀSIM) *See* MUḤAMMAD ibn HĀNI, *al-Andalusī.*

IBN ḤASDAI. *See* DANIEL ben CHASDAI.

IBN ḤAUḲAL. *See* MUḤAMMAD ibn ḤAUḲAL.

IBN al-ḤAURĪ. *See* ʻALĪ ibn al-ḤAURĪ, *al-Andalusī.*

IBN ḤAZM (ABU ʻABD ALLĀH) *See* MUḤAMMAD ibn ḤAZM (ABU ʻABD ALLĀH)

IBN ḤAZM (ABU MUḤAMMAD) *See* [accessions] ʻALĪ ibn AḤMAD.

IBN HESCHAM. *See* MUḤAMMAD ibn AḤMAD, called IBN HISHĀM.

IBN ḤIJJAH, *al-Ḥamawī.* *See* ABU BAKR ibn ʻALĪ (TAḲĪ al-DĪN)

IBN HIŚÂM. *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

IBN HISHĀM, *al-Baṣrī.* *See* ʻABD al-MALIK ibn HISHĀM.

IBN HISHĀM, *al-Lakhmī.* *See* MUḤAMMAD ibn AḤMAD.

IBN HISHĀM (JAMĀL al-DĪN) *See* ʻABD ALLĀH ibn YŪSUF.

IBN ḤUFNĪ. *See* SAMUEL ben CHOFNI.

IBN ḤUJJAH, *al-Ḥamawī.* *See* ABU BAKR ibn ʻALĪ (TAḲĪ al-DĪN) called IBN ḤIJJAH.

IBN al-HUMĀM. *See* MUḤAMMAD ibn ʻABD al-WĀḤID.

IBN IDRĪS. *See* MUḤAMMAD ibn IDRĪS, *al-Shāfiʻī.*

IBN al-ʻIMĀD. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called IBN ʻIMĀD al-DĪN, *al-ʻImādī.*

IBN ʻIMĀD al-DĪN. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD.

IBN ISḤĀḲ, *Ra'īs Ahl al-Maghāzī.* *See* MUḤAMMAD ibn ISḤĀḲ.

IBN ISMĀʻĪL. *See* BURHĀN al-DĪN, *al-Zarnūjī.* تعليم المتعلم طريق التعلم Borhân-ed-dîni . . . Enchiridion studiosi, edidit . . . et Ibn Ismaëlis scholia selecta . . . adjecit C. Caspari, *etc.* 1838. 4°. **14540. c. 1.**

IBN IYĀS. *See* MUḤAMMAD ibn AḤMAD, called IBN ĀYĀS.

IBN al-ʻIẒAM. *See* RAFĪḲ, *Bey.*

IBN JĀBIR. *See* MUḤAMMAD ibn AḤMAD.

IBN JAʻĪŚ. *See* YAʻĪSH ibn ʻALĪ (ABU al-BAḲĀ) called IBN YAʻĪSH.

IBN al-JAMĀʻAH. *See* MUḤAMMAD ibn al-JAMĀʻAH (ʻIzz al-DĪN)

IBN al-JAUZĪ (ABU al-MUẒAFFAR) *See* YŪSUF ibn ḲIZ-UGHLI, called SIBṬ ibn al-JAUZĪ.

IBN al-JAUZĪ (JAMĀL al-DĪN) *See* ʻABD al-RAḤMĀN ibn ʻALĪ.

IBN al-JAZARĪ. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.*

IBN JAZLAH. *See* YAḤYA ibn ʻĪSA, called IBN JAZLAH.

IBN al-JAZZĀR. *See* AḤMAD ibn IBRĀHĪM.

IBN JINNĪ. *See* ʻUTHMĀN ibn ʻABD ALLĀH.

IBN JUBAIR. *See* MUḤAMMAD ibn AḤMAD.

IBN JULJUL. *See* SULAIMĀN ibn ḤASSĀN.

IBN JUZLAH. *See* YAḤYA ibn ʻĪSA, called IBN JAZLAH.

IBN al-ḲĀḌI. *See* AḤMAD ibn MAḤMŪD, called ḲĀḌI-ZĀDAH.

IBN ḲĀḌI KHĀN. *See* Muḥammad ibn Aḥmad, *al-Nahrawali.*

IBN ḲĀḌI SAMĀWUNAH. *See* Maḥmūd ibn Isrā'īl.

IBN ḲĀḌI SHUHBAH. *See* Abu Bakr ibn Aḥmad.

IBN KAISĀN. *See* Muḥammad ibn Aḥmad.

IBN al-ḲAISARĀNĪ. *See* Muḥammad ibn al-Ṭāhir.

IBN ḲAIYIM al-JAUZĪYAH. *See* Muḥammad ibn Abi Bakr.

IBN KAMĀL-PĀSHĀ. *See* Aḥmad ibn Sulaimān.

IBN ḲARAH-ṮEPEH-LI. *See* Ḥasan ibn Muṣṭafa.

IBN al-ḲĀṢIḤ. *See* 'Alī ibn 'Uthmān, *al-'Uḏrī.*

IBN ḲĀSIM, *al-Ghazzī.* *See* Muḥammad ibn Ḳāsim, *al-Ghazzī.*

IBN KATHĪR. *See* Isma'īl ibn 'Umar.

IBN KHAFĀJAH. *See* Ibrāhīm ibn Abi al-Fatḥ.

IBN al-KHAIYĀṬ, *al-Dimashḳī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-KHAIYĀṬ (Abu Bakr) *See* Yaḥya ibn Aḥmad, called Ibn al-Khaiyāṭ.

IBN KHĀḲĀN. *See* Fatḥ ibn Muḥammad.

IBN KHĀLAWAIH. *See* Ḥusain ibn Aḥmad.

IBN KHALDŪN. *See* 'Abd al-Raḥmān ibn Muḥammad.

IBN KHALLIKĀN. *See* Aḥmad ibn Muḥammad.

IBN KHALŪF. *See* Aḥmad ibn Abi al-Ḳāsim.

IBN al-KHARRĀṬ. *See* Ṣādiḳ ibn al-Kharrāṭ, *al-Dimashḳī.*

IBN al-KHASHSHĀB. *See* Muḥammad ibn Aḥmad.

IBN al-KHAṬĪB, *al-Andalusī.* *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn)

IBN al-KHAṬĪB, *al-Ḳusanṭīnī.* *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN al-KHAṬĪB, *al-Rāzī.* *See* Muḥammad ibn 'Umar (Fakhr al-Dīn)

IBN KHILKĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN KHURDĀḎBAH. *See* 'Ubaid Allāh ibn 'Abd Allāh.

IBN el-KONFOUD. *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN KOTHAIBA. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-ḲUNFUḎ. *See* Aḥmad ibn al-Ḥasan.

IBN ḲUTAIBAH. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī.*

IBN al-ḲŪṬĪYAH. *See* Muḥammad ibn 'Umar.

IBN ḲUṬLŪBUGHĀ. *See* Ḳāsim ibn Ḳuṭlubughā.

IBN al-LABBĀD. *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī.*

IBN LISĀN al-DĪN, *al-Andalusī.* الموشح . . . لابن لسان الدين الاندلسى [A poem, commencing: رب بدر قد اتانا من سما] *See* Darārī. الدرارى السبع الخ [Al-Darāri al-sab'.] [1864.] 8°.
14573. b. 22.(1.)

IBN LUḲAIMAH. *See* Muṣṭafa As'ad, *al-Luḳaimī.*

IBN al-MADĀ'INĪ. *See* Muḥammad ibn Ibrāhīm, called Ibn al-Mawā'inī.

IBN al-MAILAḲ. *See* Muḥammad ibn 'Abd al-Dā'im, called Ibn Bint al-Mailaḳ.

IBN MAIMŪN. *See* Moses ben Maimon.

IBN MAISAR. *See* Muḥammad ibn 'Alī, called Muyassar.

IBN MĀJAH. *See* Muḥammad ibn Yazīd.

IBN MĀLIK (Badr al-Dīn) *See* Muḥammad ibn Muḥammad (Badr al-Dīn)

IBN MĀLIK (Jamāl al-Dīn) *See* Muḥammad ibn 'Abd Allāh.

IBN MAMMĀTĪ. *See* As'ad ibn al-Khaṭīr.

IBN MANJAḲ. *See* Manjaḳ, *Pāshā.*

IBN MANẒŪR. *See* Muḥammad ibn al-Mukarram.

IBN MĀSAWAIH. *See* Yūhannā ibn Māsawaih.

IBN MASHĪSH. *See* 'Abd al-Salām ibn Mashīsh.

IBN MASKOWAIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBN MĀSŪYAH. *See* Yūhannā ibn Māsawaih.

IBN MAṬRŪḤ. *See* Yaḥya ibn 'Isa.

IBN MA'TŪḲ. *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī.*

IBN al-MAWĀ'INĪ. *See* Muḥammad ibn Ibrāhīm.

IBN MISKAWAIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī)

IBN MISKŪYAH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBN MOUNḴIDH. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah) called Ibn Munḳid.

IBN MOYESSER. *See* Muḥammad ibn 'Alī, called Ibn Muyassar.

IBN al-MUHALHIL. *See* Mis'ar ibn al-Muhalhil (Abu Dulaf) *al-Yanbū'ī.*

IBN MUḤIBB al-DĪN. *See* Muḥammad al-Amīn ibn Faḍl Allāh.

IBN al-MUḲAFFA'. *See* 'Abd Allāh ibn al-Muḳaffa', called Rūzbah.

IBN al-MUKARRAM. Muḥammad ibn al-Mukarram, called Ibn Manẓūr.

IBN al-MUḲRI. *See* Ismā'īl ibn Abi Bakr.

IBN al-MUNĪR, *al-Iskandarī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-MUNĪR, *al-Ṭarābulusī.* *See* Aḥmad ibn al-Munīr.

IBN MUNḲID. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah)

IBN al-MUṬAHHAR, *al-Ḥillī.* *See* Ḥasan ibn Yūsuf.

IBN al-MUTAḲANNAH. *See* Muḥammad ibn 'Alī, *al-Raḥbī,* called Ibn al-Mutḳinah.

IBN al-MU'TAZZ. *See* 'Abd Allāh ibn al-Mu'tazz.

IBN al-MUTḲINAH. *See* Muḥammad ibn 'Alī, *al-Raḥbī.*

IBN MUWAFFIḲ al-DĪN. *See* Muḥammad ibn 'Alī, *al-Raḥbī,* called Ibn al-Mutḳinah.

IBN MUYASSAR. *See* Muḥammad ibn 'Alī.

IBN NABĀTAH (Abu Yaḥya) *See* 'Abd al-Raḥīm ibn Muḥammad, called Ibn Nubātah.

IBN NABĀTAH (Jamāl al-Dīn) *See* Muḥammad ibn Muḥammad, called Ibn Nubātah.

IBN al-NABĪH. *See* 'Alī ibn Muḥammad.

IBN al-NĀBULUSĪ. *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.*

IBN al-NADĪM, *al-Warrāḳ al-Baghdādī.* *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb, *al-Nadīm.*

IBN al-NAFĪS. *See* 'Alī ibn Abi al-Ḥazm.

IBN al-NAḤḤĀS (Abu Ja'far) *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

IBN al-NAḤḤĀS (Fatḥ Allāh) *See* Fatḥ Allāh, *al-Ḥalabī.*

IBN al-NAḤWĪ, *al-Tauzarī.* *See* Yūsuf ibn Muḥammad.

IBN al-NAḤWĪ (Muḥammad al-Riḍa) *See* Muḥammad al-Riḍa.

IBN NĀ'IMAH. *See* 'Abd al-Masīḥ ibn 'Abd Allāh.

IBN al-NĀJI. *See* Muḥammad ibn al-Nāji, *al-Tanūkhī.*

IBN NAJĪM (Aḥmad) *See* Aḥmad ibn Zain al-'Ābidīn, called Ibn Nujaim.

IBN NAJĪM (Zain al-'Ābidīn) *See* Zain al-'Ābidīn ibn Ibrāhīm, called Ibn Nujaim.

IBN al-NAḲḲĀSH. *See* Muḥammad ibn 'Alī.

IBN en-NAQQÂCH. *See* Muḥammad ibn 'Alī, called Ibn al-Naḳḳāsh.

IBN NĀṢIR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn 'Abd Allāh.

IBN NUBĀTAH (Abu Yaḥya) *See* 'Abd al-Raḥīm ibn Muḥammad.

IBN NUBĀTAH (Jāmal al-Dīn) *See* Muḥammad ibn Muḥammad.

IBN-ool-NUFEES. *See* 'Alī ibn Abi al-Ḥazm, called Ibn al-Nafīs.

IBN NUJAIM (Aḥmad) *See* Aḥmad ibn Zain al-'Ābidīn.

IBN NUJAIM (Zain al-'Ābidīn) *See* Zain al-'Ābidīn ibn Ibrāhīm.

IBN-QOTAIBA. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī*, called Ibn Ḳutaibah.

IBN al-RABĪ'. *See* 'Abd al-Raḥmān ibn 'Alī, called Ibn al-Daiba'.

IBN al-RĀHIB. *See* Buṭrus ibn al-Muhaḏḏib.

IBN RASHĪD. *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī*.

IBN RASLĀN. *See* Aḥmad ibn al-Ḥusain ibn Raslān.

IBN RAZĪḲ. *See* Salīl ibn Ruzaiḳ.

IBN-ROSCHD. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN al-RUNDAḲAH. *See* Muḥammad ibn al-Walīd, al-Ṭurṭūshī.

IBN RUSHD. *See* Muḥammad ibn Aḥmad.

IBN RUZAIḲ. *See* Salīl ibn Ruzaiḳ.

IBN al-SĀBIḲ. *See* Muḥammad ibn Muḥammad, *al-Sābiḳ*.

IBN SAB'ĪN. *See* 'Abd al-Ḥaḳḳ ibn Ibrāhīm.

IBN SA'D. *See* Muḥammad ibn Sa'd, *al-Zuhrī*.

IBN SAHL. *See* Ibrāhīm ibn Sahl, *al-Ishbīlī*.

IBN SA'ĪD. *See* Muḥammad 'Alī ibn Sa'īd, *al-Tūnusī*.

IBN al-ṢĀ'IGH (Abu al-Baḳā) *See* Ya'īsh ibn 'Alī (Abu al-Baḳā) called Ibn Ya'īsh.

IBN al-ṢĀ'IGH (Abu Bakr) *See* Muḥammad ibn Yaḥya, called Ibn Bājjah.

IBN al-SĀ'IḤ. *See* Muḥammad al-'Arabī ibn al-Sā'iḥ, *al-Sharḳī al-'Umarī*.

IBN SAIYID al-NĀS, *al-Andalusī*. *See* Muḥammad ibn Muḥammad.

IBN SAIYID al-NĀS, al-Ya'marī. *See* Muḥammad ibn Saiyid al-Nās.

IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī*. *See* 'Abd al-Raḥmān ibn Muḥammad.

IBN SALĀM. *See* 'Abd Allāh ibn Salām.

IBN SALMŪN. *See* 'Abd Allāh ibn 'Abd Allāh ibn Salmūn, *al-Kinānī*.

IBN SCHIHNE. *See* Muḥammad ibn al-Shiḥnah.

IBN SCHOHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍī Shuhbah.

IBN SCHONAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHADDĀD. *See* Yūsuf ibn Rāfi' (Bahā al-Dīn)

IBN SHĀHĪN. *See* Khalīl ibn Shāhīn, *al-Ẓāhirī*.

IBN al-SHAIKH. *See* Yūsuf ibn Muḥammad, *al-Balawī*.

IBN al-SHAJARĪ. *See* Hibat Allāh ibn 'Alī.

IBN SHĀKIR (Aḥmad) *See* Aḥmad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ḥasan) *See* Ḥasan ibn Mūsa ibn Shākir.

IBN SHĀKIR (Muḥammad) *See* Muḥammad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ṣalāḥ) *al-Kutubī*. *See* Muḥammad ibn Shākir, called Ṣalāḥ, *al-Kutubī*.

IBN al-SHĀṬṬ. *See* Ḳāsim ibn 'Abd Allāh.

IBN al-SHIHĀB. *See* 'Alī ibn Shihāb al-Dīn Muḥammad, *al-Hamadānī*.

IBN al-SHIḤNAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHUHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍī Shuhbah.

IBN al-SIKKĪT. *See* Ya'ḳūb ibn Isḥāḳ.

IBN SĪNĀ. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī)

IBN SINĀN, *al-Ṭūsī*. *See* [accessions] 'Alī ibn 'Abd Allāh, *al-Ṭūsī*.

IBN SĪRĪN. *See* Muḥammad ibn Sīrīn, *al-Baṣrī*.

IBN al-SUBKĪ. *See* 'Abd al-Wahhāb ibn 'Alī (Tāj al-Dīn) *al-Subkī.*

IBN al-SUWAIDĪ. *See* Muḥammad Amīn, *al-Suwaidī.*

IBN TAGHRI-BIRDI. *See* Yūsuf ibn Taghri-Birdi.

IBN al-ṬĀHIR. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBN ṬAIFŪR, *al-Sajāwandī. See* Muḥammad ibn Ṭaifūr.

IBN TAIMĪYAH (Majd al-Dīn) *See* 'Abd al-Salām ibn 'Abd Allāh.

IBN TAIMĪYAH (Taḳī al-Dīn) *See* Aḥmad ibn 'Abd al-Ḥalīm.

IBN al-TAMJĪD. *See* Muṣṭafa ibn Ibrāhīm.

IBN TANRI-VERDI. *See* Yūsuf ibn Taghri-Birdi.

IBN ṬARKHĀN. *See* Ibrāhīm ibn Muḥammad, *al-Suwaidī.*

IBN ṬĀWŪS. *See* 'Alī ibn Mūsa.

IBN ṬIBBON. *See* Judah ben Saul.

IBN al-ṬIḲṬAḲĀ. *See* Muḥammad ibn 'Alī ibn Ṭabāṭabā.

IBN TIMURTĀSH, *al-Ghazzī. See* Muḥammad ibn 'Abd Allāh.

IBN al-ṬUFAIL. *See* Abu Bakr ibn al-Ṭufail (Abu Ja'far) *al-Ishbīlī.*

IBN ṬŪLŪN. *See* Aḥmad ibn Ṭūlūn (Abu al-'Abbās)

IBN al-ṬŪLŪNĪ. *See* Ḥasan ibn al-Ḥusain.

IBN TURKĪ. *See* Aḥmad ibn Turkī, *al-Manshalīlī.*

IBN 'UḲBAH. *See* Aḥmad ibn 'Alī, called Ibn 'Utbah.

IBN al-'UMAID. *See* Jirjis ibn al-'Amīd, called al-Makīn.

IBN UMM ḲĀSIM. *See* Ḥasan ibn al-Ḳāsim.

IBN 'UTBAH. *See* Aḥmad ibn 'Alī.

IBN al-VARDI. *See* 'Umar ibn Muḥammad, called Ibn al-Wardī.

IBN WĀḌIḤ. *See* Aḥmad ibn Abi Ya'ḳūb ibn Wāḍiḥ.

IBN WĀFID. *See* 'Abd al-Raḥmān ibn Muḥammad.

IBN al-WAḤĪDĪ. *See* Muḥammad ibn al-Waḥīdī.

IBN WAḤSHĪYAH. *See* Aḥmad ibn 'Alī.

IBN al-WAḲĪ'. *See* Ḥasan ibn 'Alī.

IBN al-WARDĪ (Sirāj al-Dīn) *See* 'Umar ibn ZUHR .

IBN al-WARDĪ (Zain al-Dīn) *See* 'Umar ibn Muẓaffar.

IBN WĀSĀNAH. *See* Ḥusain ibn al-Ḥusain, *al-Wāsānī.*

IBN al-WASHSHĀ. *See* Muḥammad ibn Isḥāḳ, called al-Washshā.

IBN YA'ĪSH. *See* Ya'ish ibn 'Alī (Abu al-Baḳā)

IBN YOUNES. *See* 'Alī ibn 'Abd al-Raḥmān, called Ibn Yūnus.

IBN YŪNUS. *See* 'Alī ibn 'Abd al-Raḥmān.

IBN ẒAFAR. *See* Muḥammad ibn 'Abd Allāh.

IBN ẒĀFIR. *See* 'Alī ibn Ẓāfir, *al-Azdī.*

IBN ZAIDŪN. *See* Aḥmad ibn 'Abd Allāh.

IBN ZARRŪḲ. *See* Aḥmad ibn Aḥmad, *al-Burnusī,* called Zarrūḳ.

IBN ZEIDOUN. *See* Aḥmad ibn 'Abd Allāh, called Ibn Zaidūn.

IBN ẒUHAIRAH. *See* Muḥammad ibn Amīn.

IBN ZUHR (Abu al-'Alā) *See* Zuhr ibn 'Abd al-Malik (Abu al-'Alā)

IBN ZUHR (Abu Marwān) *See* [accessions] 'Abd al-Malik ibn ZUHR. (Abu Marwān)

IBN ZUHRAH. *See* Ḥamzah ibn 'Alī ibn Zuhrah.

IBN ZURAIḲ. *See* 'Alī ibn Zuraiḳ, *al-Kātib al-Baghdādī.*

IBNE NAJIM (Zein al Abdin) *See* Zain al-'Ābidīn ibn Ibrāhīm, called Ibn Nujaim.

IBNI MUSKVEIH. *See* Aḥmad ibn Muḥammad (Abu 'Alī) called Ibn Miskawaih.

IBNO ARAB SHAH. *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh.

IBNO-'L-ABBÂR. *See* Muḥammad ibn 'Abd Allāh, called Ibn al-Abbār.

IBNO-'L-ANBÂRÎ. *See* Muḥammad ibn al-Ḳāsim, called Ibn al-Anbārī.

IBNO'-L-ATÎR. *See* 'Alī ibn Muḥammad, called Ibn al-Athīr.

IBNO-'L-ĈATÎB. *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb.

IBNOL FÁRIDH. *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ.

IBNO'L-ḲAÍSARÁNÍ. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBNO'L MOTAKANNAH. *See* Muḥammad ibn 'Alī, *al-Raḥbī*, called Ibn al-Mutḳinah.

IBNU HIJÂM. *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām.

IBNU-MÂLIK. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik.

IBRĀHĪM, *al-Aḥdab.* *See* Ibrāhīm al-Aḥdab.

IBRĀHĪM, *al-Birmāwi.* *See* Ibrāhīm ibn Muḥammad.

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In progress.

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IBRĀHĪM, *el-Khijâri el-Medeni.* *See* Ibrāhīm ibn 'Abd al-Raḥmān, *al-Khiyārī al-Madanī.*

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—— كتاب الاجهزة الجراحية [Kitāb al-ajhizat al-jarrāḥīyat. A treatise on surgical bandages. Translated from the French into Arabic, by Ibrāhīm al-Nabarāwī.] pp. viii. 4, 179. ١٢٥٥ بولاق [*Bulak*, 1839.] 8°. 14537. e. 13.

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Ṭibb al-nabawī, compiled from tradition by Jalāl al-Dīn al-Suyūṭī, erroneously ascribed to Muḥammad ibn Aḥmad al-Dahabī.] pp. vi. 186. مصر ١٣٠٣ [*Cairo*, 1887.] 4°. 14535. a. 9.

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IBRĀHĪM ibn ABI al-FATḤ, called Ibn Khafājah. هذا ديوان ... ابى اسحاق ابراهيم بن خفاجة الاندلسى [Dīwān, or poetical works. With marginal notes.] pp. 135. مصر ١٢٨٦ [*Cairo*, 1869.] 8°. 14573. b. 16.

IBRĀHĪM ibn ABI al-MAJD, *al-Dasūḳī.* [*Miracles, etc.*] *See* Muḥammad, *al-Bulḳīnī.* [Ṭabaḳāt al-Sharnūbī.]

—— هذا حزب القطب الربانى سيدى ابراهيم الدسوقى الخ [Ḥizb. A prayer.] *See* Prayers.

—— هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] p. 159. [1861 ?] 16°. 14519. a. 1.(2.)

IBRĀHĪM ibn AḤMAD, *al-Shīwī al-Dasūḳī.* كتاب معينة المعانى المشهورة بمنظومة الشيوى للشيخ ... ابراهيم الشيوى الخ [Mu'īnat al-ma'ānī. A metrical compendium of medicine.] *See* Muḥammad, *al-'Aiyāshī al-Maghribī.* هذا كتاب مجموع فيه فوائد الخ [A popular compendium of therapeutics.] pp. 17-45. [1880.] 8°. 14535. a. 12.

IBRĀHĪM ibn 'ALĪ, called al-Ḥuṣrī. زهر الاداب وثمر الالباب [Zahr al-ādāb. A collection of sayings, anecdotes and extracts, in prose and verse.] *See* Aḥmad ibn Muḥammad, called Ibn 'Abd Rabbih. الجزء الاول (الخ) من العقد الفريد الخ [Al-'Iḳd al-farīd.] *margin.* [1876.] 4°. 14576. c. 25.

IBRĀHĪM ibn 'ALĪ, called Ibn Farḥūn. ترجمة شهاب الدين القرافى ... من الديباج للامام ابن فرحون — ترجمة ... ابى القاسم ابن الشاط ... منه [Lives of Aḥmad ibn Idrīs al-Ḳarāfī and al-Ḳāsim ibn 'Abd Allāh Ibn al-Shāṭṭ, extracted from Ibn Farḥūn's biographical dictionary entitled al-Dībāj al-mudahhab.] *See* Aḥmad ibn Idrīs, *al-Ḳarāfī.* الجزء الاول (الخ) من الفروق الخ [Anwār al-burūḳ.] vol. 4. [1885.] 8°. 14527. c. 21.

—— كتاب تبصرة الحكام فى اصول الاقضية ومناهج الاحكام ... وبهامشه كتاب العقد المنظم للحكام الخ [Tabṣirat al-ḥukkām. A treatise on the judicial functions of a Ḳāḍi, according to the school of Mālik. Accompanied, on the margin, by another treatise of the same description, entitled al-'Iḳd al-munaẓẓam, by 'Abd Allāh ibn 'Abd Allāh Ibn Salmūn.] 2 vol. مصر ١٣٠١ [*Cairo*, 1884.] 4°. 14529. d. 9.

IBRĀHĪM ibn 'ALĪ, *Commentator.* *See* Bahā al-Dīn Zakarīyā. شرح شروط اربعين الخ [Al-Shurūṭ al-arba'īn. With a Persian translation and commentary by I. ibn 'A.] [1882.] 8°. 14519. e. 12.(7.)

IBRĀHĪM ibn 'ALĪ, *al-Ḥuṣrī.* *See* Ibrāhīm ibn 'Alī, called al-Ḥuṣrī.

IBRĀHĪM ibn 'ALĪ (Abu Isḥāḳ) *al-Shīrāzī.* Jus Shafiticum. At-Tanbîh auctore Abu Isḥâk As-Shîrâzî quem e codice Leidensi et codice Oxoniensi edidit A. W. T. Juynboll. كتاب التنبيه فى الفقه (على مذهب الامام الشافعى) pp. lxxxviii. 350. *Lugduni Batavorum*, 1879. 8°. 14528. b. 10.

IBRĀHĪM ibn 'ĀMIR, *al-'Ubaidī.* هذا كتاب عمدة التحقيق فى بشائر اهل الصديق الخ ['Umdat al-taḥḳīḳ. A controversial treatise upholding the lawfulness of the succession to the Caliphate, of Abu Bakr and 'Umar ibn al-Khaṭṭāb; being a refutation of a Rāfiḍī work entitled al-Biḥār al-mughriḳat, which was written in answer to a work by Ibn Ḥajar al-Haithamī, entitled al-Ṣawā'iḳ al-muḥriḳat.] pp. 188. ١٢٨٧ [*Bulak*, 1870.] 8°. 14516. b. 6.

IBRĀHĪM ibn HILĀL (Abu Isḥāḳ) *al-Ṣābi.* Aliquot carmina Abu Ishaci. Edidit, latine vertit Ph. Wolff. *See* 'Abd al-Wāḥid ibn Naṣr (Abu al-Faraj) called al-Babbaghā. Carminum Abulfaragii Babbaghæ specimen, *etc.* 1834. 8°. 14573. b. 7.

IBRĀHĪM ibn IBRĀHĪM, *al-Laḳānī*. متن الجوهرة توحيد [Jauharat al-tauḥīd. A theological poem on the unity of God.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 8-14. [1863.] 8°. 14586. b. 27.

—— [1864.] 8°. 14586. d. 30.

—— [1878.] 8°. 14586. a. 48.

—— هذه حاشية ... الشيخ ابراهيم الباجورى المسماة بتحفة المريد على جوهرة التوحيد الخ [Jauharat al-tauḥīd. Accompanied by a commentary, entitled Tuḥfat al-murīd, by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 208. مصر ١٢٧٩ [Cairo, 1863.] 8°. 14516. b. 12.

—— حاشية ... الشيخ ابراهيم البيجورى الخ [Another edition, with al-Bājūrī's commentary.] pp. 217. بولاق مصر القاهرة ١٢٨١ [Bulak, 1864.] 8°. 14516. b. 31.

—— هذه حاشية ... الشيخ ابراهيم الباجورى الخ [Another edition, with al-Bājūrī's commentary.] pp. ii. 190. ١٢٨٩ [Cairo, 1872.] 8°. 14516. b. 32.(2.)

—— هذه حاشية ... الشيخ ابراهيم البيجورى الخ [Another edition, with al-Bājūrī's commentary.] pp. 153, 1. بولاق مصر القاهرة ١٢٩٦ [Bulak, 1879.] 8°. 14516. b. 35.(3.)

—— *See* 'Abd al-Salām ibn Ibrāhīm, *al-Laḳānī*. حاشية العلامة الامير الخ [Itḥāf al-murīd. A commentary on Ibrāhīm al-Laḳānī's Jauharat al-tauḥīd.] [1865.] 4°. 14516. d. 5.(1.)

IBRĀHĪM ibn IDRĪS, *al-Sanūsī*. *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. الجزء الاول (الخ) من شرح المقامات الخ [Al-Maḳāmat. Edited by I. ibn I.] [1868.] 4°. 14576. e. 13.

IBRĀHĪM ibn ISMĀ'ĪL, called Ibn al-Ajdābī, *al-Ṭarābulusī*. كفاية المتحفظ ونهاية المتلفظ فى اللغة العربية الخ [Kifāyat al-mutaḥaffiẓ. A classified vocabulary of Arabic words which are uncommon or not generally understood. Edited by Abu al-Su'ūd Efendi, from a manuscript copy revised by Naṣr al-Hurīnī. Second edition.] pp. iv. 80. مصر القاهرة ١٢٨٧ [Cairo, 1870.] 12°. 14589. a. 2.

IBRĀHĪM ibn al-ḲĀSIM, called Abu al-'Atāhiyah. الانوار الزاهية فى ديوان ابى العتاهية الخ [Dīwān, or poetical works. Edited, with notes and a glossary of difficult words, by L. Cheikho.] pp. 378. بيروت ١٨٨٦ [Beirut, 1886.] 8°. 14573. a. 7.

—— [An expurgated edition for schools, edited with notes, by L. Cheikho.] pp. 305. بيروت ١٨٨٦ [Beirut, 1886.] 8°. 14573. a. 8.

IBRĀHĪM ibn MAR'Ī, *al-Shubrakhītī*. *See* Yaḥya ibn Sharaf (Abu Zakarīyā) *al-Nawawī*. كتاب الفتوحات الوهبية الخ [Al-Arba'ūn ḥadīth. Accompanied by a commentary entitled al-Futūḥāt al-wahbīyat, by I. ibn M.] [1887.] 4°. 14522. d. 4.

IBRĀHĪM ibn MUḤAMMAD, called Ibn Duḳmāḳ. Description de l'Égypte par Ibn Doukmâk, publiée d'après le manuscrit autographe conservé à la Bibliothèque Khédiviale. [The fourth and fifth volumes of the Kitāb al-intiṣār, edited by C. Vollers.] الجزء الرابع والخامس من كتاب الانتصار (لواسطة عقد الامصار) 2 vol. *Le Caire* [Bulak printed], 1893. 8°. 14555. e. 11.

IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī*. *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Saiyidī al-Ṣaghīr, *al-Akhḍarī*. هذه حاشية ... الباجورى الخ [Al-Sullam al-muraunik, with a commentary by al-Bājūrī.] [1866.] 8°. 14540. a. 12.

—— [1880.] 4°. 14540. c. 22

—— *See* Abu al-Ḳāsim ibn Abi Bakr, *al-Laithī al-Samarḳandī*. حاشية ... البيجورى الخ [Farā'id al-fawā'id, with a commentary by al-Bājūrī.] [1865.] 8°. 14597. c. 8.

—— [1865.] 8°. 14597. d. 4.

—— [1885.] 4°. 14597. e. 4.

—— *See* Aḥmad ibn Muḥammad, *al-Dardīr*. حاشية ... البيجورى على مولد ... احمد الدردير الخ [Maulid al-Nabī, with a commentary by al-Bājūrī.] [1877.] 8°. 14519. d. 4.(4.)

—— *See* Ka'b ibn Zuhair, *al-Muzanī*. شرح قصيدة بانت سعاد الخ [Bānat Su'ād. Accompanied by a commentary by al-Bājūrī.] [1887.] 4°. 14573. ee. 4.

IBRĀHĪM ibn MUHAMMAD, *al-Bājūrī (continued)*. *See* MUHAMMAD ibn AHMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iknā'. Accompanied by notes selected from the commentary of al-Bajūrī.] [1865.] 4°. 14527. c. 8.

—— [1876.] 4°. 14529. d. 5.

—— *See* MUHAMMAD ibn al-KĀSIM, *al-Ghazzī*. الجزء الاول (الخ) من حاشية ... الباجورى الخ [Fath al-karīb al-mujīb. A commentary on Abu al-Shujā''s Ghāyat al-ikhtiṣār, accompanied by a supercommentary by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. 14527. c. 4,5.

—— [1868.] 4°. 14527. d. 10.

—— [1890.] 4°. 14529. c. 20.

—— *See* MUHAMMAD ibn SA'ĪD, *al-Būṣīrī*. حاشية ... الباجورى الخ [Al-Burdat, with a commentary by al-Bājūrī.] [1880.] 4°. 14573. c. 15.

—— *See* MUHAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī*. هذه حاشية على رسالة ... الشيخ الفضالى الخ [A short treatise on the unity of God, accompanied by a commentary by al-Bājūrī.] [1879.] 8°. 14516. b. 42.

—— *See* MUHAMMAD ibn YŪSUF, *al-Sanūsī*. هذه حاشية ... الباجورى الخ [Umm al-barāhīn, accompanied by a commentary by al-Bājūrī.] [1863.] 8°. 14516. b. 30.

—— [1866.] 8°. 14516. b. 29.

—— [Al-Mawāhib al-ladunīyat.] *See* MUHAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmiḏī*. هذه حاشية ... البيجورى المسماة بالمواهب اللدنية الخ [Shamā'il al-nabī. Accompanied by a commentary, entitled al-Mawāhib al-ladunīyat, by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. 14521. b. 14.

—— [1873.] 4°. 14521. c. 26.

—— [Tahkīk al-makām.] *See* MUHAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī*. حاشية ... البيجورى المسماة بتحقيق المقام على كفاية العوام الخ [Kifāyat al-'awāmm. Accompanied by a commentary entitled Tahkīk al-makām, by al-Bājūrī.] [1868.] 4°. 14516. d. 5.(2.)

IBRĀHĪM ibn MUHAMMAD, *al-Bājūrī (continued)*. [Al-Tuhfat al-khairīyat.] *See* 'ABD ALLĀH ibn MUHAMMAD, *al-Shanshūrī*. هذه حاشية ... الباجورى على شرح الشنشورى الخ [Al-Fawā'id al-shanshūrīyat, a commentary on al-Rahbī's Bughyat al-bāhith. Accompanied by a supercommentary entitled al-Tuhfat al-khairīyat, by al-Bājūrī.] [1865.] 4°. 14529. c. 9.

—— *See* LUCIANI (J. D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri, *etc.* 1890. 8°. 5318. dd. 7.

—— [Tuhfat al-murīd.] *See* IBRĀHĪM ibn IBRĀHĪM, *al-Lakānī*. هذه حاشية ... الباجورى المسماة بتحفة المريد الخ [Jauharat al-tauhīd. Accompanied by a commentary, entitled Tuhfat al-murīd, by al-Bājūrī.] [1863.] 8°. 14516. b. 12.

—— [1864.] 8°. 14516. b. 31.

—— [1872.] 8°. 14516. b. 32.(1.)

—— [1879.] 8°. 14516. b. 35.(3.)

—— متن الباجورى توحيد [A short treatise on the unity of God.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 24-28. [1863.] 8°. 14586. b. 27.

—— [1864.] 8°. 14586. d. 30.

—— [1878.] 8°. 14586. a. 48.

IBRĀHĪM ibn MUHAMMAD, *al-Birmāwī*. *See* MUHAMMAD ibn al-KĀSIM, *al-Ghazzī*. حاشية ... ابراهيم البرماوى الخ [Fath al-karīb al-mujīb. A commentary on Abu al-Shujā''s Ghāyat al-ikhtiṣār, accompanied by a supercommentary by al-Birmāwī.] [1870.] 4°. 14527. c. 2.

—— [1879.] 4°. 14529. b. 11.

IBRĀHĪM ibn MUHAMMAD, *al-Halabī*. هذا غنية المتملى فى شرح منية المصلى المشتهر بشرح الكبير للشيخ الحلبى الخ (حلبئ كبير) [Ghunyat al-mutamallī. A commentary on Sadīd al-Dīn al-Kāshgharī's treatise on prayer and purification, entitled Munyat al-muṣallī.] pp. ii. 623. ١٢٩٥ [*Constantinople*, 1878.] 8°. 14519. d. 15.

IBRĀHĪM ibn MUḤAMMAD, *al-Ḥalabī* (*continued.*) صغيرى شرح منية المصلى [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṣalli.] pp. 236, *lith.* لاهور [*Lahore*, 1889.] 8°. **14519. e. 23.**

—— *See* Muṣṭafā ibn Muḥammad, *Güzel-ḥiṣārī.* حلية الناجى [Ḥilyat al-nāji. A supercommentary to al-Ḥalabī's Ghunyat al-mustamli.] [1835.] 4°. **14519. d. 14.**

—— *See* Ṣadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli, with marginal notes selected from al-Ḥalabī's commentaries.] [1873.] 8°. **14519. e. 11.(1.)**

—— *See* Sadīd al-Dīn, *al-Kāshgharī.* كتاب محشى به حواشى مستملى المسماة به منية المصلى الخ [Munyat al-muṣalli, accompanied by marginal notes selected from al-Ḥalabī's smaller commentary.] [1876.] 8°. **14527. b. 18.(2.)**

—— *See* Ṣadīd al-Dīn, *al-Kāshgharī.* جامع مسائل ضروريه ... مشهور به منية المصلى [Munyat al-muṣalli, with marginal notes selected from al-Ḥalabī's smaller commentary.] [1876.] 8°. **14519. d. 17.(3.)**

—— ملتقى الابحر [Multaḳa al-abḥur. A digest of Muhammadan law according to the Ḥanafī school.] pp. 263. ١٢٦٤ قسطنطينية [*Constantinople*, 1848.] 4°. **14528. a. 5.**

—— ملتقى الابحر [Multaḳa al-abḥur.] *See* 'Abd al-Ḥaḳḳ Sajāval, *Sirhindī.* ملتقى الابحر برحاشيه وترجمهٔ فارسى شرح وقايه الخ [Masā'il i sharḥ i wiḳāyah.] *margin.* [1862.] 4°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. e. 11.**

—— ملتقى الابحر [Multaḳa al-abḥur.] pp. vii. 232. ١٢٩٩ [*Constantinople*, 1882.] 8°. **14528. a. 22.**

—— Droit musulman, rite hanafite. Le Moultaqa el abheur [Book 18-21] avec commentaire abrégé du Madjma' el anheur (de Mohammad ebn Solaymân, appelé Chaykhy zâdeh). Traductions par H. Sauvaire. (Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille, années 1881-82, pp 389-502.) *Marseille*, 1882. 8°. **Ac. 367.**

—— *See* 'Abd al-Raḥmān ibn Muḥammad, called Shaikh-zādah. مجمع الانهر الخ [Majma' al-anhur. A commentary on al-Ḥalabī's Multaḳa al-abḥur.] [1842.] Fol. **14528. d. 7.**

—— [1870.] 8°. **14528. c. 2.**

—— *See* Muḥammad Mauḳūfātī. جزء اول (ثانى) من موقوفاتى [A Turkish commentary on al-Ḥalabī's Multaḳa al-abḥur.] [1841.] Fol. **14528. d. 5.**

—— [1860.] Fol. 14529.e.15.

IBRĀHĪM ibn MUḤAMMAD, *al-Suwaidī*, called Ibn Tarkhān. هذا مختصر تذكرة الامام السويدى الخ [A compendium of medicine, being an abridgement of al-Suwaidī's larger work entitled al-Tadkirat al-hādiyat, by 'Abd al-Wahhāb al-Sha'rānī. Edited by Naṣr al-Hūrīnī.] pp. xii. 164. مصر ١٢٧٩ [*Cairo*, 1863.] 4°. **14535. a. 2.**

—— مختصر تذكرة الامام السويدى فى الطب [Another edition.] pp. iv. 164, *lith.* الدهلى ١٢٨٨ [*Delhi*, 1871.] 8°. **14535. b. 16.**

—— [Another edition.] *See* 'Alī ibn al-'Abbās, *al-Majūsī al-Arrajānī.* الجزء الاول (الخ) من كامل الصناعة الخ [Kāmil al-ṣinā'at.] *margin.* [1877.] 4°. **14535. d. 8.**

—— مختصر تذكرة الامام السويدى ... وبهامشها تذكرة ... احمد القليوبى فى الطب [Another edition, accompanied on the margin by another compendium of medicine entitled al-Tadkirat, by Aḥmad ibn Aḥmad al-Ḳalyūbī.] pp. viii. 96. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14535. a. 8.**

IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجموعة الكبرى من القصائد الفخرى فى حق نبينا محمد الخ [Al-Majma'at al-kubra. A collection of religious poems, chiefly in praise of the prophet Muhammad, by different authors.] ١٢٧٦ [*Constantinople*, 1859.] 4°. **14519. d. 16.**

—— رسالهٔ باب اخبار بالذى على بحث الكافية [Risālat al-ikhbār bi'lladi. A treatise on relative

clauses in Arabic.] pp. 20. *See* JĀMĪ (ʿABD al-RAḤMĀN ibn AḤMAD) منلا جامى [Al-Fawā'id al-ḍiyā'īyat.] [1850?] 8°. **14593. b. 26.**

IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī al-Iṣṭakhrī.* Liber Climatum auctore Scheicho Abu-Ishako El-Faresi vulgo El-Issthachri. Ad similitudinem codicis Gothani accuratissime delineandum et lapidibus exprimendum curavit J. H. Moeller. Praemissa est dissertatio de libri climatum indole, auctore et aetate. (كتاب الاقاليم) [Masālik al-mamālik, commonly called Kitāb al-aḳālīm.] pp. 23, 132, *and* 19 *maps.* *Gothae,* 1839. 4°. **14566. c. 10.**

—— [Another edition.] Viae Regnorum. Descriptio regnorum ditionis moslemicae, auctore Abu Ishák al-Fárisí al-Istakhrí. Edidit M. J. de Goeje. (كتاب مسالك الممالك) pp. xi. 348. 1870. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum. pt. 1. 1870, *etc.* 8°. 15006.f.6.

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Imperfect; wanting the second index, pp. 309-327.

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—— Il Segistan ovvero il corso del fiume Hindmend secondo Abu Ishak-el-Farisi-el-Issta-chri Geografo arabo. [Translated by A. Madini.] Edizione fuori di commercio. pp. 24 *and* 1 *plate.* *Milano,* 1842. 4°. **14565. d. 1.**

IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Isfarā'inī,* called al-USTĀḌ. هذا كتاب نور العين فى مشهد الحسين . . . ويليه قرة العين فى اخذ ثار الحسين [Nūr al-ʿain. An historical romance on the murder of the Imam Ḥusain. With a sequel, entitled Ḳurrat al-ʿain, by Abu ʿAbd Allāh ʿAbd Allāh ibn Muḥammad, describing the vengeance exacted for his murder.] pp. 87, 32, *lith.* [١٢]٨٢ [*Cairo,* 1865.] 8°. **14560. b. 19.**

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IKLĪSHĪ. *See* Aḥmad ibn Ma'd, *al-Andalusī.*

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ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm bi-'l-iʻlâm fî-mâ ǵarat bihi 'l-aḥkâm wa-'l-umûr al-maḳḍiyya fî waḳʻat al-Iskandariyya, „das Buch des vollständigen Berichtes über das, was die göttlichen Beschlüsse und Vorherbestimmungen bei dem Vorfall von Alexandrien herangeführt haben") mit historischen und kritischen Anmerkungen dargestellt ... Inaugural-Dissertation. ... von I. J. H. P. Herzsohn. Hft. 1, pp. xxvi. 50. *Bonn*, 1886. 8°. 14555.b.27.(2).

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—— كتاب مجموعة ازهار من ربى الاشعار الخ [Majmūʻat azhār min ruba al-ashʻār. An anthology, collected and annotated by Ilyās Faraj Bāsīl.] pp. 167, 3. اورشليم ١٨٦٦ [*Jerusalem*, 1866.] 8°. 14583. a. 43.

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—— *Begin.* وقال الخواجه الياس صالح [An Elegy on the death of Isḥāḳ Ḥakīm of Ladikiyah.] *See* ISḤĀḲ ḤAKĪM. مراثى الخ [Three elegies on the death of Isḥāḳ Ḥakīm.] [1866.] 8°. 14582. c. 14.(2.)

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'IMĀDĪ. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN 'IMĀD al-DĪN.

—— *See* JAMĀL al-DĪN ibn 'IMĀD al-DĪN.

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IMĀM A'ẒAM. *See* NU'MĀN ibn THĀBIT (ABU ḤANĪFAH)

IMĀM al-DĪN, *Lāhaurī.* تصريح فى شرح تشريح الافلاك [Al-Taṣrīḥ. A commentary on Bahā al-Dīn al-'Āmilī's treatise on astronomy, entitled Tashrīḥ al-aflāk. With an appendix in Persian, on the proportion of the highest elevation of the surface of the earth to its body, by Maulavī Rashīd al-Dīn Khān.] pp. 36, *lith.* ١٢٩٤ [*Dehli*, 1877.] 8°. 14544. d. 22.

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ايوب [Dīwān, with the commentary of 'Āṣim ibn Aiyūb and the life of the poet from the Rauḍat al-adab. Another edition, from the Cairo edition of 1865.] pp. iv. iv. 152. مصر ١٣٠٧-١٣٠٨ [Cairo, 1890.] 8°. 14570. b. 28.

—— Le Diwan d'Amro 'lkais, précédé de la vie de ce poëte par l'auteur du Kitab El-Aghani [Abu al-Faraj al-Iṣbahānī] accompagné d'une traduction et de notes par le B^on MacGuckin de Slane. (كتاب نزهة ذوى الكيس وتحفة الادبآء فى قصائد امرئ القيس) pp. xxv. 128, 50. *Paris*, 1837. 4°. 14570. f. 1.

The translation of the Dīwān is in Latin, that of the extract from the Kitāb al-aghānī in French.

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—— [For editions of the Mu'allaḳat of Imru' al-Ḳais, published in conjunction with the other Mu'allaḳāt:] *See* Mu'allaḳāt.

—— Imruulḳaisi Mu'allaḳa commentario critico illustrata. Dissertatio inauguralis philologica quam ... publice defendet F. A. Mueller. pp. xxii. 31. *Halis* [1868]. 8°. 14570. e. 29.

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A duplicate of the preceding with a different title-page, and without the "Vita" and "Theses" at the end.

—— An-Naḥḥâs' Commentar zur Mu'allaqa des Imrual-Qais ... Herausgegeben von E. Frenkel. [With the text of the poem.] pp. xiv. 63. *Halle a./S.*, 1876. 8°. 14570. d. 2.

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—— Amrilkaisi Carmen quartum e codd. MSS. primus edidit, interpretatione latina instruxit, commentarios adjecit F. A. Arnold. pp. 48. *Halae*, 1836. 4°. 14570. e. 12.

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'INĀYAT ALLĀH, *al-Shaikh, al-Bukhārī*. حاشيه عنايت الله معروف به اخوند شيخ بر شرح ملا جامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 808, *lith.* لكهنؤ ١٨٨٣ [*Lucknow*, 1883.] 8°. 14594. c. 1.

'INĀYAT ALLĀH AḤMAD. احاديث الحبيب المتبركة [Aḥādīth al-ḥabīb al-mutabarrikat. A collection of forty traditions, with a Hindustani interlineary translation and marginal commentary.] pp. 8, *lith.* لاهور ١٨٨٢ [*Lahore*, 1882.] 8°. 14521. c. 2.(2.)

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—— Buzurg ibn Shahriyār, *al-Rām-Hurmuzī*. عجايب الهند Adjâïb al-Hind. Les Merveilles de l'Inde, ... traduit ... par L. M. Devic. 1878. 16°. 14565. b. 27.

—— Fleurs de l'Inde, comprenant ... plusieurs ... poésies indoues; suivies de deux chants arabes [from the Ḥamāsah of Abu Tammām Ḥabīb ibn Aus], *etc.* pp. x. 266. *Paris, Nancy* [printed], 1857. 8°. 14085. d. 4.

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INFANCY. [For the Gospel of the Infancy of Jesus Christ:] *See* JESUS CHRIST.

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IOANNES. *See* JOANNES.

IOUSEF (GEMAL-EDDIN-ABOUL-MOASSEN) *fils de Makar-Tayri-Bardi.* *See* YŪSUF ibn TAGHRI-BIRDI.

'IRĀḲĪ. *See* [accessions] 'ABD al-RAḤĪM ibn al-ḤUSAIN.

—— *See* [accessions] AḤMAD ibn 'ABD al-RAḤĪM.

IRBILĪ. *See* 'ABD al-ḲĀDIR ibn MUḤYI al-DĪN.

—— *See* 'ALĀ al-DĪN ibn 'ALĪ.

—— *See* 'ALĪ ibn 'ĪSA.

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—— ارشاد لاجل الاعتراف وتناول القربان المقدس تليه افعال الفضايل الالهية وبعض رياضات تخص المسيحي ممارستها [A preparatory catechism for Confession and Communion, to which are added some meditations.] pp. 109. [*Rome,* 1776.] 8°. **14501. b. 12.(2.)**

—— [Another edition.] ارشاد الخ Istruzione per la Confessione e Comunione con gli atti delle virtù teologali ed altri esersizi del Cristiano pp. 178. *Roma,* 1859. 12°. **14501. a. 4.**

—— [Another edition, reprinted from the edition published at Rome in 1776.] pp. 71. بيروت ١٨٦٢ [*Beirut,* 1862.] 12°. **14501. b. 20.**

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'ĪSA ibn 'ALĪ, *al-Kaḥḥāl.* *See* 'ALĪ ibn 'ĪSA.

'ĪSA ibn 'ALĪ, *Syrian Lexicographer.* *See* YESHU' bar 'ALĪ.

'ĪSA ibn al-SAMĀTĪ, *al-Jallālī.* Flore Saharienne. Histoires et légendes, traduites de l'arabe par V. Largeau, publiées par G. Revilliod. pp. 328. *Genève* [printed], *Paris,* 1879. 8°. **14583. b. 3.**

'ĪSA ibn YAḤYA ibn IBRĀHĪM. Liber pnosticoꝝ diuini Hypocratis. [With the Commentary of Galen translated into Latin, from the Arabic version of 'Ī. ibn Y. ibn I.] *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* *Begin.* In hoc ꝑclaro libro sūt ista opa: Primo ē liber Ioānicii ꝗ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

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—— Commentum Galeni (in diuinū hippocratis pnosticoꝝ volumē). [Translated from the Arabic version of 'Ī. ibn Y. ibn I.] *See* HIPPOCRATES. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

'ĪSA PETROU. *See* John, *Chrysostom, Saint, Patriarch of Constantinople.* قطف مقالات الق [Selections from the Homilies of St. John Chrysostom, translated into Arabic by 'Ī. P.] [1836.] 8°. 14503. b. 4.

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ISAAC ben JUDAH, called Ibn Ghiyāth. *See* Bible.—Old Testament. — *Ecclesiastes.* Libri Kohelet versio Arabica quam composuit Ibn Ghijâth, *etc.* 1884. 8°. 14500.d.18.

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ISAAK ben IEHUDA IBN GHIJÂTH. *See* Isaac ben Judah, called Ibn Ghiyāth.

'IṢĀM al-DĪN, *al-Isfarā'inī.* *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn)

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—— *See* Muḥammad ibn 'Umar (Abu Mūsa)

ISBĪR ṢARRŪF. *See* Spiridon Ṣarrūf.

ISFAHÂNI (Abul farádsch Ali ben el hossein el) *See* 'Alī ibn al-Ḥusain (Abu al-Faraj) *al-Isbahānī.*

ISFARĀ'Ī. *See* 'Abd al-Raḥmān ibn Maḥmūd.

ISFARĀ'INĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ)

—— *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn)

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—— Liber de uegitalibus [by Nicholas of Damascus. Translated from the Arabic version of I. ibn Ḥ.] *See* Aristotle. Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. 519. k. 2.

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ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.* Opera omnia ysaac in hoc volumine contenta : cum quibusdam alijs opusculis : Liber de definitionibus [Kitāb al-ḥudūd wa'l-rusūm]. Liber de elementis [Kitāb al-usṭuḳsāt]. Liber dietarū [Kitāb al-adwiyat al-mufradāt wa'l-aghdiyat] . . . Liber de urinis [Kitāb al-baul] . . . Liber de febribus [Kitāb al-ḥummayāt. The first three works translated into *Latin by Gerardus Cremonensis, the last*

two by Constantinus Africanus]. Pantechni (ysaac) decem libri theorices: et decem practices [being in reality the work entitled Kāmil al-ṣinā'at, by 'Alī ibn al-'Abbās, translated into Latin by Constantinus Africanus]: cum tractatu de gradibus medicinarum constantini. Viaticum ysaac quod constantinus sibi attribuit [being in reality the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus]. Liber de stomacho constantini. Liber virtutum de simplici medicina constantini. Compendium megatechni Galeni a constantino compositum. Cum tabula, *etc.* 2 pt. G. L. MS. NOTES. [*Lyons*,] 1515. Fol. **543. h. 1.**

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—— Eximij Isaac medicine monarce: de pticularibus dietis libell'. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat. Translated into Latin by Gerardus Cremonensis.] G. L. ff. 58. *Per magistrū Mattheum Cerdonis de windischgrets: Padue*, 1487. 4°. **1038. h. 1.**

—— Isaaci Judæi, Salomonis . . . filij, De diætis uniuersalibus & particularibus, Libri ii. Hoc est de victus salubris ratione, et alimentorum facultatibus, quinque tractatus . . . Liber . . . ex Arabica lingua in Latinam conuersus [by Gerardus Cremonensis], nunc uerò opera J. Posthii . . . sedulò castigatus & in lucem editus. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat.] pp. 605. *Ex officina Sixti Henricpetri: Basileae*, 1570. 8°. **1038. g. 16.**

—— Isaac Israelitae filii adoptivi Salomonis regis Arabiae de febribus liber [Kitāb al-ḥummayāt, translated into Latin by Constantinus Africanus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

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ISKANDAR, *al-Afrūdisī*. *See* ALEXANDER, *Aphrodisæus*.

ISKANDAR, *al-Amīrakānī*. *See* ALEXANDER (ARCHIBALD) *D.D.*

ISKANDAR, *Efendi*. *See* LUḲMĀN, surnamed *al-Ḥakīm*. امثال اللقمان الخ [The Fables of Lukmān, in Turkish, Persian, Arabic, and French. Translated by I.] [1875.] 12°. **14579. b. 14.**

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—— تزيين نهاية الارب فى اخبار العرب الخ [Tazyīn nihāyat al-arab. A history of the preislamite Arabs and their wars, with copious extracts from their poetry.] pp. 408. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14570. e. 8.**

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—— حاشية كلنبوى على الجلال [A supercommentary to Jalâl al-Dîn Davânî's commentary on the 'Akâ'id, or Articles of the Muhammadan faith, of 'Adud al-Dîn al-Îjî.] ١٢٦٠ [*Constantinople,* 1844.] 4°. 14516. b. 3.

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—— كتاب عنوان الشرف الوافى فى علم الفقه والتاريخ والنحو والعروض والقوافى [Another edition.] pp. 114. مدينة الشهبا ١٢٩٤ [*Aleppo,* 1877.] 4°. 14528. d. 15.

—— لامية اسمعيل بن ابى بكر المقرى الزبيدى [A Kasidah rhyming in ل, commencing: زيادة القول تحكى النقص فى العمل] *See* AHMAD ibn MUHAMMAD, *al-Yamanî al-Shirwânî.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 404-409. 1811. 4°. 14582. f. 4.

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the biographical dictionary of Muhammad ibn Shākir al-Kutubī.] 4 vol. ١٢٨٦ [*Constantinople*, 1870.] 4°. **14548. b. 1.**

—— الجزء الاول (الثانى) من تاريخ ... زين الدين عمر بن الوردى الخ [Tatimmat al-mukhtaṣar fi akhbār al-bashar. An abridgment of Abu al-Fidā's general history, with a continuation down to the year A.H. 749, by Ibn al-Wardī.] 2 vol. ١٢٨٥ [*Cairo*, 1868.] 8°. **14549. d. 11.**

—— Abulfedæ Annales Muslemici arabice et latine. Opera et studiis I. I. Reiskii . . . Nunc primum edidit I. G. C. Adler. 5 tom. *Hafniæ*, 1789-94. 4°. **14549. d. 1-5.**

Containing the whole of Abu al Fidā's Chronicle with the exception of the first part, treating of the pre-Muhammadan ages; with an anonymous continuation down to the year A.H. *729.*

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—— Abilfedae Annales Moslemici. Latinos ex arabicis fecit J. J. Reiske. pp. xxviii. 329. *Lipsiae*, 1754. 4°. **14549. b. 5.**

—— Ismael Abu'l-Feda, de vita et rebus gestis Mohammedis . . . ex codice MS^to^ . . . textum Arabicum primus edidit, Latine vertit, praefatione et notis illustravit J. Gagnier. pp. xxii. 160. *Oxoniae*, 1723. Fol. **149. f. 6.**

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—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice ex Abulfeda. [With a Latin translation and notes.] *See* Pocock (E.) Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

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—— ذكر امم العرب واحوالهم وملوكهم قبل الاسلام [An account of the Arabs before the time of Islam, extracted from Abu al-Fidā's chronicle.] *See* Rifāʿah Rāfiʿ, *Bey*. بداية القدما الخ [Badāyat al-kudamā.] pp. 160-193. [1838.] 8°. **14549. e. 4.**

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—— *See* Wilken (F.) F. Wilken Commentatio . . . de Bellorum Cruciatorum ex Abulfeda Historia. [1798.] 4°. **981. c. 25.**

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—— Géographie d'Ismaël Abou'l Fédâ en Arabe, publiée d'après deux manuscrits du Musée Britannique de Londres et de la Bibliothèque Royale de Dresde, par C. Schier. Edition autographiée. (كتاب تقويم البلدان) pp. 298, 21. *Dresde*, 1846[-41]. Fol. **14565. e. 1.**

—— Géographie d'Aboulféda traduite de l'arabe ... et accompagnée de notes et d'éclaircissements par M. Reinaud. (Tom. ii., pt. 2, par M. S. Guyard.) 2 tom. *Paris*, 1848-83. 4°. **14566. c. 13, 14.**

—— Chorasmiæ et Mawaralnahræ, hoc est, regionum extra fluvium Oxum descriptio, ex tabulis Abulfedæ Ismaelis, Principis Hamah. [Edited, with a Latin translation, by John Greaves.] pp. 64. *Londini*, 1650. 4°. **570. f. 25.**

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—— [Another copy.] *See* HUDSON (J.) *D.D.* Geographiæ veteris Scriptores Græci minores, *etc.* vol. 3. 1698, *etc.* 8°. **304. i. 8.**

—— Description générale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, éclaircie par des notes, *etc.* [By J. de La Roque.] *See* ARVIEUX (L. D') Voyage ... dans la Palestine, *etc.* 1717. 12°. **980. b. 10.**

—— 1718. 12°. **980. c. 16.**

—— A general description of Arabia, by Sultan Ishmael Abulfeda. Translated [into French by J. de La Roque] *etc.* Done into English by an eminent hand. *See* ARVIEUX (L. D') The Chevalier D'Arvieux's travels in Arabia, the Desert, *etc.* 1718. 12°. **790. d. 9.**

—— ذكر جزيرة العرب Descriptio Peninsulæ Arabum. (ذكر ديار مصر Descriptio Diar Mesr, i.e. Provinciarum Ægypti.) [The Arabic text edited, with a Latin translation and notes, by J. Gagnier.] pp. 1-72. [*Oxford*, 1740.] Fol. **14565. e. 2.**

The first part of an edition of the Geography of Abu al-Fidā; containing the whole of the description of Arabia and the first few pages of that of Egypt, no more having been subsequently published. Without title-page.

—— Abulfedae Tabula Syriae, cum excerpto geographico ex Ibn Al Wardii geographia et historia naturali arabice nunc primum edidit, latine vertit, notis explanavit J. B. Koehler. Accessere J. J. Reiskii animadversiones ad Abulfedam et prodidagmata ad historiam et geographiam orientalem (ad Hagji Chalifae tabulas). pp. 240. *Lipsiae*, 1766. 4°. **148. e. 19.**

—— Abulfedae descriptio Aegypti, arabice et latine .... Edidit, latine vertit, notas adjecit J. D. Michaelis. pp. 28, 134, 36. *Goettingae*, 1776. 8°. **14565. a. 28.**

—— [Another copy.] **145. b. 20.**

Imperfect: wanting the Arabic text.

—— Abulfedae descriptio regionum Nigritarum. [Edited by F. T. Rink.] *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī*. Macrizi historia regum Islamiticorum in Abyssinia, *etc.* 1790. 4°. **14555. b. 11.**

—— Abulfedae Africa. Curavit J. G. Eichhorn. pp. iv. 36. *Gottingae*, 1791. 8°. **14565. b. 4.**

—— Abulfedae Tabulae quaedam geographicae et alia ejusdem argumenti specimina. (Excerpta quaedam e Thesauro geographico, Moschtarek inscripto, et excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis.) Nunc primum arabice edidit F. T. Rinck. pp. 171. *Lipsiae*, 1791. 8°. **14565. b. 2.**

—— [Another copy.] **14565. b. 3.**

—— [Another copy.] **304. i. 11.**

—— *'Αμπουλφέδα 'Ισμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... 'Αραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς*

καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα ἐκ τοῦ πρωτοτύπου τῆς Ἀραβικῆς διαλέκτου ... ὑπὸ Δ. Ἀλεξανδρίδου. (كتاب تقويم البلدان الخ) [With the Arabic text.] 2 pt. *ἐν Βιέννῃ* [*Vienna*], 1807. 8°. **14565. b. 9.**

—— [Another copy.] **871. f. 23.**

Imperfect: wanting the last leaf, containing the παροράματα τῆς μεταφράσεως.

—— [Another copy.] *See* Sylloge. *Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ.* tom. 2. 1807, *etc.* 8°. **10007. c. 15.**

—— *See* Silvestre de Sacy (A. I.) *Baron.* Notice de l'ouvrage intitulé: *Ἀμπουλφέδα Ἰσμαὴλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... Ἀραβίας, κ.τ.λ.* ... Vienne, 1807. [1808?] 8°. **T. 931.(11.)**

—— ذكر بلاد الجبل وهى عراق العجم Regionis montanae, sive Iracae Persicae, delineatio, ex Abulfedae Ismaelis ibn Ali, Principis Hamathae libro, qui Recta Provinciarum Constitutio appellatur, descripta. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Abulfedae tabulae quaedam geographicae. Nunc primum arabice edidit, latine vertit, notis illustravit H. F. Wüstenfeld ... Accedunt excerpta ex Jâcuto, Ibn Schohba, Ibn Challikân, Abu Zakarja Nawita et Ibn el-Athir, et dissertatio de scriptoribus et libris, quos Abulfeda in Geographia laudat. pp. viii. 104, 124. *Gottingae,* 1835. 8°. **14565. a. 27.**

—— Tabula quarta decima ex Abulfedae Geographia, Indiae descriptionem continens. (ذكر بلاد الهند مأخوذ من كتاب تقويم البلدان) [With a Latin translation.] *See* Gildemeister (J.) Scriptores Arabum de rebus Indicis loci, *etc.* 1838. 8°. **14565. b. 15.**

—— Description des Pays du Magreb, texte arabe d'Abou'lféda, accompagné d'une traduction française et de notes par C. Solvet. (من كتاب تقويم البلدان) pp. iii. 190. *Alger,* 1839. 8°. **14565. a. 5.**

—— *See* Rommel (D. C. von) C. Rommel ... Abulfedea Arabiae Descriptio commentario perpetuo illustrata, *etc.* [1802.] 4°. 14448.c.10.(1).

ISMĀ'ĪL ibn GHULĀM 'ALĪ. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) كتاب ... مسمى به فوائد ضيائيه الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Maulavī Ṭālib 'Alī and I. ibn Gh. 'A.] [1862.] 8°. **14593. f. 12.**

ISMĀ'ĪL ibn GHUNAIM, *al-Jauharī.* الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد [Iḥrāz al-sa'd. A treatise on the scientific method of commencing the subject-matter of a work.] *See* Muḥammad ibn 'Alī, *al-Ṣabbān.* الرسالة الكبرى على البسملة الخ [Al-Risālat 'ala al-basmalat.] *margin.* [1880.] 8°. **14516. b. 35.(5.)**

ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* هذا كتاب صحاح اللغة من الجوهرى [Al-Ṣiḥāḥ fi al-lughat. A lexicon of the Arabic language. Edited by Shaikh Mūsa.] *lith.* ff. 296. ١٢٧٠ [*Teheran?* 1854.] Fol. **14589. e. 4.**

—— الجزء الاول (الثانى) من كتاب تاج اللغة وصحاح العربية الخ [Al-Ṣiḥāḥ fi al-lughat. Edited, with an introduction, by Naṣr al-Hūrīnī. With marginal notes partly by the editor, partly extracted from the Tāj al-'arūs of Muḥammad Murtaḍa al-Zabīdī.] 2 vol. ١٢٨٢ بولاق مصر القاهرة [*Bulak,* 1865.] 4°. **14589. c. 7, 8.**

—— [Another edition, republished from the edition of Naṣr al-Hūrīnī, with his notes and introduction. To which is added, on the margin, a treatise by 'Abd al-Raḥmān ibn 'Abd al-'Azīz al-Maghribī, entitled al-Wishāḥ, defending the Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] 2 vol. ١٢٩٢ [*Bulak,* 1875.] 4°. **14589. c. 12.**

—— Abu Nasri Ismaëlis ebn Hammad al-Gieuharii ... purioris sermonis arabici thesaurus vulgo dictus Liber Sehah, sive Lexicon Arabicum. Particula i. ... Edidit ac versione latina instruxit E. Scheidius. pp. xvi. 180. *Harderovici Gelrorum* [1776]. 4°. **14589. c. 11.**

—— The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of ... the Sihah. Revised and corrected, according to the authority

of the Qamoos, the Shums ool Ooloom, the Deewan ool Udub, and other lexicons . . . , by Muoluvees Durvesh Ulee, Jan Ulee, Meer Ghoolam Husun and Ubdoor-Ruheem. (كتاب الصراح من الصحاح) 2 vol. *Calcutta*, 1812. 4°. **14589. c. 1.**

The pagination is continuous throughout. Vol. 2 has no separate title-page.

—— [Another copy of vol. 1.] **757. k. 14.**

—— [Another edition.] 2 vol. *Calcutta*, 1815. 4°. **14589. d. 15.**

—— صراح [Another edition. To which is appended a glossary, entitled al-Ḳarāḥ, containing Persian words occurring in the Ṣurāḥ with their explanations in the same language, by 'Abd al-Majīd Khān.] 2 vol. *lith.* لكهنؤ ١٢٨٩ [*Lucknow*, 1872.] 8°. **14589. b. 15.**

—— [Another edition.] 2 vol. *lith.* لكهنؤ ١٨٨٣ [*Lucknow*, 1883.] 8°. **14590. c. 1.**

(ترجمهٔ صحاح الجوهرى) [Lughāt i Vānḳuli. A Turkish translation of the Ṣiḥāḥ, by Muḥammad ibn Muṣṭafa Vānḳuli. Edited, with a Turkish preface, by Ibrāhīm Mutafarriḳah.] 2 vol. قسطنطنية ١١٤١ [*Constantinople*, 1728.] Fol. OR.80.a.5.

The first book issued from the Imperial press at Constantinople.

—— لجلد الاول (الثانى) من لغات وان قولى —— [Second edition.] قسطنطنية ١١٦٩-٧٠ [*Constantinople*, 1755-56.] Fol. 14489.1.5.

—— كتاب مختار الصحاح الخ —— [Mukhtār al-ṣiḥāḥ. An Arabic dictionary, being an abridgment of the Ṣiḥāḥ of al-Jauharī, by Muḥammad ibn Abi Bakr al-Rāzī. Edited by Abu al-Su'ūd Efendi.] pp. 694. ١٢٨٩ [*Cairo*, 1873.] 12°. **14589. a. 4.**

—— *See* 'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABU ZAID) *al-Maghribī al-Tādilī*, كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of al-Jauharī's Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] [1865.] 8°. **14589. b. 18.**

ISMĀ'ĪL ibn al-ḤUSAIN, *al-Fārābī*. هذا شرح فصوص الحكم [A commentary on Abu Naṣr al-Fārābī's collection of philosophical aphorisms entitled Fuṣūṣ al-ḥikam. With various readings on the margin.] pp. 116. ١٢٩١ [*Constantinople*, 1874.] 8°. **14540. a. 39.**

ISMĀ'ĪL ibn MUḤAMMAD, *al-Ḥimyarī*. *Begin.* قال العالم الجليل ... مولانا محمد باقر ... فى المجلد الحادى عشر من كتاب بحار الانوار فى احوال الامام ابى عبد الله جعفر بن محمد الصادق [Al-Ḳaṣīdat al-mudhahhabat. The 'Golden Kasidah,' a poem in praise of the Prophet Muḥammad and the Caliph 'Alī. Accompanied by an extract relating to the poem, from the 11th book of Muḥammad Bāḳir Majlisī's work entitled Biḥār al-anwār.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] [1859.] 8°. **14589. b. 26.**

—— قصيدة معروفة للسيد اسمعيل الحميرى [Al-Ḳaṣīdat al-mudhahhabat. Accompanied, on the margin, by an extract in Persian relating to the poem, from Nūr Allāh Shūshtarī's work entitled Majālis al-mu'minīn.] *See* MU'ALLAḲĀT. فهرست الخ [The seven Mu'allakat, *etc.*] [1865.] 8°. ff.126b,127. **14570. b. 26.**

—— هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى [Al-Ḳaṣīdat al-mudhahhabat. Accompanied by a commentary by 'Alī ibn Aḥmad al-Mūsawī.] *See* MAJNŪN, *al-'Āmirī*. هذه قصة المجنون الخ [Ḳiṣṣat Majnūn wa-Laila.] *margin*. [1880.] 8°. **14570. e. 21.**

—— موجهٔ كوثرى شرح قصيدهٔ حميرى [Al-Ḳaṣīdat al-mudhahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by Saiyid Hādi ibn 'Alī Shūshtarī.] pp. 99, *lith.* لكهنؤ [*Lucknow*, 1886.] 8°. 14573.c.42.(1).

ISMĀ'ĪL ibn MUḤAMMAD, *al-Ḳunawī*. جلد اول (ثانى الخ) من القاضى وحاشية للقنوى وابن التمجيد [A supercommentary to al-Baiḍāwī's commentary on the Koran entitled Anwār al-tanzīl. Accompanied on the margin by a second super-

commentary by Ibn al-Tamjīd, and some supplementary glosses to al-Ḳunawī's work.] 7 vol. ١٢٨٥-١٢٨٦ [*Constantinople*, 1868-69.] Fol.
14514. e. 1.

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Ḳunawī and others.] [1828.] 8°.
14514. b. 19.

ISMĀ'ĪL ibn MŪSA, *al-Ḥāmidī*. *See* Ḥasan, *al-Kafrāwī*. شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by I. ibn M.] [1886.] **14593. e. 6.**

ISMĀ'ĪL ibn SA'D, called al-Khashshāb. ديوان ... ابو الحسن اسماعيل بن سعد بن اسماعيل الوهبى ... المعروف بالخشاب [Dīwān, or poetical works.] [1883.] *See* Shanfara ibn Aus. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] [1882, *etc.*] 4°.
14573. c. 16.

ISMĀ'ĪL ibn 'UMAR, called Ibn Kathīr. احاديث التوحيد ورد الشرك [Aḥādīth al-tauḥīd wa-radd al-shirk. Proofs of the Unity of God.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* 2, pp. 25-28. [1879.] Fol. **14514. d. 4.**

—— تفسير ... عماد الدين ابى الفداء اسمعيل بن عمر بن كثير [A commentary on the Koran.] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawāb of Bhopal*. الجزء الاول (الخ) من فتح البيان الخ [Fatḥ al-bayān.] *margin*. [1885.] 4°. **14514. c. 19.**

—— تفسير الامام ... اسمعيل بن عمر بن كثير المعروف بتفسير ابن كثير وبهامشه نزهة القلوب فى تفسير غريب القران للامام ... محمد بن عزيز [sic] السجستانى الخ [Commentary on the Koran, accompanied, on the margin, by a dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī, entitled Nuzhat al-kulūb.] ١٣٠٧ آره [*Arrah*, 1889, *etc.*] Fol. **14514. d. 12.**
In progress.

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary partly compiled from the Arabic commentary of Ibn Kathīr.] [1889, *etc.*] 8°. **14514. ccc. 2.**

ISMĀ'ĪL FARRUKH. *See* Ḳur'ān [*Arabic and Turkish.*] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديلك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish commentary by I. F.] [1865.] 8°.
14509.b.17.

—— [1869.] 8°. **14514. b. 21.**

—— [1879.] 8°. **14514. b. 18.**

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. F. and others.] [1882.] 8°.
14514. b. 19.

ISMĀ'ĪL ḤAḲḲĪ, *Burūsavī*. الجزء الاول (الثانى الخ) من كتاب تفسير القران المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٧٦ [*Bulak*, 1860.] Fol. **14509. e. 8-11.**

—— [Another edition.] 6 vol. ١٢٨٧ [*Bulak*, 1870.] 8°. **14509. c. 4-9.**

—— *See* Ḳur'ān. [*Particular Surahs.*] *Begin.* عم يتسآءلون اصله عن ما الخ [The 78th Surah of the Koran with extracts from various Arabic commentaries, chiefly the Rūḥ al-bayān of I. Ḥ.] [1848.] 4°.
14509. b. 5.

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. Ḥ. and others.] [1882.] 8°. **14514. b. 19.**

—— شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubra's work on the fundamental conditions of ascetic life, entitled al-Uṣūl al-'asharat.] pp. 85. ١٢٥٧ [*Constantinople*, 1841.] 8°. **14519. b. 5.**

ISMĀ'ĪL ḤAKKĪ, *Burūsavī (continued)*. شرح الاربعين حديثا للشيخ اسمعيل حقى بروسوى [A Turkish commentary on al-Nawawī's collection of Forty Traditions entitled al-Arba'ūn ḥadīth.] pp. 391. ١٢٥٣ [*Constantinople*, 1837.] 4°. **14521. b. 1.**

ISPAHANENSIS (ABU MUSA) *See* MUḤAMMAD ibn 'UMAR (ABU MŪSA) *al-Iṣbahānī*.

ISRAELSOHN (I.) *See* BIBLE.—Old Testament.—*Genesis*. Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Edidit I. I. 1886. 8°. **754. e. 12.**

IṢṬAKHRĪ. *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī*.

ISTIBṢĀR. Description de l'Afrique par un géographe arabe anonyme du sixième siècle de l'Hégire. Texte arabe publié pour la première fois par A. de Kremer. (كتاب الاستبصار فى عجائب الامصار) [Al-Istibṣār fi 'ajā'ib al-amṣār.] pp. iii. 82. *Vienne*, 1852. 8°. **14565. b. 32.**

ISTIFĀN (YŪSUF BUṬRUS) *Patriarch of Antioch*. *See* YŪSUF BUṬRUS ISTIFĀN.

ISTRUZIONE. *See* IRSHĀD. ارشاد الخ Istruzione per la Confessione e Comunione, *etc*. 1859. 12°. **14501. a. 4.**

ISZTACHRI (EBU ISHAK) *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī al-Iṣṭakhrī*.

ITALO-TUNISIAN BANK. Progetto di statuti della Banca Italo-Tunisina. [In Arabic and Italian.] 2 pt. *Tunisi*, 1873. 8°. **14542. a.**

ITALY. *See* ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc*. 1878, *etc*. 8°. **11903. g. 37.**

'IWAḌ, *Shaikh*. *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. With notes by 'I.] [1865.] 4°. **14527. e. 8.**

—— [1876.] 4°. **14529. d. 5.**

'IYĀḌ ibn 'AMR, *al-Yaḥṣubī*. *See* 'IYĀḌ ibn MŪSA.

'IYĀḌ ibn MŪSA, *al-Yaḥṣubī*. هذا شرح المدد الفياض بنور الشفا للقاضى عياض الخ [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of the Prophet Muḥammad. With a marginal commentary, entitled al-Madad al-faiyāḍ, by Ḥasan al-'Adawī.] 2 vol. *lith*. ١٢٧٦ [*Cairo*, 1859.] 8°. **14521. b. 15.**

—— الشفا بتعريف حقوق المصطفى —— [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa.] pp. 279, *lith*. كانفور ١٨٧٧ [*Cawnpore*, 1877.] 8°. **14521. c. 16.**

On the title-page the author is called 'Iyāḍ ibn 'Amr.

—— *See* AḤMAD ibn MUḤAMMAD, *al-Khafājī*. شرح الشفا الخ [Nasīm al-riyāḍ. A commentary on 'I. ibn M.'s Shifā.] [1851.] 8°. **14522. e. 10.**

—— *See* 'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī*. شرح الشفا الخ [Sharḥ al-shifā. A commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 4.**

—— [1873.] 8°. **14522. b. 6.**

—— *See* IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 5.**

'IẒAM-ZĀDAH ('ABD ALLĀH) *Pāshā*. *See* 'ABD ALLĀH 'IẒAM-ZĀDAH.

'IẒAM-ZĀDAH (RAFĪḲ) *Bey*. *See* RAFĪḲ, *Bey*, called IBN al-'IẒAM.

IZMĪRĪ. *See* MUḤAMMAD ibn WALĪ, *al-Ḳarshahrī*.

'IZZ al-DĪN, *al-Maḳdisī*. *See* 'ABD al-SALĀM ibn AḤMAD ('Izz al-Dīn)

'IZZ al-DĪN, *al-Zanjānī*. *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn)

'IZZ al-DĪN ibn JAMĀ'AH. *See* MUḤAMMAD ibn JAMĀ'AH ('Izz al-Dīn)

IZZ-ed-DĪN ABU ABD-ULLAH. *See* MUḤAMMAD ibn JAMĀ'AH ('Izz al-Dīn)

'IZZAT (AḤMAD) *Pasha*, *Fārūḳī*. *See* AḤMAD 'IZZAT FĀRŪḲĪ.

JABĀRAH (GABRIEL) *See* GABRIEL JABĀRAH.

JABARTĪ. *See* 'Abd al-Raḣmān ibn Ḣasan.

JĀBIR ibn AFLAḢ, *al-Ishbīlī.* Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati), *etc.* *See* Apianus (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24.**

JĀBIR ibn ḢAIYĀN, *al-Ṫarasūsī.* هذه مجموعة احد عشر كتابا فى علم الاكسير الاعظم لجابر بن حيان ١ كتاب البيان لجابر ـ ٢ كتاب الحجر لجابر ـ ٣ كتاب النور لجابر ـ ٤ رسالة الايضاح ـ ٥ كتاب اسطقس الاس ١ ـ ٦ كتاب اسطقس الاس ٢ ـ ٧ كتاب اسطقس الاس ٣ ـ ٨ تفسير كتاب اسطقس لجابر ـ ٩ كتاب التجريد لجابر ـ ١٠ كتاب الرحمة لجابر ـ ١١ كتاب الملك لجابر [A collection of eleven books on Alchemy, namely: Kitāb al-bayān, Kitāb al-ḣajar, Kitāb al-nūr, Risālat al-īḍāḣ, Kitāb isṫukis al-uss, book 1-3, a Commentary on the preceding by the author, Kitāb al-tajrīd, Kitāb al-raḣmat, and Kitāb al-mulk.] pp. 35, *lith.* [*Bombay*, 1892.] 8°. **14544. c. 12.**

—— Alchemiae Gebri Arabis philosophi solertissimi Libri (sc. De investigatione perfectionis metallorum Liber i., Summæ perfectionis metallorum, sive perfecti magisterii, Libri ii., De inuentione ueritatis, seu perfectionis metallorum, Liber i., De Fornacibus construendis Liber i.) *etc.* (Liber Secretorum Alchemiæ Calidis filii Iazichi Judæi.) pp. 302. *Joañ: Petreius Norembergen. denuo excudi faciebat: Bernæ*, 1545. 4°. **8905. a.**

—— [Another copy.] **1033. h. 2.**

Imperfect; wanting pp. 299-302. *The title-page is much mutilated.*

—— The Works of Geber, the most famous Arabian Prince and philosopher. Faithfully Englished by R. Russel. [Containing the following four books, namely: Of the Investigation or Search of Perfection; Of the Sum of Perfection, or, of the Perfect Magistery, two books; Of the Invention of Verity, or, Perfection; Of Furnaces.] pp. 302. *London*, 1678. 8°. **236. i. 19.**

—— Geberi des Königes der Araber, ... curieuse vollständige Chymische Schriftē [i.e. the "Summa perfectionis Magisterii" and the "Investigatio Magisterii."] ... Wie auch das Testament (Geberi), Güldene Buch der dreyen Wörter Kallid Rachaidibi, und andere chymische Tractaten ... Alles ... mit gehörigen Figuren und Register versehen und an Tag gegeben von Philaletha. (Avicennæ ... Tractat von der Congelation und Conglutination der Steine.) pp. 288. *Franckfurth und Leipzig*, 1710. 8°. **1033. g. 3.**

—— The Discovery of Secrets attributed to Geber, from the MS. With a rendering into English by R. R. Steele. (هتك الاستار) [Hatk al-astār.] pp. 8. *London*, 1892. 8° 14544.c.20.

—— De Fornacibus construendis liber i. (Interprete Rodogero Hispalensi.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber fornacum ... interprete Rodogero Hispalensi. *See* Ḣusain ibn 'Abd Allāh (Abū 'Alī), called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of Furnaces. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— De inuentione ueritatis seu perfectionis metallorum. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber quem inscripsit, De inuentione ueritatis, siue perfectionis, incerto interprete. *See* Ḣusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of the Invention of Verity, or, Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Liber Investigationis magisterii per Geber. *See* below: [Summa perfectionis metallorum.] *Begin.* Incipit Liber Geber. [1475?] 4°. **C. 27. f. 4.**

—— Geberi ... liber inuestigationis perfecti magisterii, artis Alchimicæ. *See* below: Geberi ... de Alchimia libri tres (Summa perfectionis metallorum). 1531. Fol. **717. i. 2.(2.)**

—— De investigatione perfectionis metallorum Liber i. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... περὶ χημείας libellus, quem inscripsit, de Inuestigatione perfectionis, incerto interprete. *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes. Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri ... Liber investigationis magisterii. *See* below: Gebri ... de Alchemia Traditio summæ perfectionis, *etc.* 1598. 8°. **1033. g. 2.**

—— 1668. 12°. **1036. a. 24.**

—— Gebri ... liber investigationis Magisterii. *See* GINÆCEUM. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Liber investigationis Magisterii Gebri. *See* below: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Investigationis Magisterii Gebri. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Investigation or Search of Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Das Buch der Untersuchung Geberi. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— [Summa perfectionis metallorum, sive perfecti magisterii.] *Begin.* Incipit Liber Geber. (Liber trium verborum [by Khālid ibn Yazīd al-Umawī]. Epistola Alexandri Imperatoris. Liber Investigationis magisterii per Geber.) [Followed by several Latin and Italian poems on alchemical subjects by Coccho d'Ascoli, Fratre Helia and others.] *End.* Finis Registri. [*Venice?* 1475?] 4°. **C. 27. f. 4.**

Without title-page, pagination or register. 121 *printed leaves,* 25 *lines in a full page. The first leaf is blank.*

—— Geberi philosophi ac alchimistae maximi, de Alchimia libri tres (Summa perfectionis metallorum). Ejusdem liber inuestigationis perfecti magisterii, artis Alchimicæ. Iis additus liber trium verborum. Epistola item Alexandri imperatoris ... super eadem re. FEW MS. NOTES. ff. 60. *J. Greininger: Argentoragi* [*sic*], 1531. Fol. **719. i. 2.(2.)**

—— [Another copy]. COPIOUS MS. NOTES. **717. i. 2.(3.)**

—— [Another copy.] FEW MS. NOTES. **8906. f. 10.(2.)**

—— Summæ perfectionis metallorum, sive perfecti magisterii libri ii. (Ex Arabico in Latinum translati, incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... Libri duo, quibus titulum fecit: Summa perfectionis, siue perfecti magisterii ... incerto interprete. *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc* 1572. 8°. **1034. f. 19.**

—— Gebri Arabis philosophi ac alchimistae acutissimi, de Alchemia Traditio summæ perfectionis ... Item: Liber investigationis magisterii ejusdem. Ab innumeris, quibus antè scatebat, mendis repurgata: pristinoq; ordini restituta. pp. 203. [*Strasburg,*] 1598. 8°. **1033. g. 2.**

—— [Another edition.] Gebri Arabis Chimia sive Traditio summæ Perfectionis et Investigatio Magisterii innumeris locis emendata, à C. Hornio. ... Accessit ejusdem Medulla Alchimiæ Gebricæ. Omnia edita à G. Hornio. pp. 179. *Lugduni Batavorum,* 1668. 12°. **1036. a. 24.**

With a second title-page engraved.

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Gebri Arabis Chymia sive Summa Perfectionis Magisterii. *See* GINÆCEUM. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Gebri, Regis Arabum, ... Summa perfectionis Magisterii in sua natura; ex Bibliothecæ Vaticanæ exemplari undecunq; emendatissimo edita; cum vera genuinaq; delineatione Vasorum et Fornacum. Deniq; libri Investigationis Magisterii et Testamenti ejusdem Gebri (de Metallorum transmutationibus), ac Aurei trium verborum libelli (Kallid Rachaidibi philosophi), & Aviconnæ, summi medici ..., Mineralium additione castigatissima. pp. 278. *Gedani*, 1682. 8°. **14546.a.6.**

There is also an engraved title-page, reading "Gebri Regis Arabum Chimia."

—— Gebri Regis Arabum ... Summa perfectionis Magisterii in suâ naturâ. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Sum of Perfection, or, of the Perfect Magistery: two books. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. l. 19.**

—— Gebri Arabis Summa: the Sum of Geber Arabs, collected and digested. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

—— La Somme de la Perfection, ou l'Abrégé du Magistère parfait de Geber philosophe arabe. Divisé en deux livres. 1678. *See* SALMON (W.) *M.D.* Bibliothèque des Philosophes, Chymiques, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 14.**

—— Gebri Summa Perfectio. Das ist, des ... Arabischen Philosophi Geber Büchlin von der Gebenedeyten und aller höchsten Vollkomenheit der Allgemainen Artzenei ... Von Geber erstlich Arabisch beschriben, von anderen nachmalen in ... Lateinische spraach ubersetzet: nun aber durch einen Liebhaber der Kunst auch Teutsch gemacht. (Das Buch der dreyer wort Calids.) pp. 288. *Strassburg*, 1625. 8°. **1033. g. 39.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Geberi vollkommener Kunst Summa genannt. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Testamentum Gebri (de Metallorum transmutationibus). *See* above: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— [Another edition.] *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geberi ... Testament oder letzter Wille. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— هذا كتاب المكتسب موسوم بنهاية الطلب تصنيف جابر بن حيان الصوفى وشرحه للجلدكى در علم كيميا الخ [Al-Muktasab, also entitled Nihāyat al-ṭalab. A treatise on alchemy, ascribed to Jābir ibn Ḥaiyān. Accompanied by a Persian commentary ascribed to Aidamir al-Jildakī.] pp. 151, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14544. e. 11.**

Neither of the above ascriptions of authorship appears to be correct. The Arabic text would appear to be only a portion of a larger work. Compare "Catalogus codicum orientalium Bibliothecæ Academiæ Lugduno-Batavæ," vol. 3, p. 203, where a MS. is described, containing an anonymous work on alchemy, in Arabic, entitled al-Muktasab, accompanied by an Arabic commentary entitled Nihāyat al-ṭalab, by al-Jildakī. The Persian commentary, if really by al-Jildakī, must be a translation.

JACKSON (ELLEN) الدروس الاولية فى الفلسفة الطبيعية [Al-Durūs al-auwalīyat. The elements of natural philosophy.] pp. x. 428. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14546. b. 10.**

JACOB, *Mantinus.* *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera ... commentarii, aliique ipsius ... libri ... a J. Mantino (aliisque) ... conversi ... Levi Gersonides Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 1552, *etc.* Fol. **28. f. 4-10.**

—— 1562. 8°. **520. c. 1-11.**

—— 1574, *etc.* 8°. **519. c. 1-12.**

JACOB, *Mantinus* (*continued*). Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. **773. m. 4.**

—— Paraphrasis Averrois in libros de Republica Platonis . . . Jacob Mantino . . . interprete. *See* FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Avicennæ . . . Quarta fen, primi . . . Interprete Iacobo Mātino. 1532. 8°. **544. b. 5.(1.)**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Commentary on the Politeia of Plato.*] Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino . . . interprete. 1539. 8°. **521. b. 5.(1.)**

JACOB, *the Patriarch.* Testament of Jacob. [An abstract made from the Arabic, by W. E. Barnes.] 1892. *See* ROBINSON (J. A.) Texts and Studies, *etc.* vol. 2, no. 2. Appendix. 1891, *etc.* 8°. **3605. k.**

JACOB (GEORG) *See* BIBLE. An Arabic Bible Chrestomathy, with a Glossary, edited by G. J. 1888. **14586. b. 30.**

—— [Another copy.] *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* Pars ix. 1840, *etc.* 8°. **14500.aa.32.**

—— Arabische Bibel Chrestomathie herausgegeben und mit einem Glossar versehen von Georg Jacob. 1888. *See* PETERMANN (J. H.) Porta Linguarum Orientalium. Pars ix. 1840, *etc.* 8°. **14500.aa.32.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Ein arabischer Berichtstatter [i.e. al-Ḳazwīnī] . . . über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte . . . Aus dem Arabischen übertragen . . . von G. J. 1890. 8°. **14566. b. 17.(2).**

JACOBITE CHURCH. [For Liturgical Books of the Jacobite Church :] *See* LITURGIES.—*Jacobite Church.*

JACOBITE CHURCH OF EGYPT. *See* COPTIC CHURCH.

JACOBUS, *Hebræus, Translator.* *See* [accessions] ʻABD al-MALIK ibn ZUHR . (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. *Begin.* In noīe domini amen. Incipit liber theicri dahalmodana vahaltadabir . . . trāslatus de hebraico in latinū . . . a magistro parauicio physico ipso sibi vulgarizante magistro iacobo hebreo. 1490. Fol. **543. g. 12.(3.)**

—— 1514. Fol. **167. d. 2.(2.)**

—— 1531. 8°. **544. b. 5.(2.)**

—— 1553. Fol. **543. g. 12.(2.)**

—— Liber theizir dahalmodana vahaltadabir, cuius est īterpretatio rectificatio medicationis ⁊ regiminis editus ī Arabico a pfecto viro Abimeron abynzoahar. (Trāslatus . . . de hebraico in latinuȝ a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*al-Kullīyāt fi al-Ṭibb.*] Colliget Averrois, *etc.* 1542. Fol. **543. g. 12.(1.)**

JACOBUS ALKINDUS. *See* YAʻḲŪB ibn ISḤĀḲ, *al-Kindī.*

JACOBUS SALOMO, *Damascenus.* *See* SULAIMĀN ibn YAʻḲŪB, *al-Ṣāliḥānī,* commonly called SALOMON NEGRI.

JACUT. *See* YĀḲŪT ibn ʻABD ALLĀH, *al-Ḥamawī.*

JADĀWIL. هذه جداول موقع عقرب الساعة على الشهور القبطية [Tables of the declination and right ascension of the sun, throughout the Coptic year.] ff. 14. بولاق ١٢٤٠ [*Bulak,* 1825.] 16°. **14544. a. 1.**

JĀDD al-MAULA. *See* MUḤAMMAD ibn MAʻDĀN.

JADWAL. *Begin.* بسم الله . . . (وبعد) فهذه جدول غريب الترتيب والوضع [A table of Muhammadan family inheritance.] *lith.* [*Constantinople,* 1865 ?] *s.sh.* fol. **14528. e. 3.(2.)**

JAEDE (HEINRICH) *See* BĪDPĀ'Ī. Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. J. 1859. 8°. **759. b.**

JA'FAR ibn AḤMAD, called al-SARRĀJ. كتاب مصارع العشاق الخ [Maṣāri' al-'ushshāk. A collection of erotic tales and poems.] pp. 432. قسطنطينية ١٣٠٢ [*Constantinople*, 1884.] 8°.
14576. b. 21.

JA'FAR ibn 'ALĪ YAḤYA (NAJM al-DĪN) called al-MUḤAKKIK. *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī*.

JA'FAR ibn ḤASAN, *al-Barzanjī*. هذه المنظومة البدرية المسماة جالية الكدر ... فى فضل اهل بدر واحد [Jāliyat al-kadr. A poem in praise of the Companions of the Prophet Muḥammad, who fell at the battles of Badr and Uḥud. With a preface in Tamil in the Arabic character.] pp. 20, *lith.* كلمبُ ١٣٠٨ [*Colombo*, 1891.] 8°. 14519.b.49.(3).

—— هذا مولد الكريم النبوى تصنيف السيد جعفر البرزنجى [Jawāhir al-'iḳd. An account of the birth of the Prophet Muḥammad, in prose and verse.] *See* MUḤAMMAD, *the Prophet*. هذا كتاب شرف الانام [A collection of poems on the birth of Muḥammad, *etc.*] ff. 53-64. [1888.] 8°.
14519.b.49.(2).

—— *See* MUḤAMMAD NAWAWĪ, *al-Bantanī al-Jāwī*. مدارج الصعود الخ [Madārij al-ṣu'ūd. A commentary on al-Barzanjī's Jawāhir al-'iḳd.] [1879.] 8°. 14519.d.44.(2).

JA'FAR ibn MUḤAMMAD, surnamed al-ṢĀDIḲ, *Sixth Imam*. *See* JA'FAR al-ṢĀDIḲ.

JA'FAR ibn MUḤAMMAD (ABU al-ḲĀSIM) *al-Ḥillī*. *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN)

JA'FAR ibn MUḤAMMAD (ABU MA'SHAR) *al-Balkhī*. *See* MUḤAMMAD ibn SĪRĪN, *al-Baṣrī*. Apomasaris [or, rather Muḥammad ibn Sīrīn's] Apotelesmata, *etc.* 1577. 8°. **719. e. 4.**

—— *See* MUḤAMMAD ibn SĪRĪN, *al-Baṣrī*. Traumbuch Apomasaris [or, rather of Muḥammad ibn Sīrīn,] *etc.* 1643. Fol. **439. m. 10.(2.)**

—— 1655. Fol. **985. h. 8.(2.)**

—— *Begin.* Incipit Liber Gaphar de mutatione temporis. *End.* Explicit liber imbrium Gaphar. [Kitāb al-amṭār wa'l-riyāḥ, translated into Latin.] *See* YA'ḲŪB ibn ISḤĀḲ, *al-Kindī*. Astrorū indices. Alkind' de pluuijs, *etc.* 1507. 4°.
T. 936.(6.)

—— 1540. Fol. **718. h. 6.(4.)**

—— Albumasar de magnis conjunctionibus: annorum revolutionibus ac eorum profectionibus: octo continens tractatus. *End.* Opus albumazaris de magnis cōiunctionib' explicit feliciter: magistri johannis angeli . . . correctione. [Kitāb al-ḳirānāt, translated into Latin by Joannes Hispalensis.] 𝕲. 𝕷. *Erhardi ratdolt industria: Augusta vindelicorū*, 1489. 4°. **8610. b. 74.**
Without pagination. Sig. A–P, *in eights, except sig.* O, *which is in six.*

—— [Another copy.] **718. f. 2.(4.)**

—— [Another edition.] Albumasar de magnis ꝯiunctionibus: annoꝝ reuolutiōibus: ac eoꝝ profectionibus: octo ꝯtinēs tractatus. 𝕲. 𝕷. *Per J. pentium de Leucho: Venetiis*, 1515. 4°.
530. d. 2.(1.*)
Without pagination; sig. A–M.

—— Al-Kindi als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus."] Von O. Loth. *See* ORIENTAL RESEARCHES. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— Albumasar Flores Astrologie. [An abridgment of the Liber de magnis conjunctionibus.] 𝕲. 𝕷. *Per J. B. Sessa: Venetiis* [1485?]. 4°. **718. f. 2.(1.)**
Without pagination; nineteen printed leaves.

—— [Another edition.] Flores Albumasaris. *End.* Opus florū Albumasaris explicit feliciter. 𝕲. 𝕷. *Erhardi ratdolt industria: Venetiis*, 1488. 4°. **718. f. 2.(2.)**
Without pagination; register a–c.

—— [Another edition.] 𝕲. 𝕷. *E. Ratdolt: Auguste vindelicorum*, 1495. 4°. **8610. c. 11.**
19 leaves, without pagination.

—— Introductorium in astronomiaꝫ Albumasaris abalachi octo continens libros partiales. *End.* Opus introductorii in astromiā albumazaris abalachi explicit feliciter. [Al-Madkhal

ila 'ilm aḥkām al nujūm, translated into Latin by Joannes Hispalensis.] G. L. *Erhardi ratdolt arte : auguste vindelicoꝝ*, 1489. 4°.
718. f. 2.(3.)
Without pagination; sig. a–i in eights.

—— [Another copy.] **C. 16. h. 14.(2.)**

—— [Another edition.] Introductorium in astronomiam Albumasaris, *etc.* *End.* Opus introductorii ĩ astronomiā Albumasaris abalachi explicit feliciter. G. L. *Per J. pentium Leucensez : Venetiis*, 1506. 4°. **530. d. 2.(1.).**
Without pagination. Register a–h in eights.

—— هذا كتاب ... اليونانى الفيلسوف الشهير بابى معشر الفلكى الكبير الخ [A treatise on nativities.] 2 pt., *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14544. b. 7.**

—— [Another edition.] pp. 78, 2. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14544. d. 30.**

JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī*. الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. A compendium of Muhammadan law according to the Shiah school. Edited by Muḥammad 'Alī al-Kāẓimī.] pp. iv. 148, 2, *lith.* لكهنو ١٣٠١ [*Lucknow*, 1884.] 8°. **14528. c. 7.**

—— *See* 'ALĪ, *Ṭabāṭabā'ī*, called BAḤR al-'ULŪM. هذا هو المجلد الاول من كتاب ... برهان القاطع الخ [Al-Burhān al-ḳāṭi'. A commentary on al-Ḥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1874.] Fol. **14528. e. 16.**

—— *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī*. هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat. A commentary on al-Ḥillī's work entitled al-Mukhtaṣar al-nāfi'.] [1870.] Fol. **14527. e. 13.**

—— كتاب نكت النهاية الخ [Nukat al-nihāyat. A series of explanations of obscure passages in Abu Ja'far al-Ṭūsī's compendium of Muhammadan law, according to the Shiah school, entitled al-Nihāyat fi al-fiḳh.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] ff. 303-351. [1860.] Fol. **14527. e. 14.**

JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī* (*continued*). The Sharaya ool Islam: a treatise on "lawful and forbidden things" [according to the tenets of the Shiah school], by Abool Kasim, of Hoolla. ... [Edited] by Moolvee Seyud Oulad Hosein ... and ... Moolvee Zuhoor Ulee. (كتاب شرائع الاسلام) pp. xxi. 593, 11. *Calcutta*, 1839. 4°. **14527. e. 1.**

—— هذا كتاب شرايع الاسلام [Sharā'i' al-islām, with marginal glosses.] ff. 105, *lith.* [*Teheran*, 1840?] Fol. **14527. e. 11.**

—— هذا كتاب الشرائع [Sharā'i' al-islām, with copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thāni.] pp. 350, *lith.* تبريز ١٢٨٣-٨٥ [*Tabriz*, 1867.] Fol. **14528. e. 19.**

—— Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'i' al-islām of al-Ḥillī], par A. Querry. [Revised and edited by C. A C. Barbier de Meynard.] 2 tom. *Paris*, 1871,72. 8°. **14529. b. 1.**

—— *See* BAILLIE (N. B. E.) A Digest of Moohummudan Law. ... Compiled and translated from authorities in the original arabic, *etc.* [Pt. ii. chiefly founded on the Sharā'i' al-islām of al-Ḥillī.] 1865. 8°. **14523. a. 11,12.**

—— *See* MUḤAMMAD ḤASAN, *Najafī*. هذا ... كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on al-Ḥillī's Sharā'i' al-islām.] [1858, *etc.*] Fol. **14527. e. 6.**

—— *See* MUHAMMADAN LAW. A Digest of Mohummudan Law, according to the tenets of the twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Ḥillī and the Taḥrīr al-aḥkām of Ibn al-Muṭahhar], *etc.* 1805. 4°. **14529. e. 10.**

JA'FAR al-ṢĀDIḲ, *Sixth Imam*. هذا كتاب ... منهج اليقين من وصاياى ... جعفر ابن محمد الصادق الخ [Al-Waṣāyā. A collection of moral and religious precepts, accompanied by a Persian paraphrase

and commentary, entitled Manhaj al-yakīn, by 'Alā al-Dīn Muhammad Gulistānah.] pp. 268, *lith.* ۱۳۰۳ بمبئى [*Bombay*, 1885.] 8°. **14522. b. 13.**

JAGHMĪNĪ. *See* Maḥmūd ibn Muḥammad.

JĀḤIẒ. *See* 'Amr ibn Baḥr.

JAHJA (Abū Zacarja) *En-Navavi.* *See* Yaḥya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.*

JAḤJÂ ben DAWÛD (Abu Zakarijjâ) surnamed Hajjûǵ. *See* Judah ben David, surnamed Ḥaiyūj.

JAHJA aben MOHAMED ebn el AWAM (Abu Zacaria) *See* Yaḥya ibn Muḥammad, called Ibn al-'Auwām.

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JAKÛBÎ. *See* Aḥmad ibn Abi Ya'ḳūb ibn Wāḍiḥ, called al-Ya'ḳūbī.

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JALĀL (Muḥammad 'Uthmān) *See* Muḥammad 'Uthmān Jalāl.

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14527. c. 26. (1).

JALÁL ADDÍN, *Al-Siúti.* *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

JALĀL al-DĪN, *al-Dawānī.* *See* Davānī (Jalāl al-Dīn Muḥammad ibn As'ad)

JALĀL al-DĪN, *al-Maḥallī.* *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn)

JALĀL al-DĪN, *Maulavī.* *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbī. هذا ديوان المتنبى الخ . . . [Dīwān. Edited by J. al-D.] [1872.] 8°. **14573. c. 14.**

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JALĀL al-DĪN MANK-BURNI, *Sultan of Khwarazm.* *Histoire.* *See* [accessions] Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Muḥammad ibn Aḥmad, *al-Nasawī.* Histoire du Sultan Djelal ed-Dīn . . . Texte arabe, *etc.* 1891. 8°. **14003. i. 26.**

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Ac. 5350.

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14519. b. 7.

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—— 1815. 4°. **14589. d. 15.**

—— [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

JAMĀL (Muḥammad) *al-Khayālī.* *See* Muḥammad Jamāl.

JAMAL (Sulaimān) *See* Sulaimān al-Jamal.

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JAMĀL al-DĪN, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين وبيان مفاسدهم واثبات ان الدين اساس المدنية والكفر فساد العمران الخ [Al-Risālat fī ibṭāl madhab al-dahrīyīn. A treatise against atheism, translated from the original Persian into Arabic, by Muḥammad 'Abduh assisted by 'Ārif Abu Turāb. With a life of the author prefixed.] pp. xv. 55. بيروت ۱۳۰۳ [*Beirut,* 1886.] 8°. **14540. a. 46.**

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JAMĀL al-DĪN ibn HISHĀM. *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

JAMĀL al-DĪN ibn 'IMĀD al-DĪN, *al-'Imādī.* *See* 'ABD al-RAḤĪM ibn ABI BAKR (ABU al-FATḤ) *al-Marghīnānī.* جلد اول (الخ) فتاوى فصول الاحكام الخ [Fuṣūl al-iḥkām. A collection of legal decisions by Abu al-Fatḥ al-Marghīnānī, ascribed by some to J. al-D.] [1827.] 8°. **14528. b. 2.**

JAMĀL al-DĪN ibn MĀLIK. *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK.

JAMĀL al-DĪN AḤMAD, *Hānsawī.* ملهمات من تصنيف قطب جمال الدين احمد الهانسوى [Mulhamāt. A series of ethical teachings, with interlineary translations in Persian and Hindustani. With a life of the author in Persian, by Aḥmad Ḥasan Jamālī, appended.] pp. 136, 8, *lith.* دهلى [*Delhi,* 1891.] 8°. **14516. c. 22.**

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JĀMĀTĪ (MANṢŪR) *See* MANṢŪR JĀMĀTĪ.

JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) مجموعه چهل حديث ... موسوم به اربعين جامى الخ [Arba'ūn ḥadīth. A collection of forty traditions, accompanied by a Persian metrical paraphrase.] pp. 16, *lith.* فيروزپور [*Firozpur,* 1887.] 8°. **14521. a. 11.**

—— G'âmii de Dei existentia et attributis libellus حط رحلك "Stratum solve!" sive الدرة الفاخرة [al-Durrat al-fākhirat] "Unio pretiosus." Pars prior. Prolegomena una cum capitibus selectis in latinum sermonem translatis. Dissertatio quam . . scripsit J. Ecker. pp. 44. *Bonnae* [1879]. 8°. **14516. ccc. 15.**

—— *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'īyat, commonly called Sharḥ Mullā Jāmī. A commentary on Ibn al Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat. Edited by 'Abd al-Raḥīm ibn 'Abd al-Karīm Ṣafīpūrī.] pp. iv. 486. كلكته ۱۸۱۸ [*Calcutta,* 1818.] 8°. **14594. b. 4.**

—— ملا جامى [Al-Fawā'id al-ḍiyā'īyat, to which is appended a short treatise on relative clauses, by Ibrāhīm ibn Muḥammad al-Yalawājī.] pp. ii. 340, 20. [*Constantinople,* 1850 ?] 8°. **14593. b. 26.**

—— كتاب ... مسمى به فوائد ضيائيه المعروف شرح ملا الخ [Al-Fawā'id al-ḍiyā'īyat, accompanied by copious marginal notes from various sources, and preceded by a dissertation on the terms 'ḥāṣil' and 'maḥṣūl,' by Khādim Aḥmad. Revised and corrected from an earlier edition published at Lucknow, by Maulavī Ṭālib 'Alī and Ḳāẓi Ismā'īl ibn Ghulām 'Alī.] pp. 10, 400, *lith.* بمبئى ۱۲۷۸ [*Bombay,* 1862.] Fol. **14593. f. 12.**

—— شرح ملا جامى [Al-Fawā'id al-ḍiyā'īyat. Another edition, with copious marginal notes, and with the dissertation by Khādim Aḥmad

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—— [Another copy.] 14593. e. 15.

—— ملا جامی [Al-Fawā'id al-ḍiyā'īyat, accompanied, on the margin, by a commentary on the verses cited both in the Kāfiyat and in Jāmī's commentary, by ʻAlī ibn ʻUthmān al-Akshahrī.] pp. 289. ۱۲۹۱ [*Constantinople*, 1874.] 8°. 14593. d. 37.

—— النسخة ... المسماة بالفوائد الضيائية التى تشتهر ... بشرح ملا جامی [Al-Fawā'id al-ḍiyā'īyat, accompanied by copious marginal notes from various sources, and preceded by the dissertation on the terms 'ḥāṣil' and 'maḥṣūl,' by Khādim Aḥmad. Revised and corrected from the earlier Lucknow edition, with additional notes, by Muḥammad ʻAbd al-Alī Madrāsī.] pp. 10, 400, *lith.* الكانفور ۱۲۹۵ [*Cawnpore*, 1878.] Fol. 14593. f. 4.

—— هذا كتاب شرح جامی [al-Fawā'id al-ḍiyā'īyat. Edited, with copious marginal notes from various sources, by Āghā Mīrzā Muḥammad ʻAlī.] pp. 296, *lith.* ۱۲۹۶ [*Teheran* ?, 1879.] 8°. 14594. a. 16.

—— فوائد ضيائيه المعروف به شرح ملا جامی [Al-Fawā'id al-ḍiyā'īyat, accompanied by marginal notes, and with the dissertation on the terms 'ḥāṣil' and 'maḥṣūl', by Khādim Aḥmad, appended. Revised and corrected from the Bombay edition of 1862, by Nithār Aḥmad Barelawī.] pp. 400, 10, *lith.* بمبئى ۱۳۰۰-۱۲۹۹ [*Bombay*, 1882.] Fol. 14594. e. 1.

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—— [1878, *etc.*] Fol. 14593. f. 5.

—— [1885.] Fol. 14593. f. 13.

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—— [1869.] 8°. 14593. e. 7.

JĀMĪ (ʻAbd al-Raḥmān ibn Aḥmad) (*continued*).

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—— *See* ʻInāyat Allāh, *al-Shaikh al-Bukhārī.* حاشية عنايت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1883.] 8°. 14594. c. 1.

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—— [1870.] 4°. 14594. b. 30.

—— *See* Niʻmat Allāh ibn ʻAbd Allāh, *al-Jazā'irī.* الحاشية ... الموسومة بحاشية نعمت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1879.] 8°. 14593. e. 3.

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JĀMI' al-KARWĪYĪN, *Fez.* *See* FEZ.—*Jāmi'*, *etc.*

JĀMI' al-MUKADDIMĀT. (جامع المقدمات) [Jāmi' al-mukaddimāt. A collection of thirteen works on Arabic grammar, nine of them in Arabic, the rest in Persian, namely: (1) a short tract on the conjugation of the first form of the Arabic verb; (2) a commentary on the preceding; (3) Ṣarf i Mīr, by Saiyid Sharīf Jurjānī; (4) al-Taṣrīf, by al-Zanjānī; (5) al-'Awāmil al-mi'at, by 'Abd al-Kāhir al-Jurjānī; (6) the anonymous commentary on the preceding; (7) another commentary on the same, by Mullā Muḥsin; (8) al-Fawā'id al-ṣamadīyat, by Bahā al-Dīn al-'Āmilī; (9) Risālah i kubra, by Saiyid Sharīf Jurjānī; (10) al-Unmūdaj, by al-Zamakhsharī, with al-Ardabīlī's commentary; (11) al-Taftāzānī's commentary on al-Zanjānī's Taṣrīf; (12) Hidāyat al-naḥw, anonymous; (13) Ādāb al-muta'allimīn, by Muḥammad 'Alī Khurāsānī. The whole with copious marginal annotations.] ff. 123, *lith.* [*Teheran*, 1884.] 8°. **14594. a. 25.**
Of the above-named works, nos 1, 2, 3 and 9 are in Persian.

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—— كتاب حضارة الاسلام فى دار السلام [Ḥaḍārat al-Islām. An account of the empire of the Caliphs in the second century of the Hijrah, under the early 'Abbāsī sovereigns. Designed in the form of a series of letters written by a Persian nobleman in the service of the Caliphate.] pp. xvi. 376. بمصر ١٨٨٨ [*Cairo*, 1888.] 8°. **14549. a. 7.**

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—— Al-Jam'īyat al-'Ilmīyat al-Sūrīyat. *See* ACADEMIES, *etc.*—*Beirut.*

—— Jam'īyat Ittiḥād Fityān Miṣr. *See* CAIRO.—*Jam'īyat, etc.*

JAM'ĪYAT (*continued*). Jam'īyat Ittiḥād al-Shubbān al-Masīḥīyīn. *See* BEIRUT.—*Shams al-Birr Society.*

—— Jam'īyat Shams al-Birr.—*See* BEIRUT.—*Shams al-Birr Society.*

—— Al-Jam'īyat al-Sūrīyat li'ktisāb al-'ulūm wa'l-funūn. *See* [accessions] ACADEMIES, *etc.*—*Beirut.*

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JĀR ALLĀH, *al-Zamakhsharī*. *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī*.

JĀRABARDĪ. *See* AḤMAD ibn al-ḤASAN.

JARĀSĪMUS ibn ISBIRIYĀRAD. *See* GERASIMOS, *Spyridonos*.

JARJĀWĪ. *See* 'ABD al-MUN'IM 'IWAḌ.

JARMĀNUS FARḤĀT, *Bishop of Aleppo*. *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT.

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The original work from which this translation is made appears to be the same as that from which M. Kavanagh extracted his work entitled "The Month of March, in honour of Saint Joseph, etc."

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—— [1878.] 8°. **14586. a. 48.**

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—— شرح قصيدة بانت سعاد للشيخ ... عبد الله بن هشام ... وبهامشه حاشية ... ابراهيم الباجورى [Bānat Su'ād, accompanied by the commentaries of Ibn Hishām and Ibrāhīm al-Bājūrī.] pp. 92. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. 14573. cc. 4.

—— وقال مخمسا قصيدة الشهيرة بالبردة لكعب بن زهير [Bānat Su'ād. With a Takhmīs, or poetical amplification.] *See* Muhammad al-Riḍa, called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [A collection of poems, each accompanied by a Takhmīs by Muhammad al-Riḍa.] pp. 52-57. [1889.] 8°. 14573. cc. 5.

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—— Caabi Ben-Sohair Carmen in laudem Muhammedis dictum, denuo multis conjecturis emendatum, Latine versum, adnotationibusque illustratum, una cum carmine Motenabbii gratulatorio propter novi anni adventum, et carmine ex Hamasa utroque inedito edidit G. W. Freytag. (قصيدة كعب بن زهير) pp. xxiv. 13, 43, 28. *Halae*, 1823. 4°. 14570. f. 10.

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—— [1873.] 8°. 14519.c.9.(1).

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—— [1877.] 8°. 14519. b. 15.(5.)

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ĶĀḌI-KHĀN. *See* Ḥasan ibn Manṣūr.

ĶĀḌI-MĪR. *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī.*

ĶĀḌI-ZĀDAH. *See* Aḥmad ibn Maḥmūd.

—— *See* Mūsa ibn Maḥmūd, *al-Rūmī.*

ĶADRĪ, *Efendi.* *See* 'Abd al-Ķādir ibn Yūsuf.

ĶADRĪ (Muḥammad) *See* Muḥammad Ķadrī.

ḲADŪRĪ. *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

ḲAFFĀL, *al-Shāshī.* *See* Muḥammad ibn 'Alī, *al-Shāshī.*

ḲĀFI. *See* Kifāyat 'Alī.

KAFRĀWĪ. *See* Ḥasan, *al-Kafrāwī.*

KAHF. *See* 'Uthmān ibn 'Umar.

KAḤḤĀL. *See* 'Alī ibn 'Īsa.

KAHĪL ('Abd al-'Azīz) *Bey.* *See* 'Abd al-'Azīz Kahīl.

KAHĪL (Jibrīl Niḳūlā) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

ḲĀHIRAH. *See* Cairo.

ḲAHŪḲĪ. *See* 'Aṭīyah, *al-Ḳahūḳī.*

KAID BA, *Sultan of Egypt.* *See* Ḳāyit-Bāi.

ḲAIDABĪYAH (Dā'ūd) *See* Dā'ūd Ḳaidabīyah.

ḲĀ'IDAH i BAGHDĀDĪ. *See* Ḳawā'id i Baghdādī.

KAIDĀNĪ. *See* Luṭf Allāh, *al-Nasafi.*

ḲAIRUWĀNĪ. *See* 'Abd Allāh ibn Abi Zaid.

—— *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

ḲAIS ibn al-MULAUWAḤ, *al-'Āmiri,* surnamed Majnūn. *See* Majnūn, *al-'Āmirī.*

ḲAIṢARĪ. *See* Dā'ūd ibn Maḥmūd.

—— *See* Muḥsin, *al-Ḳaiṣarī.*

KAISERLICHE UNIVERSITAETS- UND LANDES-BIBLIOTHEK, *Strasburg.* *See* Strasburg.—*Kaiserliche Universitäts- und Landesbibliothek.*

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KAISERLICH-KOENIGLICHE ORIENTALISCHE AKADEMIE, *Vienna.* *See* Academies, *etc.*—*Vienna.*

KAIWĀNĪ. *See* Aḥmad, *al-Kaiwānī.*

KALANBAVĪ. *See* Ismā'īl, *Kalanbavī.*

ḲALANDAR 'ALĪ, *Pānīpatī.* *See* Maḥmūd, *Jaunpūrī Fārūḳī.* الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. Edited by Ḳ. 'A.] [1863.] 8°. **14540. d. 13.**

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KALID, *King of Persia.* *See* Khālid ibn Yazīd, *al-Umawī.*

KALID RACHAIDIBUS. *See* Khālid ibn Yazīd, *al-Umawī.*

KALIKARIS (Louis) *See* Calligaris (C. D. H. L.)

KALIL (Gabriel Nicolas) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

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ḲALḲASHANDĪ. *See* Aḥmad ibn 'Abd Allāh.

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—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. e. 10.**

ḲALṢĀDĪ. *See* 'Alī ibn Muḥammad.

KALUZI (Fransis) *al-Yasū'ī.* *See* Galluzzi (F. M.)

ḲALYŪBĪ. *See* Aḥmad ibn Aḥmad.

KALZĪ ('Abd Allāh) *al-Ḥalabī.* *See* 'Abd Allāh Kalzī.

KAMĀL, *Efendi.* Et-Teuhfet-uz Zehiyet fi-l loghat-ich charqiyet, ou guide de la conversation en langues orientales, turque, arabe et persane, composé et publié d'abord en persan et en turc sous le nom de Faricy-tekellum-riçalèci . . . par Kémal Efendi . . . . Mis en arabe par Nassif Mallouf. (التحفة الزهية فى اللغات الشرقية) pp. 96. *Smyrne,* 1853. *obl.* 8°. 14493.a.7.(2).

KAMĀL (Aḥmad) *See* [accessions] Aḥmad Kamāl.

KAMĀL al-DĪN, *al-Damīrī*. *See* Muḥammad ibn Mūsa.

KAMĀL al-DĪN, *al-Ḥalabī*. *See* ʻUmar ibn Aḥmad, called Ibn al ʻAdīm.

KAMĀL al-DĪN, *al-Kāshī*. *See* ʻAbd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn)

KAMĀL al-DĪN ibn al-NABĪH. *See* ʻAlī ibn Muḥammad, called Ibn al-Nabīh.

KAMĀL al-DĪN DEDEH KHALĪFAH, called Ḳarah Dedeh. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah.

KAMĀLPĀSHĀ-ZĀDAH. *See* Aḥmad ibn Sulaimān, called Ibn Kamāl Pāshā.

ḲAMAR al-DĪN (Muḥammad) *of Ajmir*. *See* Muḥammad Ḳamar al-Dīn.

ḲAMAR al-ZAMĀN, *Prince*. [For separate editions of the story of Prince Ḳamar al-Zamān, a tale forming part of the Arabian Nights:] *See* Arabian Nights. [*Selections*.]

KAMIL, *Musiyu*. *See* Camille, *Monsieur*, *pseud.*

KĀMIL (Muḥammad) *See* Muḥammad Kāmil.

KĀMILĪ. اسناد قصيدهٔ بانت سعاد [Bānat Suʻād, followed by a Persian metrical translation by Kāmilī.] *See* Kasidahs. فهرست مجموعهٔ قصائد الخ pp. 23-38. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. 14519.c.9.(1).

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KĀNĪ. *See* Ḥusām al-Dīn Ḥasan, *al-Kātī*.

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KANĪSAT. Al-Kanīsat al-Injīlīyat al-Sūrīyat. *See* Syria, *Evangelical Church of*.

—— Al-Kanīsat al-kāthūlīkīyat. *See* Periodical Publications.—*Beirut*.

—— Kanīsat al-Masīḥ. *See* Christian Church.

—— Kanīsat al-Rūm al-Sharḳīyat. *See* Greek Church.

—— Al-Kanīsat al-Sharḳīyat al-Urthūduksīyat. *See* Greek Church.

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—— [A reprint of the Malta edition, revised by Rifāʻah Rāfiʻ.] pp. v. 143. ١٢٥٠ طره [*Ṭurrah*, 1835.] 8°. **14565. b. 12.**

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ḲARAH-DEDEH. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah.

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ḲARAH-TEPELI. *See* Ḥasan ibn Muṣṭafa, called Ibn Ḳarah-Tepeli.

KARAITES. [For Liturgical books of the Karaite Jews:] *See* Liturgies.—*Jews*.

KARAM (Buṭrus) *See* Buṭrus Abu Karam.

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ḲĀRI. *See* 'ALĪ ibn SULṬĀN MUḤAMMAD.

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——— *See* MUḤAMMAD ibn al-ḤASAN (FAKHR al-DĪN)

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KARNŪK (TIMOTHEUS) *Archbishop of Mardin*. *See* AGNELLINI (T.)

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—— Al-Ḥarîrî's Durrat-al-Ġawwâṣ. Herausgegeben von H. Thorbecke. (كتاب درة الغواص فى اوهام الخواص) pp. 52, 228. *Leipzig*, 1871. 8°. **14593. d. 17.**

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—— هذا الجلد الاول (الثانى) من المقامات الحريرية الخ Or the Adventures of Aboo Zyde of Surooj; in fifty stories. Written by . . . Aboo-Moohummudin-ul-Kausim-ool-Hûreereeyo . . . Collated with eight Arabian manuscript copies, and corrected for the press by Molovees Allah Daud and Jaun Alee. (Supplement to the Adventures of Aboo Zyde, . . . comprising an Arabic and Persian dictionary of all the terms contained in that . . . work, compiled . . . by Moulavee Jaun Alee.) [With an English preface by M. Lumsden.] 3 vol. *Calcutta*, 1809-14. Fol. 14576.d.13.

ḲĀSIM ibn ʻALĪ, called al-ḤARĪRĪ (*continued*).

—— [Another copy.] **14576. d. 1, 2.**
Wanting the list of Errata in vol. 1.

—— *Begin.* بسم الله . . . قال الشيخ الاجل الاوحد ابو محمد القاسم بن على بن محمد بن عثمان الحريرى البصرى [Al-Maḳāmāt. Edited by J. J. A. Caussin de Perceval.] pp. 253. [*Paris*, 1819.] 4°. **14576. c. 12.**
Without title-page, date, or place of imprint.

—— Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. (Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan.) (كتاب المقامات للشيخ العالم ابى محمّد القسم . . . الحريرى مع شرح مختار) pp. xix. 660. *Paris*, 1822. Fol. **14576. d. 3.**
In this copy there are nine cancelled leaves bound in after the Arabic index verborum.

—— [Another copy.] **14576. d. 4.**
Imperfect: wanting the Arabic title-page and the five following leaves containing the Arabic preface and table of contents.

—— Les Séances de Hariri publiées . . . par Silvestre de Sacy. Deuxième édition, revue sur les manuscrits et augmentée d'un choix de notes historiques et explicatives en français par M. Reinaud et M. Derenbourg. 2 tom. *Paris*, 1847-53. 4°. **14576. c. 7, 8.**

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—— المقامات الحريرية مشتملة على خمسين حكاية الخ [Al-Maḳāmāt. Edited by Maulavī Manṣūr Aḥmad and Maulavī Jawād ʻAlī.] pp. 284. ١٨٤٥ هوگلى [*Hugli*, 1845.] 4°. **14576. d. 7.**

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KĀSIM ibn **'ALĪ**, called al-ḤARĪRĪ (*continued*). كتاب مقامات الحريرى الخ [Another edition, with the commentary of Yūḥannā Masarrah.] pp. 564. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. b. 20.**

—— الجزء الاول (الثانى) من شرح المقامات الحريرية — للامام . . . الشريشى الخ [Al-Maḳāmāt. With al-Sharīshī's larger commentary. Edited by Ibrāhīm ibn Idrīs al-Sanūsī.] 2 vol. ١٢٨٤ [*Bulak*, 1868.] 4°. **14576. c. 13.**

—— [Second edition.] 2 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14576. c. 14.**

—— مقامات حريرى [Al-Maḳāmāt. Edited, with a Persian interlineary translation and marginal notes compiled from various sources, by Maulavī Muḥammad Shams al-Dīn.] pp. 416, *lith.* ١٢٦٣ [*Lucknow*, 1847.] 4°. **14576. c. 10.**

—— [Another edition, with Maulavī Muḥammad Shams al-Dīn's Persian interlineary translation and marginal notes.] pp. 414, *lith.* ١٨٧٣ [*Lucknow*, 1873.] Fol. **14576. c. 11.**

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—— Makamat or Rhetorical Anecdotes of Al Hariri of Basra, translated from the original Arabic, with annotations, by T. Preston. pp. xv. 504. *London, Cambridge* [printed], 1850. 8°. **14576. b. 5.**

—— The Assemblies of Al Harîri. Translated from the Arabic, with an Introduction and Notes historical and grammatical, by T. Chenery. vol. 1. *London, Hertford* [printed], 1867. 8°. 14003.bb.5.

—— Essai d'une traduction des Séances de Hariri, précédé de quelques observations sur la poésie arabe, par S. Munk. [A translation of the first and third Maḳāmāt.] (Extrait du Nouveau Journal Asiatique.) pp. 29. [*Paris*,] 1835. 8°. 14500.b.17.

—— Die Verwandlungen des Abu Seid von Serug, oder die Makamen des Hariri, in freier Nachbildung von F. Rückert. Zweite vervollständigte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1837. 8°. **14576. b. 3.**

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—— المقامة الاولى الصنعانية Consessus primus Sananensis. [With a Latin translation.] See ERPENIUS (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. **622. h. 6.**

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KASSĀṬLI (Nu'mān) *See* Nu'mān Kassāṭli.

KASSEM ben ALI, called Hariri. *See* Ḳāsim ibn 'Alī.

ḲASṬALĀNĪ. *See* Aḥmad ibn Muḥammad.

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KĀTIB CHELEBĪ. *See* Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, or Ḥājī Khalfah.

KĀTIBĪ. *See* 'Alī ibn 'Umar (Najm al-Dīn)

ḲATTĀ'Ī. *See* Aḥmad ibn Shu'aib, *al-Ḳinā'ī.*

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—— *See* Mūsa ibn Maḥmūd, *al-Rūmī.*

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KHAIYĀMĪ. *See* ʻUMAR KHAIYĀM.

KHAIYĀṬ. *See* ABU ʻALĪ, *al-Khaiyāṭ.*

KHAIYĀṬ (ASʻAD YAʻḲŪB) *See* ASʻAD YAʻḲŪB KHAIYĀṬ.

KHAIYĀṬ (JIRJIS ʻEBED-YESHUʻ) *Archbishop of Amadia.* *See* JIRJIS ʻEBED-YESHUʻ KHAIYĀṬ.

KHAIYĀṬ (KHALĪL) *See* KHALĪL KHAIYĀṬ.

KHALAF ibn al-ʻABBĀS (ABU al-ḲĀSIM) *al-Zahrāwī.* *See* LECLERC (N. L.) Abulcasis. Son œuvre pour la première fois reconstituée. 1874. 8°. **7306. c. 17.(1.)**

—— Albucasis de Chirurgia [book 30 of al-Zahrāwi's systematic treatise on medicine entitled al-Taṣrīf li-man ʻajaz ʻan al-taʼlīf]. Arabice et latine ... cura J. Channing. 2 tom. *Oxonii*, 1778. 4°. **42. h. 15.**

—— Cyrurgia Albucasis cū cauteriis ⁊ aliis instrumentis (liber quē trāstulit magr̄ Gerard' cremonensis ... de arabico in latinū: q̄ liber ē tricesima pticula libri açaragi: quē ɔposuit Albucasim). *See* GUIDO, *de Cauliaco.* Cyrurgia parva, *etc.* 1500. Fol. **549. l. 5.(2.)**

—— Chyrurgia ... Albucasis (liber quē trāstulit magister Gerardus Cremonensis de arabico in latinū): nouissime post omnes impressiones adamussim recognita: cunctisq; mendis expurgata. *See* ARGELLATA (P. DE) Chirurgia Argelate cum Albucasi. 1531. Fol. **549. l. 2.**

—— Liber Chirurgiæ, quem transtulit Magister Gerardus Cremonensis ... de arabico in latinum. *See* HORATIANUS (O). O. Horatiani rerum medicarum lib. quattuor, *etc.* 1532. Fol. **543. g. 9.**

—— Methodus medendi ... quæ ad medicinæ partes omnes, præcipuè quæ ad chirurgiam requiruntur, Libris iii exponēs. Cum instrumentis ... γραφικῶς depictis. Autore Albucase. [Trans-

lated by Gerardus Cremonensis.] Ex pernetustis exemplaribus emendata, & iam primum typis impressa, *etc.* *Per Henricum Petrum: Basileæ*, 1541. Fol. **549. l. 9.**

—— La Chirurgie d'Abulcasis . . . traduite par L. Leclerc . . . Precédée d'une introduction. Avec planches. pp. xiv. 342. *Paris, Alger* [printed], 1861. 8°. **14535. b. 7.**

—— [Liber Servitoris, book 28 of the Kitāb al-taṣrīf.] *Begin.* Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe ianuēsi īterprete Abraā iudeo tortuosiēsi. *End.* Finit liber Seruitoris de prepatōe mediaꝝ sīpliciū, *etc.* *Per Nicolaū Iēsō: Venetiis*, 1471. 4°. **7509. d.**

Sixty-four leaves, without pagination or register.

—— Liber Seruitoris liber xxviii. Bulchasin Benaberaçerin: trāslatus a Simōe ianuensi īterprete Abrāa iudeo tortuosiēsi. *See* Yūḥannā ibn Māsawaih. *Begin.* [I]n nomine dei . . . Principiū verboruꝫ Ioannis filij Mesue, *etc.* 1479. Fol. **779. k. 18.**

——	1485.	Fol.	**7306. k. 18.**
——	1495.	Fol.	**7320. h.**
——	1497.	Fol.	**7306. k. 17.**
——	1541.	Fol.	**543. h. 6.**
——	1562.	Fol.	**435. k 3.**
——	1581.	Fol.	**459. a. 1.**
——	1602.	Fol.	**543. h. 7.**
——	1623.	Fol.	**39. f. 6.**

KHALAF ibn 'ABD al-MALIK, called Ibn Bashkuwāl. عارضة الاحوذى [‘Āriḍat al-aḥwadī. A commentary on al-Tirmidī's collection of traditions entitled al-Jāmi‘ al-ṣaḥīḥ, by Muḥammad ibn ‘Abd Allāh Ibn al-‘Arabī. Orally redacted on the authority of Ibn Bashkuwāl.] *See* Muḥammad ibn ‘Īsa ibn Saurah (Abu ‘Īsa) *al-Tirmidī.* مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] *margin.* [1882, *etc.*] Fol. **14521. e. 18.**

—— Aben-Pascualis Assila, dictionarium biographicum. . . . Arabice nunc primum edidit et indicibus locupletissimis instruxit F. Codera. (كتاب الصلة فى تاريخ ائمة الاندلس وعلمائهم) 2 pt. 1883. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 1, 2. 1883, *etc.* 8°. 015000.b.1.

—— Duo fragmenta inedita ex Aben Pascualis Assila. 1892. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 8, pp. 75-120. 1883, *etc.* 8°. 015000.b.1.

—— Complementum libri Assilah, dictionarium biographicum ab Aben al-Abbar scriptum. 1887. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. 015000.b.1.

KHALAF ibn ḤAIYĀN, called al-Aḥmar. Chalef elahmar's Qasside. Berichtigter arabischer Text, Uebersetzung und Commentar . . . Nebst Würdigung J. v. Hammer's als Arabisten. Von W. Ahlwardt. pp. viii. 456. *Greifswald*, 1859. 8°. **14573. b. 11.**

KHĀLID (Ḍiyā al-Dīn) *al-Baghdādī.* . . . حاشية مولانا ضيا الدين الشيخ خالد البغدادى . . . على حاشية . . . السيالكوتى على الخيالى الخ (رسالة فى تحقيق الارادة الجزئية) [Ta‘likāt. Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the ‘Akā'id, or Articles of the Muhammadan faith, of al-Nasafī. To which is added a treatise on free-will entitled: al-Risālat fi taḥḳīḳ al-irādat al-juz'īyat.] pp. 147. ۱۲۵۹ [*Constantinople*, 1843.] 8°. **14516. b. 9.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī.* *See* ‘Abd Allāh ibn Yūsuf, called Ibn Hishām. . . . حاشية الشيخ سيف الغزى الخ [Al-Alghāz. To which is added a revised and enlarged recension of the same, by al-Azharī.] [1887.] 4° 14594.c.11.(2).

—— *See* Muḥammad ibn Sa‘īd, *al-Būṣīrī.* حاشية . . . الباجورى الخ [The Burdah. With the commentaries of al-Bājūrī and al-Azharī.] *margin.* [1880.] 4°. **14573. c. 15.**

—— [Al-Ḥawāshi al-azharīyat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* هذه الحواشى الازهرية

الخ [Al-Muḳaddimat al-jazarīyat. With a commentary, entitled al-Ḥawāshi al-azharīyat, by al-Azharī.] [1887.] 8°. 14514.a.10.

—— [Al-Muḳaddimat al-azharīyat.] *See* below: [Sharḥ al-azharīyat.]

—— شرح الازهرية [Sharḥ al-azharīyat. A commentary by al-Azharī, on his own introduction to Arabic syntax entitled al-Muḳaddimat al-azharīyat.] pp. 63. بولاق [*Bulak*, 1837?] 8°. **14593. d. 4.**

—— هذه حاشية ... حسن العطار على شرح الازهرية في علم العربية الخ [Sharḥ al-azharīyat, with a supercommentary by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 191, *lith.* ١٢٧٥ [*Cairo*, 1858.] 4°. **14593. d. 21.**

—— هذه حاشية ... حسن العطار على شرح الازهرية في علم النحو الخ [Another edition, with al-Aṭṭār's supercommentary. Edited by Naṣr al-Hūrīnī.] pp. 215. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(2.)**

—— [Sharḥ al-azharīyat, with al-'Aṭṭār's supercommentary. Second edition.] pp. iv. 237. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 9.(1.)**

—— [Fourth edition, with al-'Aṭṭār's supercommentary.] pp. ii. 192. ١٢٩٧ [*Cairo*, 1880.] 8°. **14594. a. 8.(3.)**

—— هذا كتاب تمرين الطلاب في صناعة الاعراب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] pp. ii. 225, *lith.* ١٢٧٤ مصر القاهرة [*Cairo*, 1858.] 8°. **14593. d. 20.**

—— اعراب الفية ابن مالك في النحو المسمى تمرين الطلاب في صناعة الاعراب .. وبهامشه ... موصل الطلاب الى قواعد الاعراب الخ [Tamrīn al-ṭullāb. Accompanied on the margin by a commentary by al-Azharī, entitled Muwaṣṣil al-ṭullāb, on Ibn Hishām's treatise on the syntax of the grammatical terminations entitled al-I'rāb 'an ḳawā'id al-i'rāb.] pp. ii. 242. ١٢٩٣ [*Cairo*, 1876.] 8°. **14594. a. 8.(2.)**

—— هذا هو الكتاب المعروف بالتصريح على شرح الموسوم بالتوضيح على الفية ابن مالك الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's work entitled al-Tauḍīḥ, a development in prose of Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat.] ff. 183, *lith.* ١٢٨٦ [*Teheran*, 1869.] Fol. **14594. e. 4.**

—— الجزء الاول (الثانى) من شرح التصريح للشيخ ... خالد ... الازهرى على التوضيح لالفية ابن مالك في النحو للشيخ ... جمال الدين ... بن هشام ... وبهامشه حاشيته للعلامة ... يس بن زين الدين العليمى الحمصى [Al-Taṣrīḥ. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn al-'Ulaimī al-Ḥimṣī, compiled from the notes of Aḥmad ibn 'Abd al-Ḥaḳḳ al-Sunbāṭī, Aḥmad ibn Muḥammad al-Zarḳānī, and 'Abd Allāh al-Danūsharī.] ١٣٠٥ [*Cairo*, 1888.] 4°. **14593. e. 26.**

—— شرح الشيخ خالد [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Muḳaddimat al-ajurrūmīyat.] pp. 47. ١٢٥١ بولاق مصر [*Bulak*, 1835.] 8°. **14593. d. 3.**

—— شرح الشيخ خالد على متن الاجرومية [Another edition.] pp. 54. ١٢٦٢ مصر القاهرة [*Cairo*, 1846.] 8°. **14593. b. 9.**

—— هذا شرح الشيخ خالد على متن الاجرومية الخ [Another edition.] pp. 47. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1863.] 8°. **14593. c. 34.**

—— حاشية ... محمد مجاهد الطنتدائى الشهير بابى النجا على شرح ... الازهرى على متن الاجرومية الخ [Commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḥammad Mujāhid al-Ṭantidā'ī. Edited by Naṣr al-Hūrīnī.] pp. 158. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(1.)**

—— [Another edition, with Muḥammad Mujāhid's supercommentary.] pp. i. 176. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 8.(1.)**

—— شرح متن الاجرومية الخ [Another edition. Followed by Muḥammad Mujāhid's supercommentary.] pp. 50, 184. ١٢٨٤ [*Tunis*, 1867.] 8°. **14593. e. 25.(2, 3.)**

—— حاشية ... ابى النجا على شرح ... الازهرى على متن الاجرومية الخ [Another edition, with Muḥammad Mujāhid's supercommentary.] pp. 176, *lith.* ١٢٨٤ [*Cairo*, 1868.] 8°. **14594. a. 7.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī* (*continued*). [Another edition, with Muhammad Mujāhid's supercommentary.] pp. 112. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14593. e. 23.(4.)**

—— *See* MUHAMMAD, *al-Anbābī*. هذه تقريرات شريفة الخ [Annotations to the supercommentary of Muhammad Mujāhid al-Tantidā'ī on al-Azharī's commentary on Ibn Ajurrūm's Mukaddimat.] [1864?] 8°. **14593. d. 14.**

KHĀLID ibn al-WĀLIDĪ. مولد النبى الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad.] pp. 34. ١٣٠٠ [*Cairo*, 1883.] 8°. **14519. d. 33.**

KHĀLID ibn YAZĪD, *al-Umawī*. Liber Secretorum Alchemiæ compositus per Calid, filium Iazichi, translatus . . . ex Arabico in Latinum, incerto interprete. [Al-Sirr al-badī' fi fakk al-ramz al-mani' fi 'ilm al-kāf?] *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. Alchemiæ Gebri Arabis . . . Libri, *etc.* 1545. 4°. **8905. a.**

—— [Another edition.] *See* [accessions] ARS. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— Liber Secretorum Regis Calid, filii Iazichi, siue Lapidis philosophici secreta secretorum admiranda . . . demum in Latinum traducta, *etc.* pp. 58. *Francofurti*, 1615. 8°. **1033. e. 41.(5.)**

—— Liber Secretorum Alchimiae Regis Calid filii Iazichi. 1622. *See* ZETZNERUS (L.) Theatrum chemicum, *etc.* vol. 5. 1613, *etc.* 8°. **1034. d. 5.**

—— Liber Secretorum Artis, compositus per Calid, filium Iaici. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 2. 1702. Fol. **44. i. 11.**

—— The Booke of the Secrets of Alchimie, composed by Galid the sonne of Iazich, translated . . . out of Arabick into Latine, and out of Latin into English. *See* BACON (ROGER) The Mirror of Alchimy, *etc.* 1597. 4°. **1033. f 6.**

—— Kalidis Persici Secreta Alchymiæ . . . Now faithfully rendered into English. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

KHĀLID ibn YAZĪD, *al-Umawī* (*continued*). Le Livre des Secretz d'Alquimie composé par Calid filz de Iazicivie, translaté . . . d'Arabic en Latin, & de Latin en Francoys. *See* BACON (ROGER) Le Miroir d'Alquimie, *etc.* 1557. 8°. **1034. e. 4.(3.)**

—— [Another edition.] Le Livre des Secrets d'Alquimie, *etc.* *See* MEUNG (J. DE) called *Clopinel*. Le Miroir d'Alquimie, *etc.* 1612. 8°. **1035. b. 7.(2.)**

—— Ein Buch, von der Alchimey Geheimnussen, durch Calid, den Sohn Iazichi, zusammen getragen, aber aus dem Hebraischen in die Arabische, und aus derselbigen in die Lateinische Spraach durch einen unbekannten Authorn: nunmehr aber . . . in unsere Teutsche versetzet. *See* ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, *etc.* 1604. 4°. **1033. f. 9.(2.)**

—— 1683. 8°. **1034. g. 18.(2.)**

—— *Begin.* Incipit liber trium verborum. *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. [Summa Perfectionis.] *Begin.* Incipit Liber Geber. [1475?] 4°. **C. 27. f. 4.**

—— Liber trium verborum. *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. Gebori . . . de Alchimia libri tres (Summa perfectionis), *etc.* 1531. Fol. **717. i. 2.(2.)**

—— Liber Trium Verborum Kallid acutissimi. *See* [accessions] ARS. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— Liber Trium Verborum Kalid Regis acutissimi. 1622. *See* ZETZNERUS (L.) Theatrum Chemicum, *etc.* vol. 5. 1613, *etc.* 8°. **1034. d. 5.**

—— 1659, *etc.* 8°. **8905. c.**

—— Liber trium verborum Kallid acutissimi. *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. Gebri, Regis Arabum . . . Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Trium Verborum Kalid Regis. *See* MANGET (J. J.) J. J. Mangeti . . . Bibliotheca Chemica Curiosa, *etc.* tom. 2. 1702. Fol. **44. i. 11.**

KHĀLID ibn YAZĪD, *al-Umawi* (*continued*). Ein Buch des ... Philosophen Kallid Rachaidibi, von den dreyen Worten. *See* ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, *etc.* 1604. 4°. **1033. f. 9.(2.)**

—— 1683. 8°. **1034. g. 18.(2.)**

—— Das Buch der dreyer wort Calids. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsi*. Gebri Summa Perfectio, *etc.* 1625. 8°. **1033. g. 39.**

—— Das Buch der Dreyen Wörter Kallid Rachaidibi. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Geberi ... Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.(1.)**

—— Liber de compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum. Quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit. *See* MORIENUS, *Romanus*. Morieni ... de re Metallica ... Libellus, *etc.* 1564. 4°. **1032. h. 3.(2.)**

—— [Another edition.] *See* MANGET (J. J.) J. J. Mangeti ... Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Entretien du Roy Calid, et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. *See* SALMON (W.) *M.D.* Bibliothèque des Philosophes, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 15.**

KHĀLID ibn ZAID, *al-Ju'fī*. Translation of an unpublished Arabic Risâleh [being an exposition of the doctrines of the Imâmis, in the form of a conversation between the author and the Imam Muhammad al-Bāḳir] by Khâlid ibn Zeid el-Ju'fy, with notes. By E. E. Salisbury. [*New York*, 1853.] 8°. **14540. a. 50.(2.)**
From the Journal of the American Oriental Society, vol. 3.

KHALĪFAH ibn MAḤMŪD. *See* CHESNEAU DU MARSAIS (C.) (تنوير المشرق الخ) ["Logique," translated into Arabic by Kh. ibn M.] [1838.] 8°. **14540. b. 7.**

—— *See* ROBERTSON (W.) *D.D., the Historian.* أتحاف الملوك الالبا الخ [" History of the Reign of the Emperor Charles V.," translated into Arabic by Kh. ibn M.] [1842, *etc.*] 8°. **14561. b. 3-6.**

KHALĪFAT al-ZAMAKHSHARĪ. *See* NĀṢIR ibn 'ABD al-SAIYID, *al-Muṭarrizī.*

KHALĪL, *Effendi.* *See* KHALĪL KHAIYĀṬ.

KHALĪL (YŪḤANNĀ) *See* YŪḤANNĀ KHALĪL.

KHALĪL ibn AḤMAD, *al-Aiyūbī*, surnamed al-MALIK al-KĀMIL, *Prince of Ḥiṣn Kaifā.* ديوان القصد الجليل من نظم السلطان خليل [Al-Ḳaṣd al-jalīl. A selection of poems from the Dīwān of al-Malik al-Kāmil Khalīl ibn Aḥmad. Edited by Yūsuf al-Shalfūn.] pp. 34. [1866.] *See* PERIODICAL PUBLICATIONS.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7. [1866.] 8°. **14599. d. 1.**

KHALĪL ibn AIBAK (ṢALĀḤ al-DĪN) *al-Ṣafadī.* [Al-Ghaith al-musjam.] *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. الجزء الاول (الثاني) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam. With a commentary, entitled al-Ghaith al-musjam, by al-Ṣafadī.] [1888.] 8°. **14573. d. 7.**

—— كتاب جنان الجناس في علم البديع تاليف ... صلاح الدين الصفدي وفي آخره مناهج التوسل في مباهج الترسل تاليف ... عبد الرحمن بن محمد الحنفي البسطامي الخ [Jinān al-jinās. A treatise on paronomasia, to which is added an anthological work entitled Manāhij al-tawassul, by 'Abd al-Raḥmān ibn Muḥammad al-Basṭāmī.] pp. 160. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14597. d. 10.**

—— لوعة الشاكي ودمعة الباكي الخ [Lau'at al-shāki. A love tale in mixed prose and verse.] pp. 71. ١٢٨٠ [*Tunis*, 1864.] 8°. **14576. b. 9.**

—— كتاب لوعة الشاكي الخ [Third edition.] pp. 68. قسطنطينية ١٣٠١ [*Constantinople*, 1883.] 8°. **14576. b. 19.**

—— لوعة الشاكي ودمعة الباكي [First Cairo edition.] pp. 52. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14576. a. 8.**

—— رصف اللآل في وصف الهلال [Raṣf al-la'āli. A poetical anthology of passages in praise of the new moon, compiled by Jalāl al-Dīn al-Suyūṭī,

chiefly from the works of al-Śafadī.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

—— ترجمة المؤلف [Notice of Taḳī al-Dīn 'Abd al-Raḥmān ibn 'Abd al-Muḥsin al-Wāsiṭī, from al-Śafadī's biographical work, entitled al-Wāfī bi'l-wafayāt.] *See* 'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAḲĪ al-DĪN) *al-Wāsiṭī*. كتاب طبقات خرقة الصوفية الخ [Tiryāḳ al-muḥibbīn.] [1887.] 4°. **14560. d. 10.**

—— الصفدى [A Kasidah rhyming in ل, commencing: الجدّ فى الجدّ والحرمان فى الكسل] *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 409-415. 1811. 4°. **14582. f. 4.**

—— pp. 275-279. [1869.] 8°. **14582. c. 24.**

—— pp. 277-280. [1880.] 8°. **14582. c. 23.**

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1015. g. 1.(1.)

—— *See* EVANGELISTS. P. Kirsteni Vitæ Evangelistarum quattuor: . . . ex . . . MSS° Arabico . . . crutæ, *etc.* 1610. Fol.
1015. g. 1.(4.)

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] كتاب الثاني من قانون القنون [*sic*] لابن سينا, id est, Liber secund' de canone canonis a filio Sinâ studio . . . P. Kirstenii . . . editus, translat',' *etc.* [1610.] Fol.
542. g. 8.

—— P. Kirsteni . . . Decas Sacra canticorum et carminum Arabicorum . . . cum Latinâ, ad verbum interpretatione. Accessit quoq: Schema . . . Characterum Arabicorum. pp. 91, 2. *Breslæ*, 1609. 8°.
14586. a. 37.

This copy does not contain the "Schema."

—— P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, Ægyptiac: Hebræ: Syror: Græcor: Latinor: *etc.* pp. 140. *Typis ac sumtibus Autoris: Breslæ*, 1611. Fol.
1015. g. 1.(3.)

—— Tria Specimina characterum Arabicorum, . . . sive Oratio Domini nostri Jesu Christi, . . . quam describit S. Johannes, cap. 17, ex . . . codice manu-scripto Arabico . . . transcripta, et . . . Psalmus quinquagesimus vel secundum Hebraeos quinquagesimus primus, ac tandem primum سورة Suuretu, libri, vulgò, Alkoran dicti, . . . ex collatione sex exemplarium manuscriptorum editum. [With Latin translations.] pp. 10. *Breslae*, 1608. Fol.
621. l. 13.(2.)

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ḲIYĀM al-DĪN, *Saiyid.* *See* 'UBAID ALLĀH, *al-'Ubaidī.* The First Arabic Reading Book translated into English, with a vocabulary, . . . by Sayyad Ḳayámuddín. 1868. 16°.
14586. d. 19.(2.)

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KLAMROTH (MARTIN) *See* ḲUR'ĀN. [*Selections.*] Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. K. 1890. 8°.
14512. d. 7.

—— Ueber die Auszüge aus griechischen Schriftstellern bei al-Ja'qûbî. 4 pt. 1883-88. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 40, 41, 42. 1846, *etc.* 8°.
Ac. 8815/2.

KLATT (JOHANNES) Bibliographie. 1883-86. [A continuation of C. Friederici's "Bibliotheca Orientalis."] 1883-88. *See* PERIODICAL PUBLICATIONS.—*Leipsic.* Literatur-Blatt für orientalische Philologie, *etc.* 1883, *etc.* 8°.
P.P. 5044. cb.

KLÉBER (JEAN BAPTISTE) [For proclamations issued by General J. B. Kléber as commander of the French army of occupation in Egypt:] *See* FRANCE.—*Army.*

—— *See* SULAIMĀN, *al-Ḥalabī, Assassin, etc.* Recueil des piéces relatives à la procédure et au jugement de Soleyman el-Hhaleby, assassin du Général en chef Kleber. [1800.] 4°.
280. d. 1.

KLEIN (SIGISMUNDUS) De Avicenna medico. Dissertatio inauguralis, *etc.* pp. 27. *Vratislaviæ* [1845]. 8°.
07305. f. 7.(1.)

KLEYN (HENDRIK GERRIT) Jacobus Baradaeüs, de Stichter der Syrische Monophysietische Kerk. Academisch proefschrift, *etc.* (De geloofsbelij-

denis van Jacobus Baradaeüs. [The Arabic text, accompanied by a Dutch translation.]) pp. 210. *Leiden*, 1882. 8°. **753. g. 44.**

KNATCHBULL (WYNDHAM) *See* BIDPĀ'Ī. Kalila and Dimna; or the Fables of Bidpai; translated from the Arabic by W. K. 1819. 8°. **88. c. 8.**

—— *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallakah ... edidit, vertit ... W. K. 1820. 4°. **14570. f. 5.**

KOCK (CHARLES PAUL DE) عفريت النسوان [ʻIfrīt al-niswān. "Gustave, ou le mauvais sujet," a romance, translated into Arabic by Najīb Mīkhā'il Garghūr.] 2 pt. الاسكندرية ١٨٨٦-٨٧ [*Alexandria*, 1886, 87.] 12°. **14586. a. 51.**

KODÂMA ibn DJA'FAR (ABOU'L-FARADJ) *See* ḲUDĀMAH ibn JAʻFAR.

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KOEHLER (JOHANN BERNHARD) *See* ISMĀʻĪL ibn ʻALĪ (ʻIMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae Tabula Syriae ... Arabice nunc primum edidit, Latine vertit ... J. B. K. 1766. 4°. **148. c. 19.**

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KOHEN al-ʻAṬṬĀR. *See* ABU al-MUNA ibn ABI NAṢR.

KOHUT (ALEXANDER) Notes on a hitherto unknown exegetical, theological and philosophical commentary to the Pentateuch, composed by Aboo Manzur al-Dhamâri (מנצור אלדמארי), with appendices containing Hebrew and Arabic extracts. A contribution to the critical study of Maimûni's writings. pp. 56, xxxviii. [*New York*, 1893.] 8°.

KONINKLIJKE ACADEMIE VAN WETENSCHAPPEN. *See* [accessions] ACADEMIES, *etc.*—*Amsterdam.*

KORAES (ADAMANTIOS) مختصر تاريخ كنايسي شريف تعليمي الخ [" Σύνοψις τῆς ἱερᾶς ἱστορίας πρὸς χρῆσιν τῶν ὀρθοδόξων παίδων," translated into Arabic. Revised and edited by Jurji Ṣarrūf.] pp. 46. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 12°. **14503. b. 1.**

KORAN. *See* ḲUR'ĀN.

KOŚCIUSZKO (WŁADYSŁAW) *See* ḲUR'ĀN. [*Polish.*] Koran ... przekład Polski J. M. T. Buczackiego ... wzbogacony objaśnieniami W. K. ... Z dodaniem ... zbioru modlitw ... przełożonych z Arabskiego przez W. K. 1858. 8°. **14512. d. 3.**

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG) *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* ḤASAN ibn al-ḤUSAIN, *al-Sukkarī.* Carmina Hudsailitarum ... arabice edita ... ab J. G. L. K. 1854. 4°. 14003.g.5.

—— *See* ʻALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī.* Alii Ispahanensis Liber Cantilenarum magnus ... Arabice editus adjectaque translatione ... illustratus ab J. G. L. K. 1840. 4°. **14561. c. 8.**

—— *See* ʻAMR ibn KULTHŪM. Amrui ben kelthûm ... Moallakam ... edidit, in Latinum transtulit ... J. G. L. K. 1819. 4°. **14570. e. 1.**

—— *See* MUḤAMMAD ibn JARĪR, *al-Tabarī.* Taberistanensis ... Annales Regum atque Legatorum Dei ... arabice edidit et in latinum transtulit J. G. L. K. 1831, *etc.* 4°. **14548. b. 2.**

—— Carminum Orientalium Triga. Arabicum Mohammedis ebn Seid-ennas Jaameritae. Persicum Nisami Kendschewi. Turcicum Emri. Ex apographis Parisiensibus edidit, Latine vertit, notas adjecit H. G. L. Kosegarten. (Freye Nachbildung der vorstehenden Gedichte in deutschen Metren.) pp. 144. *Stralesundii*, 1815. 8°. **74. a. 16.**

—— J. G. L. Kosegartenii Chrestomathia Arabica ex codicibus manuscriptis ... collecta atque tum adscriptis vocalibus, tum additis lexico et adnotationibus explanata. pp. xxiv. 552. *Lipsiæ*, 1828. 8°. **14586. d. 5.**

KOSEGARTEN (Johann Gottfried Ludwig) *continued*. De Mohammede Ebn Batuta Arabe Tingitano ejusque itineribus commentatio, *etc.* [With extracts in Arabic and Latin.] pp. 51. *Jenæ*, 1818. 4°. **14566. c. 2.(1.)**

—— [Another copy.] **B. 475.(14.)**

KOŠUT (Jaromir) *See* [accessions] 'Abd al-Raḥmān ibn Muḥammad, *al-Anbārī*. Fünf Streitfragen der Baṣrenser und Kûfenser über die Abwandlung des Nomen aus Ibn el-Anbârî's كتاب الانصاف ... herausgegeben und bearbeitet von J. Košut. 1878. 8°. 14594.b.32.(1).

ḲOTMÂRUS. *See* Liturgies.—Coptic Church.—*Katameros.*

KOUMAS (Konstantinos Michael) مختصر فى مبادى علم اداب الاخلاق الخ [The first principles of Ethics, being the concluding part of K. M. Koumas' *Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους*, translated into Arabic by Wahbat Allāh Ṣarrūf. Revised and annotated, by Jurji Ṣarrūf.] pp. 64. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 8°. **14503 b. 2.**

—— نخبة الاداب لتنوير الفتيان والشباب [Nukhbat al-ādāb. The concluding part of the *Σύνοψις ἐπιστημῶν*, translated into Arabic by Iwani Papadopoulos, edited by Yūsuf Muhanna' al-Ḥaddād.] pp. 60. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14503. b. 3.**

KOZAKES TUPALDOS (Georgios) *See* Hitopadeṣa. *Χιτοπαδάσσα ... καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναί, μεταφρασθέντα παρὰ Δ. Γαλανοῦ. Νῦν δὲ πρῶτον ἐκδοθέντα ... καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, ... μελέτῃ Γ. Κ. Τυπάλδου.* (*Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ.*) 1851. 8°. **14070. d. 15.**

KRAFFT (Albrecht) Die arabischen, persischen und türkischen Handschriften der k.k. orientalischen Akademie zu Wien. pp. xx. 208. *Wien*, 1842. 8°. **11901. h. 2.**

KREHL (Ludolf) *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes herausgegeben ... unter der ... Redaction des Prof. H. Brockhaus (Prof. L. Krehl [and others]). 1859, *etc.* 8°. 753.f.9/5.

—— *See* Aḥmad ibn Muḥammad, *al-Makkarī.* Analectes sur l'histoire et la littérature des Arabes d'Espagne. Publiés par ... L. K. [and others]. 1855, *etc.* 4°. **14554. b. 9, 10.**

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* Le Recueil des traditions mahométanes ... publié par L. K. 1862, *etc.* 4°. **14522. c. 13.**

—— De numis muhammadanis in numophylacio Regio Dresdensi asservatis commentatio. pp. vii. 113. *Lipsiae*, 1856. 8°. **7756. d.**

—— Der Talisman James Richardson's, erklärt von L. Krehl. Nebst einem Facsimile in Steindruck. pp. 16. *Leipzig*, 1865. 4°. 14544.d.40.

—— Ueber die Religion der vorislamischen Araber. [With extracts from the geographical dictionary of Yākūt ibn 'Abd Allāh, entitled Mu'jam al-buldān.] pp. vi. 92. *Leipzig*, 1863. 8°. **14555. d. 15.**

KREMER (Alfred von) History of Muhammad's campaigns, by ... al-Wákidy. Edited by A. von Kremer. 1855, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 28. 1848, *etc.* 8°. **14002. a. (vol. 28.)**

—— *See* Ḥasan ibn Hāni, called Abu Nuwās. Diwan des Abu Nuwâs ... deutsch bearbeitet von A. von K. 1855. 8°. **14573. a. 1.**

—— *See* Istibṣār. Description de l'Afrique par un géographe arabe anonyme ... Texte arabe publié ... par A. de K. [Al-Istibṣār fi 'ajā'ib al-amṣār.] 1852. 8°. **14565. b. 32.**

—— *See* Muḥammad ibn al-Shiḥnah. Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's: Dorr-el-montacheb ... Von A. v. K. 1852. Fol. **14565. e. 4.**

—— *See* Nashwān ibn Sa'īd, *al-Ḥimyarī.* Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von K. 1865. 8°. **14570. e. 25.**

KREMER (ALFRED VON) (*continued*). Altarabische Gedichte über die Volkssage von Jemen, als Textbelege zur Abhandlung "Ueber die südarabische Sage." pp. 27. *Leipsig*, 1867. 8°.
14570. e. 28.

—— Culturgeschichte des Orients unter den Chalifen. 2 Bd. *Wien*, 1875, 77. 8°. 2386. e.

—— Culturgeschichtliche Streifzüge auf dem Gebiete des Islams. (Textbeilagen.) pp. xiv. 77. *Leipsig, Wien* [printed], 1873. 8°.
14540. a. 20.

—— Geschichte der herrschenden Ideen des Islams. Der Gottesbegriff, die Prophetie und Staatsidee. pp. xxii, 472. *Leipzig*, 1868. 8°.
2212. e.

—— Ueber das Budget der Einnahmen unter der Regierung des Hârûn alraśîd nach einer neu aufgefundenen Urkunde. Mit drei Tafeln. 1888. *See* ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Verhandlungen des vii. internationalen Orientalisten-Congresses . . . Semitische Section, *etc.* 1888, *etc.* 8°.
Ac. 8806.

—— Ueber das Einnahmebudget des Abbasiden-Reiches vom Jahre 306 H., 918-919. . . . Mit drei Tafeln. (Separatabdruck aus dem xxxvi. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften.) pp. 82. *Wien*, 1887. 4°.
14542. d. 8.

—— Ueber die philosophischen Gedichte des Abul'alâ Ma'arry. Eine culturgeschichtliche Studie. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe, Bd. 117, Abh. 6.) pp. 108. *Wien*, 1889. 8°. Ac. 810/6. (Bd. 117.)

KRUILOV (IVAN ANDREYEVICH) Опытъ перевода басенъ И. А. Крылова на арабскій языкъ. [With the original Russian text.] *See* 'ABD ALLÂH KALZÎ, *al-Ḥalabî*. Русско-Арабскіе общественные разговоры, *etc.* 1863. 8°. 14586. d. 11.

—— النفثات نظم رزق الله حسون [Al-Nafathât. A selection of forty of the Fables of I. A. Kruilov rendered into Arabic verse by Rizk Allâh Ḥassûn, to which are added some original pieces by the translator.] pp. 84. *London*, [*Hertford* printed,] ١٨٦٧ [1867]. 8°. 14586. e. 8.
Privately printed.

KUBRA. *See* AḤMAD ibn 'UMAR, called NAJM al-DÎN al-KUBRA.

ḲUDÂMAH ibn JA'FAR. Extraits du livre de l'impôt foncier (Kitâb al-Kharâdj) par Abou'l-Faradj Kodâma ibn Dja'far le secrétaire. [With a French translation.] 1889. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°. 15006.e.2.

ḲUDDÂS. *See* LITURGIES.

ḲUDS. *See* JERUSALEM.

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—— *See* BIBLE.—Old Testament.—*Pentateuch.* Specimen . . . exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem . . . quod . . . edidit A. K. (Libri Exodi et Levitici.) 1851, *etc.* 8°. 14500.d.11.

ḲÛHAN al-'AṬṬÂR. *See* ABU al-MUNA ibn ABI NAṢR.

ḲUHASTÂNÎ. *See* MUḤAMMAD (SHAMS al-DÎN)

ḲÛHÎ. *See* WAIJAN ibn WASTAM (ABU SAHL) *al-Ḳûhî.*

ḲÛL AḤMAD. *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR.

KULÎNÎ. *See* 'ALÎ ibn MÛSA.

—— *See* MUḤAMMAD ibn YA'ḲÛB.

KULÛT, *Bey, al-Fransâwi.* *See* CLOT (A. B.) called CLOT-BEY.

KUMAIL ibn ZIYÂD. دعای كميل مترجم [Du'â Kumail. A prayer for use on sleepless nights. With a Persian interlineary translation and a

prefatory note in Hindustani.] pp. 36. *See* PRAYERS. دورد طوسی الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

ḲUMMĪ. *See* ḤASAN ibn MUḤAMMAD (NIẒĀM al-DĪN) *al-Naisābūrī.*

ḲUNAWĪ. *See* ISMĀʻĪL ibn MUḤAMMAD.

KUNIK (ARISTARKH ARISTARKHOVICH) *See* ʻABD ALLĀH ibn ʻABD al-ʻAZĪZ (ABU ʻUBAID) *al-Bakrī.* Извѣстія Ал-Бекри ... о Руси и Славянахъ. Часть 1. Статьи ... А. Куника, *etc.* 1878, *etc.* 8°. **14566. b. 10.**

KUNŪZ al-IFĀDAT. كتاب كنوز الافادة فى الترجمات المعتادة تسوق الحاجة اليها وتجدى الفايدة من الاطلاع عليها [Kunūz al-ifādat. A collection of models of letters, petitions, addresses, and legal documents.] pp. 178. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°. **14501. b. 35.**

KŪPRĪLI-ZĀDAH MUḤAMMAD PĀSHĀ KUTUB-KHĀNAH-SI. *See* CONSTANTINOPLE. — *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.*

ḲUR'ĀN.

Arabic.

—— القران وهو شرعة الاسلامية محمد ابن عبد الله Al-Coranus s. Lex Islamitica Muhammedis, filii Abdallae pseudoprophetae ad optimorum codicum fidem edita ex Museo A. Hinckelmanni. [Edited by A. Hinckelmann.] pp. 560. *Hamburgi,* 1694. 4°. **483. b. 27.**

The Arabic title is taken from a separate engraved title-page, which precedes the Latin one.

—— [Another copy, with a slightly different Arabic title-page.] FEW MS. NOTES. **14507. b. 1.**

—— Alcorani textus universus ex correctioribus Arabum exemplaribus . . . descriptus. . . . Auctore L. Marraccio. *See* below: ḲUR'ĀN. [*Arabic and Latin.*] Alcorani textus, *etc.* 1698. Fol. **695. k. 16, 17.**

—— [The Koran.] ff. 210, *lith.* [*Shiraz,* 1830?] Fol. **14507. c. 21.**

Imperfect: wanting the first and last leaves, which have been supplied in manuscript. Several other leaves are mutilated. The headings of the Surahs and the indications of the Sections have been added in manuscript.

Arabic (continued).

—— *Colophon begins:* نحمد الله على اتمام طبع كلام الله المجيد الخ [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting it, by Muḥammad ʻAlī Khurāsānī.] pp. 724. ١٢٤٧ [*Calcutta,* 1831.] 8°. **14507. b. 11.**

—— *Colophon begins:* اورشال كلام شريف [The Koran, with marginal notes in Arabic.] pp. 477, 7. قزان ١٨٣٢ [*Kazan,* 1832.] Fol. **14507. d. 1.**

—— Corani Textus Arabicus. Ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum addidit G. Fluegel. pp. viii. 341. *Lipsiae,* 1834. 4°. **14507. b. 2.**

—— Coranus arabice. Recensionis Flügelianæ textum recognitum iterum exprimi curavit G. M. Redslob . . . Editio stereotypa. pp. viii. 534. *Lipsiæ,* 1837. 8°. **14507. b. 3.**

—— *Begin.* قبل از تلوت اين قران دعا بخواند ff. 179, *lith.* ١٢٥٨ [*Tabriz,* 1842.] 8°. **14507. a. 4.**

Without pagination. The ornamentation on the first page, the ruled margins, the Sections, the headings of the Surahs, and the small circles at the ends of the verses, are all supplied by hand.

—— *Begin.* وعلى الله فليتوكل المتوكلون انه لقران كريم فى كتب مكنون الخ [The Koran, with marginal notes on the orthography of the text.] pp. 624, *lith.* [*Lucknow,* 1850?] 8°. **14507. c. 12.**

—— *Colophon begins:* قد حصل الفراغ من هذا القران المجيد الخ ff. 246, *lith.* ١٢٦٩ [*Bombay,* 1853.] 4°. **14507. b. 4.**

—— The Qoran; with the commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-

Arabic (continued).

Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees . . . and Mawlawis Khádim Hosain and 'Abd al-Hayi. (القران مع تفسيره الكشاف عن حقائق التنزيل الخ) 2 vol. *Calcutta*, 1856-59. Fol. **14509. d. 4, 5.**

—— *Begin.* قبل از تلاوت قرآن این دعا بخواند pp. 388, *lith.* [*Bombay*, 1857 ?] 4°. **14507. c. 1.**
Without date or place of imprint.

—— كلام شريف [The Koran, with marginal notes.] pp. 338, 2. قزان ۱۸۵۷ [*Kazan*, 1857.] Fol. **14507. e. 5.**

—— بل هو قران مجيد فى لوح محفوظ pp. 527, *lith.* ۱۲۸۰ [*Delhi*, 1863.] 12°. **14507. a. 12.**

—— هذا الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل وعيون الاقاويل فى وجوه التاويل الخ [The Koran, with al-Zamakhsharī's commentary.] 2 vol. بولاق مصر القاهرة ۱۲۸۱ [*Bulak*, 1864.] Fol. **14509. d. 13.**

—— اذا قرئ القران فاستمعوا له انه لقران كريم الخ ff. 222, *lith.* ۱۲۸۲ [*Bombay*, 1865.] Fol. **14507. e.**

—— انه لقرآن كريم الخ [The Koran, edited by Maulavī Fidā 'Alī 'Aish, with marginal notes in Persian on the orthography of the text, extracted from a work entitled Baḥr al-'ulūm.] pp. 342, *lith.* لكهنو ۱۲۸۲ [*Lucknow*, 1865.] 8°. **14507. c. 4.**

—— [Another edition of the preceding.] pp. 602, 1, *lith.* لكهنو ۱۲۸۳ [*Lucknow*, 1866.] Fol. **14507. d. 7.**

—— *Begin.* تحمد الله نستعين به . . . ظاهر است كه تقريظ كلام قديم از حادث چه برآيد [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With a preface in Persian, and marginal notes in the same language on the orthography of the text and the variations of the different "Readings" of the Koran (اختلاف القراءة). Second edition.] pp. x. 942, *lith.* ۱۸۶۶ [*Lucknow*, 1866.] Fol. **14507. d. 4.**

—— [Another copy.] **14507. d. 5.**
Wanting the preface.

—— *Begin.* قبل از تلاوت كلام الله المجيد ابتدعا بايد خواند الخ ff. 190, *lith.* منبى ۱۲۸۳ [*Bombay*, 1867.] 4°. **14507. c. 2.**

—— تفسير الشيخ الاكبر . . . محيى الدين بن العربى الخ [The Koran, accompanied by a theosophic commentary attributed to Muḥyi al-Dīn Ibn al-'Arabī.] 2 vol. بولاق مصر القاهرة ۱۲۸۳ [*Bulak*, 1867.] 8°. **14509. b. 11.**

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa C. Tauchnitii, novis chartis impressa. pp. viii. 534. *Lipsiae*, 1867. 8°. **14507. b. 7.**
A duplicate of the edition of 1837, with a new title-page.

—— انه لقران كريم الخ pp. 942, *lith.* ۱۲۸۴ [*Lucknow*, 1867.] 12°. **14507. a. 6.**

—— انه لقران كريم pp. 700, *lith.* [*Lucknow*, 1868.] 8°. **14507. b. 8.**

—— *Begin.* بعد حمد خداى كريم واضح هو كه قبل ازين ايك كلام الله [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With an introductory treatise in Hindustani on the rules to be observed in reciting from the Koran, and marginal notes in Persian on the orthography of the text extracted from a work entitled Baḥr al-'ulūm.] pp. iv. 647, *lith.* [*Lucknow*, 1868 ?] 4°. **14507. c. 5.**
Lithographed on leaves of red, green, and yellow paper, alternately.

—— انه لقران كريم فى كتاب مكنون الخ pp. 355, *lith.* منبئى ۱۲۸۶ [*Bombay*, 1869.] 8°. **14507. b. 10.**

—— انه لقران كريم فى كتاب مكنون الخ pp. 728, *lith.* ممبئي ۱۲۸۶ [*Bombay*, 1869.] 8°. **14507. b. 9.**
The title-page is dated 1280.

—— انه لقران كريم [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ, with marginal

Arabic (continued).

notes in Persian. Another edition of the Koran published at Lucknow in 1866, omitting the preface. Revised by Muḥammad Ẓahīr al-Dīn Khān.] pp. 1112, *lith.* لکهنو ١٢٨٦ [*Lucknow*, 1870.] Fol. **14507. d. 6.**

Lithographed on pink paper.

—— *Colophon begins:* قد تمت القران المجيد الخ ff. 328, *lith.* ١٢٨٧ [*Tabriz*, 1870.] 16°. **14507. a. 5.**

Without pagination, sections, or headings to the Surahs.

—— *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced by collotype process from a manuscript containing the text as revised by ʿAlī al-Ḳāri, copied by Ḥāfiẓ ʿUthmān.] ff. 438, *lith.* [*London*, 1871.] 12°. **14507. a. 2.**

—— [Another copy.] **14507. a. 3.**

—— انه لقران كريم فى كتاب مكنون الخ —— pp. 490, *lith.* بمبئى ١٢٩٢ [*Bombay*, 1875.] 8°. **14507. b. 19.**

—— انه لقران كريم —— [The Koran, with marginal notes in Arabic and Persian, the former on the pauses to be observed in reciting from it, chiefly extracted from a work by Muḥammad ibn Ṭaifūr al-Sajāwandī; the latter on the orthography of the text. With a number of introductory tracts prefixed, namely: (1) a prefatory note containing passages from the Koran with paraphrases in Persian, on the benefits to be acquired by its study; (2) an explanation in Arabic of the abbreviations used to indicate the various kinds of pause to be observed in reciting from the Koran, being the introductory portion of a treatise founded upon al-Sajāwandī's work on that subject; (3) a tract in Persian, on the correct pronunciation of the Arabic letters; (4) another explanation, in Persian, of the abbreviations used to indicate the pauses in reciting; (5) notices in Persian, of the seven principal "Readers" of the Koran and their "Readings"; (6) rules for the correct transcription of the text, in Persian; (7) the Arabic alphabet, with a note in Arabic attached to each letter on its proper pronunciation. Edited by Muḥammad Muʿaẓẓam, with occasional notes in Hindustani on the special virtues of particular Surahs and verses.] pp. iv. iv. 452, *lith.* ١٢٩٢ [*Delhi*, 1875.] Fol. **14507. d. 15.**

Of the introductory tracts, (4)-(7) are printed on the margin of the other three. The Arabic work on the pauses, the introductory portion of which is noticed above, appears to be the original of the Persian work on that subject described by Silvestre de Sacy in Notices et Extraits, tom. 9, p. 111.

—— انه لقران كريم فى كتاب مكنون الخ —— [The Koran, with marginal notes in Persian on the orthography of the text, drawn from a work entitled Baḥr al-ʿulūm. Edited, with a preface in Hindustani and occasional notes in the same language, by Muḥammad Aḥsan Ṣiddīḳī. Second edition.] pp. 648, *lith.* ١٢٩٣ [*Bareilly*, 1876.] Fol. **14507. d. 12.**

The first edition appeared in A.H. *1283, i.e.* A.D. *1866-67.*

—— جامع التفاسير —— [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary, entitled Jāmiʿ al-tafāsīr, consisting of a series of extracts from various works in Arabic, Persian, and Hindustani, commenced by Muḥammad Ḳuṭb al-Dīn Khān, and completed after his death by his pupil Muḥammad ʿAbd al-Ḳādir. With marginal notes.] pp. 664, *lith.* دهلى ١٢٩٣ [*Delhi*, 1876.] Fol. **14509. d. 16.**

—— انه لقران كريم . . . واذا قرئ القران فاستمعوا له الخ —— pp. 360, *lith.* دهلى [*Delhi*, 1876.] 8°. **14507. b. 15.**

—— حمائل شريف معرى —— pp. 612, *lith.* دهلى ١٢٩٣ [*Delhi*, 1876.] 16°. **14507. a. 8.**

—— لا يمسه الا المطهرون . . . هذا القرآن موافق فى الرسم لمصحف سيدنا عثمان الخ —— pp. 502, *lith.* ١٢٩٥-١٢٩٦ [*Lucknow*, 1878.] 8°. **14507. b. 16.**

—— *Begin.* سيقول السفها [A fragment of an edition of the Koran, consisting of the second Section (جزء), i.e. Surah 2, verse 136-253.] pp. 33-64, *lith.* [*Lucknow*, 1878.] 8°. **14507. c. 15.(17.)**

—— انه لقرآن كريم —— pp. 482, *lith.* ١٢٩٦ [*Cawnpore*, 1879.] 8°. **14507. c. 17.**

Imperfect; wanting the last two leaves.

Arabic (continued).

—— *Colophon begins:* مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخهندن طبع وتمثيل اولنمسنه [The Koran, edited from a manuscript containing the text as revised by ʻAlī al-Ḳāri, copied by Ḥāfiẓ ʻUthmān.] pp. 819, 4, *lith.* ١٢٩٧ [*Constantinople*, 1881.] 8°. **14507. b. 24.**

—— Corani Textus Arabicus. ... Recensuit ... G. Fluegel. ... Editio stereotypa C. Tauchnitzii tertium emendata. Nova impressio. pp. x. 341. *Lipsiæ*, 1881. 4°. 15005.d.5.

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa ... novis chartis impressa. pp. viii. 534. *Lipsiae*, 1881. 8°. **14507. b. 5.**

A duplicate of the edition of 1867, *with a slightly different title-page.*

—— *Begin.* نحمد الله نستعين به ... ظاهراست كه تقريظ كلام قديم از حادث چه برآيد [The Koran edited by Maulavī Maḥbūb ʻAlī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad ʻAbd al-Ḥāfiẓ, with a preface and marginal notes in Persian. Another edition of the Koran published at Lucknow in 1866.] pp. x. 942, *lith.* ١٨٨١ [*Lucknow*, 1881.] Fol. **14507. d. 18.**

—— انه لقران كريم الخ [The Koran, with marginal notes on the variations of the different "Readings" of the text.] pp. 480, *lith.* ١٢٩٩ ممبئى [*Bombay*, 1882.] Fol. **14507. d. 19.**

—— *Colophon begins:* قد تم طبع القران المجيد بعون الملك الحميد ff. 363, *lith.* ١٣٠٠ تلشير [*Tellicherry*, 1883.] 8°. **14507. c. 10.**

Not paged.

—— *Colophon begins:* قد تم طبع القران المجيد بعون الملك الحميد ff. 364, *lith.* ١٣٠٠ تلشير [*Tellicherry*, 1883.] 8°. **14507. a. 11.**

Not paged.

—— *Colophon begins:* وكان اتمام طبع هذا المصحف الشريف pp. 614, *lith.* ١٣٠١ [*Constantinople*, 1884.] 8°. **14507. b. 27.**

—— قاضى بيضاوى [The Koran, accompanied by the commentary of al-Baiḍāwī.] pp. 25, 816, *lith.* ١٣٠٥ [*Constantinople*, 1888.] Fol. **14507. d. 21.**

Arabic (continued).

—— الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل ... للامام جار الله ... الزمخشرى الخ [The Koran, with al-Zamakhsharī's commentary. Accompanied, on the margin, by a supercommentary entitled al-Intiṣāf, containing a series of strictures, theological and grammatical, by Aḥmad ibn Muḥammad Ibn al-Munīr.] 2 vol. مصر ١٣٠٧ [*Cairo*, 1890.] 4°. **14509. c. 13.**

—— *Colophon begins:* مشاهر خطاطيندن ... حافظ عثمان افندى حضرتلرينك نسخهسندن طبع وتمثيل اولنمسنه [The Koran, edited from the manuscript copy of Ḥāfiẓ ʻUthmān. Another edition of the Koran published at Constantinople in 1881.] pp. 819, 4, *lith.* ١٣٠٧ [*Constantinople*, 1890.] 8°. **14507. b. 28.**

—— حمائل شريف معرى pp. 739, *lith.* ١٣٠٧ دهلى [*Delhi*, 1890.] 12°. **14507. a. 13.**

—— حمائل شريف pp. 452, *lith.* الدهلى [*Delhi*, 1892.] 128°. O.R.70.a.4.

Size $1\frac{1}{4}$ *in. by* $\frac{15}{16}$ *in.*

Arabic, Hindustani and Persian.

—— قران مجيد مع الترجمتين والتفسير لعبد الله بن عباس [The Koran, with Persian and Hindustani interlinreary versions, namely: a Persian translation with notes, together entitled Fatḥ al-raḥmān, by Shāh Walī Allāh Dihlavī, and a Hindustani translation by Shāh Rafīʻ al-Dīn Dihlavī. Accompanied, on the margin, by the Arabic commentary attributed to ʻAbd Allāh ibn ʻAbbās, notes in Hindustani selected from a work entitled Mūẓiḥ al-ḳur'ān, by Shāh ʻAbd al-Ḳādir Dihlavī, and occasional notes in Persian on the orthography of the text, from a work entitled Baḥr al-ʻulūm. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ١٢٨٣ [*Delhi*, 1866.] Fol. **14507. d. 9.**

—— قران مجيد مترجم بالتراجم الثلاث [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by

Arabic, Hindustani and Persian (continued).

Rafiʻ al-Dīn. To which are added, on the margin, a Hindustani translation and notes together entitled Mūẓiḥ al-Ḳur'ān, by Shāh ʻAbd al-Ḳādir Dihlavī. With a prefatory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. ii. 664, *lith.* ١٢٨٥ [*Delhi*, 1868.] Fol.
14507. d. 13.

The last sheet, pp. 661-664, is of the later Delhi edition, of A.H. 1293, A.D. 1876.

—— قران مترجم بترجمتين مع تفسير الجلالين [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes and preface, by Walī Allāh, and the Hindustani translation by Rafiʻ al-Dīn. Accompanied on the margin, by the Arabic commentary entitled Tafsīr al-jalālain, by Jalāl al-Dīn al-Maḥallī and Jalāl al-Dīn al-Suyūṭī, notes in Hindustani from ʻAbd al-Ḳādir's Mūẓiḥ al-Ḳur'ān, and notes in Persian on the orthography of the text from the Baḥr al-ʻulūm. The whole edited, with a Hindustani preface, by Muḥammad Hāshim ʻAlī.] pp. vi. 636, 2, *lith.* ١٢٨٥ [*Meerut*, 1868.] Fol.
14507. d. 10.

—— قران مجيد مترجم بالتراجم الثلاث [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Delhi in 1868.] pp. ii. 664, *lith.* ١٢٩٣ [*Delhi*, 1876.] Fol.
14507. d. 14.

—— قران مترجم بترجمتين مع تفسير الجلالين [Another edition of the Koran with Persian and Hindustani translations, *etc*, published at Meerut in 1868, omitting the Hindustani preface.] pp. iv. 638, *lith.* ١٢٩٦ [*Meerut*, 1879.] Fol.
14507 e. 1.

—— قران مجيد چهار ترجمه معه شان نزول سعدى شيرازى [The Koran, with four interlineary versions, namely: first, a Persian translation attributed to the poet Saʻdī; second, the Persian translation of Shāh Walī Allāh; third and fourth, the Hindustani translations of Rafiʻ al-Dīn and ʻAbd al-Ḳādir. Accompanied, on the margin, by the Hindustani notes of ʻAbd al-Ḳādir, and a collection of notes in Persian, entitled Shān i nuzūl, on the occasion of the revelation of various Surahs and verses, attributed like the first translation to the poet Saʻdī.] pp. 800, *lith.* ١٢٩٩ دهلى [*Delhi*, 1882.] Fol.
14507. d. 20.

—— قران مجيد مترجم مع تفسيرين جلالين وعباسى [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by Rafiʻ al-Dīn. Accompanied, on the margin, by two Arabic commentaries, namely: the commentary ascribed to ʻAbd Allāh ibn ʻAbbās and the Tafsīr al-jalālain. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ١٢٩٩ [*Meerut*, 1882.] Fol.
14507. e. 3.

—— قران مجيد وتفسير تبجيل التنزيل [The Koran, with Persian and Hindustani interlineary translations, by Walī Allāh and ʻAbd al-Ḳādir respectively. Accompanied, on the margin, by a Persian commentary by Saiyid Muḥammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl; to which are added glosses in Hindustani on individual words of the text, references to parallel passages, notes in Persian on the variations of the different "Readings" of the Koran, and the collection of notes in Persian on the revelation of various Surahs and verses, entitled Shān i nuzūl.] دهلى [*Delhi*, 1890] pt. 1 . lith. Fol.
14507. f. 2.

In progress. The book is lithographed all but the Persian marginal commentary, which is printed.

—— قران مجيد دو ترجمه مع تفسير الفرقان [The Koran, with Persian and Hindustani interlineary translations, the former by Walī Allāh, the latter by Abu Muḥammad ʻAbd al-Ḥaḳḳ. Accompanied, on the margin, by a Hindustani commentary entitled Tafsīr al-furḳān, by the author of the Hindustani translation, being an abridgment of a larger work entitled Tafsīr i ḥaḳḳānī. To which are added the collection of notes in Persian on the revelation of the different Surahs and verses, entitled Shān i nuzūl, and a series of notes in Hindustani on the orthography of the text of the Koran, and the variations of the different "Readings."] *lith.* الدهلى [*Delhi*, 1891 .] Fol.
14507. f. 3.

Arabic, Panjabi and Persian.

—— تفسير قران مولفه حافظ محمد بن مولانا بارك الله معروف به تفسير محمدى مسمى بوفق تاريخ اغاز به موضح فرقان [The Koran, with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. The whole composed, under the alternative titles Tafsīr i muhammadī and Mūzih i furkān, by Hāfiz Muhammad ibn Bārak Allāh.] pt. 1, 3, *lith.* لاهور ۱۲۸۸-۹۷ [*Lahore*, 1871, 80.] 8°.
14507. c. 3.

Arabic and Arvi.

—— *See* below: Kur'ān. [*Arabic and Tamil.*]

Arabic and Bengali.

—— কোরাণ শরিফ। قران مجيد فرقان حميد ব্যাখ্যা ও টীকা (তফসির) সহ বঙ্গানুবাদিত *etc.* [The Koran, accompanied by a Bengali translation and commentary, by Na'īm al-Dīn and Ghulām Sarwar.] করটিয়া ১৮৯১ [*Karatia*, 1891, *etc.*] 8°.
14509. b. 18.

In progress. Pp. 1-112 *were tentatively published during* 1887-90, *being afterwards withdrawn and reprinted with corrections.*

Arabic and Gujarati.

—— قران نوا ترجمه گجرانى زبان ما [The Koran, with an interlineary translation and marginal notes in Gujarati, in the Arabic character, by 'Abd al-Kādir ibn Lukmān.] pp. 797, 3, *lith.* بمبئى ۱۲۹۵-۹۶ [*Bombay*, 1879.] 4°. **14507. c. 13.**

Arabic and Hindustani.

—— *Begin.* الهى شكر تيرى احسان كا ادا كرون كس زبان سي [The Koran, with an interlineary translation, preface and marginal notes in Hindustani, collectively entitled Mūzih al-kur'ān, by 'Abd al-Kādir Dihlavi.] pp. i. 850, 3, 3. ۱۲۴۵ [*Calcutta*, 1829.] Fol. **14507. d. 16.**

The Hindustani title Mūzik al-Kur'ān is the chronogram for A.H. 1205, *the date of the completion of 'Abd al-Kādir's work.*

Arabic and Hindustani (continued).

—— رسالهٔ علم قراءت مسمى بخلاصة النوادر (قران مجيد مترجم) [The Koran, with the Hindustani interlineary translation and preface by 'Abd al-Kādir, and selections from his notes; to which are added notes in Persian on the orthography of the text. Preceded by a treatise in Persian, entitled Khulāsat al-nawādir, by Mufti Muhammad Sa'd Allāh, on the rules to be observed in reciting from the Koran (تجويد), abridged from a larger work upon the same subject.] pp. 14, 548, *lith.* لكهنو ۱۲۶۳ [*Lucknow*, 1847.] Fol. **14507. d. 3.**

—— قرآن مجيد مترجم به ترجمهٔ اردو مولفهٔ شاه عبد القادر دهلوى الخ [The Koran, with the Hindustani interlineary translation and marginal notes by 'Abd al-Kādir. With a Hindustani preface by Muhammad Zahīr al-Dīn Khān.] pp. v. 644, *lith.* ۱۲۹۰ [*Lucknow*, 1873.] Fol. **14507. d. 11.**

—— ذلك الكتاب المجيد قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir, and selections from his notes on the margin.] pp. 484, *lith.* دهلى ۱۲۹۳ [*Delhi*, 1876.] 8°. **14507. c. 9.**

—— قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Kādir, and selections from his notes. To which are added notes in Persian on the orthography of the text, drawn from a work entitled Khulāsat al-rusūm.] pp. 546, *lith.* اكره ۱۲۹۸ [*Agra*, 1881.] Fol. **14507. d. 17.**

—— ترجمان القران بلطائف البيان [The Koran, accompanied by 'Abd al-Kādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled from 'Abd al-Kādir's Hindustani notes and the Arabic commentaries of Ibn Kathīr and Muhammad ibn 'Alī al-Shaukānī, by Muhammad Siddik Hasan Khān.] لاهور ۱۳۰۱ [*Lahore*, 1889-1901 8°. **14514. ccc. 2.**
pts.1-11,14,15,29,30,lith

—— [Another edition.] الدهلى ۱۳۰۱ [*Delhi*, 1889] pt.1, pp.250,lith. Fol. **14509. e. 17.**

In progress. Vol. i. was not registered until Nov. 1891. *The wrapper bears date* A.H. 1309.

Arabic and Hindustani (continued).

—— القران المترجم مع التفسير الحسينى والفوائد ونجوم الفرقان [The Koran, with the Hindustani interlineary translation by ʻAbd al-Ḳādir. Accompanied, on the margin, by Ḥusain Vāʻiẓ Kāshifi's Persian commentary entitled Mavāhib i ʻalīyah, and an index of the words of the Koran by Mustafa ibn Muḥammad Saʻīd, entitled Nujūm al-furḳān.] pp. 1266, *lith.* اگره ١٣٠٨ [*Agra*, 1890.] Fol. **14507. f. 1.**

—— الفرقان المجيد مترجم مع تفسير عباسى اردو [The Koran, with the Hindustani interlineary translation by ʻAbd al-Ḳādir. Accompanied, on the margin, by the commentary of ʻAbd Allāh ibn ʻAbbās, translated into Hindustani by Maulavī ʻAbd al-Ḳādir Badā'unī.] *lith.* اكبراباد ١٣٠٧ [*Agra*, 1890] Fol. pt. 1, pp. 11, 22 **14507. d. 22.**

—— تفسير مولانا شاه عبد القادر المعروف بموضح القران [The Koran, from Surah 50 to the end, accompanied by a Hindustani paraphrase and commentary together entitled Mūẓiḥ al-ḳur'ān, by ʻAbd al-Ḳādir Dihlavī.] pp. 180, *lith.* دهلى ١٣٠٧ [*Delhi*, 1890.] 8°. **14507. c. 18.**

The title is taken from the wrapper. The paraphrase and commentary are quite different from those usually attributed to ʻAbd al-Ḳādir.

—— *Translation of Surah 1 begins:* سب تعريف واسطى الله كى ثابت هى كه پالنى والا عالمونكا [The Koran, with an anonymous Hindustani interlineary translation and marginal notes.] pp. 757, *lith.* [*Lucknow*, 1840 ?] Fol. **14507. e. 6.**

Imperfect, wanting pp. 376-79, duplicates of pp. 372-75 having been bound in instead. The pagination does not extend beyond p. 709. Without date or place of imprint.

—— قرآن مجيد مترجم محشى بلغات القرآن [The Koran, with an interlineary Hindustani translation by Rafīʻ al-Dīn Dihlavī, and marginal notes in Persian by Maulavī ʻAbd al-Ḥaiy Dihlavī.] pp. 820, *lith.* ميرٹهه ١٢٨٦ [*Meerut*, 1869.] 12°. **14507. a. 7.**

—— انه لقران كريم [The Koran, with the Hindustani interlineary translation by Rafīʻ al-Dīn, and selections from ʻAbd al-Ḳādir's notes on the margin.] pp. 860, 2, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1870.] 8°. **14507. c. 7.**

—— قران مجيد الخ [Another edition of the Koran, with Rafīʻ al-Dīn's translation and notes by ʻAbd al-Ḥaiy, published at Meerut in 1869.] pp. 816, *lith.* ميرٹهه ١٢٩٤ [*Meerut*, 1877.] 12°. **14507. a. 9.**

—— انه لقران كريم [Another edition of the Koran, with Rafīʻ al-Dīn's translation and notes by ʻAbd al-Ḳādir, published at Cawnpore in 1870.] pp. 862, *lith.* كانپور ١٢٩٦ [*Cawnpore*, 1879.] 8°. **14507. c. 11.**

—— قران مجيد مترجم معه تفسير حسينى [The Koran, accompanied by the Hindustani interlineary translation by Rafīʻ al-Dīn, with the Persian commentary of Ḥusain Vāʻiẓ Kāshifī, on the margin.] pp. 680, *lith.* دهلى ١٣٠٤ [*Delhi*, 1887.] Fol. **14507. e. 7.**

—— حمائل مترجم [The Koran, with the Hindustani interlineary translation by Rafīʻ al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥamīd Allāh Mīraṭhī.] pp. 784, 107, *lith.* ميرٹهه [*Meerut*, 1889.] 8°. **14507. b. 25.**

—— تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation and commentary, by Saiyid Aḥmad Khān.] عليگڈه ١٨٨٠ [*Aligarh*, 1880, *etc.*] 4°. **14119. f. 23.**

In progress. Part 1, vol. 3, etc. of the series entitled Taṣānīf i ahmadiyah.

—— جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i aʻẓam, by Muḥammad Iḥtishām al-Dīn.] مراداباد ١٣٠٣ [*Moradabad*, 1887, *etc.*] Fol. **14509. d. 17.**

—— تفسير خليلى [The Koran, accompanied by a Hindustani translation and commentary, together entitled Tafsīr i khalīlī, by Ibrāhīm ibn ʻAbd al-ʻAlī Ārawī.] *lith.* آره [*Arrah*, 1889, *etc.*] 8°. **14507. c. 20.**

In progress.

Arabic and Hindustani (continued).

—— تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah 97 to the end accompanied by a Hindustani translation and commentary, by Maulavī Muhammad Fīrūz al-Dīn.] pp. 48, *lith.* سيالكوٹ ١٣٠٧ [*Sialkot*, 1890.] 12°.
14507.a.25.

—— قران مجيد مترجم مع خلاصة التفاسير [The Koran, with an anonymous Hindustani interlineary translation. Accompanied on the margin, by an Hindustani commentary entitled Khulāsat al-tafāsīr.]
pp. 656, *lith.* الدهلى [*Delhi*, 1892.] Fol.
14507. e. 9.

Arabic and Latin.

—— Alcorani textus universus ex correctioribus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, . . . in Latinum translatus; appositis unicuique capiti notis, atque refutatione. His omnibus praemissus est Prodromus (ad refutationem Alcorani in quo Mahumetis vita ac res gestae . . . referuntur, *etc.*). Auctore L. Marraccio, *etc.* 2 tom. *Patavii*, 1698. Fol. 695. k. 16, 17.

—— [Another copy.] 15. d. 3.

—— [Another copy.] G. 11793, 11794.

Arabic and Persian.

—— *Persian translation of Surah 2 begins:* بنام خداى . . . اين كتاب نيست شكى دران راهنما براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 271, *lith.* ١٢٦٠ [*Teheran*, 1844.] 8°. 14507.cc.2.

Without title-page or headings to the Surahs. The recto of fol. 1 contains prayers to be used when reading the book, commencing with the rubric: قبل از تلاوت بخواند

—— *Persian translation of Surah 2 begins:* بنام خداى . . . ايست كتابى كه خدا وعده داده نيست شكى دران راانمايندة است مر پرهيزكارانرا [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 240, *lith.* ١٢٧٢ [*Teheran*, 1856.] 8°. 14507. b. 6.

Without title-page, pagination, or headings to the Surahs.

—— تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى تصنيف كمال الدين حسين واعظ كاشفى الخ [The Koran, with an anonymous Persian interlineary translation. Accompanied, on the margin, by the Persian commentary of Husain Vā'iz Kashifī, entitled Mavāhib i 'alīyah.] ff. 432, *lith.* بمبئى ١٢٧٩ [*Bombay*, 1862.] Fol.
14507. d. 8.

Not paged.

—— *Persian translation of Surah 2 begins:* بنام خداى . . . ان كتاب ان كتاب معلوم نيست شك دران هدايتست براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 242, *lith.* طهران ١٢٨٣ [*Teheran*, 1866.] 4°. 14507. b. 13.

Without title-page, pagination, or headings to the Surahs.

—— *Begin:* هو العزيز . . . الدعاء عند الشروع فى قراءة القرآن [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muhammad Sādik Khwānsārī. Edited by 'Abd al-Rahīm Shīrāzī, with three introductory works in Persian prefixed, namely: (1) a treatise on the rules to be observed in reciting the Koran, by Muhammad ibn 'Alī al-Husainī; (2) on the margin of the preceding, a treatise on the orthography of the Koran, by Muhammad Ja'far Shīrāzī; (3) a treatise on cabbalistic matters connected with the Koran, by Muhammad Hādi Shāh-mīrzā, entitled Ziyā al-'uyūn. With an appendix containing a concordance to the Koran by the editor, entitled Kashf al-āyāt, followed by a treatise in Persian by Zain al-'Ābidīn Sabzavārī, on the rules for reciting the Koran, arranged in tabular form.] pp. 20, 447, 126, 22, *lith.* طهران ١٢٨٥-٨٦ [*Teheran*, 1869.] Fol.
14507. e. 10.

The interlineary translation differs from that contained in any of the preceding editions.

Arabic and Persian (continued).

—— قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and marginal notes, together entitled Fatḥ al-raḥmān, by Walī Allāh Dihlavī.] pp. 570, *lith.* ١٢٨٩ كانپور [*Cawnpore*, 1872.] 8°. **14507. c. 6.**

—— قرآن مجيد مترجم معه نسخهٔ تفسير حسينى [The Koran, with the Persian interlineary translation by Walī Allāh. Accompanied by the Persian commentary of Ḥusain Vā'iẓ Kāshifī.] pp. 968, *lith.* ١٢٩٧ منبئى [*Bombay*, 1880.] Fol. **14507. e. 2.**

—— [Another edition of the preceding.] pp. 968, *lith.* ١٣٠٣-١٣٠٧ بمبئى [*Bombay*, 1886-89.] Fol. **14507. e. 3.**

Arabic and Sindi.

—— قران مجيد مترجم سندى [The Koran, with an interlineary translation and marginal notes in Sindi, by 'Azīz Allāh Muta'alliwī.] pp. 800, 2, *lith.* ١٢٩٣ بمبئى [*Bombay*, 1877.] 8°. **14507. c. 8.**

Arabic and Tamil.

—— هذا مترجم القران بلسان الاروى ... المسمى ب فترحات الرحمانية فى تفسير كلام الربانية [The Koran, with an interlineary translation and marginal notes in Arvi, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] pp. vi. 626, *lith.* ١٢٩٦-١٣٠٠ بمبئى [*Bombay*, 1879-84.] Fol. **14507. e. 4.**

Arabic and Turkish.

—— خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديلك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish translation and commentary by Ismā'īl Farrukh Efendi, together entitled Mavākib, founded upon the Persian commentary of Ḥusain Vā'iẓ Kāshifī, entitled Mavāhib i 'alīyah.] 2 vol. ١٢٨٢ [*Constantinople*, 1865.] 8°. 14509.b.17.

see Corrigendum on Col.986.

Arabic and Turkish (continued).

—— [Second edition.] 2 vol. ١٢٨٦ [*Constantinople*, 1869.] 8°. 14507.bb.4.

—— *Colophon begins:* الحمد لله ... قد وقع الفراغ عن تحرير هذا المصحف الشريف [The Koran, accompanied on the margin by Ismā'īl Farrukh Efendi's Turkish translation and commentary.] pp. 604, 5, *lith.* ١٢٩٦ [*Constantinople*, 1879.] 8°. **14507. b. 18.**

—— الجزء الاول (الثانى الخ) من كتاب التفسير الجمالى على التنزيل الجلالى [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī. Revised and edited from the original manuscript, by Muḥammad Najīb Efendi, with a preface in Persian by Muḥammad Ḥusain Dihlavī.] 4 vol. ١٢٩٤ بولاق [*Bulak*, 1877.] 8°. **14509. c. 11.**

Bengali.

—— কোরাণ শরিফ। [The Koran, translated into Bengali, with notes, by Giriṣachandra Sena.] 3 vol. কলিকাতা ১২৮৮-৯২ [*Calcutta*, 1882-86.] 8°. **14123. h. 16.**

Imperfect, wanting pp. 573-632 of Vol. 2.

—— [A Bengali version of the Koran, by Na'īm al-Dīn and Ghulām Sarwar.] *See* above: Kurān. [*Arabic and Bengali.*] قران مجيد الخ [The Koran, accompanied by a Bengali translation and commentary.] [1891, *etc.*] 8°. **14509. b. 18.**

Dutch.

—— De Arabische Alkoran, door de Zarazijnsche en de Turcksche Prophete Mahometh, in drie onderscheyden deelen begrepen: van der Turcken Religie, Gheloove, Aelmoessen, Vasten, Ghebeden, Bedevaert na Mecha, met t'samen sijn Gods-diensten, ende Ceremonien, Wetten ende Rechten. Wt de Arabische sprake, nu

Dutch (continued).

nieuwelijcks int Hoochduytsch getranslateert, met t'samen een aenhangende Voorreden, door Salomon Swigger ... Ende nu wederom uyt de Hoogduysche in onse Nederlantsche spraecke overgheset. **G. L.** pp. viii. 164. *B.A. Berentsma: Hamburgh,* 1641. 4°. **14512. c. 9.**

—— Mahomets Alkoran, door de Hr. Du Ryer uit d'Arabische in de Fransche Taal gestelt; benevens een tweevoudige Beschryving van Mahomets leven; en een verhaal van des zelfs Reis ten Hemel, gelijk ook zyn Samenspraak met de Jood Abdias. Alles van nieuws door J. H. Glasemaker vertaalt, en te zamen gebracht. Zynde den twede en laatste Druk, met koopere Plaaten verciert. pp. 547. *T. ten Hoorn: t'Amsterdam,* 1696. 8°. **14512. b. 8.**
With a second, engraved title-page.

—— Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, de engelsche van Sale, de hoogduitsche van Ullmann en de latijnsche van Maracci; met bijvoeging van aanteekeningen en ophelderingen der voornaamste uitleggers; en voorafgegaan van eene levensschets van Mahomed; door L. J. A. Tollens. pp. xii. xlv. 666, 5. *Batavia,* 1859. 8°. **14512. d. 8.**

English.

—— The Alcoran of Mahomet, translated out of Arabique into French, by the Sieur Du Ryer ... And newly Englished, for the satisfaction of all that desire to look into the Turkish vanities. (The life and death of Mahomet. A needful Caveat, or Admonition for them who desire to know what use may be made of, or if there be danger in, reading the Alcoran, by A. Ross.) pp. 407. *London,* 1649. 4°. **E. 553.(3.)**

—— [Another edition.] pp. 420. *London,* 1649. 8°. **14512. b. 6.**

—— [Another edition.] The Alcoran ... translated out of Arabick into French ... and newly Englished ... To which is prefixed the Life of Mahomet ... With a needful Caveat, *etc.* pp. xviii. 511. *London,* 1688. 8°. **14512. a. 1.**

English (continued).

—— [Another edition.] The life of Mahomet: together with the Alcoran at large; translated out of Arabick into French, by the Sieur De Ryer ... now faithfully Englished. 1718. *See* Turks. A compleat history of the Turks, *etc.* vol. 4. 1719, *etc.* 8°. **280. d. 28.**

—— The Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators. To which is prefixed a preliminary discourse. By G. Sale. pp. ix. 187, 508. *London,* 1734. 4°. **678. e. 13.**

—— [Another copy.] **2000. e.**
Imperfect; wanting pp ix.-xii. of the preliminary matter.

—— [Another copy.] **G. 11759.**

—— The Koran, ... translated from the original Arabic, with explanatory notes ... To which is prefixed a preliminary discourse. By G. Sale. A new edition. 2 vol. *Bath,* 1795. 8°. **4506. bb. 13.**

—— A new edition. 2 vol. *London,* 1801. 8°. **696. g. 14, 15.**

—— [Another edition.] The Holy Koran ..., translated from the original Arabic, and with the former translations ... compared and revised. pp. 386. *Printed for the Koran Society: London,* 1826. 8°. **14512. d. 1.**
This edition does not contain the Preliminary Discourse and Notes.

—— The Koran ... translated into English ... with explanatory notes ... To which is prefixed a preliminary discourse. By G. Sale. Fifth edition, with a memoir of the translator [by R. A. Davenport], and with various readings and illustrative notes from Savary's [French] version of the Koran. pp. xx. 670. *Philadelphia,* 1870. 8°. **14512. d. 5.**

—— [Another edition.] The Koran: or, Alcoran of Mohammed; with explanatory notes; various readings from Savary's version ... and a preliminary discourse ... by G. Sale. pp. xvi. 132, 516. *London,* 1876. 8°. **4506. c. 4.**

English (continued).

—— [Another edition.] The Koran: commonly called the Alkoran of Mohammed. Translated into English from the original Arabic. With explanatory notes, *etc.* pp. x. 470. *London* [1877]. 8°. **15005.c.3.**

—— A comprehensive commentary on the Qurán: comprising Sale's translation and preliminary discourse, with additional notes and emendations. Together with a complete index ... By E. M. Wherry. 4 vol. *London*, 1882-86. 8°. **2318. f. 1.**

Part of "Trübner's Oriental Series."

—— The Koran commonly called the Alkoran of Mohammed ... translated ... from the ... Arabic. With ... notes ... To which is prefixed a preliminary discourse. By G. Sale. pp. xv. 470. *London*, 1892. 8°. **012207. l. 22.**

Sir John Lubbock's "Hundred Books," no. 22.

—— The Koran, translated from the Arabic, the Suras arranged in chronological order; with notes and index. By J. M. Rodwell. pp. xxvi. 659. *London, Hertford* [printed], 1861. 8°. **4505. b.**

—— El-Kor'ân; ... translated from the Arabic, ... with notes and index. By J. M. Rodwell. Second revised ... edition. pp. xxviii. 562. *London*, 1876. 8°. **14507.b.41.**

—— The Qur'ân, translated by E. H. Palmer. 2 pt. *Oxford*, 1880. 8°. **2003. a. (vol. 6, 9.)**

Vol. 6, 9, of "The Sacred Books of the East."

French.

—— L'Alcoran de Mahomet. Translaté d'Arabe en François, par le Sieur Du Ryer pp. 416. *Paris*, 1649. 12°. **696. a. 1.**

—— [Another edition.] pp. 486. *Amsterdam*, 1672. 12°. **14512. a. 3.**

—— [Another edition.] L'Alcoran de Mahomet. Traduit d'Arabe en François, *etc.* pp. 486. *La Haye*, 1683. 12°. **696. a. 10.**

—— [Another edition.] pp. 486. *La Haye*, 1685. 12°. **696. a. 11.**

French (continued).

—— L'Alcoran de Mahomet, traduit de l'Arabe par A. Du Ryer ... Nouvelle édition, revue et corrigée. 2 tom. *Amsterdam*, 1734. 8°. **227. f. 29.**

—— L'Alcoran de Mahomet. Traduit de l'Arabe, par A. Du Ryer ... Nouvelle édition, ... augmentée des observations historiques et critiques sur le Mahométisme, ou traduction du discours préliminaire mis à la tête de la version angloise ... par G. Sale. 2 tom. *Amsterdam et Leipzig*, 1770. 8°. **14512. b. 7.**

—— Le Coran, traduit de l'Arabe, accompagné de notes, et précédé d'un abrégé de la vie de Mahomet ... Par M. Savary. 2 tom. *Paris*, 1783. 8°. **483. a. 29.**

—— Le Koran; traduction nouvelle faite sur le texte arabe par M. Kasimirski. 1840. *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— Nouvelle édition, avec notes, commentaires et préface du traducteur. pp. 539. *Paris*, 1847. 12°. **14512. c. 3.**

—— Nouvelle édition ... augmentée, *etc.* (Notice biographique sur Mahomet.) pp. xxxiv. 533. *Paris*, 1852. 12°. **4504. aa.**

—— Nouvelle édition entièrement revue, et corrigée, augmentée de notes, commentaires et d'un index. pp. xxiv. 533. *Paris*, 1857. 12°. **14512. b. 1.**

—— Mahomet. Le Koran ... Nouvelle édition, *etc.* pp. xxxiv. 533. *Paris*, 1873. 12°. **14512. b. 4.**

A reprint of the edition of 1857.

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. **14003.h.16.**

—— L'Alkoran! (Le Livre par excellence.) Traduction textuelle de l'arabe faite par Fatma-Zaïda djarié-odalyk-doul den Béniamin-Aly

French (continued).

Effendi-Agha. [Or rather a compilation of passages of the Koran, of Traditions, and of ideas peculiar to Fatma-Zaïda.] pp. 483. viii. *Lisbonne*, 1861. 8°. **14512. d. 4.**

German.

—— Alcoranus Mahometicus, das ist: der Türcken Alcoran, Religion und Aberglauben. ... Erstlich auss der Arabischen in die Italianische; jetz aber in die Teutsche Sprach gebracht ... durch S. Schweiggern ... sampt dessen beygefügten Vorrede ... zum andernmal in Druck gegeben. pp. 269. *S. Halbmayer: Nürnberg*, 1623. 4°. **1425. c. 1.(2.)**

—— [Another edition.] Al-Koranum Mahumedanum: Das ist Der Türcken Religion, Gesetz, und Gottslästerliche Lehr. Mit einer schrifftmässigen Widerlegung der Jüdischen Fabeln, Mahumedischen Träumen, närrischen und verführischen Menschentands, *etc.* [With a preface by J. A. Endter.] pp. 928. *J. A. und W. Endter: Nürnberg*, 1659. 4°. **14512. d. 9.**

—— Vollständiges türkisches Gesetzbuch, oder ... Mahomets Alkoran. ... Aus der Arabischen in die Französische Sprach übergesetzet durch Herrn du Ryer, aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo ... in die Hochteutsche Sprache versetzet durch J. Lange. *See* HAPPEL (E. G.) Thesaurus Exoticorum, *etc.* 1688. Fol. **793. m. 9.**

—— Der Alkoran nach der accuratesten Edition L. Marraccii ... verteutscht mit kurzen Anmerkungen von D. Nerreter. *See* NERRETER (D.) D. Nerreter's neu-eröffnete Mahometanische Moschea, *etc.* pp. 508-1222. 1703. 8°. **4506.de.4.**

—— Der Koran, oder insgemein so genannte Alcoran des Mohammeds, unmittelbar aus dem Arabischen Original in das Englische übersetzt, und mit ... Erklärungs-Noten, wie auch einer vorläuffigen Einleitung versehen von G. Sale ... Wieder ins Teutsche verdollmetschet von Th. Arnold. pp. xxviii. 232, 693. *Lemgo*, 1746. 4°. **14512. d. 6.**

German (continued).

—— Die türkische Bibel, oder des Korans allererste teutsche Uebersetzung aus der arabischen Urschrift selbst verfertiget: ... von M. D. F. Megerlin. pp. 876. *Franckfurt am Mayn*, 1772. 8°. **4506. de. 2.**

—— Der Koran, oder das Gesetz der Moslemen. ... Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen, von S. F. G. Wahl. pp. xcvi. 783. *Halle*, 1828. 8°. **14512. c. 7.**

—— Der Koran. Aus dem Arabischen wortgetreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann. Zweite mit Stereotypen gedruckte Ausgabe. pp. 550. *Crefeld*, 1842. 16°. **1363. b. 2.**

—— Sechste Auflage. pp. 550. *Bielefeld, Leipzig* [printed], 1872. 16°. **14512. b. 2.**

—— Achte Auflage. pp. 550. *Bielefeld und Leipzig*, 1881. 16°. **14512. a. 4.**

—— Der Koran. Im Auszuge übersetzt von F. Rückert, herausgegeben von August Müller. pp. xii. 550. *Frankfurt a. M.*, 1888. 8°. **14512. c. 8.**

Greek.

—— *Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ Ι. Πεντακῆ ... Ἔκδοσις δευτερά κ.τ.λ.* pp. 480. *Ἐν Ἀθήναις*, 1886. 8°. **14512. d. 10.**

Gujarati.

—— [A Gujarati version of the Koran, in the Arabic character, by ʻAbd al-Ḳādir ibn Luḳmān.] *See* above: KUR'ĀN. [*Arabic and Gujarati.*] قران الح [The Koran, with an interlineary translation in Gujarati.] [1879.] 4°. **14507. e. 13.**

Hebrew.

—— אלקוראן או המקרא וכו׳ Der Korân aus dem Arabischen ins Hebräische übersetzt und erläutert von H. Reckendorf. pp. xlviii. 367. *Leipsig*, 1857. 8°. **1932. b. 3.**

Hindustani.

—— [For editions of the Koran, accompanied by Rafīʻ al-Dīn's Hindustani version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

—— [For editions of the Koran, accompanied by ʻAbd al-Ḳādir's Hindustani version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

—— Qur'an: Maulavi Abdul Qádir ka tarjuma ... aur háshiye Nasára musannif ke. [The Hindustani version of the Koran by ʻAbd al-Ḳādir Dihlavī, with critical notes by a native Christian.] pp. iv. 456. *Allahabad*, 1844. 8°. **14104. e. 2.**

Printed in the Roman character.

—— The Quran, translated into the Urdu language by Shaikh Abdul Qádir ibn i Sháh Wali Ullah, ... with a preface and introduction in English by ... T. P. Hughes ... and an index in Urdu by ... E. M. Wherry. pp. xxviii. 650. *Lodiana*, 1876. 8°. **14104. f. 1.**

Printed in the Roman character.

—— [A Hindustani version of the Koran, by Saiyid Aḥmad Khān.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation, *etc.*] [1880, *etc.*] 4°. **14119. f. 23.**

—— [A Hindustani version of the Koran, by Muḥammad Iḥtishām al-Dīn.] *See* above:

Hindustani (continued).

Ḳur'ān. [*Arabic and Hindustani.*] جلد اول (الم) اكسير اعظم [The Koran, accompanied by a Hindustani translation, *etc.*] [1887, *etc.*] Fol. **14509. d. 17.**

—— [A Hindustani version of the Koran, by Ibrāhīm ibn ʻAbd al-ʻAlī Ārawī.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] تفسير خليلى [The Koran, accompanied by a Hindustani translation, *etc.*] [1889, *etc.*] 8°. **14507. c. 20.**

—— [A Hindustani version of the Koran, by Abu Muḥammad ʻAbd al-Ḥaḳḳ.] *See* above: Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد در ترجمه الخ [The Koran with Persian and Hindustani translations, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— [For editions of the Koran, accompanied by anonymous Hindustani versions:] *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

Italian.

—— L'Alcorano di Macometto nel qual si contiene la dottrina, la vita, i costumi et le leggi sue, tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. Arrivabene.] ff. 38, 100. [*Venice*,] 1547. 4°. **483. b. 28.(1.)**

—— [Another copy.] **225. d. 28.**

—— Il Corano, versione Italiana del Cav. ... V. Calza. ... Con commenti, ed una notizia biografica di Maometto. pp. xiv. 330. *Bastia*, 1847. 8°. **14512. c. 4.**

Latin.

—— Machumetis Sarracenorum principis vita ac doctrina omnis, quæ & Ismahelitarum lex, & Alcoranum dicitur, ex Arabica lingua ante CCCC annos in Latinam translata (per Robertum Retenensem & Hermannum Dalmatam), nuncq; demum ... in lucem protracta atq; edita. ... Adiectæ quoq; sunt Annotationes, Confutationes, Sarracenorum ac rerum Turcicarum à DCCCC

Latin (continued).

annis ad nostra usq; tempora memorabilium historiæ, ex probatissimis autoribus tum Arabibus, tum Latinis & Græcis ... Item P. Melanchthonis ... præmonitio ad Lectorem. T. Bibliandri ... pro Alcorani editione Apologia, *etc.* (Epistola D. Petri Abbatis Cluniacensis ad D. Bernardum Claræuallis Abbatē de translatione Alcorani. Doctrina Machumetis summatim comprehensa ... ab ... Hermanno ex Arabico translata.) [The whole edited by T. Bibliander.] 3 tom. [*Basle*, 1543.] Fol. **696. i. 10.**

—— [Another edition.] 3 tom. [*Basle*, 1543.] Fol. **696. l. 11.(1-3.)**

Tom. 1 and 2 are duplicates of those tom. of the preceding edition, except as regards the title-page and the first two leaves of tom. 1, in which the "Praemonitio" is attributed to Luther instead of Melanchthon. Tom. 3 is of a different edition, and has an epistle to the reader by Luther, different from that by Melanchthon prefixed to the same tom. of the preceding edition.

—— [Another copy, with a new title-page, and with slight differences in the three following leaves.] Machumetis Saracenorum principis eiusque successorum vitae, ac doctrina, ipseque Alcoran, quo uelut authentico legum diuinarum codice Agareni & Turcæ alijq; Christo aduersantes populi regūtur, quæ ante annos CCCC ... D. Petrus Cluniacensis per uiros eruditos ... ex Arabica lingua in Latinam transferri curavit. His adiunctæ sunt Confutationes ... Adiunctæ sunt etiam, Turcarum ... res gestæ ... à DCCC annis ad nostra usq; tempora. Hæc omnia ... redacta sunt, opera & studio T. Bibliandri, *etc.* **G. 11758.(1.)**

—— [Another edition.] Machumetis Sarracenorum principis, eiusque successorum vitæ, doctrina, ac ipse Alcoran, *etc.* 3 tom. [*Zurich*] 1550. Fol **696. l. 10.**

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. pp. 26. *Coloniæ Brandenburgicæ*, 1698. 4°. 14514.b.40,(1)

—— Alcorani textus universus ... in Latinum translatus ... Auctore L. Marraccio. *See* above: Ḳur'ān. [*Arabic and Latin.*] Alcorani textus universus, *etc.* 1698. Fol. **695. k. 16, 17.**

—— Mohammedis filii Abdaliae, pseudo-prophetae, fides islamitica, i.e. Al-Coranus ex idiomate arabico ... latine versus per L. Marraccium, et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus. Praemissa brevi introductione et totius religionis Mohammedicae synopsi ... cura et opera C. Reineccii. pp. 114, 558. *Lipsiae*, 1721. 8°. **227. f. 30.**

—— Nova versio partis Surae ii. Corani (ver. 1-116), cum illustrationibus subjectis: specimen novae versionis totius Corani. ... Eruditorum examini subjiciet O. Domey. pp. 30. *Gottingae* [1754]. 4°. 14512.e.3.

Makassar.

—— Proeve eener Makassaarsche Vertaling des Korans. [Surah 1 and 2, ver. 1-28, in Macassar, with a Dutch translation of the same by B. F. Matthes, and an introduction by H. C. Millies.] (Overgedrukt uit de Bijdragen tot de Taal- Land- en Volkenkunde van Nederlandsch Indië.) pp. 20. *Amsterdam* [1856]. 8°. 14514.b.39.

—— [Another copy, with a half-title instead of a full title-page.] 14514.b.39*.

Panjabi.

—— [A Panjabi version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above: Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قرآن الع [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

Persian.

—— [For editions of the Koran accompanied by Walī Allāh's Persian version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Persian.*]

Persian (continued).

—— [A Persian version of the Koran, by Muḥammad Ṣādiḳ Khwānsārī.] *See* above: Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation.] [1869.] Fol. **14507. e. 10.**

—— [A Persian version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above: Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

—— [A Persian translation of the Koran, attributed to the poet Sa'dī.] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions.] [1882.] Fol. **14507. d. 20.**

—— [For editions of the Koran, accompanied by anonymous Persian versions:] *See* above: Ḳur'ān. [*Arabic and Persian.*]

Polish.

—— Koran (Al-Koran) z Arabskiego przekład Polski J. Murzy Tarak Buczackiego, ... Wzbogacony objaśnieniami W. Kościuszki. Poprzedzony życiorysem Mahometa z W. Irvinga. Pomnożony poglądem na stosunki Polski z Turcją i Tatarami, na dzieje Tatarów w Polsce osiadłych na przywileje tu im nadane, jako też wspomnieniami o znakomitych Tatarach Polskich J. Bartoszewicza. Z dodaniem wiadomości: o Arabach przed Mahometem ..., o stanie Judaizmu za czasów Mahometa, o środkach przezeń użytych dla zaprowadzenia jego religii ..., o sektarzach między wyznawcami Islamu ..., wyjętych z dzieła ... G. Sale ... oraz Kalendarza Arabsko-Tureckiego przez A. Krzyżanowskiego, i zbioru modlitw codziennych i świątecznych, przełożonych z Arabskiego przez W. Kościuszkę. 2 tom. *Warszawa*, 1858. 8°. **14512. d. 3.**

Russian.

—— **Коранъ, законодательная книга мохаммеданскаго вѣроученія. Переводъ и приложенія къ переводу Г. Саблукова.** 2 pt. *Казань*, 1877-79. 8°. **14512. e. 1.**

Sindi.

—— [A Sindi version of the Koran, by 'Azīz Allāh Muta'alliwī.] *See* above: Ḳur'ān. [*Arabic and Sindi.*] قران الخ [The Koran, with an interlineary translation in Sindi.] [1877.] 4°. **14507. c. 8.**

Spanish.

—— El Coran: ó Biblia Mahometana, seguido de la biografía de Mahoma. Primera version española, anotada y comentada segun los mas distinguidos comentadores del Coran. Por D. Vicente Ortiz de la Puebla. pp. 666, 2. *Barcelona*, 1872. Fol. **14512. f. 1.**

—— فاتحة الكتاب . سورة النازعات . سورة التين [The 1st, 79th, and 95th Surahs of the Koran, with an interlineary translation in "Aljamiado," i.e. Spanish written in the Arabic character. A specimen.] *See* Gil (P.) Colección de textos aljamiados, *etc.* pp. 153-163. 1888. 8°. 14586.c.18.

Swedish.

—— Korânen. Ifrån Arabiskan öfversatt af C. J. Tornberg. pp. xi. 408. *Lund*, 1874. 8°. **14512. c. 6.**

Tamil.

—— [A Tamil version of the Koran, in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* above: Ḳur'ān. [*Arabic and Tamil.*] هذا مترجم القران الخ [The Koran, with an interlineary translation in Tamil.] [1879, *etc.*] Fol. **14507. e. 4.**

Turkish.

—— [For editions of the Koran accompanied by a Turkish version by Ismā'īl Farrukh Efendi:] *See* above: Ḳur'ān. [*Arabic and Turkish.*]

—— [A Turkish version of the Koran, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* above: Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary.] [1877.] 8°. **14509. c. 11.**

Particular Sections.

—— سیپارۂ آلم [The first section (جزء) of the Koran, i.e. Surah 1 and verse 1-135 of Surah 2.] pp. 32, *lith.* ۱۲۸۶ کانپور [*Cawnpore*, 1868.] 8°. 14507. e. 15.(1.)

—— پارۂ آلم [Another edition.] pp. 32, *lith.* دهلی [*Delhi*, 1876.] 8°. 14507. e. 15.(4.)
Printed at the Badr al-Duja Press.

—— [Another edition.] pp. 32, *lith.* [*Delhi*, 1876.] 8°. 14507. e. 15.(7.)
Printed at the Muṣṭafā'ī Press.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۴ [*Lucknow*, 1877.] 8°. 14507. e. 15.(9.)

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. 14507. e. 15.(12.)
Issued in the month of Ṣafar.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. 14507. e. 15.(13.)
Issued in the month of Rabī' al-thānī.

—— پارۂ سیقول [The second section (جزء) of the Koran, i.e. Surah 2, verse 136-253.] pp. 33, *lith.* ۱۲۹۴ کانپور [*Cawnpore*, 1877.] 8°. 14507. e. 15.(11.)

—— سیپارۂ تلك الرسل [The third section (جزء) of the Koran, i.e. Surah 2, verse 254 to the end, and Surah 3, verse 1-85.] pp. 32, *lith.* ۱۲۹۱ کانپور [*Cawnpore*, 1874.] 8°. 14507. e. 15.(6.)

—— پارۂ تلك الرسل [Another edition.] pp. 33, *lith.* ۱۲۹۵ کانپور [*Cawnpore*, 1877.] 8°. 14507. e. 15.(10.)

—— [Another edition.] pp. 33, *lith.* ۱۲۹۵ کانپور [*Cawnpore*, 1878.] 8°. 14507. e. 15.(14.)

—— لن تنالوا البر [The fourth section (جزء) of the Koran, i.e. Surah 3, verse 86 to the end, and Surah 4, verse 1-67.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. 14507. e. 15.(15.)

—— *Begin.* اطفالرا پیش معلم بردن الخ [The last section (جزء) of the Koran, i.e. Surah 78-114, placed in reversed order and preceded by Surah 1.] ۱۲۸۲ [*Teheran ?*, 1865.] 4°. 14507. b. 23.
Not paged.

—— سیپارۂ عم [Another edition.] pp. 24, *lith.* ۱۲۸۵ کانپور [*Cawnpore*, 1869.] 8°. 14507. e. 15.(2.)

Particular Sections (continued).

—— پارۂ عم مع قواعد بغدادی [Another edition. With the Ḳawā'id i baghdādī, an elementary Arabic spelling book, prefixed.] pp. 60, *lith.* ۱۸٦۹ لکهنو [*Lucknow*, 1869.] 12°. 14507. a. 10.

—— سیپارۂ عم [Another edition.] pp. 48, *lith.* ۱۲۸۷ کانپور [*Cawnpore*, 1870.] 8°. 14507. e. 15.(3.)

—— [Another edition.] pp. 32, *lith.* ۱۲۹۱ کانپور [*Cawnpore*, 1875.] 8°. 14507. e. 16.(3.)

—— پارۂ عم [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. 14507. e. 15.(16.)

—— پارۂ عم مترجم [The last section of the Koran, with an interlineary translation and marginal notes, in Hindustani.] pp. 76, *lith.* ۱۲۸۹ [*Lucknow*, 1872.] 8°. 14507. e. 15.(5.)

—— پارۂ عم مترجم فارسی [The last section of the Koran, with a Persian interlineary translation.] pp. 60, *lith.* ۱۲۸۷ [*Lucknow*, 1870.] 8°. 14507. e. 15.(4.)

Particular Surahs.

—— *Begin.* بسم الله [The first Surah of the Koran, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°. 622. g. 16.(3.)

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, quod nonnulli Symbolum Mahhummedicum vocant, ex collatione sex exemplarium manuscriptorum, editum. [With four Latin translations, namely: by P. Kirsten, by Robertus Retenensis and Hermannus Dalmata, by G. Postel, and an anonymous version.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. 621. l. 13.(2.)

—— سورة یوسف وتهجی العرب Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely: two translations by T. Erpenius, the one word for word, the other free, to which is added the old version by Robertus Retenensis and Hermannus Dalmata]

Particular Surahs (*continued*).

& Scholiis T. Erpenii, cujus et Alphabeticum Arabicum praemittitur. *Ex Typographia Erpeniana: Leidae,* 1617. 4°. 438. a. 18.
Not paged.

—— [Another copy.] 222. g. 19.

—— Prima tredecim partium Alcorani [Surah 1, 2] Arabico-Latini, ubi textus arabicus absque punctis sumtus, literis latinis ... expressus ... et versio latina ... apposita ... opera et studio C. Ravii ... Cum adjuncta versione altera duorum primorum Alquorani capitum strictiore et minus Arabismi sequace. [*Amsterdam,* 1646.] 4°.
Not paged. 696. g. 33.

—— [Another copy.] T. 2223.(6.)

—— Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv^ta & xv^ta Arabicè ... Triplici versione Latinâ vestita [namely: the old translation by Robertus Retenensis and Hermannus Dalmata, a Latin version made from A. Du Ryer's French translation, and a fresh version made directly from the Arabic by the editor]. Opera et studio J. G. Nisselii. pp. 11, 15. *Ex Officina J. Elsevier: Lugduni Batavorum,* 1655. 4°. 696. g. 30.

—— [Another copy.] OR.71.d.13.

—— سورة لقمن الخ Caput xxxi, in quo mentio fit Locmani. سورة الصف الخ Caput Aciei. Caput Corani xxxii. سورة السجدة الخ [The first two with a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4°. 622. h. 6.

—— M. F. Beckii Specimen Arabicum, hoc est, bina capitula Alcorani, xxx. de Roma & xliix. de Victoria ... Arabice descripta, Latine versa, & notis locupletata. pp. 66, 41. *Augustae Vindelicorum,* 1688. 4°. 14509. b. 1.
The Arabic text is printed in the Hebrew character.

—— [Another copy.] 826. e. 27.

—— Specimen versionis Coranicae, adornatum in Caput xix. quod inscribitur Caput Mariae, editumque nunc à S. G. S[tarcke]. *See above:* Ḳur'ān. [*Latin.*] Specimen versionis Coranicae, *etc.* 1698. 4°. 14514.b.40.(1).

Particular Surahs (*continued*).

—— سورة فاتحة الكتاب (Sura prima sive caput Alcorani primum. Aliud Alcorani caput [Surah 64], de judicio extremo. Aliud Alcorani caput [Surah 12, ver. 1-41], historia Josephi. [Each accompanied by a transliteration into the Roman character and a Latin translation.]) Arabia Graeca ... orbi erudito commendata. Ab H. von der Hardt, *etc.* pp. 56, 48. *Helmstadii,* 1714. 8°. 1010. a. 27.(1.)

—— Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani variantibus lectionibus ex MSC. commentatore Beidavio, et notis selectis illustratum a J. C. Clodio, ... seu supplementum Grammaticae Arabicae. pp. 16. *Lipsiae,* 1730. 4°. 14500.b.3.

—— Nova versio partis Surae ii. Corani (ver. 1—116), cum illustrationibus subjectis ... Eruditorum examini subjiciet O. Domey. *See above:* Ḳur'ān. [*Latin.*] Nova versio, *etc.* [1754.] 4°. 14512.e.3.

—— Corani caput primum et secundi versus priores, arabice et latine cum animadversionibus historicis et philologicis, nec non notarum Coranicarum ad Vetus Testamentum specimine, edidit M. J. F. Froriep. pp. xvi. 64. *Lipsiae,* 1768. 8°. 14509. a. 1.

—— Specimen Coranicum. Corani caput primum (secundum). [With a Latin translation and notes.] *See* Hirt (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. 12903. aa. 21.

—— *Begin.* سورة فاتحة الكتاب الخ [The first three Surahs of the Koran, edited by J. J. A. Caussin de Perceval.] pp. 43. [*Paris,* 1820?] 4°. 14507. c. 19.(1.)

—— من كتاب انوار التنزيل واسرار التاويل [The 10th Surah of the Koran, accompanied by the commentary of al-Baiḍāwī.] *See* Henzius (R.) Fragmenta Arabica. pp. 105-216. 1828. 8°. 14549. b. 11.

—— Viro summe venerando ... C. Wolterstoff ... gratulantur sodales secundae classis Gymnasii Saltquellensis, Interprete C. A. F. H.

Particular Surahs (*continued*).

Schulze .... Insunt Corani Surae vi. versus 74 priores ex tribus Codd. Mss. adjecta lectionis varietate emendati et latine conversi. pp. 15, 19. *Halis Saxonum*, 1828. 4°. **4506. dd. 4.**

—— *Begin.* عم يتسآءلون اصله عن ما فحذف الالف لما مر الخ [The 78th Surah of the Koran, entitled al-Naba', 'the News,' with Arabic and Turkish commentaries. Accompanied on the margin by extracts from various other Arabic commentaries, chiefly the Rūḥ al-bayān of Ismā'īl Ḥaḳḳī.] pp. 32, *lith.* ۱۲٦۴ [*Constantinople*, 1848.] 4°. **14509. b. 5.**

—— Corani surae secundae pars prima quam Latine redditam et notis instructam ... p. p. auctor C. A. Blomquist. pt. 1, pp. 16. *Upsaliae*, 1854. 8°. **14512. d. 2.**

—— El-Korans 3:dje Sura v. 1-20. Öfversättning med Anmerkningar. Akademisk Afhandling ... af G. B. Insulander. pp. 13. *Upsala*, 1857. 4°. **14512. c. 5.**

—— تفسير سورهٔ يوسف منظوم [The 12th Surah of the Koran, containing the history of the Patriarch Joseph, with a Hindustani interlineary translation and metrical paraphrase.] pp. 132, *lith.* كانپور [*Cawnpore*, 1868 ?] 8°. **14507. c. 14.**

—— تفسير سورهٔ يوسف [Another edition.] pp. 123, *lith.* كانپور ۱۲۸۷ [*Cawnpore*, 1870.] 8°. **14119. e. 2.(4.)**

—— تفسير اردوى سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Ḥāfiẓ Muḥammad Ikrām al-Dīn.] pp. 60, *lith.* لكهنو ۱۸٦۹ [*Lucknow*, 1869.] 8°. **14117. d. 33.(3.)**

—— تحفة الاسلام تفسير سورهٔ فاتحه [Another edition.] pp. 56, *lith.* لاهور ۱۳۰۸ [*Lahore*, 1891.] 8°. 14507.b.33.(2).

—— تفسير سورة الرحمن منظوم بزبان پنجابى مسمى به طيب البيان فى تفسير الرحمن [The 55th Surah, entitled al-Raḥmān, 'the Merciful,' with an interlineary translation and metrical paraphase in Panjabi, and marginal notes in Persian, by Ḥāfiẓ Muḥammad Anwar 'Alī.] pp. 44, *lith.* گوڑگانوه ۱۲۸۸ [*Gurgaon*, 1871.] 8°. **14507. c. 16.(1.)**

Particular Surahs (*continued*).

—— تفسير والضحى بزبان افغانى الخ [The 93rd Surah of the Koran, entitled al-Ḍuḥā, 'the Morning,' with a Pushtu metrical commentary by Ghulām Muḥammad. Accompanied by two religious poems in Pushtu.] pp. 56, *lith.* دهلى ۱۸۸۰ [*Delhi*, 1880.] 8°. **14163. b. 14.(7.)**

—— تفسير تيسير افغانى الخ [Tafsīr i taisīr. The 67th Surah of the Koran, entitled al-Mulk, 'the Kingdom,' with a Pushtu translation and metrical commentary, by Muḥammad Amīn. Accompanied, on the margin, by two religious poems in Pushtu.] pp. 56, *lith.* دهلى ۱۳۱۱ [*Delhi*, 1882.] 8°. **14163. b. 14.(6.)**

—— اذا كنذ الكهفم صلوتم اليركم [The 18th Surah of the Koran, entitled al-Kahf, 'the Cave,' followed by a long prayer for Muḥammad, entitled Ḥizb yaum al-jum'at.] تلشير ۱۲۹۹ [*Tellicherry*, 1882.] 4°. **14519. b. 21.(5.)**

—— تفسير سورهٔ تحريم وبر حاشيه مثنوى سلك نور [The 66th Surah of the Koran, entitled al-Taḥrīm, 'Prohibition,' with a metrical Hindustani commentary by Muḥammad Karīm Ārawī. Accompanied on the margin by a religious poem in Hindustani, entitled Silk i nūr, by Muḥammad Ismā'īl Dihlavī.] pp. 24, *lith.* آره ۱۸۸۹ [*Arrah*, 1889.] 8°. **14507. b.**

Selections.

—— محمد Fides et Leges Mohammædis exhibitæ ex Alkorani manuscripto duplici, præmissis institutionibus arabicis, auctore T. Hackspan. [Containing passages from the Koran, with Latin translations and notes.] *Altdorfi*, 1646. 4°. **696. g. 29.**
Not paged.

—— [Another copy.] **218. g. 21.(2.)**

—— The Morality of the East; extracted from the Koran of Mohammed: digested under alphabetical heads. With an introduction and occasional remarks. pp. 133. *London*, 1766. 12°. **696. b. 11.**

—— [Another edition.] Reprinted from the edition of 1766, and edited by J. Tela. pp. 96. *London*, 1818. 8°. **1434. e. 20.(9.)**

Selections (*continued*).

—— Morale de Mahomet; ou Recueil des plus pures maximes du Coran . . . Par M. Savary. pp. ii. 91. *Constantinople, Paris*, 1784. 12°.
14512. a. 2.

—— [Another copy.] ON VELLUM. **C. 41. d. 15.**

—— Exercices de lecture d'arabe littéral (Extraits du Koran), à l'usage de ceux qui commencent l'étude de cette langue. [Edited, with a French translation, by J. J. M., i.e. J. J. Marcel.] pp. 12. *Alexandrie*, an vi. [1798]. 8°.
14509. b. 2.

—— [Another copy.] **66. b. 12.**

—— Der kleine Koran oder Uebersetzung der wichtigsten und lehrreichsten Stücke des Koran's mit kurzen Anmerkungen. . . . Von J. C. W. Augusti. pp. 339, 1. *Weissenfels und Leipzig*, 1798. 8°. **14512. b. 9.**

—— *Begin.* سورة فاتحة الكتاب العزيز سبع آيات مكية [A selection of Surahs from the Koran, namely: Surah 1, 2, 36, and 48 to 114.] pp. 238. قزان ١٨١٦ [*Kasan*, 1816.] 12°. **14507. a. 14.**

—— [Another edition.] pp. 238. قزانده ١٨٣٢ [*Kazan*, 1832.] 12°. **14507. a. 1.**

—— Anthologia Coranica. *See* TYCHSEN (T. C.) Grammatik der arabischen Schriftsprache, *etc.* 1823. 8°. **12907. d. 12.**

—— Doctrine et devoirs de la religion musulmane, tirés textuellement du Coran. *See* GARCIN DE TASSY (J. H.) Doctrine et devoirs, *etc.* 1826. 16°. **14512. a. 1.**

—— [Another edition.] *See* GARCIN DE TASSY (J. H.) Science des Religions.—L'Islamisme d'après le Coran, *etc.* 1874. 8°. 14410.d.19.

—— Selections from the Ḳur-án, commonly called, in England, The Koran; with an interwoven Commentary; translated from the Arabic . . . and illustrated by notes, chiefly from Sale's edition: to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with corrections and additions: by E. W. Lane. pp. vii. 317. *London*, 1843. 8°. **14512. c. 2.**

Selections (*continued*).

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—— هفت سورة مترجم [Surahs 36, 48, 78, 56, 67, 32 and 44, arranged in the order indicated, and accompanied by an interlineary translation and marginal notes in Hindustani.] pp. 64, *lith.* لكهنو ١٢٨٩ [*Lucknow*, 1872.] 8°. **14507. b. 22.(1.)**

—— [Another edition.] pp. 64, *lith.* كانپور ١٢٩٥ [*Cawnpore*, 1878.] 8°. **14507. b. 22.(3.)**

Selections (*continued*).

—— جواهر القرآن مترجم [Jawāhir al-ḳur'ān. A cento of passages from the Koran, compiled by Imām 'Alī ibn Najaf 'Alī, and intended for devotional purposes. With a Hindustani interlineary translation and preface.] pp. 136, *lith.* لکهنو ۱۲۸۹ [*Lucknow*, 1873.] 8°. **14507. c. 16.(2.)**

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—— ختم القران (دعوات المسلمين) [A manual of devotion for the use of the Chinese Muhammadans, consisting of a collection of passages from the Koran, followed by a book of prayers, with rubrics in Persian. Edited by Ma-Ko-Tsay, Imam of the Tsing-ching Mosque at Canton, with a prefatory note in Chinese.] ff. 150. [*Canton*, 1876.] 8°. **14507. b. 14.**

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—— منتخب احكام القران با ترجمه اردو الخ [Muntakhab aḥkām al-ḳur'ān. A selection of passages from the Koran, bearing against heresy and polytheism. With a Hindustani translation and commentary, by Ibrāhīm 'Alī Khān.] pp. 76, *lith.* لکهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14507. c. 15.(8.)**

—— پنجسورة [Surahs 36, 48, 78, 56 and 67, arranged in the order indicated, with an interlineary translation and marginal notes, in Hindustani.] pp. 32, *lith.* كانپور [*Cawnpore*, 1878 ?] 8°. **14507. c. 16.(5.)**

—— هذا ده سورة كلام الله المجيد [Surahs 6, 18, 36, 37, 41, 42, 44, 48, 56, 67, and 84-114, followed by Surah 1.] pp. 104, *lith.* ۱۲۹۶ [*Bombay*, 1879.] 4°. **14507. c. 16.(6.)**

—— Extracts from the Coran, in the original, with English rendering. Compiled by Sir William Muir. pp. viii. 63. *London, Hertford* [printed], 1880. 8°. **4506. c. 6.**

—— The Speeches and Table-talk of the Prophet Mohammad, chosen and translated [from the Koran], with introduction and notes, by S. Lane-Poole. pp. lxvii. 196. *Edinburgh*, 1882. 8°. **14512. b. 5.**

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Selections (*continued*).

—— *See* [accessions] 'Abd al-Ḥaiy (Chirāgh i Dīn) called Sewādār. تحفة الاخوان الخ [Tuḥfat al-ikhwān. A collection of verses of the Koran and traditions, on the duty of man towards God and towards his fellow man, accompanied by a Punjabi translation.] [1890.] 8°.
14516.c.36.5.

—— Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. Klamroth. Mit einem Anhange über die übrigen mekkanischen Suren. pp. v. 128. *Hamburg*, 1890. 8°. **14512. d. 7.**

—— Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. A. Nallino. pp. vi. 68, 74. *Lipsiae*, 1893. 8°. **14507. b. 26.**

Commentaries.

—— انموذج . . . فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [Aswilat al-ḳur'ān. A series of discussions on difficult and obscure passages of the Koran, by Muḥammad ibn Abi Bakr al-Rāzī.] *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī.* املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-ḳur'ān.] *margin.* [1886.] 4°. **14514. c. 18.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran, with special reference to obscure words and expressions, by Zakarīyā al-Anṣārī.] *See* Muḥammad ibn Aḥmad, *al-Khaṭib al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— اكليل فى استنباط التنزيل [Al-Iklīl fi istinbāt al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly. By Jalāl al-Dīn al-Suyūṭī.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *margin.* [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— The Commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." *See* above: KUR'ĀN. [*Arabic*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. e. 13.**

—— *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* خلاصة الكشاف الخ [An epitome of al-Zamakhsharī's Kashshāf.] [1872.] Fol. **14509. d. 7.(1.)**

—— *See* MUḤIBB al-DĪN, *Efendi.* تنزيل الايات الخ [A commentary upon the couplets cited from different poets, in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— [For editions of the Tafsīr al-jalālain, a commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī:] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.*

—— تفسير ... عماد الدين ... بن كثير [A commentary on the Koran, by Ismā'īl ibn 'Umar Ibn Kathīr.] *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān.] *margin.* [1885.] 8°. **14514. c. 19.**

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى [A theosophic commentary on the Koran, ascribed to Muḥyi al-Dīn ibn al-'Arabī.] *See* above: KUR'ĀN. [*Arabic.*] تفسير الخ [The Koran, with a commentary attributed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن العربى [Another edition.] *See* RŪZBAHĀN ibn ABI NAṢR, *al-Baḳlī al-Shīrāzī.* نهراى باطناى من دقائق القران الخ ['Arā'is al-bayān.] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— *See* 'ABD ALLĀH ibn 'ABBĀS. تفسير عبد الله بن عباس الخ [A commentary on the Koran.] [1863.] 4°. **14509. e. 3.**

—— [1873.] 4°. **14514. c. 16.**

—— [1885.] 4°. **14509. e. 12.**

—— *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Madārik al-tanzīl. A commentary on the Koran.] [1862.] Fol. **14509. d. 11.**

—— *See* 'ABD ALLĀH ibn al-ḤUSAIN, *al-'Ukbarī.* املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Ḳur'ān. A grammatical commentary on the Koran.] [1886.] 4°. **14514. e. 18.**

—— *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* Beidhawii commentarius in Coranum, *etc.* [Anwār al-tanzīl.] 1844, *etc.* 4°. 15005.d.6.

—— *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Anwār al-tanzīl. A commentary on the Koran.] [1855.] Fol. **14509. d. 10.**

—— [1856.] Fol. **14509. e. 16.**

—— [1861, *etc.*] Fol. **14509. d. 15.**

—— [1865.] Fol. **14509. d. 14.**

—— [1865, *etc.*] Fol. **14509. e. 12-14.**

—— [1867.] Fol. **14509. e. 3-6.**

—— *See* [accessions] 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl.] [1892, *etc.*] Fol. **14514. e. 10.**

—— *See* ISMĀ'ĪL ibn MUḤAMMAD, *al-Ḳunawī.* جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran, to which are added the glosses of Ibn al-Tamjīd to the same work.] [1869.] Fol. **14514. e. 1.**

—— *See* MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghazīpūrī.* القول العظيم الخ [Al-Ḳaul al-'aẓīm. An explanation of the passage in al-Baiḍāwī's commentary, which relates to the letters الم prefixed to the 2nd Surah.] [1892.] 8°. **14514. eee.**

Commentaries (*continued*).

—— *See* [accessions] 'ABD al-'Azīz, *Dihlavī.* فتح العزيز الخ [A Persian commentary on the last Section of the Koran (Surah 78-114), being the concluding part of the commentary on the whole book, by 'Abd al-'Azīz Dihlavī, entitled Fatḥ al-'azīz.] [1889.] 8°. 14703.b.2.

—— *See* [accessions] 'ABD al-'Azīz, *Dihlavī.* ترجمهٔ اردوی تفسیر سیپارهٔ تبارك الذی الخ [A Hindustani commentary on the 29th Section of the Koran (Surah 67-77), being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī.] [1889.] Fol. 14514. e. 7.

—— *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Mufḥimāt al-Aḳrān.*] كتاب مفحمات الاقران الخ [Mufḥimāt al-aḳrān. An explanation of ambiguous words and expressions occurring in the Koran.] [1868.] 8°. 14514. b. 13.

—— *See* ABU al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī.* تفسير ابى السعود [A commentary on the Koran.] [1859.] Fol. 14509. d. 8, 9.

—— *See* AḤMAD, *Mullā*, called MULLĀ JĪN, *Jaunpūrī.* تفسيرات احمدية الخ [Al-Tafsīrāt al-aḥmadīyat. A juridical commentary on the Koran.] [1847.] 4°. 14509. d. 12.

—— *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān. A commentary on the Koran.] [1878.] 4°. 14514. cc. 4.

—— *See* 'ALĪ ibn MUḤAMMAD, called al-KHĀZIN. هذا الجزء الاول (الخ) من تفسير القران ... المسمى لباب التاويل الخ [Lubāb al-ta'wīl. A commentary on the Koran.] [1870, *etc.*] Fol. 14514. d. 6-9.

—— [1883.] 4°. 14514. cc. 2.

—— *See* [accessions] 'AMMĀR 'ALĪ, *Rais of Sonipat.* جلد اول (الخ) تفسير عمدة البيان ['Umdat al-bayān. A Hindustani commentary on the Koran.] [1889.] Fol. 14514. e. 9.

—— *See* FAIẒĪ ibn MUBĀRAK. سواطع الالهام [Sawāṭi' al-ilhām. A commentary on the Koran.] [1889.] Fol. 14514. e. 2.

Commentaries (*continued*).

—— *See* FATḤ ALLĀH ibn SHUKR ALLĀH, *al-Kāshānī.* تفسير كبير الخ [Manhaj al-ṣādiḳīn. A Persian commentary on the Koran.] [1879, *etc.*] Fol. 14514. e. 3.

—— *See* FATḤ ALLĀH ibn SHUKR ALLĀH, *al-Kāshānī.* كتاب خلاصة المنهج الخ [Khulāṣat al-manhaj. A commentary on the Koran.] [1864.] Fol. 14509. e. 1.

—— *See* ḤAMMĀMĪ-ZĀDAH. تفسير يس لحمامى [Commentary on the 26th Surah of the Koran.] [1846.] 4°. 14509. b. 4.

—— *See* ḤASAN ibn MUḤAMMAD (NIẒĀM al-DĪN) *al-Naisābūrī.* هذا كتاب التفسير الخ [Gharā'ib al-ḳur'ān. A commentary on the Koran.] [1864.] Fol. 14514. e. 4

—— *See* ḤASAN ibn UMMI-SINĀN. مجالس السنانية الخ [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] [1844.] 4°. 14509. b. 3.

—— *See* ḤASAN al-'ASKARĪ, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i. and ii. ver. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-'Askarī.] [1852.] 8°. 14514. cc. 5.

—— *See* ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī.* النسخة ... الموسومة بمعالم التنزيل الخ [Ma'ālim al-tanzīl. A commentary on the Koran.] [1879.] Fol. 14509. e. 15.

—— *See* ḤUSAIN VĀ'IẒ, *Kāshifī.* تفسير بى نظير مواهب علية الخ [Mavāhib i 'alīyah. A Persian commentary on the Koran.] [1874.] Fol. 14509. d. 6.

—— *See* ḤUSAIN VĀ'IẒ, *Kāshifī.* ترجمهٔ اردو تفسير حسينى الخ [Tafsīr i ḳādirī. A Hindustani translation of Kāshifī's Persian commentary on the Koran.] [1879.] Fol. 14514. d. 11.

—— *See* IMĀM 'ALĪ, *Allāhābādī.* هذه التفسير للجزء الاخير من القران ... المسمى بجب شغب الخ [Jabb shaghb, also called Faiẓ ghaib. A commentary on the last section of the Koran, Surah 78-114, arranged in reversed order.] [1890.] 8°. 14514. b. 22.

Commentaries (*continued*).

—— *See* Ismā'īl ibn 'Umar, called Ibn Kathīr. تفسير الامام ... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] [1889, *etc.*] Fol. **14514. d. 12.**

—— *See* Ismā'īl Ḥakkī, *Burūsavi.* الجزء الاول (الخ) من كتاب ... المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran.] [1860.] Fol. **14509. e. 8-11.**

—— [1870.] 8°. **14509. c. 4-9.**

—— *See* Maḥmūd ibn Ḥamzah, *Mufti of Damascus.* الجلد الاول (الثانى) من ... در الاسرار الخ [Durr al-asrār. A commentary on the Koran.] [1891.] 8°. **14514. b. 24.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbini.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr. A commentary on the Koran.] [1868.] 4°. **14509. b. 15.**

—— [1876.] 4°. **14514. c. 13.**

—— [1881.] 4°. **14514. cc. 3.**

—— *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* *Begin.* الحمد لله ... هذا ما اشتدت اليه حاجة الراغبين [Tafsīr al-jalālain. A commentary on the Koran.] [1845 ?] 4°. **14509. d. 3.**

—— [1859, *etc.*] Fol. **14514. e. 8.**

—— [1862.] 8°. **14509. b. 6.**

—— [1864.] 8°. **14509. b. 9.**

—— [1864.] Fol. **14509. e. 7.**

—— [1865.] 8°. **14509. b. 7.**

—— [1865.] 4°. **14509. c. 10**

—— [1882.] 8°. **14509. b. 13.**

—— [1884, *etc.*] 4°. **14514. ccc. 3.**

—— [1885, *etc.*] 4°. **14514. ccc. 1.**

—— [1889.] Fol. **14514. e. 6.**

—— [1889.] Fol. **14514. f. 1.**

—— *See* Muḥammad ibn Isḥāḳ (Ṣadr al-Dīn) *al-Ḳūnawī.* تاويل السورة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran.] [1893.] 8°. **14514. b. 25.**

—— *See* Muḥammad ibn Murtaḍa, called Muḥsin, *al-Kāshī.* هذا الكتاب المسمى بالصافى الخ [Al-Ṣāfi. A commentary on the Koran.] [1858.] Fol. **14509. e. 2.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib. A commentary on the Koran.] [1872.] 8°. **14514. c. 5-12.**

—— [1877.] 8°. **14514. cc. 1.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* سر قران الخ [A Turkish commentary on the first Surah of the Koran, preceded by treatises on the names of God and the "Bismi'llāh." Being a translation of the first part of al-Rāzī's commentary, by Sirrī Pasha.] [1885, *etc.*] 8°. **14514. b. 23.**

—— *See* Muḥammad Amīr al-Dīn Aḥmad, *Wā'iẓ.* تفسير ابر رحمت الخ [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Surah of the Koran.] [1886.] 8°. **14104. f. 35.**

—— *See* Muḥammad Rafīḳ. تفسير مبارك معروف به تفسير سورة يوسف الخ [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the Koran.] [1892.] 8°. **14163. b. 18.**

—— *See* Muḥammad Ṣādiḳ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ziyā al-tafāsīr. A Persian commentary on the Koran.] [1882.] Fol. **14514. e. 5.**

—— *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān. A commentary on the Koran.] [1885.] 4°. **14514. c. 19.**

—— *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān. A commentary on the Koran.] [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— *See* MURÂD 'ALÎ, *Ningarhârî.* تفسير يسير الخ [Tafsîr i yasîr. A Pushtu commentary on the Koran, Surah 1-18.] [1888.] 8°. **14163. b. 1.**

—— *See* MURÂD ALLÂH, *Anṣârî Ḳâdirî.* كتاب مستطاب خدا كى نعمت الخ [Khudâ kî ni'mat. A Hindustani commentary on the Koran.] [1875.] 8°. **14104. f. 5.**

—— [1881.] 8°. **14104. f. 27.**

—— *See* RÛZBAHÂN ibn ABI NAṢR, *al-Baḳlî al-Shîrâzî.* ['Arâ'is نهران باطنان من دقائق القران الخ al-bayân. A theosophic commentary on the Koran.] [1883, *etc.*] Fol. **14514. d. 2.**

—— *See* SHIHÂB SHAMS 'AMR, *Daulatâbâdî.* تفسير بحر مواج [Bahr i mauwâj. A Persian commentary on the Koran.] [1880.] Fol. **14514. d. 3.**

—— *See* 'UTHMÂN ibn ḤASAN, *al-Khûbawî.* موعظة درة الناصحين [Durrat al-nâṣiḥîn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] [1848.] 4°. **14519. d. 3.**

—— [1863.] 4°. **14519. d. 5.**

—— [1890.] 8°. **14519. d. 39.**

—— *See* 'UTHMÂN ibn ḤASAN, *al-Khûbawî.* كتاب ... مسمى بتحفة الواعظين الخ [Durrat al-naṣiḥîn, accompanied by a Hindustani translation.] [1883, *etc.*] 8°. 14519.dd.16.

—— *See* WALÎ ALLÂH ibn 'ABD al-RAḤÎM, *Dihlavi.* فتح الخبير [Fatḥ al-khabîr. Notes to select passages of the Koran.] [1872.] Fol. **14509. d. 7.(2.)**

—— *See* YA'ḲÛB, *Charkhî.* تفسير... يعقوب چرخى [A Persian commentary on the last two sections of the Koran (Surah 67-114).] [1870 ?] 8°. **14509. b. 8.**

—— [1880.] 8°. **14509. b. 14.**

—— *See* YA'ḲÛB, *Charkhî.* تفسير بى نظير [A Pushtu translation of Ya'ḳûb Charkhî's commentary on the last two sections of the Koran.] [1885.] 8°. **14163. b. 14.(9.)**

—— نئى اردو تفسير مسمى به كاشف المكنون عن مطالب عم يتساءلون [Kâshif al-maknûn. An anonymous Hindustani commentary on the last section of the Koran (Surah 78-114). Published by the Muhammadan Tract and Book Depôt.] pp. 124, *lith.* لاهور ١٨٩١ [*Lahore*, 1891.] 8°. **14104. e. 48.(2.)**

—— جزء اول (الجزء الثانى) من التبيان [Al-Tibyân. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by Muḥammad al-Dabbâghî.] 2 vol. بولاق ١٢٥٩ *Bulak*, 1843.] Fol. **14509. d. 1, 2.**

Concordances and Indexes.

—— Index Assuratarum Muhammedici Alkorani. That is, a catalogue of the chapters of the Turkish Alkoran, as they are named in the Arabicke and knowne to the Musslemans: together with their severall interpretations, as they are done by the learned, and oft cited by the Christians: gathered and digested according to their natural order . . . By W. B[edwell]. *See* SINÂN, *Shaikh.* Muhammedis Imposturæ, *etc.* 1615. 4°. **696. g. 18.**

—— (نجوم الفرقان) [Nujûm al-furḳân. A concordance to the Koran, compiled by Muṣṭafa ibn Muḥammad Sa'îd. With a preface in Persian.] pp. vii. 313. ١٢٢٦ [*Calcutta*, 1811.] 4°. **14514. e. 1.**

—— نجوم الفرقان مع تيسير القران [Another edition, with an Arabic translation of the Persian preface prefixed. Accompanied on the margin, by an Arabic-Hindustani glossary to the Koran, by Wazîr 'Alî ibn Munauwar 'Alî, entitled Taisîr al-ḳur'ân.] pp. 264, *lith.* مدراس ١٢٩٢ [*Madras*, 1875.] 8°. **14514. b. 16.**

The wrapper bears date 1300, *i.e.* 1883.

Concordances and Indexes (*continued*).

—— نجوم الفرقان فی اطراف القران —— Concordantiae Corani Arabicae ad literarum ordinem et verborum radices diligenter disposuit G. Flügel. Editio stereotypa. pp. x. 219. *Lipsiae*, 1842. 4°.
14514. b. 1.

—— [A duplicate of the preceding with a slightly different title-page.] *Lipsiae*, 1875. 4°.
O.S.R.

—— Concordance complète du Coran contenant tous les mots et les expressions des textes . . . disposée dans l'ordre lexique de l'alphabet arabe et renfermant l'indication des Clefs ou des mots voulus du Coran, accompagnée de la citation de tous les passages où ils sont employés, . . . par Mirza A. Kazem-bek. (مفتاح كنوز القران) pp. xi. 333. *St. Pétersbourg*, 1859. Fol.
14514. d. 13.

The text of the concordance is lithographed.

—— كتاب كشف الايات محمدشاهى —— [Kashf al-āyāt muḥammad-shāhī. A concordance to the Koran, compiled by Muḥammad ibn Mahdī al-Ḥusainī.] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī*. تفسير الجلالين الخ [Tafsīr al-jalālain, *etc.*] ff. 203b-225. [1859, *etc.*] Fol.
14514. e. 8.

—— كشف الايات [Kashf al-āyāt. A concordance to the Koran, by 'Abd al-Raḥīm Shīrāzī.] pp. 126. *See* above: Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز [The Koran, accompanied by an interlineary translation, *etc.*] [1869.] Fol.
14507. e. 10.

—— *See* Kateb (C.) Klapper op Mahomed's Koran, *etc.* 1878. 8°.
14514. b. 6.

—— Le Koran analysé, d'après la traduction de M. Kasimirski et les observations de plusieurs autres savants orientalistes, par J. La Beaume. pp. xxiii. 795. *Paris, Dieppe* [printed], 1878. 8°.
14514. cc. 6.

Bibliothèque Orientale, tom. 4.

—— *See* Mumtāz al-Ḥaḳḳ (Muḥammad) *Ṣiddīḳī*. تشرع احكام الفرقان الخ ['Unwān al-ḳur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. With a supplement in Persian, containing a classification of the same according to subject.] [1879.] 8°.
14514. c. 3.

—— Concordantie op den Koran, naar de vertaling van L. J. A. Tollens, door J. L. Martens. pp. i. 264, 1. *Batavia*, 1881. 8°.
14514. c. 14.

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḳunawī, Ibn al-Tamjīd, Ismā'īl Ḥaḳḳī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'īl Farrukh, and to the anonymous Turkish commentary entitled al-Tibyān.] [1882.] 8°.
14514. b. 19.

—— اقتباس الانوار من كلام الغفار فهرس المضامين من كلام رب العالمين —— [Iḳtibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muḥammad 'Ubaid Allāh.] pp. iv. 608, *lith.* لاهور [*Lahore*, 1890.] 8°.
14514. cc. 8.

Dictionaries and Glossaries.

—— حسن البيان فى نظم مشترك القران —— [Ḥusn al-bayān. A metrical vocabulary of all words in the Koran which are spelt with the same consonants, but differ in meaning. By 'Abd al-Hādī Najā al-Abyārī.] *See* 'Abd al-Hādī Najā, *al-Abyārī*. نفحة الاكمام الخ [Three works, *etc.*] [1859.] 12°.
14589. a. 6.

—— *See* [accessions] 'Abd al-Ḥaiy, *Dihlavī*. لغات القران [Lughāt al-ḳur'ān. A glossary to the Koran, explained in Persian.] [1889.] 8°.
14514.b.36.(3).

Dictionaries and Glossaries (*continued*).

—— *See* DIETERICI (F. H.) Arabisch-deutsches Handwörterbuch zum Koran und Thier und Mensch. 1881. 8°. **14589. b. 7.**

—— *See* [accessions] FAKHR al-DĪN ibn MUḤAMMAD 'ALĪ, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-baḥrain. A dictionary to the Koran and the Shiah books of tradition.] [1881.] Fol. **14514. e. 11.**

—— *See* [accessions] GIRGAS (V. TH.) Словарь къ Арабской Хрестоматіи и Корану. 1881. 8°. **14586. f. 3.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A copious dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— *See* PENRICE (J.) سلك البيان الخ A Dictionary and Glossary of the Kor-ân, *etc.* 1873. 4°. **14514. b. 5.**

—— *See* WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called MUḤAMMAD SALĪM. تيسير القران الخ [Taisīr al-ḳur'ān. A glossary to the Koran, in Arabic and Hindustani.] [1879.] 8°. **14514. b. 15.**

—— *See* WILLMET (J.) Lexicon linguae arabicae in Coranum, *etc.* 1784. 4°. **622. i. 8.**

—— نزهة القلوب الخ [Nuzhat al-ḳulūb. A dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī.] *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān.] *margin.* [1878.] 4°. **14514. cc. 4.**

—— [Another edition.] *See* ISMĀ'ĪL ibn 'UMAR, called IBN KATHĪR. تفسير . . . اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin.* [1889, *etc.*] Fol. **14514. d. 12.**

Orthography.

—— *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.* شرح . . . ابن القاصح الخ [Ḥirz al-amāni. A metrical treatise on the seven principal "Readings" (قراآت) of the text of the Koran, with a commentary by Ibn al-Ḳāṣiḥ.] [1887.] 4°. **14514. c 17**

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— هذا مجموع مشتمل على متن الشاطبية والدرة والطيبة والرائية والجزرية وخلافهم [A collection of five metrical treatises on matters relating to the text of the Koran, namely: (1) Ḥirz al-amāni, commonly called al-Shāṭibīyat, by al-Ḳāsim ibn Fierro al-Shāṭibī, on the seven principal "Readings" of the text; (2) al-Durrat al-muḍīyat, by Muḥammad ibn Muḥammad al-Jazarī, on the three minor "Readings" of the same; (3) 'Aḳīlat atrāb al-ḳaṣā'id, by al-Shāṭibī, on the orthography of the text; (4) Ṭaiyibat al-nashr, by al-Jazarī, on the ten "Readings" of the text; and (5) al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat, by al-Jazarī, on the rules to be observed in reciting from the Koran.] pp. 178, *lith.* مصر ١٢٨٢ [*Cairo,* 1865.] 12°. **14514. a. 1.**

—— غيث النفع فى القراآت السبع [Ghaith al-naf'. A treatise on the seven principal "Readings" of the text of the Koran, by 'Alī al-Nūrī al-Safāḳusī.] *See* ḲĀSIM ibn FIERRO, *al-Shāṭibī.* شرح . . . ابن القاصح الخ [Ḥirz al-amāni, *etc.*] *margin.* [1887.] 4°. **14514. c. 17.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḥya ibn Sharaf al-Nawawī.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

—— كتاب الوسيلة الى كشف العقيلة ou شرح الرايية Commentaire sur le Poëme nommé Raïyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro).

Orthography (*continued*).

Par ... Alem-eddin ... Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri ... Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

Recitation.

—— *See* AHMAD ibn MUHAMMAD ibn 'ABD al-KARIM, *al-Ushmūni.* كتاب منار الهدى الخ [Manār al-huda. A treatise on the pauses to be observed in reciting from the Koran.] [1869.] 8°. **14514. b. 11.**

—— [1869.] 8°. **14514. b. 12.**

—— *See* [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARIM, *al-Ushmūni.* كتاب منار الهدى الخ [Manār al-huda.] [1890.] 8°. **14514. cc. 7.**

—— *See* AHMAD ibn ZAINI DAHLAN. مجموع الخ [Manhal al-'atshān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān.] [1881.] 8°. 14514.36.(1).

—— *See* MUHAMMAD ibn MUHAMMAD, *al-Jazari.* هذه الحواشى الازهرية الخ [Al-Mukaddimat al-jazarīyat. A metrical treatise on the art of reciting from the Koran, with a commentary by Khālid al-Azharī.] [1887.] 8°. 14514.a.10.

—— *See* MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat, with Persian and Arabic commentaries, the former by Mufti Muhammad Ahsan, the latter by Zakarīyā al-Ansārī.] [1888.] 8°. 14514.b.36.(1).

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the Art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— *See* ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī.* هذا كتاب المقصد الخ [Al-Maksad. A treatise on the pauses to be observed in reciting from the Koran.] [1864.] 8°. **14514. b. 4.**

—— بحث المعروف فى معرفة الوقوف —— (Bahath almarouf fi marifat al-wokouf) Traité des Repos de voix dans la lecture de l'Alcoran, par Saadallah fils de Hosaïn Adherbidjani surnommé Salmasi; et autre ouvrage sur le même sujet, par Abou'l kasem Schatébi. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— حلية الصبيان على فتح الرحمن —— [Hilyat al-sibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān. By Muhammad Nawawī al-Jāwī.] *See* AHMAD ibn ZAINI DAHLAN. مجموع الخ [Manhal al-'atshān, *etc.*] *margin.* [1881.] 8° **14514. b.**

—— كتاب التبيان فى اداب حملة القرآن —— [Al-Tibyān fi ādāb hamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yahya ibn Sharaf al-Nawawī.] *See* [accessions] AHMAD ibn MUHAMMAD ibn 'ABD al-KARIM, *al-Ushmūni.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

Recitation (*continued*).

—— تحفة الاطفال بشرح فتح الاقفال [Tuḥfat al-aṭfāl. A metrical compendium of the art of reciting from the Koran, by Sulaimān al-Jamzūrī. With a commentary by the author, entitled Fatḥ al-akfāl.] *See* AḤMAD ibn ZAINĪ DAḤLĀN. مجموع الخ [Manhal al-ʻaṭshān, *etc.*] [1881.] 8°.
14514. b.

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran. Par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. u.

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°.
Bar. T. u.

—— Traité de la Prononciation des lettres arabes, extrait du Manuscrit arabe no. 260 de la Bibliothèque imperiale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. u.

Appendix.

WORKS BY EUROPEAN AUTHORS.

—— *See* ADLER (J. G. C.) Descriptio codicum quorundam Cuficorum partes Corani exhibentium. 1780. 4°. **4034. g. 26.(2.)**

—— *See* BIBLE.—*Appendix.* شهادة الكتب "The Testimony of the Books, or, passages of the Bible and Koran compared." 1888. 8°.
14514. a. 3.

—— *See* [accessions] BOYSEN (F. E.) Dissertatio . . . ritualia quaedam Codicis Sacri ex Alcorano illustrans, *etc.* [1739.] 4°. 14514.40.(3)

Appendix (*continued*).

—— *See* FRAENKEL (S.) De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. 1880. 8°. 14589.b.10.(2).

—— *See* GAGNIER (J.) La vie de Mahomet; traduite et compilée de l'Alcoran, *etc.* 1732. 12°.
280. e. 17, 18.

—— *See* HIRSCHFELD (H.) Beiträge zur Erklärung des Ḳorân. 1886. 8°. **4503. f. 29.(7.)**

—— *See* HIRSCHFELD (H.) Jüdische Elemente im Ḳorân. Ein Beiträg zur Ḳorânforschung. 1878. 8°. 14514.b.31.

—— *See* LOBHERZ (J. C.) Dissertatio . . . de Alcorani versionibus variis, . . . impressis et hactenus ἀνεκδότοις, *etc.* [1704.] 4°.
14514.b.40.(2).

—— *See* MARRACCI (L.) Prodromus ad refutationem Alcorani, *etc.* 1691. 8°. **696. b. 5-8.**

—— *See* MUḤAMMAD, *the Prophet.* Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe, *etc.* [1892.] 8°.
14516. a. 9.

—— *See* NOELDEKE (T.) De origine et compositione Surarum Qoranicarum ipsiusque Qorani, *etc.* 1856. 4°. **14514. b. 2.**

—— *See* NOELDEKE (T.) Geschichte des Qorâns. 1860. 8°. **14514. b. 3.**

—— *See* ROSSI (G. B. DE) De Corano arabico Venetiis Paganini typis impresso sub in. sec. xvi. dissertatio. 1805. 8°. **820. g. 33.**

—— *See* SALE (G.) Observations historiques et critiques sur le Mahométisme, ou traduction du Discours Préliminaire mis à la tête de la version angloise de l'Alcoran publiée par G. Sale. 1751. 8°. **14514. b. 20.**

—— *See* SALE (G.) Introduction à la lecture du Coran, ou Discours Préliminaire de la' version anglaise de G. Sale. Traduction nouvelle, *etc.* 1846. 8°. **14514. b. 7.**

—— *See* VANSITTART (W.) Derivationes Alcoranicæ . . . cum Surarum aliquot indicibus adjectis. 1826. 8°. **14514. b. 21.**

Appendix (*continued*).

—— *See* Weil (G.) Biblische Legènde der Muselmänner. Aus arabischen Quellen zusammengetragen, *etc.* 1845. 8°. **14514. a. 6.**

—— *See* Weil (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans . . . Translated from the German, *etc.* 1846. 12°. **2212. a.**

—— *See* Weil (G.) Historisch-kritisch Einleitung in den Koran. 1844. 16°. **1363. b. 12.**

—— *See* Weil (G.) Mohammed der Prophet, sein Leben und seine Lehre. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt, *etc.* 1843. 8°. **2212. e.**

—— Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. *See* Muhammad, *the Prophet.* Mahometis Abdallæ filii theologia dialogo explicata, *etc.* 1543. 4°. **696. g. 16.(1.)**

—— Copy of a page in the Koran [in the Cufic character], believed to be written by Caliph Omar. *See* Bible.—New Testament.—*Gospels.* The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin (Rome, 1590, 91), *etc.* 1873. 4°. **Ac. 4660.**

—— Notice d'un Manuscrit arabe de l'Alcoran, accompagné de notes critiques et de variantes. Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. u.**

WORKS BY ORIENTAL AUTHORS.

—— *See* Aḥmad ibn Muḥammad, *al-Ṭaḥāwī.* شرح معانى الآثار [Ma'āni al-āthār. A treatise on those traditions and verses of the Koran, which are erroneously held by some to be abrogated.] [1884, *etc.*] Fol. **14521. e. 17.**

Appendix (*continued*).

—— *See* Aḥmad ibn 'Umar, *al-Dairabī.* هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd. A treatise on the use of verses of the Koran, pious formulæ, *etc.*, as charms and talismans.] [1863.] 8°. **14519. b. 27.**

—— [1870.] 8°. **14519. b. 28.**

—— [1874.] 8°. **14519. d. 21.**

—— [1879.] 8°. **14519. d. 22.**

—— *See* Aḥmad Jaudat, *Pasha.* خلاصة البيان الخ [Khulāsat al-bayān. An historical essay on the redaction of the Koran.] [1886.] 12°. **14514. a. 2.**

—— *See* Muḥammad ibn Aḥmad, called Ibn al-Khashshāb. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran.] [1880 ?] 8°. **14514. a. 4.**

—— *See* Muḥammad ibn Aḥmad, *al-Iskandarānī.* الجزء الاول (الخ) من كشف الاسرار النورانية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 1880. 8°. **14514. b. 17.**

—— فوائد شريفة فى الافعال الاختيارية لله—رسالة فى القران—قاعدة فى القران—رسالة سوال وجواب [Four treatises on the nature of the Koran and its revelation, by Aḥmad ibn 'Abd al-Ḥalīm Ibn Taimīyah.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol. **14514. d. 4.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran, by Walī Allāh ibn 'Abd al-Raḥīm Dihlavī.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] Appendix 2. [1879.] Fol. **14514. d. 4.**

—— [Another edition.] *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] *margin.* [1880 ?] 8°. **14560. c. 12.**

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LITURGIES.

BEIRUT, *American Mission Church at.*

Prayers.

—— كتاب خدمة العبادة للجمهور والعائلة [A Prayer-book for divine service in public and private, for the use of the American Mission Church at Beirut.] pp. 194, 17. بيروت ١٨٠٠ [*Beirut,* 1870.] 8°. 14501.b.54.

Psalms and Hymns.

—— *See* BIBLE.—Old Testament.—*Psalms.* مزامير وتسابيح واغانى روحية [A metrical version

BEIRUT, *American Mission Church at* (*continued*).

of the Psalms, to which is added a book of hymns, for Church service. Compiled by the American Missionaries at Beirut.] [1867.] 8°. 14500.aa.28.

—— [1872.] 16°. 14500.a.2.

CHALDEAN UNIAT CHURCH.

Liturgy of the Blessed Apostles.

—— *Begin.* ܠܥܕܬܐ ܛܘܒܢܐ ܕܫܠܝ̈ܚܐ ܠܩܘ̈ܕܫܐ ܕܗܘܢܘܢ ܛܘܒܢܐ ܘܡܠܦܢܐ [The Liturgy of the Blessed Apostles, according to the use of the Chaldean Uniat Church, in Syriac. Followed by the Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character, as arranged for liturgical reading, by Joseph IV., Chaldean Patriarch of Babylon.] pp. 271-614. [*Rome,* 1740?] Fol. 14501.e.19.

The second half of a liturgical publication apparently printed at the Propaganda press at Rome.

COPTIC CHURCH.

Anaphora.

—— Πιϫωⲙ ⲛ̀ⲧⲉ πιϣⲟⲙⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ ⲉ̀ⲧⲉ ⲛⲁⲓ ⲛⲉⲙ πι ⲁⲅⲓⲟⲥ Ⲃⲁⲥⲓⲗⲓⲟⲥ ⲛⲉⲙ πι ⲁⲅⲓⲟⲥ ⲅⲣⲏⲅⲟⲣⲓⲟⲥ πι ⲑⲉⲟⲗⲟⲅⲟⲥ ⲛⲉⲙ πι ⲁⲅⲓⲟⲥ ⲕⲩⲣⲓⲗⲗⲟⲥ ⲛⲉⲙ ⲛⲓⲕⲉ ⲉⲩⲭⲏ ⲉ̀ⲑⲟⲩⲁⲃ ⁘ كتاب الثلاثة قداسات اى الذى للقديس باسيليوس والذى للقديس اغريغوريوس الثاولوغس والذى للقديس كيرلس مع صلوات اخرى مقدسة ⁘ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, preceded by the Prayers of the Evening and Morning Incense, and other prayers. The Coptic Text, accompanied by an Arabic translation, edited by R. Tuki.] pp. 288, 479. ١٧٣٦ [*Rome,* 1736.] 4°. 14501.dd.6.

—— [Another copy.] MS. NOTES AND CORRECTIONS [by the Patriarch Anba Cyrillos]. C. 45. f. 14.

—— Liturgiae S. Basilii Magni, S. Gregorii Theologi, S. Cyrilli Alexandrini. Ex Arabico

COPTIC CHURCH (*continued*).

conuersę, a Victorio Scialach, Accurensi Maronita è monte Libano. pp. 78. *Apud C. Mangum: Augustae Vindelicorum*, 1604. 4°.

Katameros.

—— كتاب تطمارس عربى يقرا فى شهر ابيب المبارك [Katameros. The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] pp. 247. القاهرة ١٥٨٨ [*Cairo*, 1872.] 8°.

Prayers.

—— Ⲟⲩⲉⲩⲭⲏ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ϩⲁⲛⲁⲣⲟⲩϩⲓ. صلاة بخور المسا Ⲟⲩⲉⲩⲭⲏ ⲛ̀ ⲛ̀ⲧⲁⲗⲟ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ⲡⲓϣⲱⲣⲡ. صلاة رفع بخور باكر [The Prayers of the Morning and Evening Incense. The Coptic text with an Arabic translation, edited by R. Tuki.] *See* above: *Anaphora*. Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲙⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ *etc.* كتاب الثلثة تداسات الخ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, *etc.*] [1736.] 4°.

Ritual and Ceremonial Books.

—— Ⲡⲓ ϫⲱⲙ ⲉϥⲉⲣⲁⲡⲁⲛⲧⲟⲕⲧⲓⲛ ⲉ̀ϫⲉⲛ ⲛⲓ ⲉⲩⲭⲏ ⲉⲑⲟⲩⲁⲃ *etc.* كتاب يشتمل على الصلوات المقدسة الخ (Vol. 2. Ⲡⲓ ⲙⲉⲣⲟⲥ ⲙ̀ ⲙⲁϩⲥⲛⲁⲩϯ ⲛ̀ⲧⲉ ⲛⲓ ⲉⲩⲭⲟⲗⲟⲅⲓⲟⲛ *etc.* الجزء الثانى من الافخولوجيون الخ) [The Services of the Consecrations of Bishops, Priests and Churches, the Investiture of Monks, *etc.* The Coptic text accompanied by an Arabic translation, edited by R. Tuki.] 2 vol. برومية العظمى ١٧٦١-٦٢ [*Rome*, 1761, 62.] 4°.

—— Ⲡⲓ Ϫⲱⲙ ⲛ̀ⲧⲉ ϯⲙⲉⲧⲣⲉϥϣⲉⲙϣⲓ ⲛ̀ ⲛⲓ ⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲑⲩ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲏⲃⲓ ⲛ̀ⲧⲉ ⲛⲓ ⲣⲉϥⲙⲱⲟⲩⲧ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲱⲥ ⲛⲉⲙ ⲡⲓ ⲕⲁⲧⲁⲙⲉⲣⲟⲥ ⲛ̀ⲁⲃⲟⲧ ⁘ كتاب خدمة الاسرار المقدسة وتجانيز الموتى والهوسات والقطمارس الشهرى [The Services of the Holy Mysteries, except those of the Eucharist and Holy Order, together with the Buryings of the Dead, Psalms for certain days, and the monthly Katameros. The Coptic text, accompanied by an Arabic translation, edited by R. Tuki.] pp. xx. 706. برومية العظمى ١٧٦٣ [*Rome*, 1763.] 4°.

Theotokia.

—— Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲛⲓⲑⲉⲟⲧⲟⲕⲓⲁ ⲛⲉⲙ ⲕⲁⲧⲁ ⲧⲁⲝⲓⲥ ⲛ̀ⲧⲉ ⲡⲓⲁⲃⲟⲧ ⲭⲟⲓⲁⲕ ⁘ كتاب الثاودكيات وكترتيب شهر كيهك [The Coptic text, accompanied by an Arabic translation. Edited by R. Tuki.] pp.334. [*Rome*, 1764.] 4°.

ENGLAND, *Church of.*

Common Prayer.

—— Liturgiae Ecclesiæ Anglicanæ partes præcipuæ: viz Preces Matutinæ & Vespertinæ; Ordo administrandi cœnam Domini; Ordo Baptismi Publici; una cum ejusdem Ecclesiæ Doctrina, triginta novem Articulis comprehensa, nec non Homiliarum Argumentis: in linguam Arabicam traductæ. Operâ E. Pocock. (الصلوات لكل يوم على عادة بيعة الانكليز) 3 pt. *Typis & impensis Academiæ: Oxoniæ*, 1674. 8°.

—— [Another edition of the first part of the preceding.] Liturgiæ Ecclesiae Anglicanae partes præcipuæ: sc. Preces Matutinæ et Vespertinæ, Ordo administrandi Cœnam Domini, et Ordo Baptismi publici; in linguam Arabicam traductæ, *etc.* pp. 70. *Prayer-book & Homily Society: Londini*, 1826. 8°.

—— Liturgia Anglicana: seu Liber Precum Communium, et Administrationis Sacramentorum aliorumque Ecclesiæ Rituum et Ceremoniarum, adjecto Davidis Psalterio, ... Arabico nunc primum totus editus. Preces Matutinas et Vespertinas, cum Officiis S. Eucharistiæ et Pædobaptismi Publici dudum interpretatus est

ENGLAND, *Church of* (*continued*).

. . . E. Pococke. Collectas vero et Catechismum Jo. Tytler. . . . Reliqua omnia (præter S. S. Scripturæ pericopas ex antiquâ versione Arabicâ repetitas) supplevit, et Psalterii versioni e Græcâ Alexandrinâ olim factæ collationem textus Hebraici et versionum antiquarum, cum locorum in Novo Testamento citatorum annotatione, ubique adjecit Gul. H. Mill. (كتاب الصلوات العامة وتدبير الاسرار المقدسة وما غيرها من رسوم الكنيسة وآدابها ... وايضا مزامير داود الملك النبي الخ) pp. xxxvi. 277, 216. *Typis Collegii Episcopalis Calcuttensis*: [*Calcutta*,] 1837. 4°. 14501.e.15.

—— كتاب الصلوات العامة وغيرها من رسوم الكنيسة وطقوسها على موجب استعمال الكنيسة الانكليزية والارلندية المتحدة مع مزامير داود معينة حسبما ينبغي ترتيلها او قراتها في الكنائس [The Book of Common Prayer, and Administration of the Sacraments, and other rites and ceremonies of the Church; together with the Psalter. Translated into Arabic by Fāris al-Shidyāk.] pp. xl. 662. ١٨٤٠ مالطة [*Valetta*, 1840.] 8°. 14501.b.63.

—— [Another copy.] 14501.c.43.

—— كتاب الصلوة العامة واجراء السرين والرسوم والطقوس الكنائسية على موجب استعمال كنيسة انكلترة وارلندة المتحدة مع مزامير داود الخ [Another edition, with numerous alterations and corrections.] pp. iv. 634, 2 ١٨٥٠ لندن [*London*, 1850.] 8°. 14501.b.62.

—— [Another edition, revised and corrected.] Arabic version of the Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the Church: together with the Psalter, or Psalms of David. (كتاب الصلوة العامة الخ) pp. xxi. 577. *Christian Knowledge Society*: *London*, 1886. 8°. 14501.b.61.
The prefaces are omitted in this edition.

—— Portions of the book of Common Prayer, . . . namely: the Order of the Morning and Evening Prayer, the Collects appointed for the Sundays and Festivals throughout the year; also the Order of the Administration of the Lord's Supper, or Holy Communion, and of the public Baptism of infants, the Visitation of the sick, and the Burial of the dead . . . From the Arabic version [by Fāris al-Shidyāk] lately printed at Malta. (اختيارات من كتاب الصلوات العامة الخ) pp. 206. *Prayer Book and Homily Society*: *London*, 1844. 18°. 14501.a.36.

GREEK CHURCH.

Anagnoseis.

—— كتاب النبوات الكنايسي المتضمن قرآت الصوم الكبير المقدس وسواعي جمعة الالام العظيمة وقرآتها وقرآت الايام الخمسينية الخ [The Anagnoseis, or portions of the Old Testament and the Apocrypha appointed to be read on Festivals throughout the year, according to the services of the Greek Church.] pp. iv. 226. ١٧٧٥ في دير القديس ماري يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair*, 1775.] Fol. 14501.f.7.

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كذيسيا يقرا في القداس الالهي يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Greek Church.] pp. viii. 403. ١٧٥٦ في دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair*, 1756.] 4°. 14500.cc.2.

—— [Fourth edition.] pp. viii. 404. ١٨١٣ في دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair*, 1813.] 4°. 14500.cc.1.

—— Ἀπόστολος. كتاب الرسائل المشتمل على اعمال القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا يقرا على مدار السنة في القداس الالهي يوميا [Second edition.] pp. 368. ١٨٦٢ اورشليم [*Press of the Holy Sepulchre*: *Jerusalem*, 1862.] 8°. 14500.d.20.

GREEK CHURCH (*continued*).

Euangelion.

—— كتاب الأنجيل الشريف الطاهر والمصباح المنير الزاهر مقسما كنايسيا على مدار السنة حسب ترتيب الابا القديسين الشرقيين الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] pp. iv. 315. ١٧٧٦ فى دير ماريوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1776.] Fol. 14500.g.6.

—— Θεῖον καὶ ἱερὸν Εὐαγγέλιον. الأنجيل الشريف الالهى [The Euangelion in Arabic, with translations in the same language of the biographical notices of the Evangelists by Saint Sophronius, and also of those commonly attributed to Saint Dorotheus, Bishop of Tyre. To which is added an Arabic translation of the Evangelistarion (or table of the Gospels for the whole year, with the rules for finding Easter) of E. Gluzonios.] pp. xii. 223, 88. ١٨٦٣ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1863.] Fol. 14501.f.2.

Euchologion.

—— مختصر فى خدمة المساء والسحر مما يخص الكاهن الخ [The morning and evening services, from the Euchologion, translated into Arabic. Revised and edited by Jurji Ṣarrūf.] pp. 62. ١٨٥٥ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1855.] 8°. 14501.a.34.

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ [Second edition.] pp. x. 735. ١٧٨٧ فى دير القديس مار يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1787.] 8°. 14501.b.57.

—— Ὡρολόγιον. كتاب الاورولوجيون اى السواعى المشتمل على الفروض الكنايسية اليومية الخ [Second edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Ṣarrūf.] pp. viii. 686, 1. ١٨٦٤ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1864.] 8°.

The first edition was reprinted from an edition printed at the Convent of St. George at Beirut. 14501.d.25.

—— كتاب صلاة السواعى (بسم الله الحى الازلى نبتدى بعون الله تعالى وحسن توفيقه نكتب الصلوات الليليه والنهاريه الخ) [The Services for the Canonical Hours of the day and night, with the office of the Typicon, but without the Mesoria; from the Horologion. Edited, with a dedication to Pope Leo X., in Latin, by Gregorius de Gregoriis.] فان ١٥١٤ (Fano, 1514.) 8°. CR.70.aa.12.

120 leaves, unnumbered, 12 lines to a full page. The first page of each service is surrounded by a woodcut border. The dedication is dated "Venetiis Kal. Decēbribus M.D.XVII." This is the first book printed with Arabic types.

—— [Another copy.] C.52.cc.1.

Imperfect: wanting the Latin dedication.

—— ترتيب الميطالبسى [The Service of the Metalepsis, from the Horologion.] *See below*: *Triodion.* ترتيب الاربع وعشرين بيت لوالدة الاله الخ [The Service of the Akathistos, *etc.*] [1857.] 8°. 14501.b.55.

Khamsini.

—— *See below*: *Pentekostarion.*

Liturgy of the Presanctified.

—— *See below*: *Liturgy of Saint Gregory.*

Liturgy of Saint Basil.

—— خدمة القداس الالهى لابينا الجليل فى القديسين باسيليوس الكبير *See below*: *Liturgy of Saint John Chrysostom.* *Αἱ θεῖαι Λειτουργίαι κ.τ.λ.* [1860.] 8°. 14501.dd.5.

Liturgy of Saint Gregory.

—— قداس البروجياسمانا اى السابق تقديسه الالهى المعيّنة خدمته فى ايام صوم الاربعين المقدس العظيم [The Liturgy of Saint Gregory, or of the Presanctified.] *See below*: *Liturgy of Saint John Chrysostom.* Αἱ θεῖαι Λειτουργίαι κ.τ.λ. [1860.] 8°. 14501.dd.5.

GREEK CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— *Αἱ θεῖαι Λειτουργίαι.* كتاب خدمة الاسرار المقدسة القداسات الالهية فى ما يحتاجه الكاهن والشماس تاليف الاباء الجليلين فى القديسين يوحنا الذهبى الفم وباسيليوس الكبير وقداس البروجيازمانا المنسوب الى القديس غريغوريوس الديالوغوس الخ [The Liturgies of St. John Chrysostom, St. Basil, and St. Gregory. Reprinted from an edition printed at the Convent of St. George at Beirut.] pp. 104. اورشليم ١٨٦٠ [*Press of the Holy Sepulchre: Jerusalem* 1860.] 8°. 14501.dd.5.

Mu'azzi.

—— *See* below: *Paracletice.*

Octoëchos.

—— [For the Paracletice or Great Octoëchos:] *See* below: *Paracletice.*

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى الالحن المذكورة الاكسابستلاريات وديومالات الايوتينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher. Second edition.] pp. x. 448. فى دير القديس يوحنا الصابغ الملقب بالشوير ١٧٨٤ [*Dair Mār Yūhannā, Shuwair*, 1784.] 8°. 14501.b.55.

—— *Ὀκτώηχος.* كتاب الاكتويخوس لابينا القديس يوحنا الدمشقى وهو يشتمل على الثمانية الالحان للقيامة التى ترتل فى ايام الاحاد على مدار السنة ويتلو ذلك الاكسابستلاريات وديومالات الايوثينا للقيامة الخ [Second edition.] pp. 347. اورشليم ١٨٦٥ [*Press of the Holy Sepulchre: Jerusalem*, 1865.] 8°. 14501.d.24.

Paracletice.

—— معزى اعنى الاكطوكس الكبير يتضمن جميع ما يختص به الملحقات المعتادة الخ [The Paracletice, translated into Arabic. Revised in accordance with the original Greek and edited, by Jurji Ṣarrūf.] pp. 536. اورشليم ١٨٥٨ [*Press of the Holy Sepulchre: Jerusalem*, 1858.] Fol. 14501.f.8.

Pentekostarion.

—— كتاب بنديكستاريون اى الخمسينى الذى بدء استعمال قراءته من احد الفصح المجيد الى احد جميع القديسين وهو يتضمن ترتيب وطقس هذه الايام المزبورة المقدسة pp. 337. اورشليم ١٨٥٤ [*Press of the Holy Sepulchre: Jerusalem*, 1854.] Fol. 14501.f.6.

Praxapostolos.

—— *See* above: *Apostolos.*

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended. translated from the Greek into Arabic.] 1709. 8°. 14501.a.31.

—— [1735.] 8°.		14501.aa.6.
—— [1753.] 8°.		1109. a. 5.
—— [1780.] 8°.		14500.aa.5.
—— [1859.] 8°.		14500.aa.4.

Sawā'ī.

—— *See* above: *Horologion.*

Triodion.

—— تريوديون حشوعى يتضمن جميع ترتيبات الصيام الكبير المقدس المختصة به من احد الفريسى والعشار الى السبت العظيم المقدس مع تسابيح الثالوثيات والفوطاغوجيكا على الثمانية الحان وستيشيرات وكاتسماطات متنوعة الخ [The Triodion, translated into Arabic.

GREEK CHURCH (*continued*).

Revised in accordance with the original Greek and edited, by Jurji Sarrūf.] pp. 626. ١٨٥٦ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1856.] Fol. 14501.f.5.

—— ترتيب تقاريظ الجناز [The Orthron, or Lauds, of Holy Saturday, from the Triodion.] pp. 45. ١٨٥٧ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. 14501.c.42.

—— ترتيب الاربع وعشرين بيت لوالدة الاله وطقس الميطالبسي [The Service of the Akathistos, from the Triodion. Followed by the Service of the Metalepsis, from the Horologion.] pp. 64. ١٨٥٧ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. 14501.?.56.

—— كتاب اربعة وعشرين بيت مدح لسيدتنا والدة الاله [The twenty-four hymns in praise of the Blessed Virgin, from the Service of the Akathistos.] pp. 17. ١٨٦٣ بيروت [*Beirut*, 1863.] 16°. 14501.a.35.

JEWS.

Daily Prayers.

—— Maaseh Nissim. Hebrew daily prayers [according to the Spanish Rite], with Arabic translation by Nissim Elisha Eliyahoo Zechariah, Minister to the congregation of "Keneseth Eliyahoo" Synagogue. (מַעֲשֵׂה נִסִּים) 2 vol. *Bombay*, 1888. 8°. **1972. ee. 6.**

—— ספר עבודת התמיד .. והוספתי בו שרח מי כמוך לשבת זכור בלשון ערבי וכו׳ [Daily Prayers, according to the Spanish rite, in Hebrew. With an Arabic paraphrase accompanying the Purim hymn מי כמוך.] במבי התרמ״ט ליצירה [*Bombay*, 1889.] 8°. **1972. ee. 7.**

Hagadah.

—— סדר ההגדה של חג הפסח וכו׳ [The Hagadah for the Feast of the Passover, according to the usage of the Karaite Jews of Cairo. Ac-

JEWS (*continued*).

companied by an Arabic translation, printed in the Hebrew character and vocalised by means of the Hebrew vowel points.] pp. 16. *Pressburg*, 1879. 8°. **754. e. 14.**

—— [Another copy.] **1974. d. 56.**

—— סדר הגדה של פסח עם שרח ערבי כמנהג ק״ק בגדאד וכו׳ [The Hagadah shel Pesaḥ, according to the usage of the Jews of Bagdad. Accompanied by an Arabic translation by Ezekiel Shem-Tob David.] pp. 70. במבי תרמ״ז [*Bombay*, 1887.] 8°. **1974. d. 67.**

The Arabic translation is printed in the Hebrew character, and is vocalised throughout by means of the Hebrew vowel points.

—— [Another edition.] סדר הגדה של פסח באותיות גדולות עם שרח וכו׳ pp. 45. *Bombay*, 1892. 8°. **1974. b. 29.**

In this edition the Arabic text is not vocalised.

Lamentations.

—— סדר קינות סימן נבואה וספר הפטרה לתשעה באב עם שרח בל׳ ערבי כמנהג ק״ק בגדאד [Seder Kinoth, according to the usage of the Jews of Bagdad. To which is added the Haftarah for the 9th of Ab, accompanied by an Arabic paraphrase. Edited by Ezekiel Shem-Tob David.] pp. 27. במבי [*Bombay*], 1889. 12°. **1976. bb. 33.**

MARONITE CHURCH.

Epistles.

—— *Begin.* [illegible] [The Readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church. Fourth edition.] pp. 245. [illegible] [*Dair Mār Antonius, Kuzhāyā*, 1864.] 8°. 14500.c.29.

MARONITE CHURCH (*continued.*)

Hours.

—— ܫܚܝܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܟܬܐܒ ܐܠܫܚܝܡܗ ܘܗܘ ܐܠܨܠܘܐܬ ܐܠܠܝܠܝܗ ܘܐܠܢܗܐܪܝܗ ܠܟܠ ܝܘܡ ܒܡܘܓܒ ܛܩܣ ܐܠܟܢܝܣܗ ܐܠܫܪܩܝܗ ܐܠܡܐܪܘܢܝܗ pp. 136. *Ex Typographia Dominici Basæ: Romæ*, 1584. 8°. OR.70.aa.13

—— Horae diurnae, et nocturnæ, ad usum Orientalium. [Another edition of the preceding, in the Arabic character, with additional prayers and litanies, chapters on Confession and the Eucharist, and a calendar.] pp. 276, 34. *Typis S. Cong. de Pr. Fide: Romæ*, 1693. 12°. 14501.a.30.

—— كتاب الشبية الصلوات الليلية والنهارية بموجب طقس الكنيسة الشرقية المارونية [Third edition.] pp. xvi. 224. ۱۸٦٣ فى دير سيدة طاميش [*Dair Saiyidah Ṭāmish, Kasruwān*, 1863.] 16°. 14501.aa.32.

This edition, the third printed at the above-named press, differs somewhat in contents from the two Roman editions which precede it.

Missals.

—— See below: *Ṭaksa dö-Kurraba.*

Particular Services.

—— Processio sanctissimae Crucis. ܐܙܝܚܐ ܕܨܠܝܒܐ ܩܕܝܫܐ ܘܗܘ [Partly in Syriac, partly in Arabic in the Syriac character.] pp. 23. *Typis Sac. Congreg. de Propaganda Fide: Romae*, 1647. 12°. 14501.a.33.

Rish Keryān.

—— ܐܠܩܪܐܝܐܬ ܐܠܡܩܕܣܗ ܪܝܫ ܩܪܝܢܐ [Rish Keryan. The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] pp. viii. 426. ܦܢܩܝܬܐ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Kuzhāyā*, 1841.] Fol. 14501.f.4.

Ṭaksa dhe-Kurraba.

—— Missale Chaldaicum juxta ritum Ecclesiæ nationis Maronitarum. (ܟܬܒܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܡܪܘܢܝܬܐ) pp. 268. *In Typographia Medicea: Romae*, 1594-92-1608. 4°. OR.70.bb.6.

—— [Another copy.] OR.70.bb.5.

—— ܟܬܒܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܡܪܘܢܝܬܐ ܘܦܢܩܝܬܐ [The Order of the celebration of the Holy Eucharist, according to the use of the Maronite Church, together with the portions of the Gospels appointed to be read at the same, throughout the year. The former partly in Syriac, partly in Arabic, the latter in Arabic only. Edited by Germanus Farhāt, Archbishop of Aleppo. Third edition.] pp. 328. ܐܬܛܒܥ ܒܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Kuzhāyā*, 1855.] Fol. 14501.e.16.

The Arabic is printed in the Syriac character.

—— Liber Ministri Missae juxta ritum Ecclesiæ Nationis Maronitarum. (ܟܬܒܐ ܕܬܫܡܫܬܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܡܪܘܢܝܬܐ) [The Syriac text, for the most part accompanied by an Arabic translation.] pp. 270. *Apud J. Lunam: Romae*, 1596. 4°. 849. k. 4.(3.)

—— Diaconale Syriacum juxta ritum Ecclesiæ Antiochenæ Nationis Maronitarum. ܟܬܒܐ ܕܡܫܡܫܢܘܬܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ

MARONITE CHURCH (*continued*).

ܟܬܒܐ ܕܩܘܪܒܢܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܡܪܘܢܝܬܐ [The Syriac text, for the most part accompanied by an Arabic translation in the Syriac character. Revised and corrected by ʿAbd Allāh, Archbishop of Aleppo.] pp. viii. 160. *Romæ*, 1736. 8°. 753. b. 3.

MELCHITE CHURCH.

—— *See* above: GREEK CHURCH.

MELCHITE UNIAT CHURCH.

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهوذا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] pp. viii. 404. ١٨٥١ فى دير القديس مار يوحنا الصابغ [*Dair Mār Yūhannā, Shuwair*, 1859.] 4°. 14500. i. 19.

Euchologion.

—— كتاب الافخولوجيون الكبير استعمال كهنة الروم الكاتوليك pp. 320, 6. ١٨٦٥ باورشليم [*Jerusalem*, 1865.] 8°. 14501. c. 13.

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ pp. x. 736. ١٨٥٢ فى دير القديس ماريوحنا الصابغ [*Dair Mār Yūhannā, Shuwair*, 1852.] 8°. 14501. b. 58.

MELCHITE UNIAT CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— Ἡ θεία λειτουργία τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἰωάννου τοῦ Χρυσοστόμου. الليتورجيا الالهية التى لابينا الجليل فى القديسين يوحنا فم الذهب [The original Greek, accompanied by an Arabic version, printed in parallel columns.] pp. 64. [*Rome*, 1840.] 4°. 14501. e. 17.

Octoëchos.

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى الالحان المذكورة الاكسبستلاريات وديومالات الايوتينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher.] pp. x. 489. ١٨٥٦ بدير القديس يوحنا الصابغ [*Dair Mār Yūhannā, Shuwair*, 1856.] 8°. 14501. b. 59.

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms*. كتاب الزبور الخ [The Psalms, with the *καθίσματα* interspersed and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] [1862.] 12°. 14500. aa. 3.

Sawāʿī.

—— *See* above: *Horologion*.

ROME, *Church of*.

Missals.

—— كتاب الاناجيل والرسايل لكل احاد واعياد السنة ولكل يوم من الصوم الاربعينى مرتب حسب كتاب القداس اللاتينى الرومانى [The Gospels and Epistles in Arabic, arranged for liturgical reading on

ROME, *Church of* (*continued*).

Sundays, Feasts and Fasts, throughout the year, according to the Missal of the Roman Church. Compiled by H. Witsch.] pp. 210. ١٨٦٠ باورشليم [*Jerusalem*, 1860.] 8°. **14501. e. 8.**

SYRIAN UNIAT CHURCH.

Anaphora.

—— *See* below: *Taska dë-Kurraba.*

Hasâyât.

—— *See* below: *Lectionaries.*

Lectionaries.

كتاب الحسابات

—— Lectionarium Syriacum seu collectio orationum et lectionum quæ in Horis Canonicis per totum anni decursum excepto Jejunio Quadragesimali ab Ecclesiæ Syriacæ clero adhiberi solent. (ܟܬܐܒ ܐܠܩܪܐܐܬ ܐܠܬܝ ܬܬܠܝ ܦܝ ܐܠܨܠܘܐܬ ܐܠܦܪܨܝܗ ܥܠܝ ܡܕܐܪ ܐܠܣܢܗ ܡܐ ܥܕܐ ܐܠܨܘܡ ܐܠܟܒܝܪ ܡܩܕܣ) [With a prefatory epistle by Ignatius Jirjis Shalhat, Patriarch of Antioch.] pp. 648. *Mausili*, 1879. Fol. 14501.f.3.

Missale.

—— *See* below: *Taksa dë-Kurraba.*

Ritual and Ceremonial Books.

—— كتاب الخدم الكهنونية المختصة بخوارنة الرعايا حسب عادة الكنيسة السريانية الكاثوليكية [The Rituale of the Syrian Uniat Church. Revised and corrected by Dionysius Jirjis Shalhat, Archbishop of Aleppo.] pp. 208, 5. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. 14501.b.53.

SYRIAN UNIAT CHURCH.—*Ritual and Ceremonial Books* (*continued*).

—— فهرست المزامير التى تتلى فى الصلوة الفرضية فى ابرشية الموصل السريانية فى مدار السنة [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled by order of Cyrillus Behnam Benni, Archbishop of Mosul, for the use of his diocese.] pp. 42. ١٨٧٧ الموصل [*Mosul*, 1877.] 8°. **14501. c. 36.(2.)**

Taksa dë-Kurraba.

—— ܟܬܒܐ ܕܬܫܡܫܬܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܩܕܝܫܬܐ ܐܢܛܝܘܟܝܬܐ ܕܣܘܪ̈ܝܝܐ Missale Syriacum juxta ritum Ecclesiæ Antiochenæ Syrorum. pp. 238, 3. *Romæ*, 1843. Fol. 14501.f.1.

LOBHERZ (JOHANNES CONRADUS) Dissertatio historico-philologico-theologica de Alcorani versionibus variis, tam orientalibus, quam occidentalibus, impressis et hactenus ἀνεκδότοις, *etc.* pp. 36. *Altdorfi* [1704]. 4°. 14514.b.40.(2).

LOCKETT (ABRAHAM) *See* ʻABD al-KÂHIR ibn ʻABD al-RAHMÂN, *al-Jurjânî.* The Mi,ut Amil and Shurhoo Mi,ut Amil . . . Translated from the . . . Arabic, . . . with . . . the original text. By A. L. 1814. 4°. **14593. f. 14.**

—— *See* AHMAD ibn MUHAMMAD, called IBN ʻARABSHÂH. The History of Timour, in the original Arabic, *etc.* [With a preface in English by A. L.] 1818. 8°. **14560. a. 1.**

LOCMAN, *the Wise.* *See* LUKMÂN, called *al-Hakîm.*

LOEPER (CARL) *See* MÎKHÂ'ÎL al-SABBÂGH. Die Brieftaube schneller als der Blitz . . . Nebst einem Anhange: Beiträge zur Geschichte der Tauben-Post, von C. L. 1879. 8°. **14583. b. 5.**

LOEVY (JACOBUS) *See* BIBLE.—Old Testament.—*Ecclesiastes.* Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio . . . quam . . . scripsit . . . J. L. 1884. 8°. 14500.d.18.

LOFTUS (Dudley) *See* Bible. Biblia Sacra Polyglotta ... cum textuum, & versionum Orientalium, translationibus Latinis [by D. L. and others] *etc.* 1657. Fol. **675. l. 1-6.**

LOISELEUR DESLONGCHAMPS (Auguste Louis Armand) Les Mille et une Nuits, contes arabes, traduits en français par Galland. Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique, ... par A. L. D. *See* Panthéon. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

LOKMAN, *the Wise.* *See* Luḳmān, called *al-Ḥakīm.*

LÖNBLAD (P. M.) *See* Imru' al-Ḳais ibn Ḥujr. Amrulkeisi Moallaka Arabice et Suethice quam ... publico examini deferunt B. M. Bolmeer, ... E. Wigius (et P. M. L.). 1824. 4°. **14570. e. 7.**

LONDON. [For Periodical Publications issued at London:] *See* Periodical Publications.—*London.*

—— *British Museum.* *See* Academies, *etc*—*London.*

—— *Great Exhibition of the Works of Industry of all Nations, of* 1851. خطاب للغربآء الزائرين مدينة لندرة لاجل عرض بدائع الصنائع سنة ١٨٥١ فى الكتب المقدسة ويوم السبت فى انكلترة [An Address to Foreigners visiting the Great Exhibition of Arts in London, 1851. On the Scriptures and the Sabbath in England.] pp. 11. ١٨٥١ لندرة [*Christian Knowledge Society: London*, 1851.] 12°. **14505. b. 17**

—— *India Office Library.* *See* Great Britain and Ireland.—*India Office.*

—— *Oriental Translation Fund.* *See* Academies, *etc.*—*London.*

—— *Palæographical Society.* *See* Academies, *etc.*—*London.*

—— *Palestine Pilgrims' Text Society.* *See* [accessions] Academies, *etc.*—*London.*

LONDON (*continued*).—*Religious Tract Society.* [For Arabic translations of individual tracts of the Religious Tract Society's "First Series Tracts," see under the following headings, namely:]

Bible.—*Appendix.*

Conversation.

Dialogue.

Watts (Isaac) *D.D.*

—— عشر كراريس معاً [Ten religious tracts.] [*Beirut*, 1870?] 16°. **14505. a. 13.**

—— *Royal Asiatic Society.* *See* Academies, *etc.*—*London.*

—— *Society for the Publication of Oriental Texts.* *See* Academies, *etc.*—*London.*

—— *Sydenham Society.* *See* [accessions] Academies, *etc.*—*London.*

LONGPÉRIER (Adrien de) *See* Prévost de Longpérier (Henri Adrien)

LÖPER (Carl) *See* Loeper (C.)

LOQMÂN, *the Wise.* *See* Luḳmān, called *al-Ḥakīm.*

LORD'S PRAYER. *Begin.* ابونا الذى فى السموات *See* Liturgies. — Greek Church. — *Horologion.* كتاب صلاة السواعى [The Services for the Canonical Hours of the day and night.] [1514.] 8°. **C. 52. b. 17.**

—— بسم الله الخ Bissimil-lahir-rachmanir-rachimi. [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* Postel (G.) Linguarum duodecim ... Alphabetum, *etc.* [1538.] 4°. **622. g. 16.(1.)**

—— Pater noster. [The Lord's Prayer in Arabic, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538?] 4°. **622. g. 16.(3.)**

—— Begin. ابانا الذى فى السماوات [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin

translation.] *See* CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°.
622. h. 2.(4.)

—— صلاة السيد Præcatio dominica. [With a Latin translation by R. Spey.] *See* BIBLE.—New Testament.—*Galatians.* رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°.
1008. b. 20.(3.)

—— الصلاة الربانية Assalator-rabbaniiato. Oratio Dominica [in Arabic, accompanied by a transliteration into the Roman character and a Latin translation]. *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

—— Specimen quinquaginta diversarum atque inter se differentium linguarum, & dialectorum; videlicet, Oratio Dominica, et quædam alia ex sacris literis, totidem linguis expressa. H. Megiserus. *Apud J. Bratheringium: Francofurti ad Moenum,* 1603. 8°. **844. e. 6.**
Not paged. Imperfect: wanting all after sig. D 3.

—— [Another copy.] **G. 20009.**

—— Oratio Domini nostri Jesu Christi ... quam describit S. Johannes, cap. 17, ex ... codice manu-scripto Arabico Cæsario, transcripta. [With a Latin translation.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— Oratio Dominica. الصلاة الربانية [With a Latin interlineary translation by Johannes Antonides.] *See* BIBLE.—New Testament.—*Titus.* D. Pauli Apostoli Epistola ad Titum, *etc.* 1612. 4°. **1008. b. 20.(4.)**

—— Oratio Dominica in diversas omnium fere gentium versa, et propriis cujusque linguae characteribus expressa ... Editore J. Chamberlaynio. 2 pt. *Amstelædami,* 1715. 4°.
677. c. 31.

—— [Another copy.] **3. a. 6.**

—— [Another copy.] **C. 24. b.**

—— [Another copy.] **G. 11751.**

—— Oratio Dominicalis. [In Arabic and Latin.] *See* ARABIC ALPHABET. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

—— 1797. 8°. **12903. a. 16.**

LORD'S PRAYER (*continued*). الصلاة الربانية الخ *See* BIBLE.—Old Testament.—*Psalms.* كتاب زبور داود الخ [1725.] 8°. 14500.c.2.

—— ⲡⲣⲟⲥⲉⲩⲭⲏ ⲉ̀ⲧ ⲁⲡⲉⲛⲥⲱⲧⲏⲣ ⲧⲥⲁⲃⲉ ⲛⲉϥⲙⲁⲑⲏⲧⲏⲥ ⲉⲑⲣⲟⲩϫⲟⲥ ⲛ̀ ⲥⲛⲟⲩⲛⲓⲃⲉⲛ. الصلوة التى علمها مخلصنا لتلاميذه ليقولوها فى كل حين [The Lord's prayer in Coptic, accompanied by an Arabic translation.] *See* BIBLE.—Old Testament.—*Psalms.* **Ⲡⲓ ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ** *etc.* [1744.] 4°. **690. e. 8.**

—— Oratio Dominica CL linguis versa, et propriis cujusque linguæ characteribus plerumque expressa; edente J. J. Marcel. **L. P.** ff. 8, 150. *Parisiis,* 1805. 4°. **2. c. 2.**

—— [Another copy.] **G. 12207.**

—— Specimens of editions of the Sacred Scriptures in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. [Being the Lord's Prayer in 49 Asiatic languages.] pp. 22. *Serampore,* 1818. 4°. **619. e. 24.(4.)**

—— The Lord's Prayer in three hundred languages ... With a preface by R. Rost. pp. viii. 88 *London.* 1891. 4°.

LORET (VICTOR) Quelques documents relatifs à la littérature et à la musique populaires de la Haute-Égypte. 1885. *See* FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 2. 1884, *etc.* Fol. **7703. k.**

LORIQUET (JEAN NICOLAS) شهر حزيران وقد تخصص لعبادة قلب يسوع الاقدس الخ ["Mois du Sacré Cœur de Jésus," a manual of devotion for the month of June. Translated into Arabic by Jirjis Zuwain.] pp. 360. بيروت ١٨٧٢ [*Beirut,* 1872.] 16°. 14501.aa.31.

LOTH (OTTO) *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes herausgegeben ... unter der ... Redaction des Prof. H. Brockhaus (Prof. O. Loth [and others]). 1859, *etc.* 753.f.9/6 & 7.

LOTH (Otto) (*continued*). Al-Kindt als Astrolog. Von O. Loth. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. 14003.h.22.

—— A Catalogue of the Arabic manuscripts in the Library of the India Office. pp. vi. 324. *London, Hertford* [printed], 1877. 4°. 15000.c.15.

—— Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen über Authentie und Inhalt nach den handschriftlichen Überresten. (Textprobe.) pp. 80. *Leipzig*, 1869. 8°. **14560. b. 12.**

LOUIS XVI., *King of France.* كتاب الدر المنظوم فى وصايا السلطان المرحوم الخ [The Last Will of Louis XVI., King of France, translated into Arabic by Baron Silvestre de Sacy.] pp. 22. باريز ١٨٢٠ [*Paris*, 1820.] 12°. **14560. b. 37.**

—— نبذة تتضمن ذكر قتل لويس السادس عشر ملك فرانسا ووصيته الاخيرة [A short account of the death of Louis XVI., King of France, with a translation of his Last Will.] *See* Ibrāhīm Sarkīs. كتاب صوت النفير الخ [Ṣaut al-nafīr.] [1864.] 12°. **14560. b. 18.**

LOUIS XVIII., *King of France.* *See* Mīkhā'īl al-Ṣabbāgh. Cantique de félicitation à sa Majesté ... Louis le Desiré Roi de France, *etc.* 1814. 4°. **14583. b. 1.**

LOUIS [Bertrand], *Saint.* [*Life.*] *See* Dominic [de Guzman], *Saint.* الزهرات القدسية الخ Douze fleurs du jardin de S. Dominique. pp. 417-441. 1867. 12°. **14501. b. 45.**

LOUIS [Gonzaga], *Saint.* [*Life.*] *See* Galluzzi (F. M.) التحفة الدرية الخ [" San Luigi Gonzaga," translated into Arabic.] [1870.] 16°. **14501. aa. 23.**

LOYOLA, Ignatius, *Saint, of.* *See* Ignatius [Lopez de Recalde, *de Loyola*]. *Saint.*

LOZANO Y CASELA (Pablo) *See* [accessions] Arabic Proverbs. Trescientas Sentencias Arabes (traducidas por P. L.) *etc.* 1832. 12°. **12305. e 52.**

—— *See* Cebes. Parafrasis Arabe de la Tabla de Cebes, traducida en Castellano ... por P. L. y C. 1793. 4°. **14540. c. 33.**

LUCCHESIANA. *See* Girgenti.—*Biblioteca Lucchesiana.*

LUCIANI (J. D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, de la glose d'El-Badjouri et d'autres auteurs arabes par J.-D. Luciani ... Avec une préface par M. Zeys. pp. iii. xvi. 573, 1. *Paris, Angers* [printed], 1890. 8°. **5318. dd. 7.**

LUCKNOW.—*Provincial Museum.* Catalogue of the reference library of the Provincial Museum, N.-W. P. and Oude. ... Compiled by G. D. Ganguli. (Appendix ii. Classified list of Arabic, Persian, and Urdu manuscripts. Compiled by Munshi Chhote Lal.) pp. xxiii. 169. *Allahabad*, 1892. 8°. **011900. ee. 15.**

LUḲAIMĪ. *See* Muṣṭafa As'ad.

LUḲĀNĪ. *See* 'Abd al-Salām ibn Ibrāhīm, *al-Laḳānī.*

—— *See* Ibrāhīm ibn Ibrāhīm, *al-Laḳānī.*

LUKE, *Saint and Apostle.* *See* Evangelists. P. Kirstenii Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. **1015. g. 1.(4.)**

LUḲMĀN, called *al-Ḥakīm.* سورة لقمن الخ Caput (Corani) xxxi, in quo mentio fit Locmani. [With a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. **629. h. 6.**

—— Lokman's Fabeln. امثال لقمان الحكيم *See* Erpenius (T.) Erpenii Arabische Grammatik, *etc.* 1771. 8°. **12904. aa. 12.**

For the earlier editions of Luḳmān's Fables by T. Erpenius, which are accompanied by a Latin translation, see below.

—— امثال لقمان الحكيم [The Fables of Luḳmān, edited by J. J. A. Caussin de Perceval.] pp. 23. [*Paris*, 1819.] 4°. **14579. d. 2.**

Without title-page, date, or place of imprint.

—— [Another copy.] ms. notes. **14507. c. 19.(2.)**

—— Locmani Fabulæ et plura loca ex codicibus maximam partem historicis selecta ... Edidit G. W. Freytag. pp. vi. 88. *Bonnae*, 1823. 8°. **14579. c. 10.**

—— Locmani Fabulae quae circumferuntur annotationibus criticis et glossario explanatae ab

Ae. Roedigero ... Editio altera aucta et emendata. pp. xii. 54, 44. *Halis Saxonum*, 1839. 4°. **14579. c. 14.**

—— امثال لقمان الحكيم [The Fables of Lukmān.] *See* Arabic Reading Lessons. Syllabaire, ou Exercices de lecture arabe, *etc.* pp. 17-49. 1874. 8°. **14501. b. 19.(2.)**

—— Fables de Lokman. Texte arabe revu ... collationné avec le manuscrit de la Bibliothèque nationale, et suivi d'un dictionnaire ... de tous les mots qui se trouvent dans ces fables, par A. Cherbonneau. pp. 92. *Paris* [1888]. 8°. 14579.b.11.

—— امثال لقمان الحكيم [Eleven fables.] *See* Ta'līm al-Kurrā. كتاب تعليم القراء الخ [Ta'līm al-kurrā.] pp. 17-24. [1826.] 12°. **T. 2131.(9.)**

—— [1836.] 12°. **T. 2131.(4.)**

—— امثال لقمان الحكيم Paræmiæ Locmani Sapientis ex grammatica arabica ... T. Erpenii. ... Constantinopoli per literatum Persam persice, per literatum Turcam turcice redditæ, curâ ... J. A. Lacheviz. [With a Latin translation to each of the three Oriental texts.] pp. 193. *Viennæ*, 1703. 4°. **14579. c. 26.**

—— امثال اللقمان فى تهذيب الاذهان (Fables de Loqman, le Sage.) [The Fables of Lukmān in Turkish, Persian, Arabic and French. Translated by Iskandar Efendi.] pp. 70, 16. ١٢٩٢ [*Constantinople*, 1875.] 12°. **14579. b. 14.**

—— Fables de Loqman, surnommé le Sage. Edition arabe, accompagnée d'une traduction française, et précédée d'une notice sur ce célèbre fabuliste. [By J. J. Marcel.] pp. xxv. 37, 37, 14. *Kaire*, 1799. 4°. **14579. c. 7.**

—— [Another copy.] **89. c. b.**

—— Fables de Loqman, surnommé le Sage. Edition arabe corrigée sur un manuscrit de la Bibliothèque Royale de Paris, avec une traduction française et accompagnée de remarques et d'un vocabulaire arabe-français, par C. Schier. (امثال لقمان الحكيم) pp. 57, 16. *Dresde et Leipsic*, 1831. Fol. **14579. e. 4.**

—— Fables de Lokman, adaptées à l'idiôme arabe en usage dans la Régence d'Alger; suivies du mot-à-mot et de la prononciation interlinéaire: par J. H. Delaporte fils. pp. vi. 59. *Alger*, 1835. 8°. **14579. c. 35.**

—— [Another edition.] Fables de Lokman, avec le mot à mot et la prononciation interlinéaire. *See* Laporte (J. H. de) Cours de Versions Arabes, *etc.* 1846. 8°. **14579. c. 15.**

—— امثال ومعانى للقمان Fables de Lokman expliquées d'après une méthode nouvelle par deux traductions Françaises l'une littérale et juxtalinéaire, ... l'autre correcte et précédée du texte arabe, avec un dictionnaire analytique des mots et des formes difficiles ... Par M. Cherbonneau. pp. 106. *Paris*, 1846. 8°. **14579. b. 1.**

—— Deuxième tirage. pp. 106. *Paris*, 1864. 8°. **14579. c. 17.**

—— امثال لقمان الحكيم Fables de Lokman, surnommé le Sage, en Arabe et en Français, avec la prononciation figurée, ainsi que la traduction en français, mot à mot et interlinéaire, le tout suivi d'une analyse grammaticale, de notes et d'une traduction française au net; par L. et H. Hélot. pp. iii. 102. *Paris*, 1847. 8°. **14579. d. 7.**

—— Fables de Loqman le Sage. Le texte revu de nouveau sur les Mss., accompagné d'une version française et des notes, et précédé d'une introduction sur la personne de Loqman et sur l'origine de ce recueil de fables, par J. Derenbourg. pp. 68. *Berlin et Londres, Leipzick* [printed], 1850. 12°. **14579. b. 3.**

—— امثال لقمان الحكيم وبعض اقوال العرب Locmani Sapientis Fabulae et selecta quaedam Arabum adagia cum interpretatione latina et notis T. Erpenii. pp. 78. *Leidae*, 1615. 8°. **14579. b. 7.**

—— [Another copy.] **637. c. 44.(1.)**

—— [Another copy.] **12906. a.**

—— [Another edition.] امثال لقمان الحكيم Locmani Sapientis Fabulæ ... cum interpretatione latina et notis. *See* Erpenius (T.) T. Erpenii Grammatica Arabica. 1636. 4°. **621. c. 22.**

LUKMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. *See* ERPENIUS (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4° 14594.b.34

—— [Another edition.] امثال لقمان الحكيم وبعض اقوال العرب Fabulæ Lokmani sapientis et quædam dicta Arabum. Cum interpretatione Latina T. Erpenii, ejusdemque notulis et stricturis J. Golii. *See* ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1748. 4°. **825. a. 20.**

—— 1767. 4°. 622.f.38.

—— [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. *See* ERPENIUS (T.) Grammatica Arabica, *etc.* 1829. 8°. **12904. df. 29.**

—— Specimen apologicum ex fabulis Lokmauni. [With a Latin translation and notes] *See* HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Fabulas de Lokman el Sabio, traducidas . . . al verso Latino por M. Lasala, y al Castellano por M. Garcia Asensio. pp. xx. 49. *Madrid*, 1784. 4°. **579. c. 5.**

The two translations, Latin and Spanish, are printed on opposite pages.

—— De Zin-rijke Fabelen, of Verdigtselen, van Lokman. [Translated into German by A. Olearius, and thence into Dutch by J. V. Duisberg.] *See* SA'DI (MUSLIḤ al-DĪN), Perssiaansche Roosengaard, *etc.* 1654. 12°. **757. a. 2.**

—— Lokman's Arabic Fables literally translated into English, word for word, by F. Barham. pp. iv. 16. *Bath*, 1869. 16°. **14579. b. 2.**

—— Fables de Loqman . . . traduites de l'arabe et précédées d'une notice sur ce célèbre Fabuliste par J. J. Marcel. Seconde édition, augmentée de quatre fables inédites. pp. 154. *Paris*, 1803. 12°. **14579. a 1.**

The first edition is accompanied by the Arabic text, and will be found entered above.

—— Des weisen Lokmans Sinnreiche Gedichte und Fabeln. [Translated into German by A. Olearius.] *See* SA'DĪ (MUSLIḤ al-DĪN) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

LUKMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] *See* OLEARIUS (A.) Des welt-berühmten A. Olearii colligirte . . . Reise-Beschreibungen. 1696. Fol. **984. h. 9.**

—— Le Favole di Lokman il Sapiente volgarizzate . . . da I. Ghiron. Prima versione italiana dall' arabo. pp. 64. *Milano*, 1871. 16°. **12304. aa. 50.(6.)**

—— T. Fabri fabulæ ex Locmanis Arabico Latinis versibus redditæ, *etc.* pp. 100. *Salmurii*, 1673. 12°. **637. b. 15.**

—— *See* MUḤAMMAD 'UTHMĀN JALĀL. العيون اليواقظ الخ [Al-'Uyūn al-yawākiẓ. Fables in verse taken from the works of Lukmān and J. de La Fontaine.] [1870.] 8°. **14579. c. 31.**

—— [1880.] 8°. **14579. c 31.**

LUMSDEN (MATTHEW) *LL.D.* *See* 'ABD al-RASHĪD, *Ḥusainī Tattuvī.* Moontukhub-ool-Loghaut, *etc.* [With an English preface by M. L.] 1808. 8°. **14590. c. 6.**

—— *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* [With an English preface by M. L.] 1811. 4°. 14582.f.4.

—— *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثانى) من المقامات الخ Or the adventures of Aboo Zyde of Surooj, *etc.* [With an English preface by M. L.] 1809, *etc.* Fol. 14576.d.13.

—— *See* MU'ALLAḲĀT. *Begin.* قال العبد المفتقر الى ربه . . . عبد الرحيم [The Seven Mu'allakāt. Edited under the direction of M. L.] [1823.] 8°. **14570. e. 3.**

—— *See* MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Ḳazwīnī*, called al-KHAṬĪB, *al-Dimashḳī.* Al Mookhtusur, *etc.* [With a preface in English by M L.] 1813. Fol. **14597. f. 1.**

—— *See* MUḤAMMAD ibn YA'ḲŪB (MAJD al-DĪN) *al-Fīrūzābādī.* The Kamoos, *etc.* [With a preface in English by M. L.] 1817. Fol. **14589. d. 1. 2.**

LURANS, *al-Anklīzī*. *See* LAWRENCE (*Sir* W.) *Bart.*

LUṬF, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. *See* LUṬF ALLĀH, *al-Nasafī*.

LUṬF 'ALĪ ibn AḤMAD, *al-Tibrīzī*. هذه قصيدة معروفة لكعب بن زهير فى مدح النبى الخ [The poem commonly known under the title "Bānat Su'ād," by Ka'b ibn Zuhair, accompanied by a commentary by Luṭf 'Alī al-Tibrīzī.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] *ff.* 81b-98. [1859.] 8°. **14589. b. 26.**

LUṬF ALLĀH, *al-Nasafī*, called al-FĀḌIL, *al-Kaidānī*. خلاصه مع شرح المير مع ترجمهٔ فارسى وافغانى [Al-Khulāṣat. A treatise on prayer according to the Ḥanafī school, accompanied by Persian and Pushtu interlinear translations. With a commentary by Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* ١٣٠١ دهلى [*Delhi*, 1891.] 8°. 14519.e.41.(3).

—— خلاصه كيدانى [Al-Khulāṣat, with a Hindustani interlinear translation and marginal notes.] pp. 18, *lith.* ١٨٨٦ منبئى [*Bombay*, 1886.] 8°. **14519. e. 17.(3.)**

—— رساله مسايل ضرورى . . . مسمى بخلاصه كيدانى [Al-Khulāṣat, with a Persian interlinear translation. Edited by Maulavī Ghulām Rasūl, with marginal notes drawn from various sources.] pp. 20, *lith.* ١٢٨٧ لاهور [*Lahore*, 1870.] 8°. **14516. b. 18.(2.)**

—— رساله خلاصه كيدانى معه رساله اثبات رفع سبابه . . . معروف رساله رفع سبابه [Al-Khulāṣat, with a Persian interlinear translation. Accompanied on the margin, by a treatise by 'Alī al-Ḳārī, entitled Tazyīn al-'ibādat, on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith; to which is added another small treatise on the same subject, in Persian.] pp. 24, *lith.* لاهور [*Lahore*, 1872.] 8°. **14519. d. 9.(2.)**

—— نسخهٔ نافعه شامله مسائل ضروريه مسمى به خلاصه كيدانى [Al-Khulāṣat, accompanied by a Persian interlineary translation. With marginal notes drawn from various sources.] pp. 20, *lith.* ١٢٩١ دهلى [*Delhi*, 1873.] 8°. **14519. d. 17.(1.)**

—— خلاصه كيدانى مع ترجمه افغانى [Al-Khulāṣat, accompanied by a Pushtu interlineary translation. With the commentary of Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* ١٢٩٩ [*Delhi*, 1882.] 8°. 14519.e.40.

—— خلاصه كيدانى با ترجمهٔ افغانى [Al-Khulāṣat, with a Pushtu interlineary translation, and copious marginal notes in Arabic compiled from various sources.] pp. 64, *lith.* ١٣٠٨ دهلى [*Delhi*, 1891.] 8°. 14519.e.41.(4).

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] [1870?] 8°. **14519. d. 17.(2.)**

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilk al-shamsī al-bānī. A commentary on al-Kaidānī's Khulāṣat, by Muḥammad Ḥasan Sanbhalī.] *See* ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابو المكارم الخ [Fatāwi Abi al-Makārim.] pp. 157-183. [1885.] Fol. **14529. d. 12.**

—— سعديه [A commentary on al-Kaidānī's Khulāṣat, by Sa'd al-Dīn al-Taftāzānī.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] *margin.* [1870?] 8°. **14519. d. 17.(2.)**

LUṬFĪ. *See* MUḤAMMAD SA'D al-DĪN.

LUṬFĪ, *Efendi*. *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyah. Edited by L.] [1858.] 4°. **14593. e. 20.**

LUṬFĪ-ZĀDAH. *See* MUḤAMMAD SA'D al-DĪN, *al-Luṭfī*.

LUTHER (MARTIN) التعليم المسيحى على مذهب سيدنا مرتينوس لوتيروس . . . Catechismus Lutheri

minor arabice quem olim sub ductu b. Sal. Negri Damasceni in hanc linguam transtulit jamque in usum certae gentis Muhammedanae vulgavit I. H. Callenberg. pp. 48. *Halae*, 1729. 16°. **14505. a. 11.(3.)**

—— قصة مرتين لوثر [Ḳiṣṣat Martin Luther. The life of Martin Luther.] pp. 147. فاليتة ١٨٤٠ [*Valetta*, 1840.] 12°. **14505. b. 13.**

LYALL (Charles James) A commentary of Abú Zakariyá Yahyá at-Tibrízí, on ten ancient Arabic poems, edited . . . by C. J. Lyall. 1891, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. 14002.a.(vol.132.)

—— Translations of Ancient Arabian Poetry, chiefly Pre-Islamic, with an introduction and notes. pp. lii. 142. *London, Hertford* [printed], 1885. 8°. **14570. d. 6.**

LYVRON (Louis de) Haïcks et Burnous. Chants arabes. pp. 134. *Paris, Versailles* [printed], 1865. 12°. **14570. c. 1.**

ADDENDA AND CORRIGENDA.

Col.	Line.
2	13, *for* Bahārī *read* Bihārī.
3	11, *for* Ājarrūm *read* Ajurrūm.
3	13, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
8	16 from the bottom, *for* jarrūmīyat *read* jurrūmīyat.
10	3 from the bottom, *for* Jīwan *read* Jīvan.
11	5, *for* al-Ḥiṣnī *read* al-Ḥaṣkafī.
11	13 & 20, *for* Jīwan *read* Jīvan.
11	7 from the bottom, *delete* Muḥammad *before* 'Umar.
14	25, *insert* . . . *between* حاشية *and* الباجوري
14	4 from the bottom, *for* Ājarrūm *read* Ajurrūm.
14	2 from the bottom, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
15	7 & 12, *for* Ājarrūm *read* Ajurrūm
15	8, *for* al-ājarrumīyat *read* al-ajurrūmīyat.
16	8 from bottom, *delete the* point *after the bracket.*
23	4, *for* Mujīb al-nadā *read* Mujīb al-nidā.
24	18, *delete the initial* ا *of* اعلاج
24	20, *for* I'lāj *read* 'Ilāj.
25	14 from the bottom, *for* المجمع *read* للمجمع
29	25 & 28, *for* Kalīl *read* Kahīl.
31	12, *after* commentary *add the words :* entitled Kashf al-sirr al-ghāmiḍ.
34	23, *correct the date of imprint to* 1856, *etc.*
37	18, „ „ „ „ „
39	6, *after* [The seven Mu'allaḳāt.] *insert :* ff. 74 b-102.
39	28, *at the end of the title insert the Arabic name of the book :* Ḏikr al-'āḳil wa-tanbīh al-ghāfil, *enclosed within brackets.*
40	13, *delete* Muḥammad.
40	6 from the bottom, for *Arbilī* read *Irbilī.*
41	20, *for* Shatanūfī *read* Shaṭanūfī.
45	17, *for* Ājarrūm *read* Ajurrūm.
54	29, 30, *at the end of the title of the book insert :* 4 vol.
„	„ „ *insert the place and date of imprint in Arabic :* دمشق ١٣٠٣
„	„ „ delete, *etc.* after the date of imprint.
„	„ „ delete : *In progress.*
59	6, *for* Nu'mānī *read* Laghmānī.
59	11, from bottom, for *'Alwānī* read *'Alawānī.*
62	23, *for* Bajma'wī *read* Bajama'wī.
64	3 from the bottom, *for* Bajma'wī *read* Bajama'wī.
65	9 from the bottom and last line, *for* Bajma'wī *read* Bajama'wī.
68	10, *for* Bajma'wī *read* Bajama'wī.
69	7, „ „ „ „
70	10, *delete the* brackets *enclosing the* date of imprint.
72	18 from the bottom, *for* Ājarrūm *read* Ajurrūm.
72	16 from the bottom, *for* ājarrūmīyat *read* ajurrūmīyat.
73	8 & 9 from bottom, *for* Kalil *read* Kahil.
78	14, for *al-Malawī* read *al-Mallawī.*
80	2, *for* Aṣabah *read* 'Aṣabah.
90	10 & 12 from bottom, for *Jūzjānī* read *Jūzajānī.*
94	7 & 8, *for* Kalil *read* Kahil.
94	25, *for* 'Abd Yashū *read* 'Ebed Yeshu'.
94	17 from bottom, *for* Ludovicus *read* Ludwig.
96	22, *delete* (Abū Isma'īl).

COL. LINE.

100 24, *for* ḤUJJAH *read* ḤIJJAH.

104 6, *for* ELIAS (ABŪ ḤALĪM) *read* ELIAS III. ibn al-ḤADĪTHĪ (ABU ḤALĪM) *Catholicus, etc.*

119 11, *for* Brockaus *read* Brockhaus.

121 2, *for* RAZĪḲ *read* RUZAIḲ.

125 16 from bottom, *delete the words:* Khalifes orientaux. [With ten plates.] pp. liv. 547.

125 15 from bottom. Insert: , *etc.* after 1887, and add the note: *In progress.*

126 6 from bottom, for 1889, *etc.*, read 1889[-93]-86.

126 5 from bottom, delete: *In progress.*

139 13, *delete* Muḥammad *after* 'Umar.

146 17 from bottom, *after* [The seven Mu'allaḳāt.] *insert:* ff. 1-18, *margin.*

155 6 from the bottom, *for* wa al-akyāl *read* wa'l-akyāl.

174 13, *after* Another edition, *add the words:* edited by Joseph David.

184 2 from the bottom, *for* IBN NAJĪM *read* IBN NUJAIM.

202 17, for *al-Balāḍurī* read *al-Balāḏurī.*

203 16 from the bottom, *for* IBN NAJĪM *read* IBN NUJAIM.

214 27, *for* FAIḌ *read* FAIẒ.

245 12, delete *Royale.*

254 15 from bottom, *within the bracket, after* Translated from the Arabic, *add the words:* by Joannes Hispalensis.

254 12 from bottom, *correct the date* 1413 *to* 1493.

273 14 from the bottom, *for* arabischen *read* arabischer.

273 12 from the bottom, *for* erstem *read* ersten.

277 24, *after* [The seven Mu'allaḳāt.] *insert:* ff. 125 b, 126.

278 15, *for* محتصر *read* مختصر

278 8 from bottom, *for* الشحصية *read* الشخصية

280 14, *for* SHĀRIF *read* SHARĪF.

280 11, from the bottom, *for* text *read* texte.

283 18, 22, *for* Asma'ī *read* Aṣma'ī.

284 14 from the bottom, for *Christiana* read *Christiania.*

285 16, *for* AKHTAL *read* AKHṬAL.

285 13 from the bottom, *for* Aclmariani *read* Alcmariani.

300 9 from the bottom, *for* Jillīs *read* Jalīs.

303 9, *for* Recit *read* Récit.

304 3, 5, *for* Ikmām *read* Akmām.

329 9, for *Raḳabī* read *Raḳibī.*

333 12, *after* MUṢṬAFA *insert:* ibn 'ABD al-MALIK.

335 1, **BAETHGEN** (FRIEDRICH), *insert the second and third Christian names:* WILHELM ADOLF.

345 19, *after* JA'FAR *insert:* ibn ḤASAN.

347 3 from the bottom, *for* AḤMAD BAṬR-ZĀDAH *read* AḤMAD BUṬAR-ZADAH.

363 25, *for* Peshito Syriac *read* Coptic version.

367 27, *for* verion *read* version.

372 7 from bottom, *for* תחלות *read* תהלות

393 13 from bottom, *for* pp. 46 *read* pp. 52.

399 8 from the bottom, *for* Noveaux *read* Nouveaux.

400 11, *for* (D.) *read* (A.)

432 23, delete: *—Administration des Wakfs.*

447 5, 6, 7, 8 from bottom, *delete the words:* first part of the.

" " *for* pp. iv. 293 *read* 2 pt.

" " *alter date:* ١٨٦١ *to* ١٨٦١-٨٣

" " *alter date:* 1861 *to* 1861-83.

448 10, *for* Ebn Medini *read* Ebu Medini.

544 24, *for* الجرء *read* الجزء

547 1-11, *the title entered under* **FRIEDERICI** (CARL) *is out of place. It should follow the entries under* **FREYTAG** (GEORG WILHELM) *in the next column.*

547 11, for *Berlin* read *Leipsic.*

547 25, *delete the comma after* versione.

547 3 from bottom, *delete the comma after* commentario.

549 22, *for* calender *read* calendar.

550 6, **GAAL** (J. J. B.) *Fill in the full Christian names:* JOANNES JACOBUS BEATOR.

551 23, *for* ISMĀ'ĪL *read* ISMĀ'ĪL.

559 10, for *Miḳdasī* read *Maḳdisī.*

577 23, *alter the date of imprint* [1887, *etc.*] *to* [1891, *etc.*].

585 5-30, *the six entries from* **GOTTWALDT** *to* **GOWER** *inclusive are out of order. They should follow the entry under* **GOTTINGEN STUDIES** in Col. 586.

593 9, 10, *for* Guéronière *read* Guéronnière.

602 13, *after* MUḤAMMAD *insert:* ibn SĀLIM.

602 15, *after* YŪSUF *insert:* ibn SĀLIM.

Col.	Line.
665	7, 18, *for* Jauzjānī *read* Jūzajānī.
702	9 from bottom, for *Cairo* read *Khartum*.
703	10 from bottom, for [*Arabic*] read [*Arabic and Turkish*.]
703	7 from bottom, *In front of* commentary *insert the words:* translation and.
719	9 from bottom, *for* MUḤAMMAD ibn SA'ĪD *read* MUḤAMMAD ibn 'ALĪ ibn SA'ĪD.
728	19, *for* al-intiṣar *read* al-intiṣār.
730	11 from the bottom, *for* al-ikhtiṣar *read* al-ikhtiṣār.
731	10, 20, for ṢADĪD *read* SADĪD.
734	11 from the bottom, *for* Ṣābbān *read* Sabbān.
735	10, for *al-Ya'mirī* read *al-Ya'marī*.
738	15, *for* al-Shīfā *read* al-Shifā.
738	16, *for* al-Khaffājī *read* al-Khafājī.
738	12 from the bottom, *for* [1879.] *read* [1870.]
742	21, 30, *for* Isās *read* Asās.
743	16 from the bottom, *for* dem *read* den.
744	17, *for* zehten *read* zehnten.
744	12 from the bottom, *for* 41-51 *read* 31-40.
750	19 from bottom, *for* al-Mutabarrakat *read* al-Mutabarrikat.
752	6, *for* eserzisi *read* esersizi.
766	24, *after* [The seven Mu'allaḳāt.] *insert;* ff. 126 b, 127.
792	24, *for* 1892 *read* 1892, 93.
792	26, *for* Bd. 46 *read* Bd. 46, 47.
882	13 from bottom, for *vol.* 4 read *vol.* 3.
883	11, *for* a Hindustani commentary *read* an anonymous Hindustani commentary *and delete the words* by Fatḥ Muḥammad Tā'ib.
958	4 from bottom, *for* الملحق *read* الملحم
885/886	Arabic Kur'an with commentary by Ismāil Farrukh Effendi. There is no Turkish translation. The author gives the Arabic text, and then expounds the meaning; but there is nothing that could properly be called a translation of the verses. (Information supplied by Prof. A.Jeffery.)